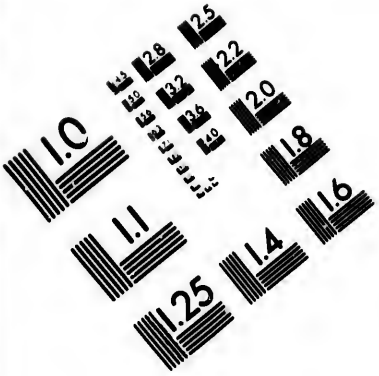

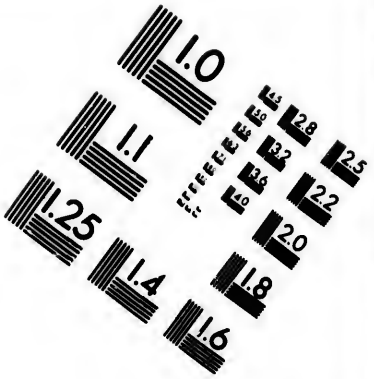

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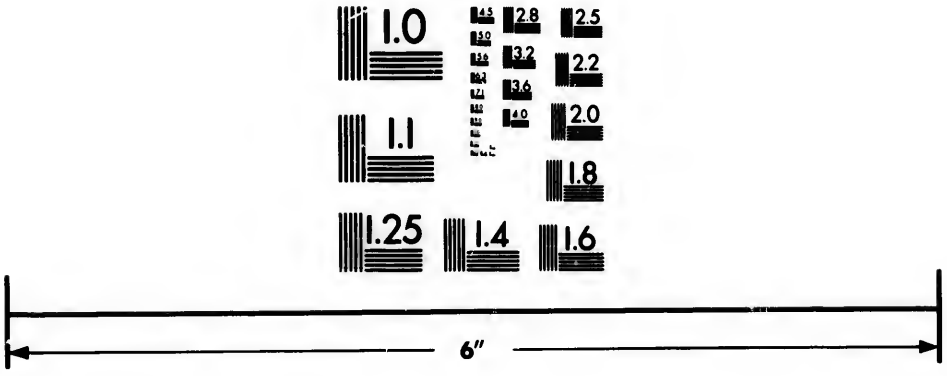

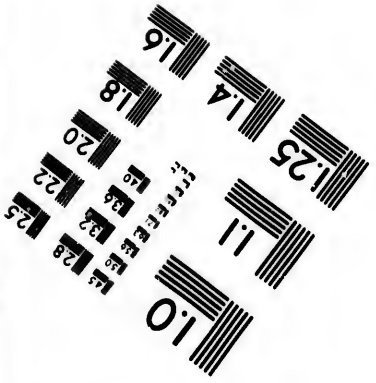

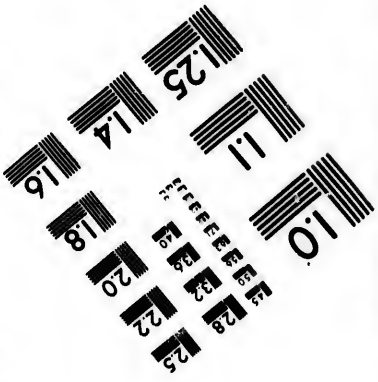

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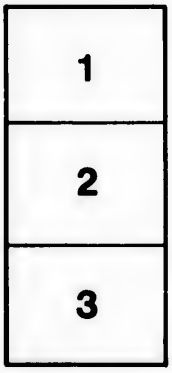

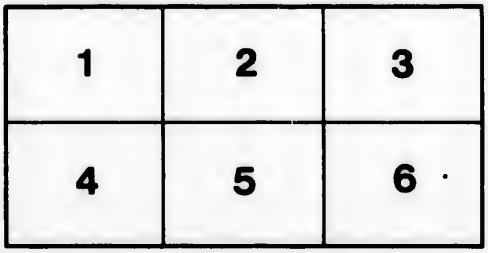

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PRE

THE

ACTS AND PROCEEDINGS

OF

THE THIRTEENTH GENERAL ASSEMBLY

OF THE

Presbyterian Church in Canada.

WINNIPEG, JUNE 9–17, 1887. ~~88~~

TORONTO:
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THE

ACTS AND PROCEEDINGS

OF THE

THIRTEENTH GENERAL ASSEMBLY

OF THE

PRESBYTERIAN CHURCH IN CANADA.

FIRST SEDERUNT.

At the City of Winnipeg, and within Knox Church there, Thursday the ninth day of June, One Thousand Eight Hundred and Eighty-seven years, at half-past seven o'clock in the evening :—

Which time and place the General Assembly of the Presbyterian Church in Canada met in accordance with appointment last year.

The Rev. J. K. Smith, D.D., the Moderator of last year, conducted Divine service, and preached a sermon from the Prophecy of Zephaniah, in the third chapter and sixteenth verse: "*In that day it shall be said to Jerusalem, Fear not: and to Zion, Let not thy hands be slack,*" and with particular reference to the latter clause of the verse.

Dr. Smith then constituted the General Assembly in the name of the Lord Jesus Christ, the King and Head of the Church, with solemn prayer.

ROLL.

The Roll of the Assembly, compiled from the Rolls of Commissioners furnished by the several Presbyteries of the Church, was called, and the attendance marked as follows :

☞ *The names of those present are marked with an asterisk.*

SYNOD OF THE MARITIME PROVINCES.

I.—PRESBYTERY OF SYDNEY.

MINISTERS.	ELDERS.
*James A. Forbes.	Daniel McKay.
Donald McMillan.	Duncan McLennan.
John Murray.	J. G. Forbes.

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*John Rose.	

III.—PRESBYTERY OF PICTOU.

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*J. R. Munro, B.A.	D. C. Fraser.
*E. Scott.	Wm. Kennedy, M.D.
*A. McLean Sinclair.	*Geo. McKenzie, M.D.

IV.—PRESBYTERY OF WALLACE.

*Thomas Sedgwick.	Robert Cunningham.
*J. M. Robinson.	*W. D. Russell.

V.—PRESBYTERY OF TRURO.

*Thomas Cumming.	Fleming Blanchard.
*Edwin Smith, B.A.	Henry Tupper.
*John Robbins.	Josiah Crowe.
*J. A. Logan.	William Logan.

VI.—PRESBYTERY OF HALIFAX.

*R. F. Burns, D.D.	*Isaac Creighton.
*Allan Pollok, D.D.	*Robert Murray.
J. McMillan.	*W. B. McMurrich (Toronto).
H. H. McPherson.	*J. K. Munnis.
*P. M. Morrison.	
*T. C. Jack.	
James M. Allan.	

VII.—PRESBYTERY OF LUNENBURG AND SHELBURNE.

*D. Stiles Fraser, B.A.	*Hugh Ross.

VIII.—PRESBYTERY OF ST. JOHN.

*A. J. Mowatt.	*L. W. Johnston.
*A. Gunn.	J. G. Forbes.
*P. F. Langill.	John Willet.
*Wm. Ross, B.A.	A. W. Coburn.
*James Gray, M.A.	John Taylor.
	G. Robertson.
	*Jas. Frier.

IX.—PRESBYTERY OF MIRAMICHI.

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*T. G. Johnston.	Geo. D. McVicar, "
	*Colin Campbell, "
	*John Patterson, "

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Wm. A. Mason, B.A.	*D. A. MacLeod,
A. S. Stewart.	D. M. Fraser,
A. W. Mahon.	*Donald Beeton.
E. Gillies.	Thomas McNeill.
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*George D. Mathews, D.D.	*William Thompson, M.D.
*John R. MacLeod.	*Robert Brodie.
*Archibald Lee, B.A.	Alexander Baptist.
T. Z. Lefebvre, B.C.L.	W. T. Davie.

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*James B. Muir, M.A.	Walter Paul.
*David W. Morison, B.A.	William Drysdale.
*James Fleck.	*John Stirling.
*John Nichols.	A. C. Hutchison.
*Robert Warden.	*Andrew Somerville.
*D. H. MacVicar, D.D., LL.D.	*W. D. McLaren.
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James M. Boyd, B.D.	Alexander McFee.
*Andrew Rowat.	John Gow.
G. Colborne Heine, B.A.	James McKell.
*Charles A. Doudiet.	John W. Kilgour.

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William Moore, D.D.	*Hugh Gourlay.
*Joseph White, B.A.	*William Porter.
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*Robert Stewart.	*D. J. Graham.
*John McLaren.	*William Whillans.
*Thomas S. Glassford, B.A.	*Thomas Wilson.

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	*David Goodwin.
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*J. A. G. Calder.	*D. P. McKinnon.
*J. Mackenzie.	*J. R. Mackenzie.
*A. McGillivray.	*D. McMillan.
*J. S. Burnet.	John McIntyre.

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*Walter Coulthard.	*L. Meiklejohn.
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*M. W. MacLean, M.A.	*James Mitchell.
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WITH SYNODICAL POWERS.

ADDRESS OF RETIRING MODERATOR.

Dr. Smith, the retiring Moderator, then addressed the Assembly, offering thanks for the honour done him last year by his election to the Moderatorship, and for the uniform consideration and courtesy which he had received from the members of the Assembly during his occupancy of the Chair, and then announced that the time had come for the appointment of a minister to preside, as Moderator, over the deliberations of this General Assembly.

ELECTION OF MODERATOR.

It was then moved by Mr. Robert H. Warden, of Montreal, seconded by Mr. C. B. Pitblado, of Winnipeg,—That the Rev. Robert Ferrier Burns, Doctor of Divinity, of Halifax, be chosen as Moderator of this General Assembly. There being no other nomination, Dr. Burns was elected by acclamation, was conducted to the Chair by Messrs. Warden and Pitblado, and proceeded to address the House at length, thanking the Assembly for the honour conferred upon him, claiming the usual privileges of the position in which he had been placed, and making extended reference to the state of the Church in the past, her present prosperous condition, and the encouraging and hopeful prospects which lay before her in the future.

REPORT ON LOYAL ADDRESSES.

Dr. Smith then presented a Dispatch from Captain Streatfeild, the Governor-General's Secretary, stating that the Address of the General Assembly of last year to Her Majesty the Queen, had been duly transmitted to be laid at the foot of the Throne, and covering a Dispatch from Mr. Stanhope, the Secretary of State for the Colonies, stating that the Assembly's Address had been duly laid before the Queen, who was much gratified by the expressions of loyalty and attachment which it contained. Dr. Smith submitted also a Dispatch from Captain Streatfeild, by order of His Excellency the Governor-General, covering a Dispatch from the Secretary of State for the Colonies, intimating that the petition of the General Assembly of the Presbyterian Church in Canada, touching the

arrangements between Her Majesty's Government and that of France with respect to the independence of the New Hebrides, had been duly laid before the Queen, and that Her Majesty was pleased to receive it very graciously. There was submitted further a Dispatch from Captain Streatfeild, by order of His Excellency the Governor-General, acknowledging the Address of the General Assembly, and conveying His Excellency's cordial acknowledgments of the sentiments so highly expressed towards Lady Lansdowne and himself.

BEQUEST—MR. ANDREW MORRISON.

Dr. Smith further stated, in reference to a bequest to the Home and Foreign Mission Funds by the late Mr. Andrew Morrison, of Melbourne Township, in the Province of Quebec, in connection with which he was empowered to take all necessary steps to the completion of the matter, that he had given a power of attorney to the Rev. J. R. MacLeod, of the Presbytery of Quebec, to act in the case, and that through his diligence the matter had been brought to an issue satisfactory to all parties concerned, and that the sum of seven hundred and fifteen dollars and eighty-four cents ($715.84) accruing from the estate had been placed in the hands of the Treasurer of the Church, to be equally divided between the Home and Foreign Mission Funds of the Church.

LETTER TO REFORMED CHURCH.

Dr. Smith also reported that he had carried out the instructions of last Assembly, in replying to a Letter from the General Synod of the Reformed Church in America.

ADDRESS ON AUGMENTATION.

Also, that in accordance with the instructions of last General Assembly, he had prepared an Address to the members of the Church in reference to the Augmentation Fund.

CERTIFICATE TO DR. JUNOR.

Also that, as instructed by last Assembly, he had sent to the Rev. K. F. Junor, M.D., late Missionary at Tamsui, Formosa, the certificate for which he had asked.

PROVINCIAL SYNOD, CHURCH OF ENGLAND.

The retiring Moderator further presented the following resolutions from the House of Bishops and the Lower House of the Provincial Synod of the Church of England in Canada :—

"*House of Bishops.*

"*Resolved*, —That a committee of this House be appointed to confer with any similar committee appointed to represent other Christian bodies, for the purpose of ascertaining whether there is any possibility of honourable union with such bodies, and that the Lower House of this Synod be invited to appoint a committee to act jointly with a committee of this House.

"*Lower House.*

"1. *Resolved*,—That this House do concur with the message from the Upper House on the subject of Christian union. Carried unanimously.

"2. *Resolved*,—That the Prolocutor be instructed to convey the resolution on Union, unanimously adopted yesterday, to the Moderator of the Presbyterian General Assembly and to the presiding officers of other Protestant bodies."

The report of the retiring Moderator on all the matters foregoing was received, and thanks recorded for his diligence.

VOTE OF THANKS.

It was then moved by Dr. Cochrane, seconded by Mr. Burson,—That the cordial thanks of this Assembly be tendered to Dr. Smith for the efficient manner in which he has

discharged the duties of the Moderatorship during the year, and for the able and appropriate sermon with which he has opened the present General Assembly. The motion was carried by acclamation, and the thanks therein expressed were conveyed to Dr. Smith by the Moderator.

REPORT OF BUSINESS COMMITTEE.

Dr. Cochrane, from the Committee to prepare business for the first Sederunt, handed in and read a report. The report was received, and, on its recommendations, the following appointments and orders were made, namely :—

I. That the hours of business be from ten o'clock in the forenoon till twelve o'clock noon, and from two o'clock in the afternoon till six, and from half-past seven in the evening till ten o'clock. That to-morrow morning this order be departed from, and the Assembly meet at eleven o'clock and occupy the first hour in devotional exercises.

II. That the Committee on Bills and Overtures be composed as follows, namely :—The official members as provided for in Standing Order, number three, that is to say :—The Clerks of the Assembly and of Synods and Presbyteries who are Commissioners to the Assembly, together with the following members representing the several Synods, namely :—For the Synod of the Maritime Provinces, Messrs. E. Scott and E. Smith, Ministers, and Messrs. J. K. Munnis and Dr. McKenzie, Elders ; for the Synod of Montreal and Ottawa, Messrs. J. B. Muir and Professor Scrimger, Ministers, and George Hay and Andrew Somerville, Elders ; for the Synod of Toronto and Kingston, Dr. Wardrope and Mr. R. D. Fraser, Ministers, and Professor Fowler, and Joseph Gibson, Elders ; for the Synod of Hamilton and London, Messrs. Andrew Tolmie and Peter Wright, Ministers, and D. Morton and Alexander Bartlett, Elders ; for the Synod of Manitoba and the North-West Territories, Messrs. Donald Fraser and Hugh McKellar, Ministers, and the Hon. Mr. Justice Taylor and Dr. Agnew, Elders.

III. That the Committees for the Revision of the Record of the General Assembly, and the Records of the several Synods, be as follows :—

1. For the Record of the General Assembly, Messrs. Alexander Young and D. Stiles Fraser, Ministers, and Mr. W. B. McMurrich, Elder.

2. For the Record of the Synod of the Maritime Provinces, Messrs. James B. Mullan and James F. McLaren, Ministers, and Mr. James A. Mather, Elder.

3. For the Record of the Synod of Montreal and Ottawa, Messrs. Stephen Young and T. C. Jack, Ministers, and Mr. Duncan McArthur, Elder.

4. For the Record of the Synod of Toronto and Kingston, Messrs. Dr. Armstrong and J. S. Hardie, Ministers, and Dr. Fraser, Elder.

5. For the Record of the Synod of Hamilton and London, Messrs. James Fleck and J. M. Robinson, Ministers, and Dr. A. Sloan, Elder.

6. For the Synod of Manitoba and the North-West Territories, Dr. Thompson and Dr. McTavish, Ministers, and Mr. John Harvie, Elder.

The first-named on each of the respective committees foregoing to be the Convener thereof.

IV. That the Records of the several Courts above-mentioned be handed in for revision without delay.

V. That the Committee on Bills and Overtures meet for the transaction of business at nine o'clock to-morrow morning, in the Westminster Block, and thereafter on their own adjournments.

SUPPLY PULPIT OF KNOX CHURCH.

On motion of Dr. Reid, duly seconded, the following Committee to make arrangements for Divine service in Knox Church on the ensuing Lord's Day was appointed, viz. :—Dr. J. K. Smith, Convener ; Mr. D. M. Gordon, Hon. Justice Taylor and Dr. Agnew.

REVISION OF ROLL.

On motion of Dr. Reid, the Moderator was requested to appoint, to-morrow morning, a committee to examine the Roll of the General Assembly, and mark and report any corrections which may appear to be necessary.

INVITATION FROM LADIES.

Dr. Bryce presented an invitation from the ladies of the three churches of the city to the members of the Assembly to a reception, in Knox Hall, at six o'clock to-morrow evening. On motion of Dr. Smith, the invitation was accepted with cordial thanks.

The Assembly then adjourned, to meet to-morrow at eleven o'clock, and continue in session till half-past twelve, of which public intimation was made, and the Sederunt was closed with the Benediction.

SECOND SEDERUNT.

At the City of Winnipeg, and within Knox Church there, Friday, the Tenth day of June, one thousand eight hundred and eighty-seven years, at eleven o'clock in the forenoon :—

The General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and was constituted with praise, the reading of the Scriptures and prayer, by the Moderator.

DEVOTIONAL EXERCISES.

As agreed upon last night, the Assembly engaged in special devotional exercises, prayer being offered in succession by Dr. J. K. Smith, Dr. Pollok, of Halifax, Principal King, of Winnipeg, Mr. Alexander Bartlett, Elder, Dr. Mathews, of Quebec, and Mr. George Hay, Elder, with the reading of the Scriptures and the singing of Psalms and Hymns.

The Minutes of the first Sederunt were read and sustained.

COMMITTEE ON ASSEMBLY ROLL.

The Moderator now named the Committee agreed upon last night for the purpose of revising the Roll of the General Assembly, and reporting such corrections as it may be necessary to make, as follows : Mr. R. H. Warden, *Convener;* Dr. Bryce, Mr. P. M. Morrison, Ministers ; Messrs. George Hay and L. W. Johnston, Elders

PREACHING IN KNOX CHURCH.

Dr. Smith reported from the Committee to make arrangements for conducting Divine service in Knox Church on the ensuing Lord's Day, recommending that Mr. P. McF. MacLeod, of Toronto, should preach in the morning, and Mr. A. J. Mowatt, of Fredericton, New Brunswick, in the evening. The Report on motion was received and adopted, and the appointments for the services of Sabbath were made in accordance therewith.

REPORT OF COMMITTEE ON BILLS.

Dr. Cochrane, from the Committee on Bills and Overtures, submitted and read a first Report, recommending the order in which the various items of business should be taken up. The Report, on motion of Dr. Cochrane, seconded by Mr. Sedgwick, was received and adopted as follows :

ORDER OF BUSINESS.

Friday, 10th June, 1887.

FORENOON.—1. Consideration of the letter of Lieutenant-Governor Dewdney inviting members of Assembly to visit Indian Reserves.

2. Nomination of following Committees by the Moderator.
   (1) On Returns to Remits.
   (2) On Retiring Ministers, with Collateral Papers.
   (3) On Reception of Ministers.
   (4) On Applications on behalf of certain Students.
   (5) To Nominate Standing Committees.

3. Communication from Anglican Provincial Synod regarding union between the different Evangelical Bodies.

4. Appointment of Committee to draft Loyal Addresses.

AFTERNOON.—1. Reading of Papers connected with the work of the Committees about to be appointed by the Moderator.

2. Report on Hymnal.

3. Report on Synopsis of Doctrine and Polity.

4. Communication from Council of Presbyterian Alliance anent the election of Delegates.

EVENING.—1. Report on the State of Religion.

2. Report on Evangelistic Services.

Saturday, 11*th June*, 1887.

1. College Reports.
   (1) Halifax.
   (2) Morrin.
   (3) Montreal.
   (4) Queen's.
   (5) Knox.
   (6) Manitoba.

2. Report of Common Fund for Colleges.

3. Reference from Senate of Knox College as to certain studies to be substituted for others in Curriculum.

4. Communication from Alumni of Knox College as to representation on Senate.

Monday Evening, 13*th June*, 1887.

1. Home Mission Reports.

2. Reception of Free Church Deputy, the Rev. John Stewart, of Glasgow, Scotland.

Tuesday Evening, 14*th June*, 1887.

Foreign Mission Reports.

Wednesday Evening, 15*th June*, 1887.

French Evangelization Report.

Thursday Evening, 16*th June*, 1887.

1. Report on Temperance.

2. Report on Sabbath Observance.

3. Report on Sabbath Schools.

The Moderator requested the Committee on Bills to assume the duty of nominating the various Committees named in the Report.

INVITATION FROM LIEUTENANT-GOVERNOR OF MANITOBA.

Principal King here presented and read a letter from the Honourable J. C. Aikens, Lieutenant-Governor of Manitoba, extending a cordial invitation from Mrs. Aikens and himself to the members of the Assembly and their families, to a Garden Party, on Tuesday, the 14th instant, from six to eight o'clock in the evening. On motion of Principal King, seconded by Mr. D. M. Gordon, the invitation was accepted with cordial thanks to His Honour the Lieutenant-Governor.

HISTORICAL AND SCIENTIFIC SOCIETY—INVITATION FROM.

Dr. Reid read a communication under the hand of Mr. W. H. Hughan, Secretary of the Historical and Scientific Society of Manitoba, cordially inviting the members of the Assembly, during their stay in the city, to visit the rooms of the Society and enjoy the full privileges of its Libraries, Museum and Reading Rooms. The Clerk was instructed to acknowledge with thanks, the courtesy of the Society.

INVITATION TO KILDONAN.

Dr. Bryce presented an invitation to visit the historic locality and Church of Kildonan on Saturday afternoon.

RECEPTION—MANITOBA COLLEGE.

Also, an invitation to a Reception at Manitoba College on Saturday evening, from eight o'clock to ten.

INVITATION—ST. ANDREW'S SOCIETY

Further—Mr. D. M. Gordon, on behalf of St. Andrew's Society, proffered the use of the Society's Rooms to members of Assembly, during their stay in this city.

On motion of Dr. Gregg, the invitations given by Dr. Bryce and Mr. Gordon were cordially accepted.

The hour of adjournment having arrived, the Assembly adjourned, to meet again at two o'clock, of which public intimation was made, and the Sederunt was closed with the Benediction.

THIRD SEDERUNT.

On the same day, and at the same place, at two o'clock in the afternoon:—

The Assembly met, pursuant to adjournment, and was constituted with devotional exercises, prayer being offered, at the request of the Moderator, by Professor Gregg.

The Minutes of the last Sederunt were read and sustained.

FRENCH EVANGELIZATION.

On motion of Dr. Cochrane it was, for reasons assigned, agreed that the Report of the Committee on French Evangelization be taken up in the evening to-day, instead of the Report on the State of Religion, as presented in the Report of the Committee on Bills, and adopted in the morning; and that the Report on the State of Religion be taken up on next Wednesday evening.

ROLLS OF SYNODS AND SUMMARY OF CHANGES.

The Rolls of the several Synods, and the Summary of Changes in the various Presbyteries and congregations throughout the bounds, were laid on the table by Dr. Reid. These documents were held as read, and ordered to be printed in the Appendix to the Minutes.

DR. DICK INVITED.

On motion of Dr. Wardrope, duly seconded, the Rev. Dr. Dick, of Buffalo, who was present, was invited to sit with the Assembly.

LETTER FROM HIS HONOUR MR. DEWDNEY.

Dr. Reid submitted and read a communication from Mr. E. Dewdney, Indian Commissioner of the North-West Territories, dated the 3rd instant, setting forth that, having understood that the Canadian Pacific Railway Company intended to offer facilities to members of the General Assembly for visiting the Territories, it had occurred to him that the reverend gentlemen of the Assembly might feel sufficient interest in the Indian work

to visit some of the more accessible reserves, and expressing the gratification which such a course would afford the Commissioner; and engaging to make the best arrangements within his power for the transport of visitors from the line of railway to the Reserves. On motion of Dr. Reid, seconded by Principal King, the Assembly agreed respectfully to acknowledge the communication from Mr. Dewdney, and to appoint a small committee to consider how the proposal made therein may be carried into effect. The Committee was appointed as follows:—Dr. Wardrope, *Convener;* Prof. Hart, Messrs. Pitblado and Robertson, Ministers, and Mr. McArthur and Dr. Agnew, Elders.

RESOLUTION—PROVINCIAL SYNOD—CHURCH OF ENGLAND.

The Assembly took up for consideration the resolution of the House of Bishops and the Lower House of the Provincial Synod of the Church of England in Canada, submitted last night, and recorded in the Minutes of the first Sederunt.

It was moved by Principal Caven, seconded by Dr. J. K. Smith, as follows,—The General Assembly of the Presbyterian Church in Canada, deeply sensible of the evils of disunion in the Church of Christ, and their contrariety to the ideal of the Church, as presented in Scripture, and especially in our Lord's intercessory prayer, has heard with lively gratification of the action respecting Christian union adopted by the Provincial Synod of the Church of England in Canada, at its meeting in Montreal in September last; and the General Assembly hereby appoints a Committee to confer with any similar Committee which has been appointed or may be appointed by other branches of the Church of Christ in Canada, and to report to the next meeting of the General Assembly. The Committee shall be as follows:—The Rev. the Moderator, Dr. Pollok, T. Sedgwick, Drs. MacVicar, Moore, Grant, J. K. Smith, MacLaren, Reid, Caven, Proudfoot, Laing, Cochrane, King, and Mr. D. M. Gordon, Ministers; and Messrs. L. W. Johnston, J. K. Munnis, Hon. D. Fraser, J. Stirling, James Croil, G. Hay, Hon. A. Morris, W. B. McMurrich, W. M. Clark, James McLennan, Q.C., G. Rutherford, Dr. Fraser (of London), Hon. Justice Taylor, Elders.

The General Assembly accompanies this action with the prayer that the spirit of wisdom shall so direct any endeavour to secure the greater manifested unity of the Church of Christ, that truth and charity shall be equally promoted thereby, and the glory of the Church's Head advanced.

COMMITTEE ON LOYAL ADDRESSES.

The Moderator now appointed a Committee to draft a Loyal Address to Her Majesty Queen Victoria, and also an Address to His Excellency the Governor-General, as follows:—Mr. D. M. Gordon, *Convener;* Dr. Grant, Mr. P. McF. MacLeod, Mr. Justice Taylor and Mr. J. K. Macdonald.

APPLICATIONS FOR LEAVE TO RETIRE.

Applications for leave to retire from the active exercise of the ministry, with relative papers, on behalf of the ministers named in connection with their respective Presbyteries, were taken up and read as follows:—

From the Presbytery of St. John,					on behalf of Rev. Mr. Millen.
"	"	"	"	"	J. Gray.
"	"	Toronto,	"	"	Joseph Alexander.
"	"	Hamilton,	"	"	James Gordon.
"	"	"	"	"	Thomas Wilson.
"	"	Peterborough,	"	"	David Beattie.
"	"	"	"	"	James Cleland.
"	"	Barrie,	"	"	Robert Rodgers.
"	"	Bruce,	"	"	David Wardrope.
"	"	Brandon,	"	"	J. M. Wellwood, M.A.
"	"	Maitland,	"	"	Samuel Jones.

It was agreed that those applications, with relative papers, be referred to a Committee to be appointed on this subject, as were also applications regarding the placing of the names of certain ministers on the Rolls of Presbyteries.

APPLICATIONS FOR RECEPTION OF MINISTERS.

Applications were received from the Presbyteries mentioned below for leave to receive as ministers of this Church the ministers of other Churches, named in connection with the respective Presbyteries, together with papers relative to such applications, severally, as follows:—

From the Presbytery of Newfoundland, on behalf of the Rev. F. C. Simpson, of the Methodist Church.
" " Halifax, on behalf of the Rev. W. P. Begg, of the Church of Scotland.
" " Prince Edward Island, on behalf of Mr. Donald B. McLeod, B.A., of the Presbyterian Church of the United States.
" " Miramichi, on behalf of Mr. Isaac Baird, of the Presbyterian Church in the United States.
" " Quebec, on behalf of Mr. John McLeod, of the Congregational Church.
" " Lindsay, on behalf of Mr. John Gillies, of the Church of Scotland in Canada.
" " Orangeville, on behalf of Mr. D'Argent.
" " Sarnia, on behalf of Mr. Nathaniel Smith, of the Canada Methodist Church.
" " Huron, on behalf of Dr. McLeod, of the Presbyterian Church of New Zealand.
" " Winnipeg, on behalf of Mr. Wm. Hamilton Spence, of the Methodist Church.
" " Owen Sound, on behalf of Mr. R. H. Craig, B.A., of the Baptist Church.
" " Toronto, on behalf of Mr. Wm. Graham Rogerson, of the Church of Scotland.
" " Columbia, on behalf of Mr. W. W. Percival, of the Methodist Church.

Papers in connection with the applications foregoing were read, and with the applications, severally, were remitted for consideration to a Committee on this subject, to be appointed.

CAVEATS.

It was stated by Dr. Reid that caveats had been forwarded in the case of two of the applications foregoing, the first in the case of Mr. W. E. D'Argent, by the Presbytery of Lindsay, and the second from the Presbytery of Hamilton in the case of the application on behalf of Mr. Craig. It was agreed that these caveats go along with the applications and relative papers to the Committee on this subject.

APPLICATIONS ON BEHALF OF STUDENTS.

The Assembly took up applications of various kinds from Presbyteries on behalf of students, of the following purport:

From the Presbytery of Sydney, on behalf of Mr. Malcolm McLeod, a catechist under their inspection, that he be allowed to enter the Theological Hall without going through the usual preparatory course.

From the Presbytery of Prince Edward Island, on behalf of Mr. F. C. Simpson, catechist, which application is additional to that of the Presbytery of Newfoundland, under the heading of Reception of Ministers.

" " Truro, on behalf of Mr. Andrew Robertson, catechist, as a student.

" " Halifax, on behalf of Mr. Charles McKay, for leave to enter Theology in the first year without completing the preparatory course.

" " Ottawa, on behalf of Mr. George Dempster, to be credited with work done under the direction of the Presbytery, and allowed to enter Theology as a student of the third year.

" " Barrie, on behalf of Mr. Hugh Brown, to be allowed to prosecute his studies, notwithstanding his failing in his last examination.

" " Orangeville, on behalf of Mr. J. C. Madill, to be treated as a special case, and Mr. Madill allowed to prosecute his studies.

" " Rock Lake, on behalf of Mr. Walter Beattie, to complete his course for the ministry in three years.

" " Winnipeg, on behalf of Mr. C. M. Copeland, for leave to pursue his studies in the first year.

There was received, also, a memorial from a student, Mr. Erastus R. Hutt, for leave to continue to supply a certain congregation in the Presbytery of Hamilton during his college course.

COMMITTEE ON LEAVE TO RETIRE.

The Committee on applications from Presbyteries on behalf of ministers for leave to retire from the active exercise of the ministry was appointed by the Moderator as follows:—Dr. Thompson, *Convener*; Dr. Armstrong, Messrs. J. McMechan, G. Burson, E. Scott, D. Wishart, Dr. Pollok, Ministers; Messrs. James Brown, George Bryce, Sen., Hon. G. McMicken, J. W. Kilgour, Elders. (Added at the fifth Sederunt the name of Mr. J. K. McDonald.)

COMMITTEE ON APPLICATIONS FOR RECEPTION.

The Moderator appointed, next, the Committee to take into consideration the applications from Presbyteries for leave to receive as ministers of this Church, ministers of other churches, named in the applications, as follows:—Dr. McLaren, *Convener*; Principal McVicar, Dr. Gregg, Dr. Archibald, Prof. Scrimger, T. C. Jack, Thomas Sedgwick, Dr. Mathews, C. B. Pitblado, T. Tallach, Ministers; Messrs. A. Somerville, J. Harvie, W. D. McLaren, J. B. McKilligan, R. Murray and Dr. Williamson, Elders.

REPORT ON HYMNAL.

The Assembly called for the Report of the Hymnal Committee. The Report was read by Dr. Gregg, the Convener, setting forth the work done in the line of their instructions, and stating in detail the financial condition of the enterprise. It was moved by Dr. Armstrong, duly seconded and agreed to,—That the report be received and adopted, and the thanks of the Assembly given to the Committee for their diligence.

It was further moved by Dr. Armstrong, seconded by Mr. Lee,—That it be an instruction to the Hymnal Committee to consider the advisability of placing the best of the Paraphrases in the body of the Hymn Book, and of increasing the number of hymns in the Hymn Book, especially by the addition of hymns suitable for Sabbath School

services, and report to next Assembly. After reasoning, a vote was taken, when seventy-one voted for the motion, and eighty-five against it, and the motion was therefore declared lost.

The hour of adjournment having arrived, the Assembly adjourned, to meet again at half-past seven o'clock, of which notice was given from the chair, and the Sederunt was closed with the Benediction.

FOURTH SEDERUNT.

On the same day, and at the same place, at half-past seven o'clock in the evening:—

The General Assembly met, in accordance with adjournment, and was constituted, Mr. John Robbins, of Truro, at the Moderator's request, offering prayer.

The Minutes of the last Sederunt were read and sustained.

COMMITTEE ON UNION.

The Moderator now named the members to constitute the Committee under the resolution of Principal Caven, in the matter of the Resolution on Union, of the House of Bishops and the Lower House, of the Provincial Synod of the Church of England in Canada, and the names were ordered to be inserted in their proper place in Dr. Caven's resolution, which see in preceding Sederunt.

FRENCH EVANGELIZATION.

The Assembly called for the Report of the Committee on French Evangelization. The Report was submitted by Principal MacVicar, presenting many interesting details of the prosperous condition of the work under the direction of the Board, including the Schools at Pointe-aux-Trembles, and urging the need of persevering and energetic efforts for the enlightenment of our fellow-citizens in the Province of Quebec, and of more enlarged and liberal pecuniary contributions in support of this important Scheme of the Church. It was moved by Dr. MacVicar, seconded by Mr. Charles A. Doudiet, as follows,—Receive and adopt the Report, record the gratitude of the General Assembly for the continued success of the work under the care of the Board; approve of the decision of the Board as to the enlargement of the Schools at Pointe-aux-Trembles, and the establishment of a similar institution in the vicinity of Quebec, as soon as practicable, and cordially commend the Mission, together with this special undertaking, to the liberal support of the Church.

The Assembly engaged in praise, singing two verses of the 208th hymn in the Presbyterian Hymnal.

The consideration of the subject of French Evangelization was resumed, when the motion of Dr. MacVicar was supported by Mr. James Carmichael and Dr. J. K. Smith. The motion to receive and adopt the Report was then put to the House, and was carried unanimously.

ADDRESS OF MR. CHINIQUY.

The Moderator then, in a few appropriate words, introduced to the Assembly the Rev. Charles Chiniquy—the veteran Missionary of French Evangelization—who proceeded to address the House at length, giving details of his own experience in leaving the Church of Rome, and embracing the Gospel of Christ, apart from the superstitions by which his mind and life were before controlled, and speaking of his own knowledge of the conversion of his fellow-countrymen from Romanism to Protestant Christianity, and urging upon the Assembly the duty of the Church to prosecute with energy and zeal the great work committed to it in the Providence of God.

The following motion by Mr. L. W. Johnston, seconded by Principal MacVicar, was

carried unanimously,—The General Assembly recommend to the Board of French Evangelization that they arrange to send the Rev. C. A. Doudiet to visit as many of the congregations of the Church as possible in the interest of their work.

THANKS TO MR. CHINIQUY.

It was moved by Mr. R. H. Warden, seconded by Dr. J. K. Smith, and carried unanimously,—That the cordial thanks of the General Assembly be tendered to the Rev. Mr. Chiniquy for his address this evening.

EXCURSIONS.

Mr. James Robertson, Superintendent of Missions, announced that the Canadian Pacific Railway Company, and the Company of the Manitoba and North-West Railway had agreed to grant free tickets as far as Regina and other points, to members of Assembly who might wish to visit more distant localities, or the Indian Reserves, and to stop over at any station which they might desire; and that he (Mr. Robertson) was authorized by the Passenger-traffic Agents to issue certificates to members of Assembly who were prepared to avail themselves of the generous offer of said Companies. Mr. Robertson announced, also, the offer of special rates by the Canadian Pacific Railway to Vancouver.

Dr. Bryce again announced that arrangements were completed for the excursion to Kildonan to-morrow afternoon, as mentioned in the record of a former Sederunt.

The hour of adjournment having arrived, the Assembly adjourned, to meet again at ten o'clock to-morrow morning, of which public intimation was given, and the Sederunt was closed with the Benediction.

FIFTH SEDERUNT.

At the City of Winnipeg, and within Knox Church there, Saturday, the Eleventh day of June, one thousand, eight hundred and eighty-seven, at ten o'clock in the forenoon:—

The General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and was constituted with devotional exercises, prayer being offered, at the Moderator's request, by the Rev. John Stewart, the delegate to this Assembly from the Free Church of Scotland.

The Minutes of the last Sederunt were read and sustained.

REPORT ON ROLL.

Mr. R. H. Warden, from the Committee to Examine the Roll of the General Assembly, and to mark, and report on, any corrections which might be necessary, handed in and read a Report, recommending certain changes in said roll. The Report was received, its several clauses were considered *seriatim*, and, in accordance with its recommendations, the following corrections were made:—1. That the name of Mr. W. D. Russell be removed from the Roll of the Presbytery of Victoria and Richmond, and retained on that of Wallace. 2. That the name of the Rev. P. McF. MacLeod be removed from the Roll of the Presbytery of St. John, it being unconstitutional for a Presbytery to elect as Commissioner a minister on the Roll of another Presbytery. 3. That the name of the Rev. J. F. Dustan be removed from the Roll of the Presbytery of Halifax, it being unconstitutional to elect as a Commissioner one who is not an acting Elder. 4. That the name of Mr. Peter Nesbit be substituted for that of Mr. Cowan as Commissioner for the Presbytery of Whitby.

MR. DUSTAN TO SIT WITH ASSEMBLY.

Mr. Dustan, above mentioned, was invited to sit with the Assembly.

COMMITTEES.

Dr. Cochrane, from the Committee of Bills and Overtures, at the request of the Moderator made yesterday, reported the names of ministers and elders to compose certain committees. The Report was received, and in accordance with its recommendations, the following committees were appointed, namely :—

1. A Committee to Classify the Returns to Remits sent down to Presbyteries last year, as follows :—Dr. Gregg, *Convener;* Dr. MacTavish, Messrs. Eastman and A. J. Mowatt, Ministers ; Messrs. J. K. Macdonald, George Duff and Isaac Creighton, Elders.

2. A Committee on the Various Applications on Behalf of Students :—J. K. Smith. D.D., *Convener ;* Messrs. T. Cumming, J. Fleck, Ministers ; Messrs. George Rutherford, W. D. MacLaren and Colin H. Campbell, Elders.

3. A Committee to nominate the Standing Boards and Committees of the Church :—Dr. Cochrane, *Convener ;* Messrs. Thomas Sedgwick, Edwin Smith, Dr. Armstrong, R. H. Warden, R. D. Fraser, John Somerville, A. D. McDonald, Hugh McKellar, Donald Fraser, Ministers ; Messrs. Robert Murray, John Stirling, W. B. McMurrich, A. J. Mackenzie, W. D. Russell, Elders.

Ordered,—That the Nomination Committee meet on the call of the Convener.

ADDITION TO COMMITTEE ON RETIRING MINISTERS.

On motion of Dr. John Thompson, the Assembly ordered the name of Mr. J. K. McDonald, of Toronto, to be added to the Committee to consider the applications for leave to retire from the active exercise of the ministry.

ORDINATION—MR. J. W. HEWITT.

Dr. Reid presented an application from the Presbytery of Barrie for leave to ordain Mr. J. W. Hewitt, a catechist at North Bay, under the inspection of the Presbytery. The application, with relative papers, was sent to the Committee, already appointed, to consider the applications on behalf of students.

DOCKET OF BUSINESS.

Dr. Cochrane, from the Committee on Bills and Overtures, reported and read a classified docket of all the business to come before the Assembly to the end of the Session. On motion the report was received and adopted, and it was ordered that the docket be printed, and copies thereof furnished for the use of members of the Assembly.

"PRESBYTERIAN RECORD."

Mr. R. H. Warden called attention to an omission in the list now submitted, in leaving out mention of the *Presbyterian Record*, and moved that the omission be supplied, and that the Report on the *Record*, now ready, be taken up on Monday afternoon. The motion was agreed to.

UNFINISHED BUSINESS, ETC.

On the recommendation of the Bills' Committee, it was agreed that the unfinished business of one Sederunt be proceeded with at the next, that the Report on Statistics be taken up on Tuesday afternoon, and that on the Home Missions on Tuesday evening.

COLLEGES.

The Assembly called for the Reports of the Boards of Management of the several Colleges of the Church.

HALIFAX.—The Report of the Board of Management of the Presbyterian College at Pine Hill, Halifax, was presented in printed form by the Rev. Dr. Pollok, who dwelt at some length on the present condition of the College, stating the number of students in each year, saying that their prospects were never more hopeful than at present, giving

full information on the finances, and suggesting the steps desirable to improve the condition of the College Fund, and to equalize revenue and expenditure. It was then moved by Principal Grant, seconded by Dr. J. K. Smith, and agreed to, as follows: The General Assembly, having heard the Report of the Board of the Presbyterian College, Halifax, expresses extreme satisfaction with the large and unprecedented number of students in attendance; is pleased to know that the various classes have, under the recently introduced system of affiliation with Dalhousie University, been maintained with increased efficiency; is of opinion that the College is entitled to the continued confidence of the Church; expresses hope that the Synod of the Maritime Provinces may take efficient steps to carry into effect the proposed scheme of obtaining, by collections from congregations in the Maritime Provinces, the sum of three thousand dollars ($3,000), said amount being necessary on account of present engagements, and the diminution of profits from securities; and, in general, expresses deep thankfulness to God for the continuance of His favour to a College that has been the means of educating so large a proportion of the ministers and missionaries of our Church.

MORRIN.—The Report of the Governors of Morrin College was presented by Mr. A. T. Love, showing that of the twenty-five students in attendance, no fewer than fourteen were studying for the ministry of the Church; stating the literary standing taken by some of the students; speaking of the utility of the College as a Protestant institution; the inadequate remuneration of the present officers, and the desirableness that their friends would, in this regard, take the case into more serious consideration; and closing with the statement that the College had last year received from Sir George Stephen a donation of two thousand five hundred dollars ($2,500). It was moved by Mr. M. W. MacLean, seconded by Mr. Peter Wright, and agreed to, as follows,—That the Assembly has heard with gratitude of the success of this old Institution during the last year, the great stimulus it has given to Protestant education and the cause of the Church in Quebec, and recommend the Institution to the sympathy and liberality of the Church.

MONTREAL.—The Report of the Board of Management of the Presbyterian College, Montreal, was submitted in printed form by Professor Scrimger, who dwelt briefly on the present condition of the College; representing the satisfactory results of last session; stating especially that six students had completed the ordinary course, and one a post-graduate course; and the gratifying fact that of the six first mentioned, five spoke both French and English; and stating in regard to finances that the sole indebtedness remaining was that on the building, and that that had been reduced during the year by twelve hundred dollars ($1,200). The following resolution, moved by Professor Scrimger, seconded by Mr. J. B. Muir, was agreed to,—That Report of the Presbyterian College, Montreal, be received and adopted, and that the Board be authorized to appoint a Lecturer in Homiletics, Pastoral Theology, or Church Government, the salary not to exceed five hundred dollars ($500).

QUEEN'S.—The Report of the Trustees of Queen's University and College was presented in printed form by Principal Grant, who stated, especially, that the number of students last year was 372; that of these 191 were in the Arts Faculty, of whom seventy are students for the ministry of our own Church, and of whom fifty or sixty are willing to go as missionaries to any part of the world; that the staff has been strengthened by several tutors; and that, best of all, a devout, earnest and lofty spirit animates the great body of the students; and that, in regard to financo, it had been decided to raise an additional endowment of two hundred and fifty thousand dollars ($250,000), to be called the Jubilee Fund, in commemoration of the Queen's Jubilee, and the Jubilee of the University. It was moved by Principal Caven, seconded by Dr. John Thompson, and resolved as follows: The General Assembly adopts the Report, and expresses its extreme satisfaction with the increasing prosperity of Queen's University, and with the energy and

prudence which the Trustees continue to display in conducting its affairs and providing the funds needed for maintaining the Institution in efficiency. Furthermore, the Assembly rejoices in the success which has already attended the Jubilee Fund, which has been instituted to complete the equipment of the University, and recommends to the friends of Queen's the completion of the proposed endowment.

ASSEMBLY TO CONTINUE IN SESSION.

The hour of adjournment having arrived, it was agreed, on motion of Mr. Warden, to sit until the consideration of the Reports on our Colleges be completed.

KNOX.—The Report of the Board of Management of Knox College was presented in printed form by Principal Caven, stating that the Graduating Class at the close of last Session numbered eighteen, a greater number than in any one year since the establishment of the College of Montreal; that the appointment of Mr. R. Y. Thomson as Lecturer, as authorized by the Assembly, had given much satisfaction; expressing regret at an adverse balance in the Ordinary Fund, but that, on the other hand, encouraging progress had been made in the Endowment Fund; suggesting change in the closing day of the Session, and requesting that the Board of Examiners should be discontinued, and its duties transferred to the Senate. On motion of Principal Caven, seconded by Principal MacVicar, the Report was received and adopted.

MANITOBA.—The Report of the Board of Management of Manitoba College was presented in printed form by Principal King, stating that during the year the attendance of students had greatly increased, the total number being ninety-one, of whom fourteen were engaged in the study of Theology, forty-five in Arts and the remainder in the Preparatory Department, or Selected Classes; that five had graduated in Theology, who, it was hoped, would be a valuable addition to the labourers of the Church. Attention was also directed to the financial condition of the College, and the urgent need of increased revenue in order to its equipment and efficiency. It was moved by Mr. R. H. Warden, seconded by Mr. Thomas Sedgwick, and agreed to as follows,—The Assembly receives and adopts the Reports of the Board of Management and Senate of Manitoba College; expresses its great gratification at the increasing prosperity of the Institution, as shown both in the number of students in attendance, in the reduction of the debt in the course of the year; approves of the action of the Senate in opening the privileges of the College to female students; acknowledges gratefully the liberality of the Presbyterian Church of Ireland, the Free Church of Scotland and the Church of Scotland in the continuance of the grants of previous years; approves of the recommendation of the Senate empowering it to appoint Lecturers according to the terms of its request, provided the state of the College Funds justifies it, and again commends the support of the College to the congregations of the Church.

COMMON COLLEGE FUND.

Mr. R. H. Warden laid on the Table the Report of the Common Fund for Colleges.

CHARTER—MANITOBA COLLEGE.

The Hon. Justice Taylor submitted for the consideration of the Assembly the legal basis of the incorporation of Manitoba College, stating that the Act establishing the Institution made no provision for a Theological Department, and suggesting the expediency of taking necessary steps to bring this department now in operation, under similar legal sanctions with the enactments in regard to the literary foundation of the College. It was moved by Mr. Justice Taylor, seconded by Principal Caven, and agreed to,—That Mr. Justice Taylor, Rev. Dr. King, Rev. Messrs. Gordon and Pitblado, and Mr. W. B. McMurrich, be a Committee to prepare a resolution or by-law making provision for the education of students in Theology in connection with the College of Manitoba, in accordance with the requirements of Section Twelve of the Act incorporating the College, and submit the same to this Assembly.

TELEGRAPH—C. P. R.

A letter addressed to the Moderator from the Superintendent of the Canadian Pacific Railway's Telegraph, offering to the members of the Assembly from the East, the free transmission of personal and social messages over the lines of the Company, to Ottawa, Montreal, Toronto, etc., and stating that messages might be handed in at the city offices, 471 Main Street, was read from the chair. The Clerk was instructed to acknowledge with thanks the courtesy of the Company in this regard.

YOUNG MEN'S CHRISTIAN ASSOCIATION.

A communication under the hands of the President and General Secretary of the Young Men's Christian Association of this city, cordially inviting the members of the General Assembly to use their Reading Rooms, and to make themselves at home in their Parlours situated on Main Street, corner of Alexander, was received and read. Also a verbal message from St. Andrew's Society to a similar purport.

The Assembly accepted the invitations with thanks, and instructed the Clerk to make suitable acknowledgments.

The Assembly adjourned at half-past twelve o'clock, to meet again at ten o'clock on Monday next, which was publicly intimated, and the Sederunt was closed with the Benediction.

SIXTH SEDERUNT.

At the City of Winnipeg, and within Knox Church there, Monday, the Thirteenth day of June, one thousand eight hundred and eighty-seven years, at ten o'clock in the forenoon :—

The General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and was constituted with devotional exercises, Mr. John Gray, at the Moderator's request, offering prayer.

The Minutes of the last Sederunt were read, and, with amendments, were sustained.

CHURCH PROPERTY—PUSLINCH, ETC.

Dr. Wardrope called the attention of the General Assembly to certain Church property in the Township of Puslinch, within the bounds of the Presbytery of Guelph, about which action of the Assembly was required. It was ordered that the papers in this case be sent to the Committee on Bills and Overtures to assign their consideration a place in the proceedings of the Assembly.

ALUMNI, KNOX COLLEGE, MEMORIAL OF.

The Assembly proceeded to take up unfinished business from Saturday, when there was presented and read a Memorial from the Alumni Association of Knox College, praying that they should be represented in the Senate of the College, by three members, nominated by the Association, and subject to appointment by the Assembly. The Memorial was supported by Dr. Thompson, of Sarnia. It was then moved by Dr. Thompson, seconded by Mr. J. B. Muir, and agreed to,—That the prayer of the petition of the Alumni Association of Knox College for representation in the Senate be granted in terms of their Memorial.

REFERENCES—SENATE, KNOX COLLEGE.

The Assembly took up a Reference from the Senate of Knox College, representing that a student who is at present in the preparatory course of the College, and who purposes to offer himself for work in the Foreign Mission Field, and has made inquiry of the Senate whether a course in medicine would be accepted by the Church in lieu of certain subjects in the literary course, and praying the General Assembly to take the subject into con-

sideration, and frame such rules, and give such directions regarding the matter as shall enable Knox College and the other Colleges of the Church, with due regard to all the interests involved, and especially to the maintenance of a high standard of ministerial education, to deal with applications such as that above referred to. The Reference was supported by Professor MacLaren. It was then moved by Dr. MacLaren, seconded by Dr. Beattie, and agreed to,—That the Reference be received, and that a Committee be appointed to take the subject into consideration, and report to this Assembly. The Committee was then appointed as follows, namely :—The Principals of the several Colleges, Drs. Pollok, Wardrope, Hunter and Fraser (London), His Honour Justice Taylor, Messrs. G. Hay and J. Stirling, Principal Caven, *Convener*.

WIDOWS' AND ORPHANS' FUNDS.

The Assembly called for the Reports of Committees on the Funds for the Widows and Orphans of deceased ministers.

MARITIME PROVINCES.—The Report of the Committee on the Fund for the Widows and Orphans of deceased ministers in the Maritime Provinces, giving statements of the prosperous condition of the Fund, and the present number of annuitants, was submitted in printed form by Mr. T. Sedgwick. On motion of Mr. Sedgwick, seconded by Mr. E. Scott, the Report was received and adopted.

CHURCH OF SCOTLAND.—Dr. Reid, on behalf of Dr. Robert Campbell, of Montreal, submitted and read the Report of the Committee on the Fund for the Widows and Orphans of deceased ministers of the late Presbyterian Church of Canada in connection with the Church of Scotland, containing statements of the financial condition of the Fund and the number of annuitants. On motion of Mr. J. B. Muir, seconded by Mr. James Carmichael, the Report was received and adopted.

CANADA PRESBYTERIAN.—Dr. Reid submitted and read the Report of the Committee on the Fund for the Widows and Orphans of deceased ministers of the late Canada Presbyterian Church, containing statements in detail of the financial condition of the Fund, and the names and number of annuitants. On motion of Dr. Reid, seconded by Dr. Cochrane, the Report was received and adopted.

AGED AND INFIRM MINISTERS' FUNDS.

The Assembly called for the Reports of Committees on the Funds for Aged and Infirm Ministers.

EASTERN SECTION.—The Report on the Fund for Aged and Infirm Ministers in the Eastern Section of the Church was presented in printed form, and read by Mr. E. Scott, setting forth in detail the financial condition of the Fund, and submitting a series of regulations for the management of the Fund, for the consideration and approval of the Assembly. On motion of Mr. E. Scott, seconded by Mr. L. W. Johnston, the Report was received and laid on the table till after the joint meeting of the Committees, East and West, as ordered by last Assembly.

WESTERN SECTION.—The Report for the Western Section was submitted in printed form by Dr. Middlemiss, Joint Convener, who entered into detail in regard especially to the condition of the Fund, and the necessity of further exertions to increase the income of the Fund. On motion of Mr. J. K. Macdonald, seconded by Mr. James Quinn, the same disposal was made of this Report as of the preceding.

OVERTURES ON AGED AND INFIRM MINISTERS' FUNDS.

There was read an Overture, from the Synod of Hamilton and London, praying the Assembly to appoint one or more ministers or members to canvass the Church for the increase of the Aged and Infirm Ministers' Fund.

Also an Overture from the Presbytery of Brockville, for the immediate appointment of an agent to visit Presbyteries and congregations in the interest of the Fund.

It was moved by Mr. Warden, duly seconded and agreed,—That the Overtures above mentioned be referred to the following Committee, who shall report at a subsequent Sederunt, viz. :—Principal Grant, *Convener;* Messrs. J. K. Macdonald, A. Bell, Dr. Pollok, E. Scott, J. A. Forbes, J. R. Munro, S. H. Eastman, Dr. Thompson, Principal King, John Gray, D. S. Fraser, R. H. Warden, S. Acheson, Ministers ; and Messrs. G. E. Dalby, J. K. Creighton, W. B. McMurrich, Charles Davidson, James A. Young, George Duff, W. Wilson, W. D. McLaren, and D. A. McLeod (P.E.I.), Elders.

This Committee to consider also the Reports of the Committees, East and West, with the view of unifying rules of administration.

COMMITTEES TO MEET.

Mr. J. K. Macdonald asked and obtained leave for the joint meeting of the Committees on Aged and Infirm Ministers' Funds, East and West, to be held at two o'clock this afternoon.

MAP OF MANITOBA.

The Hon. Dr. Harrison, Minister of Agriculture for the Province, through Professor Bryce, requested the acceptance by the Assembly of a thousand copies of a new Railway Map of Manitoba, for the use of its members. On motion of Dr. Smith, duly seconded, the Assembly agreed to record its thanks to the Hon. Minister for his courtesy.

The hour of adjournment having arrived, the Assembly adjourned to meet again at two o'clock, of which public intimation was given, and this Sederunt was closed with the Benediction.

SEVENTH SEDERUNT.

On the same day, and at the same place, at two o'clock in the afternoon :—

The Assembly met, and was constituted with devotional exercises, prayer being offered, at the Moderator's request, by Dr. Smellie.

The Minutes of the last Sederunt were read and sustained.

OVERTURE ON QUERIES BY STANDING COMMITTEES.

There was taken up and read an Overture from the Presbytery of Kingston, transmitted by the Synod of Toronto and Kingston, with Principal Grant and Mr. M. W. MacLean to support the same, setting forth the inexpediency of issuing Queries sent down to Presbyteries by Standing Committees, without the approval of the Assembly, and praying that the Queries respecting the matters referred to Standing Committees, before being issued to Presbyteries and Sessions, be first submitted to the consideration and sanction of the General Assembly.

Dr. Grant was heard in support of the Overture It was then moved by Dr. Grant, seconded by Dr. J. K. Smith, and agreed to,—That the Overture from the Presbytery of Kingston be received and approved, and that the General Assembly instruct the Standing Committees to be appointed on Temperance, Sabbath Schools and State of Religion, to submit to the General Assembly for its consideration and approval, the questions to be sent down to Presbyteries and Kirk Sessions—this instruction not to apply to questions that such Committees may receive power from the Assembly to send down for the present year.

ASSEMBLY RECORD.

Dr. Reid submitted that Mr. Alexander Young, of Napanee, appointed at the first Sederunt, Convener of the Committee to revise the Record of the Assembly, was not in

attendance, and that it was necessary to appoint another Convener of said Committee. The Assembly appointed as Convener, in place of Mr. Young, Mr. John Gray, of Windsor.

BALAKLAVA—TRANSFERENCE.

There was submitted and read a Minute of the Presbytery of Saugeen, transmitted by the Synod of Toronto and Kingston, applying for leave to receive Balaklava Mission Station into said Presbytery from the Presbytery of Bruce. There was read also a communication from the Presbytery of Bruce, agreeing to the proposal to have Balaklava transferred to the Presbytery of Saugeen, with the request that the Presbytery of Saugeen make application to the Synod for the transference desired. On motion of Dr. Cochrane, seconded by Mr. Burson, the application of the Presbytery of Saugeen, agreed to by the Presbytery of Bruce, for the transfer of Balaklava, was granted.

PRESBYTERY OF NEWFOUNDLAND.

Dr. Reid presented and read a communication from the Rev. Moses Harvey, of St. John's, Newfoundland, in regard to the position of the Presbytery of Newfoundland, and asking whether it would be required that they should send up their Minutes, while acting as a *quasi*-Presbytery, for revision. On motion made and duly seconded, the Presbytery were instructed to forward their Minutes for revision to the Synod of the Maritime Provinces.

COUNCIL OF PRESBYTERIAN ALLIANCE.

There was presented and read a communication from Dr. G. D. Mathews, one of the Secretaries of the Alliance of Reformed Churches holding the Presbyterian system, in regard to the appointment of Delegates from this Church to the meeting of the Council of the Alliance in the City of London, England, next year, and suggesting the expediency of appointing such Delegates at this meeting of the Assembly. It was moved by Dr. Mathews, seconded by Dr. J. M. King,—That the Assembly now proceed to nominate Delegates to the London Council; that the lists be printed, and that the voting shall take place at a subsequent Sederunt, to be fixed by the Assembly. Amendments were proposed, but before taking a vote were withdrawn, and the motion of Dr. Mathews was carried. The Assembly then proceeded to make nominations in terms of the motion, when thirty-two ministers and thirty elders were named for election.

VOTING NOT LIMITED.

It was moved by Dr. Caven, duly seconded and agreed to,—That in voting, members of Assembly shall not be limited to the nominations now made, but shall be at liberty to cast their ballots in favour of any minister or elder of the Church.

It was agreed that the balloting for the election of Delegates be the first order of the day for Wednesday morning.

MANUAL OF DOCTRINE AND POLITY.

The Assembly called for the Report of the Committee appointed last year, to draw up a Summary of the Doctrine and Polity of the Church, for the information of the members of the Church and others; and also, the Report on a formula to be used for the admission of members into the communion of the Church. The Reports not being forthcoming the Assembly proceeded to the next order of business.

NEXT ASSEMBLY.

The Assembly proceeded to the order of the day, namely, to fix the time and place for the meeting of the next General Assembly. It was moved by Principal Grant, seconded by Mr. George Hay, that the meeting of next Assembly be held in the City of Halifax. It was moved, in amendment, by Dr. Gregg, seconded by Mr. J. R. MacLeod, that the meeting of next Assembly be held in the City of Toronto. It was moved in

amendment to the amendment, by Mr. D. M. Gordon, seconded by Mr. Walter Coulthard, that the meeting of next Assembly be held in the City of Kingston. A first vote was taken between Kingston and Toronto, when fifty-five voted for the former and seventy-one for the latter. It was then moved, in further amendment. by Mr. Thomas Cumming, seconded by Mr. A. Gunn, that the meeting of next Assembly be held in the town of Truro, Nova Scotia. A second vote was then taken between Truro and Toronto, when eighty-two voted for the former and sixty for the latter. A final vote was then taken as between Truro and Halifax, when sixty-six voted for the former and one hundred and three for the latter; and the Assembly resolved that the meeting of the next General Assembly be held in the City of Halifax. It was further agreed, on motion of Principal Grant, seconded by Mr. Robert Murray,—That the next Assembly meet in St. Matthew's Church, Halifax, on the second Wednesday of June, one thousand eight hundred and eighty-eight, at half-past seven o'clock in the evening.

"PRESBYTERIAN RECORD."

The Assembly called for the Report of the Committee on the *Presbyterian Record*. Mr. R. H. Warden, for the Convener, Dr. Robert Campbell, of Montreal, handed in and read the Report. Interesting details were given in the Report of the increased circulation of the *Record*—the disposal of surplus funds to the Aged and Infirm Ministers' Fund, and proposing increase of the allowance for the management of this important enterprise of the Church. On motion of Mr. D. M. Gordon, seconded by Mr. Thomas Cumming, the Report was received, its recommendations adopted, and the Missionary *Record*, anew, commended to all the Sessions and congregations of the Church.

BIBLE IN PUBLIC SCHOOLS.

Mr. Thomas McAdam here gave notice that he would, at a future Sederunt, move a resolution in regard to the use of the Bible in Public Schools, and read a copy of the resolution to be proposed.

RETURNS TO REMITS.

Dr. Gregg presented and read the Report of the Committee to which was referred the several Returns to the Remits sent down by last Assembly.

I.—*Remit on Marriage Question.*

Thirty Presbyteries approve.

Seven Presbyteries do not approve.

Five Presbyteries do not report.

II.—*Relation of Presbyteries of Manitoba and North-West Territories.*

Brandon Presbytery recommends no change.

Regina Presbytery recommends that the Synod's Home Mission Committee be continued in existence, and that the moneys be disbursed by an agent of the Committee.

Rock Lake Presbytery agreed that the Synod's Home Mission Committee be continued.

Winnipeg Presbytery adopted the Synod's resolutions—(1) That the Synod's Home Mission Committee be continued; (2) That the Synodical Committee shall determine grants on the basis of Presbytery's reports; (3) That the Assembly's Home Mission Committee, on receipt of report of work done, shall transmit to Presbytery amount due.

Synod of Manitoba and North-West Territories agreed—That the Synod's Home Mission Committee be, in the meantime, continued, and that applications from Presbyteries for mission fields and augmented congregations, and also the semi-annual claims for grants, be submitted to and approved by the

Synod's Home Mission Committee prior to their being laid before the Assembly's Committee; and that the moneys for half-yearly claims for mission stations and augmented congregations be hereafter transmitted direct to the Conveners of the respective Presbyteries, instead of through the Treasurer of the Synod's Home Mission Committee, and that the Synod's Home Mission Committee shall have full power to make any changes necessary for such action as the General Assembly may make.

III.—*Reduction of Salaries.*

The Presbytery of Winnipeg reports opinion that the time has not yet arrived for the reduction of salaries, and gives reasons.

IV.—*Ecclesiastical Co-operation.*

Thirty-seven Presbyteries report—

(1) Of these twenty-three approve the general principle;
Eight approve the Remit *simpliciter;*
Ten approve the principle, but would refer the matter to the local Courts;
Two approve the principle, and would continue the Committee;
Two approve the principle without further suggestion;
One approves the principle but doubts its practicability.

(2) Twelve Presbyteries disapprove. Of these,
Seven disapprove the Remit *simpliciter;*
One disapproves on doctrinal grounds;
One disapproves because impracticable;
Two disapprove of co-operation, while favouring the object aimed at;
One disapproves because it would bind the whole Presbyterian Church, but only the Montreal Conference of the Methodist Church.

(3) Two Presbyteries take no action.

(4) Five Presbyteries make no report.

The Report was, on motion, received.

NOTICE OF MOTION.

Dr. Gregg gave notice that, at the proper time, he would submit a motion on the marriage question.

LEAVE TO MEET.

Dr. MacLaren asked and obtained leave for the Committee on the Reception of Ministers to meet for business at half-past seven o'clock this evening.

DESTITUTE PLACES IN QUEBEC.

There was presented and read an Overture from the Presbytery of Quebec, in relation to the destitution of regular religious ordinances in large districts of the Province and across its borders, where there is but a scattered English population; and praying the Assembly to provide itinerating missionaries for such districts. The Overture was supported by Dr. Mathews and Mr. J. R. MacLeod. On motion of Mr. P. McF. MacLeod, seconded by Dr. King, the Overture was handed over to the Home Mission Committee for their favourable consideration.

LOTTERIES.

Dr. Bryce requested the addition of the names of Hon. Justice Taylor and Mr. W. B. McMurrich to the Committee appointed last year on Lotteries. The request was granted.

The Assembly now adjourned, to meet at half-past seven o'clock in the evening, of which public notice was given from the Chair, and the Sederunt was closed with the Benediction.

EIGHTH SEDERUNT.

On the same day, and at the same place, at half-past seven o'clock in the evening :—

The General Assembly met, pursuant to adjournment, and was constituted with devotional exercises, Rev. Dr. Dick, of Buffalo, at the Moderator's request, leading in prayer.

The Minutes of the last Sederunt were read and sustained.

AGED AND INFIRM MINISTERS' FUND.

Dr. Middlemiss, Convenor of the Committee on the Fund for Aged and Infirm Ministers, Western Section, reported from the joint meeting of the Committee, East and West, to whom was referred, in the morning, the subject of the unification of the rules for the administration of this fund in both branches of the Church, that conclusions had been reached, and were ready to be submitted for the judgment of the Assembly. It was ordered that the report from the joint meeting of the Committee be remitted for consideration to the Committee appointed in the morning to take the whole question of the finances of the Aged and Infirm Ministers' Fund into consideration, and report to this Assembly.

HOME MISSIONS.

The Assembly called for the Reports of the Committees on the Home Missions of the Church.

EASTERN SECTION.—The Report for the Eastern Section of the Church was presented in printed form by Mr. P. M. Morrison, the Agent of the Church in the Maritime Provinces, who spoke briefly on some of the principal aspects of the work, mentioning especially the satisfactory condition of their Mission Fund, and their gratification at being able to meet, in full, all liabilities to the mission stations and labourers under the inspection of the Committee.

AUGMENTATION.—Mr. Edwin Smith, of Stewiacke, presented the Report of the Committee on Augmentation, and dwelt briefly on the very satisfactory and encouraging results which have been reached in carrying out the new scheme for the augmentation of alaries in weak congregations. The following resolution, on motion of Mr. Edwin Smith, seconded by Mr. D. Stiles Fraser, was adopted,—The General Assembly having heard the Report of the Home Mission Committee, and of the Committee on Augmentation, of the Eastern Section of the Church, agree to adopt the same; thank the Committees, and especially the Conveners, for their diligence; express their gratitude to God for the success attendant on the work of both the Committees during the year; sanction the grants passed by the Committee on Augmentation for the ensuing year, and authorize the said Committee to deal, in terms of the Scheme, with the grants to certain congregations from which full information could not be obtained at the time of the annual meeting; and, recognizing the liberality of the people in supporting both the Home Mission and Augmentation Funds so well in the past, commend these funds to their most favourable consideration for the coming year. (Added at the Tenth Sederunt). Adopt the recommendation of the Home Mission Committee, Eastern Section, to increase the remuneration of catechists to seven dollars ($7) per week and board, and of probationers to ten ten dollars ($10) and board; said increase to begin on the first of April, 1888.

WESTERN SECTION.—The Report of the Committee on Home Missions for the Western Section of the Church was presented in printed form by the Convener, Dr. Cochrane, who dwelt at length on some of the main features of the work as set forth in the report, speaking especially of the enlarged expansion of the mission fields, and the work in connection with this important scheme, and of the very great progress made in this department within the last twenty years; yet mentioning the fact that, latterly, the funds furnished to

the Committees had not been adequate to the due support of the operations under their inspection, and urging the duty of largely increased contributions. On motion of Dr. King, seconded by Mr. D. M. Gordon, the report was received.

FREE CHURCH DEPUTATION.

There was read from the table a commission from the Colonial Committee of the Free Church of Scotland, under the hands of the Rev. James C. Burns, D.D., Convener, and the Rev. James S. McIntosh, Secretary of the Committee, appointing the Rev. John MacTavish, D.D., Minister at Inverness, and the Rev. John Stewart, Minister at Glasgow, as their deputies to this General Assembly, and instructing said deputies to convey to the Assembly cordial Christian congratulations, and the assurance of the unabated interest taken by the Free Church in the prosperity of the Canadian Church, and especially in their efforts for the supply of the means of grace to emigrants and others in the North-Western districts of the land.

The Rev. John Stewart, of Glasgow, being alone present, was introduced to the Assembly by the Moderator. Mr. Stewart, in discharge of the duties of his commission, addressed the Assembly at length, giving interesting details of the conditions of life, of the state of the Church, and of society at large in Scotland; and conveying, in warm terms, the earnest Christian congratulations of the Church represented by him to this Assembly and the Presbyterian Church in Canada, and the sincere desire of himself, and of the Church in the old land, for the prosperity of this Church in the way and work of the Lord.

The Moderator in suitable terms responded to Mr. Stewart's address, thanking him for his clear and frank statements about affairs in the Old Country; trusting that his journey might be pleasant, and assuring him that he would leave behind him grateful remembrances.

INVITATION FROM THE MAYOR OF WINNIPEG.

Dr. Bryce conveyed verbally an invitation from the Mayor and Aldermen of this city to attend a reception by the city authorities, such as might be arranged, and be suitable to the convenience of the Assembly.

The hour of adjournment having arrived, the Assembly adjourned, to meet again at ten o'clock to-morrow morning, which was publicly intimated, and the Sederunt was closed with the Benediction.

NINTH SEDERUNT.

At the City of Winnipeg, and within Knox Church there, Tuesday, the Fourteenth day of June, one thousand, eight hundred and eighty-seven years, at ten o'clock in the forenoon:—

The General Assembly of the Presbyterian Church in Canada met, in accordance with adjournment, and was constituted with devotional exercises, prayer being offered, at the request of the Moderator, by Mr. Donald Fraser, of New Westminster.

The Minutes of the last Sederunt were read and sustained.

HOME MISSIONS—WESTERN SECTION.

The Assembly resumed consideration of the unfinished business of last night, and took up again the Report of the Home Mission Committee, Western Section. On motion of Dr. Cochrane, duly seconded, the Assembly agreed:—(1) That the following words be added to Section VII. (5), of the Regulations: "or until the congregation shall have been dealt with by the Presbytery, and an explanation satisfactory to the Presbytery and the Committee been given." The amended regulation will then read as follows:—"No grant shall be made to any congregation for the year succeeding the March meeting of Com-

mittee, where arrears of stipend are reported as due on the thirty-first December preceding, until such arrears of stipend have been paid, or until the congregation shall have been dealt with by the Presbytery, and an explanation satisfactory to the Presbytery and the Committee given."

On motion, further, by Dr. Cochrane, duly seconded, the Assembly agreed on the recommendation of the Committee:—(2) That the following words be added to Section IV., Note (*a*): "When the number of communicants is more than double the number of families, the Committee shall have discretionary power to make a grant even though the *minimum* contribution per communicant be not reached." The regulation as thus amended will read as follows: "In the case of congregations in which the families reported are more numerous than the members in full communion, the contributions shall be at the rate of not less than $4.50 per family. Where the number of communicants is more than double the number of families the Committee shall have discretionary power to make a grant, even though the *minimum* contribution per communicant be not reached."

GRANTS—REGULATION FOR MANITOBA AND NORTH-WEST TERRITORIES.

It was further moved by Dr. Cochrane, duly seconded,—That the recommendation of the Committee as to grants to Manitoba and the North-West be approved in terms following:—That from this date grants be made to the mission fields in the several Presbyteries of the North-West, as to those of the other Presbyteries of the Church, viz.: So much per Sabbath for services rendered; and that in this respect the work in the North-West be now brought into line with that in Ontario and Quebec, only that applications from Presbyteries, both for mission fields and augmented congregations, and also the half-yearly claims for grants, be submitted to and approved by the Synodical Committee prior to their being laid before this Committee. (Added at next Sederunt)—"But in the event of moneys being required during the six months prior to the meetings of the Committee in October and March, to meet special cases, the Convener be allowed to make the advances required."

It was moved in amendment to the foregoing—without the addition—by Principal Caven, seconded by Mr. D. M. Gordon,—That the Resolution of the Home Mission Committee regarding the matter of making grants be referred to a Committee consisting of Dr. King, Messrs. R. H. Warden, James Robertson, P. McF. MacLeod, and George Hay, to report at a subsequent Sederunt.

After a free expression of opinion on the subject, as above, and no conclusion reached, the hour of adjournment arrived, and further consideration was postponed.

INVITATION BY MAYOR AND CITY COUNCIL.

Dr. Bryce renewed the invitation from the Mayor and Aldermen, mentioned yesterday, stating that the arrangement proposed was that the Assembly, to-morrow, should adjourn at five o'clock, at which time the members of Assembly should be furnished with carriages for a drive around the city—return to the City Hall at six o'clock, where refreshments would be provided—the Assembly being thus able to resume its sittings at the usual hour in the evening. The invitation was cordially accepted.

The Assembly then adjourned to meet again at two o'clock, which was publicly announced, and the Sederunt was closed with the Benediction.

TENTH SEDERUNT.

On the same day, and at the same place, at two o'clock in the afternoon:—

The Assembly met, and was constituted with devotional exercises, prayer being offered, at the Moderator's request, by Dr. Archibald, of St. Thomas.

The Minutes of the last Sederunt were read and sustained.

HOME MISSIONS—WESTERN SECTION.

The Assembly resumed consideration of the Home Mission Report, in relation to Manitoba and the North-West Territories, before the House in the morning, the motion of Dr. Cochrane, and the amendment of Principal Caven being under discussion. Principal Caven asked the leave of the Assembly to have certain names added to the Committee named in his motion in the morning. At this stage it was moved by Dr. Cochrane,—That the addendum following be made to the proposed regulation as to the distribution of moneys to Manitoba and the North-West, namely:—"But in the event of moneys being required during the six months prior to the meetings of the Committee in October and March, to meet special cases, the Convener be allowed to make the advances required." The motion was duly seconded.

Principal Caven said that if the Assembly were ready to accept this *addendum* he was prepared to ask the leave of the House to withdraw his amendment. Leave was granted, and the Assembly adopted the addition proposed and approved the regulation with said addition.

MONEY—MODE OF REMITTING.

The Assembly entered upon the consideration of the recommendation of the Home Mission Committee in relation to the mode of remitting moneys to Manitoba and the North-West. It was moved by Dr. Cochrane, duly seconded,—That the recommendation of the Committee in this matter be adopted in terms following:—"That the amount of the half-yearly claims for mission fields and augmented congregations be hereafter transmitted direct to the Conveners of the respective Presbyteries, instead of through the Treasurer of the Synodical Committee."

At this point the Returns to Remits on the question before the House were referred to.

The motion, as above written, was then unanimously adopted.

SALARIES OF STUDENTS.

On motion of Dr. Cochrane, duly seconded, the proposed regulation in regard to students' salaries during Sessions of College was adopted in terms following: The Assembly agreed to notify the Mission Committees of the Synods, and of the several Presbyteries in the Synods, that the allowance to students for services during College Sessions in fields receiving aid from the Fund shall not exceed three dollars ($3) per Sabbath, with travelling expenses, the grants to fields supplied by students being one dollar ($1) per Sabbath less in winter than in summer.

SALARIES OF STUDENT MISSIONARIES.

On motion of Principal MacVicar, seconded by Mr. James Carmichael, the recommendation of the Home Mission Committee in regard to the salaries of student missionaries was adopted in terms as follows: The remuneration of students for mission services in the summer months shall be increased to seven dollars ($7) per week, and board, and the distinction existing between theological and literary students is hereby abolished, this resolution to take effect from first April, 1888.

GRANTS TO HORNING'S MILLS AND KILSYTH.

Dr. Cochrane stated that grants were last year made to Horning's Mills and Honeywood, in the Presbytery of Orangeville, of two hundred dollars ($200) per annum, and to Kilsyth, in the Presbytery of Owen Sound of one hundred dollars ($100) per year, notwithstanding that the contributions of the people were below the required *minimum*, and asking the approval of the General Assembly. The Assembly unanimously approved the action of the Home Mission Committee in regard to the grants named.

GENERAL DELIVERANCE.

Mr. R. H. Warden, seconded by Dr. Bryce, submitted a resolution for the disposal of all remaining subjects embraced in the Home Mission Report, Western Section, and the resolution was unanimously adopted as follows,—That the Report of the Home Mission Committee, Western Section, be adopted as a whole, and that the thanks of the Assembly be tendered to the Committee, and especially to the Convener, Dr. Cochrane, and to the Convener of the Sub-Committee on Augmentation, Mr. D. J. Macdonnell; also to the Church of Scotland, the Free Church of Scotland and the Presbyterian Church of Ireland for the aid rendered during the year; that the General Assembly place on record its gratitude to the Great Head of the Church for the large measure of success vouchsafed during the year, and for the continued growth of the work, especially in the Muskoka and Algoma Districts, and in the Synods of Manitoba and the North-West Territories; earnestly commend anew the Home Mission and Augmentation Schemes to the sympathy and liberality of all the congregations of the Church, so that largely increased contributions, necessary for the efficient maintenance of the work, may be secured.

THANKS TO MR. WARDEN.

On motion of Dr. Cochrane, seconded by Dr. Smith, the Assembly agreed to place on record their recognition, with cordial thanks, of the very valuable services of Mr. R. H. Warden, in connection with the operations of the Home Missions, as Secretary to the Committee, the duties of which office he has for many years discharged with ability and zeal.

HOME MISSIONS—EASTERN SECTION.—SALARIES.

On motion of Mr. P. M. Morrison, seconded by Mr. Thomas Cumming, the General Assembly agreed to adopt, as it does hereby, in substance, adopt, the recommendation of the Home Mission Committee, Eastern Section, left in abeyance at the Eighth Sederunt, to increase the remuneration of catechists to seven dollars ($7) per week and board, and of probationers to ten dollars ($10) and board per week, said increase to begin on the first of April, 1888. *Ordered*—That this finding be added to the deliverance at the Eighth Sederunt, which see.

STATISTICS.

The Assembly called for the Report of the Committee on Statistics. The Report, containing extended details of the several enterprises of the Church, in connection with Congregations, Mission Stations and Finances, was submitted in printed form by Dr. Torrance, the Convener of the Committee, who, at the same time, dwelt at some length on the main features of the Report.

DELIVERANCE.

It was moved by Dr. John Thompson, seconded by Dr. Gregg, and agreed to,—That the Report on Statistics now presented be received and adopted; the thanks of this Assembly given to the Committee, and especially to the Convener for his painstaking labours and untiring devotion to this arduous part of the Church's work; that this Assembly expresses its profound sense of satisfaction with this most admirable document, and especially with that condition of the Church which makes such a report possible. It urges upon all our ministers, elders and office-bearers of the Church the full consideration and study of this Report for practical purposes throughout the Church. And, further, this Assembly regrets that any have failed to send in returns through their Presbyteries, and enjoins upon all such congregations the necessity of complying with the requirements of this Church, that next year's Report may be complete, and the Church put in possession of full information.

FINANCE.

The Assembly called for the Reports of the Committees on the Finances of the Church. The Report for the Toronto Section was presented by Dr. Reid, Agent of the Church—Western Section—containing detailed statements of the receipts and disbursements connected with the Schemes, and instituting comparisons between the financial conditions for several years back and the present. On motion of Dr. Cochrane, seconded by Dr. Bryce, the Report was received and adopted.

THANKS TO DR. REID.

The following resolution was moved in warm terms by Mr. J. K. Macdonald, of Toronto, and cordially seconded by Principal Caven,—That the Assembly avail itself of the opportunity now presented to express its deep sense of the value of the services rendered to the Church by the Rev. William Reid, D.D., in his position of its Agent. The Assembly recognizes in the devoted, faithful and untiring services, rendered for the long period of thirty-four years, and in the uniform correctness which has marked the keeping of the numerous accounts of the Church, a high measure of ability and a kind and degree of service which have been but inadequately acknowledged by the salary attached to the office. The Assembly now tenders to Dr. Reid, through the Moderator, its sincere thanks, and expresses the prayerful hope that it may please the Almighty Father to spare him for many years of continued usefulness. The motion was warmly supported by several members of the Assembly, after which it was adopted by a standing vote. The Moderator conveyed to Dr. Reid in appropriate terms, the resolution above recorded. Dr. Reid made acknowledgment of the consideration for his person and services expressed in the resolution so cordially adopted.

WOMAN'S CHRISTIAN TEMPERANCE UNION.

There was submitted a communication from the Corresponding Secretary of the Woman's Christian Temperance Union, expressing the desire of presenting to the Assembly a short address on their work, by a deputation of ladies, and to be read by the President, and asking if such address would be received and at what time it could be presented. It was moved by Mr. Hugh Crozier, seconded by Mr. J. B. Mullan,—That the request of the Woman's Christian Temperance Union be granted, and that the deputation be received by the Assembly on Thursday evening. It was moved in amendment by Dr. Cochrane, seconded by Dr. Gregg,—That a reply should be sent to the communication; that while the Assembly is in deep sympathy with the objects of the Woman's Christian Temperance Union, the Assembly prefers to receive the proposed address in the usual way in which such communications are received, and presented to the Assembly by its Clerk. A vote being taken, the amendment was carried, and the Assembly decided in accordance therewith.

The hour of adjournment having arrived, the Assembly adjourned, to meet again at eight o'clock, which was intimated from the chair, and the Sederunt was closed with the Benediction.

ELEVENTH SEDERUNT.

On the same day, and at the same place, at eight o'clock in the evening:—

The Assembly met and was constituted with devotional exercises, Mr. Robert Wallace, at the Moderator's request, offering prayer.

The Minutes of the last Sederunt were read in part, and so far as read were sustained.

FOREIGN MISSIONS.

The Assembly called for the report of the Committee on Foreign Missions. Dr. Wardrope, Joint Convener, submitted the Report in printed form, containing detailed

statements of the Missions of the Church in the New Hebrides, Trinidad, Demerara, Manitoba and the North-West Territories, China and Central India. The following deliverance, moved by Dr. Archibald, of St. Thomas, seconded by Mr. A. J. Mowatt, of Fredericton, and supported by Mr. J. K. Macdonald, of Toronto, was unanimously adopted, namely :—That the Report now submitted be received, and the General Assembly record their gratitude to God, their sense of the indications in the Church of a growing interest in the evangelization of the heathen ; their high appreciation of the successful efforts made by the Woman's Foreign Missionary Societies, and other Ladies' Missionary Societies of the Church, that aid our Foreign Mission enterprise to develop this interest and raise funds for the prosecution of the work, and their satisfaction with the measure in which the work generally has been prosecuted during the year, and they tender their cordial thanks to the Committee, and especially to the Convener.

ADDRESSES.

At the request of the Assembly addresses were delivered on the work under their direction in the North-West Territory, by Mr. George Flett, of Okanase, Strathclair, Mr. John McKay, of Mis-ta-wa-sis Reserve, and by Mr. Hugh Mackay, of Round Lake, Broadview.

The hour of adjournment having arrived, the Assembly adjourned, to meet again at ten o'clock to-morrow morning, of which public intimation was made, and the Sederunt was closed with the Benediction.

TWELFTH SEDERUNT.

At the City of Winnipeg, and within Knox Church there, Wednesday, the Fifteenth day of June, in the year one thousand, eight hundred and eighty-seven, at ten o'clock in the forenoon :—

The General Assembly of the Presbyterian Church in Canada met, and was constituted with devotional exercises, prayer being offered, at the Moderator's request, by Mr. J. B. Muir.

The Minutes of the latter part of the proceedings of the afternoon Sederunt yesterday, and those of the last Sederunt, were read and sustained.

FINANCE.

HALIFAX SECTION.—Mr. P. M. Morrison, Agent of the Church in the Maritime Provinces, presented in printed form the Finance Report of the Eastern Section of the Church, containing detailed statements of the receipts and disbursements in connection with the several Schemes of that portion of the Church. On motion of Dr. Cochrane, duly seconded, the Report was received and adopted.

REPORT OF NOMINATION COMMITTEE.

The Assembly called for the Report of the Committee to nominate members to compose the Boards and Standing Committees of the Church. The Report was presented in printed form by Dr. Cochrane, the Convener of the Committee. The Report was received, and the Assembly proceeded to consider its several clauses *seriatim*. The consideration of the several clauses was proceeded with, down to that appointing the Committees on Home Missions, when it was moved by Mr. L. W. Johnston, seconded by Mr. S. Johnston,—That the report be re-committed to the Nominating Committee, with instructions to reduce the number on the Home Mission Committee (Western Section) to twenty-four, and that for the Eastern Section to twelve. A vote was taken, when the motion was negatived by a large majority. The appointments for the Home Missions

were then adopted, and the Assembly proceeded with the consideration of the report. The consideration was proceeded with down to the Western Division of the Foreign Mission Committee. It was moved by Principal Grant, seconded and agreed to,—That the report be referred back to the Nomination Committee to recast the Committee for the Western Division. The consideration was proceeded with down to the Committee on the Fund for Aged and Infirm Ministers (Western Section), when it was moved by Mr. R. D. Fraser, seconded by Principal King, and agreed to,—That this portion of the report be re-committed to be recast and submitted anew. The appointment of the Church and Manse Fund Committee was deferred.

On motion of Mr. Warden the Common College Fund Committee was appointed as follows:—Mr. James McLennan, Q.C., *Convener;* Dr. Reid, Mr. W. Mortimer Clark, Principal Grant, Messrs. D. Morrice and R. H. Warden.

The Boards and Standing Committees, as appointed above and at subsequent Sederunts, are as follows:—

STANDING BOARDS AND COMMITTEES.

I. Knox College.

1. Board of Management.

Mr. W. Mortimer Clark, Chairman; Principal Caven, Prof. MacLaren, Dr. Proudfoot, Dr. Reid, Messrs. Alex. Young, S. H. Eastman, E. F. Torrance, Stephen Young, Alex. Ross, John Davidson, J. Abraham, D. H. Fletcher, R. N. Grant, J. C. Smith, John Smith (Toronto), Alex. Stewart, H. M. Parsons, Colin Fletcher, H. McQuarrie, J. C. Tibb, Gustavus Munro, W. S. Ball, Donald Currie, James F. MacLaren, A. Henderson, Andrew Jeffrey, D. Ormiston, Joseph Henderson, Colin McDougall, James A. Mather, Hon. G. W. Ross, D. D. Wilson, W. B. McMurrich, A. I. Mackenzie, R. Kilgour.

2. Senate.

Principal Caven, Chairman; the Professors and Lecturers of the College, Dr. Reid, Dr. Laing, Dr. Torrance, Dr. Gray, Dr. Wardrope, Dr. Cochrane, Dr. Kellogg, Dr. Beattie, Messrs. H. M. Parsons, J. M. Cameron, R. D. Fraser, E. D. MacLaren, S. Lyle, D. C. McIntyre, W. G. Wallace, Hugh Rose, G. M. Milligan, R. P. Mackay, P. McF. MacLeod, J. Carmichael (King), P. Wright, T. Kirkland, A. MacMurchy, W. M. Clark, Geo. Dickson, Geo. Rutherford.

II. Queen's College.

Bursary and Scholarship Committee.

Mr. S. Houston, Convener; Principal Grant, Dr. Williamson, J. Ross (Perth), H. Gracey, John Mackie, G. M. Macdonnell, Q.C., A. McAlister.

III. Presbyterian College, Montreal.

1. Board of Management.

Mr. D. Morrice, Chairman; Principal MacVicar, Prof. Campbell, Prof. Scrimger, Prof. Coussirat, Sir J. W. Dawson, A. B. Mackay, James Barclay, G. C. Heine, James Hastie, J. R. McLeod, R. H. Warden, Dr. W. J. Smyth, W. Ferguson, John McGillivray, A. Rowat, J. Fleck, M. D. M. Blakely, M. H. Scott, W. T. Herridge, Warden King, A. C. Hutchison, W. Darling, W. Yuile, James Slessor, A. S. Ewing, J. Murray-Smith, John Stirling, A. McPherson, J. W. Kilgour, Robert Anderson, Jonathan Hodgson, W. Paul, James Tasker, Matthew Hutchison.

2. Senate.

Principal MacVicar, Chairman; the Professors and Lecturers of the College, L. H. Jordan, George Burnfield, D. Paterson, James Barclay, A. B. Cruchet, James Watson, John Matheson, C. A. Doudiet, W. R. Cruikshank, R. Campbell, D.D., J. B. Muir, Sir J. W. Dawson, Prof. Murray, Dr. Kelly, A. B. Mackay, F. M. Dewey, D. Morrice, R. H. Warden, T. Bennett, G. Dunlop Bayne, D. Currie, A. Lee, R. Gamble, J. Nicholls.

IV. Presbyterian College, Halifax.

1. Board of Management.

Dr. Burns, Chairman; Principal McKnight, Dr. McCulloch, Prof. Pollok, Prof. Currie, Prof. Forrest, Dr. Macrae, Allan Simpson, E. D. Millar, Thomas Sedgwick, J. McMillan, E. Scott, J. S. Carruthers, R. Laing, James McLean, L. G. McNeill, M. G. Henry, Geo. Bruce, Neil McKay, D. C. Fraser, R. Murray, R. Baxter, J. K. Blair, J. Scott Hutton, Dr. J. Walker.

2. Senate.

Principal McKnight, Chairman; the Professors of the College, President Forrest, Dr. Burns, Dr. Macrae, P. M. Morrison, R. Murray, T. Cumming, Prof. Lyall, Prof. McDonald, A. Simpson, H. H. McPherson.

V. MANITOBA COLLEGE.

Board of Management.

Hon. A. G. B. Bannatyne, Chairman; Principal King, Professor Hart, Dr. Bryce, D. M. Gordon, C. B. Pitblado, J. Pringle, A. Bell, James Robertson, James Farquharson, A. Urquhart, D. Fraser (Victoria), Hon. Justice Taylor, Hon. G. McMicken, Sir Donald Smith, Hon. C. E. Hamilton, Duncan McArthur, J. B. McKilligan, John Sutherland, A. Dawson, James Fisher, W. B. Scarth, Alex. McDonald, C. H. Campbell, D. Stalker.

VI. COMMON COLLEGE FUND.

Mr. James McLennan, Q.C., Convener; Dr. Reid, W. Mortimer Clark, Principal Caven, D. Morrice, R. H. Warden.

VII. HOME MISSIONS.

Western Section.

Dr. Cochrane, Convener; Dr. Torrance, Dr. Laing, Dr. Campbell (Renfrew), Messrs. D. J. Macdonnell, J. G. Pritchard, R. H. Warden, J. S. Burnett, F. W. Farries, D. Kellock, M. W. MacLean, James Cleland, J. A. Carmichael, E. Cockburn, A. Findlay, A. Gilray, W. A. Hunter, R. Moodie, J. Somerville, P. Straith, J. H. Ratcliffe, W. T. McMullen, J. Rennie, W. Walker, Hector Currie, R. Hamilton, P. Musgrave, John Ross, A. Tolmie, James Robertson (Supt.), A. B. Mackay, P. McF. MacLeod, Dr. J. Thompson, D. M. Gordon, C. B. Pitblado, George Rutherford, Thomas McCrae, R. Kilgour, W. Mitchell, J. K. Macdonald, D. McKenzie.

Eastern Section.

Mr. J. McMillan, Convener; Dr. McRae, P. M. Morrison, A. B. Dickie, E. Grant, W. P. Archibald, J. R. Munroe, Alex. Russell, A. Farquharson, President Forrest, A. Simpson, John Willett, James Forrest, H. Dunlap, J. K. Munnis, R. Baxter, George S. Carson.

VIII. AUGMENTATION.

Eastern Section.

Mr. E. A. McCurdy, Convener; J. F. Forbes, R. Laing, James Sinclair, George McMillan, J. M. Robinson, J. H. Chase, E. Smith, George Bruce, E. D. Millar, W. Grant, E. Wallace Walts, T. C. Jack, K. McKenzie, J. D. McGregor, W. McD. Pearman.

IX. FOREIGN MISSIONS (UNIFIED).

Dr. Wardrope and Mr. Alex. McLean, Joint Conveners.

1. Western Division.

Dr. Wardrope, Dr. MacLaren, Principal Grant, Dr. Moore, C. M. Milligan, A. D. McDonald, Dr. J. B. Fraser, D. D. McLeod, John Gray (Windsor), J. A. Murray, Professor Hart, James Barclay, J. M. Cameron, George Burson, A. A. Scott, Hamilton Cassells, Charles Davidson, Hon. A. Morris, W. I. Forbes, A. J. MacKenzie.

2. Eastern Division.

Mr. Alex. McLean, Dr. McCulloch, Dr. Burns, E. A. McCurdy, E. Scott, E. Smith, Joseph Hogg, A. Falconer, Hon. David Laird, L. W. Johnston.

X. FRENCH EVANGELIZATION.

Principal MacVicar, Chairman; Professor Coussirat, Professor Scrimger, Dr. Moore, R. H. Warden, R. P. Duclos, Arch. Lee, C. A. Tanner, Professor Campbell, James Patterson, A. A. Scott, James Ballantyne, P. Wright, Dr. McKenzie, James Fleck, Dr. Armstrong, C. A. Doudiet, Dr. Campbell (Montreal), A. McGillivray, R. D. Fraser, T. Cumming, A. J. Mowatt, G. C. Heine, W. R. Cruikshank, J. A. G. Caider, W. H. W. Boyle, L. H. Jordan, Dr. Smyth, F. M. Dewey, J. K. Macdonald, James Tasker, Warden King, D. Morrice, A. C. Hutchison, W. D. McLaren, H. Morton, James Walker (Hamilton), George Hay, Matthew Hutchinson, A. T. Love, James Carmichael.

XI. STATE OF RELIGION.

Dr. J. K. Smith, Convener; the Conveners of the Committees on the State of Religion of the several Synods, Messrs. J. B. Duncan, Jno. Robbins, Dr. MacNish, J. S. McLean, George Morton, R. McLaughlin, George Gillies, J. W. Gill, Dr. Agnew, A. H. Scott, Robert Jamieson.

XII. SABBATH SCHOOLS.

Mr. James Fleck, Convener; the Conveners of the Committees on Sabbath Schools of the several Synods, Messrs. W. T. Herridge, R. P. McKay, John McEwen, T. F. Fotheringham, H.

Gracey, D. Y. Ross, D. J. McLean, John Ferguson (Chesley), John Stuart, Donald McRae, James Croil, W. B. McMurrich, W. N. Hossie, W. W. Miller, S. Waddell, D. W. Beadle, Thos. McAdam, W. H. Geddes, D. Ormiston.

XIII. Sabbath Observance.

Dr. Armstrong, Convener; the Conveners of the Committees on Sabbath Observance of the several Synods, Messrs. W. T. McMullen, R. Laird, Dr. Campbell (Collingwood), James Gourlay, J. C. Herdman, John Nicholls, Dr. Archibald, John Duff (Kingston), W. McLeod, Dr. Christie, A. McAllister, John Charlton, M.P., C. B. Pitblado, Alex. Urquhart, J. Willett, George Hay, John Harvie, J. G. Thompson, J. M. Douglas, Robert Murray, Hon. D. Laird, Joseph White, E. H. Bronson, M.P.P., R. Jamieson, H. McKellar, Dr. James, Dr. Isaac Murray, Kenneth Macdonald.

XIV. Temperance.

Mr. Peter Wright, Convener; the Conveners of the Committees on Temperance of the several Synods, Messrs. R. Cumming, A. F. Carr, M. McGillivray, James Stewart (Prescott), Dr. Beattie, A. F. Tully, A. McDermid, Thos. Tallach, H. J. McDiarmid, D. Fraser, A. Campbell, E. Smith, Wm. Ross, Dr. Moore, L. G. McNeill, J. C. Herdman, D. Stalker, A. Gunn, R. J. Beattie, J. R. McLeod, J. C. Quinn, John Leishman, R. Wallace, Alex. Hamilton, Dr. McGregor, Dr. Christie, Hon. G. W. Ross, Hon. Alex. Vidal, W. D. Russell, W. Laird, J. B. Fairbairn, Dr. Bryce, E. H. Bronson, M.P.P., J. McMechan, Robert Whillans.

XV. Distribution of Probationers.

Mr. R. J. Laidlaw, Convener; Dr. Reid, Dr. Torrance, Dr. Laing, Dr. Cochrane, Alex. Gilray, George Rutherford.

XVI. Widows' and Orphans' Fund.

1. Late Canada Presbyterian Church.

Mr. J. L. Blaikie, Convener; Dr. Reid, Messrs. G. M. Milligan, J. A. R. Dickson, Alex. Stewart, John Neil, J. Abraham, J. Harvie, T. Kirkland, W. Gordon, James Brown, Andrew Rutherford, E. H. Bronson.

2. Eastern Section.

Mr. R. Laing, Convener; Dr. Patterson, A. McLean, James McLean, M. G. Henry, A. B. Dickie, President Forrest, Thomas Sedgwick, J. F. Stairs, J. Scott Hutton, R. Baxter.

XVII. Aged and Infirm Ministers' Fund.

1. Western Section.

Mr. J. K. Macdonald, Convener; Dr. Middlemiss, Dr. Reid, Joseph McCoy, W. Caven (Buckingham), H. M. Parsons, J. A. Murray, R. Leask, H. McQuarrie, J. Little (Princeton), A. Leslie, George Leys. W. E. Roxburgh, Stuart Acheson, A. Bell, J. C. Smith, D. H. Fletcher, John Becket, P. Nicol, Dr. F. R. Beattie, John McAlpine, Dr. McDonald, Colin McDougall, Jas. A. Young, A. C. Hutchison, Dr. Battisby, W. B. McMurrich, A. McAlister, John Charlton, M.P., James Ross (Toronto), David McLellan, D. McGee, Robert Lawrie, Donald McKay, W. Adamson, Jos. Stevens, J. A. Currie, G. E. Dalby, Robert Wallace, Dr. Grant.

2. Eastern Section.

Mr. J. H. Chase, Convener; Principal McKnight, Professor Pollok, H. B. McKay, T. G. Johnstone, R. Cumming, J. D. McGillivray, J. S. Carruthers, Dr. J. Murray, D. S. Fraser, Ed. Grant, Anderson Rogers, E. Scott, Jos. Hogg, G. W. Underwood, J. D. McGregor, J. G. Forbes, Hon. D. Laird, A. J. Trueman, J. A. Forbes.

XVIII. Finance.

1. Toronto Section.

Mr. J. L. Blaikie, Convener; Dr. Reid, A. Jardine, J. Y. Reid, R. J. Hunter, R. Kilgour, J. Kay, A. Jeffrey, C. Davidson, A. MacMurchy, Joseph Gibson.

2. Montreal Section.

Mr. R. H. Warden, Convener; D. Morrice, W. D. McLaren, W. Yuile, J. Murray Smith, J. Stirling.

3. Halifax Section.

Mr. John. S. McLean, Convener; J. W. Carmichael, James Forrest, J. C. Mackintosh, George Cunningham, Dr. James Walker.

XIX. Statistics.

Dr. Torrance, Convener; Dr. Gray, Dr. Bryce, J. C. Smith, S. Houston, J. Layton, D. S. Fraser, J. C. Tibb, T. F. Fotheringham.

XX. Protection of Church Property.

Mr. J. McLennan, Q.C., Convener; Dr. Bell, Dr. Reid, Dr. Pollok, Dr. Torrance, Messrs. Alex. Young, J. L. Morris, Q.C.; G. Macdonnell, Q.C.; Hon. C. E. Hamilton, Q.C.; R. Sedgwick, Q.C.; Hamilton Cassels, D. C. Fraser, J. G. Forbes, Thornton Fell.

XXI. Church and Manse Building Fund.

Mr. C. B. Pitblado, Convener; Dr. Cochrane, Messrs. R. H. Warden, James C. Herdman, Alex. Urquhart, Allan Bell, James Todd, Hon. Justice Taylor.

XXII. Hymnal Committee.

Dr. Gregg, Convener; P. McF. MacLeod, D. J. Macdonnell, W. B. McMurrich, James McLennan, Q.C., A. MacMurchy, T. Kirkland, R. Kilgour, R. Murray.

XXIII. "Presbyterian Record."

Dr. Campbell (Montreal), Convener; the Editors of the *Record*, W. R. Cruikshank, Professor Campbell, R. H. Warden.

BY-LAW NO. 8—SENATE KNOX COLLEGE.

On motion of Dr. Caven, duly seconded, the General Assembly adopted the following resolution,—That By-law number eight defining the number of members of the Senate of Knox College be modified so that the Senate shall consist of the Professors and Lecturers, and of twenty-six other persons.

DELEGATES TO PRESBYTERIAN ALLIANCE.

The Assembly proceeded to the order of the day, namely to receive the ballots for the election of Delegates to the Council of the Alliance of Reformed Churches holding the Presbyterian system, to meet in the City of London, England, next year. The Moderator appointed as Scrutineers to count the ballots, Messrs. Justice Taylor, J. Ballantyne, and L. W. Johnston.

WOMAN'S FOREIGN MISSIONARY SOCIETY—EASTERN SECTION.

There was taken up and read, a Memorial from the Woman's Foreign Missionary Society—Eastern Section—setting forth at large, the expediency and desirableness of sending a missionary along with Mr. Annand to the new mission field in the Island of Santo—engaging to provide the funds for the support of each additional missionary—stating certain difficulties which arose in regard to the desire of the Woman's Foreign Missionary Society to have such missionary appointed; and praying the Venerable the General Assembly to permit another missionary to be employed to aid the Rev. Mr. Annand, as soon as it is ascertained that he has settled in Santo. It was moved by Principal Caven, seconded by Dr. J. K. Smith, as follows,—The General Assembly receives the memorial, and records its grateful estimate of the zeal and liberality of the Woman's Foreign Missionary Society—Eastern Section—and its conviction of the exceeding desirableness of Mr. and Mrs. Annand being supported by a second missionary in the event of their settling on the Island of Santo, the largest of the group, but inasmuch as the Church in the Lower Provinces initiated the mission in the New Hebrides, and has hitherto so successfully conducted it, the General Assembly deems it advisable, in the special circumstances, to refer the important matter embraced in this memorial to the Synod of the Maritime Provinces, to meet at New Glasgow in October next, to pass judgment on the same, in the way which to its wisdom seems best, and to report its finding to the Foreign Mission Committee, with power to act.

PROTESTANT SCHOOL BOARD, INVITATION FROM.

There was read a communication from the Protestant School Board of the City of Winnipeg, covering a copy of a resolution passed at a meeting of the Board, inviting the members of Assembly to visit their schools. The resolution is in terms following:—"In view of the fact that the General Assembly of the Presbyterian Church in Canada, now in session in this city, is largely composed of gentlemen interested in education, this Board, in welcoming them to Winnipeg, desires to express the gratification it would give the Board to have as many of the delegates as possible visit our public schools, for the purpose of

observing the working of our system." The communication was received, and thanks recorded to the Protestant School Board for their courtesy.

The hour of adjournment having arrived, the Assembly adjourned, to meet again at two o'clock this afternoon, intimation of which was publicly given, and the Sederunt was closed with the Benediction.

THIRTEENTH SEDERUNT.

On the same day, and at the same place, at two o'clock in the afternoon :—

The Assembly met, and was constituted with devotional exercises. At the Moderator's request, prayer was offered by Mr. A. T. Love, of Quebec.

The Minutes of the last Sederunt were read and sustained.

MISSION TO SANTO.

Principal Caven asked and obtained leave to amend the motion submitted by him in the morning, by omitting certain words therein contained. The motion will then stand as follows :—The General Assembly receives the memorial, and records its grateful estimate of the zeal and liberality of the Woman's Foreign Missionary Society—Eastern Section—and inasmuch as the Church in the Lower Provinces initiated the mission to the New Hebrides, and has hitherto so successfully conducted it, the General Assembly deems it advisable, in the special circumstances, to refer the important matter embraced in this memorial to the Synod of the Maritime Provinces, to meet at New Glasgow, in October next, to pass judgment on the same, and to report its finding to the Foreign Mission Committee, with power to act. The Assembly adopted the resolution as above written, and decerned and ordered in accordance therewith.

NOMINATION COMMITTEE—SUPPLEMENTARY REPORT.

Dr. Cochrane, from the Nomination Committee, to whom their first report was re-committed, to recast certain Committees reported in the morning, handed in and read a supplementary Report containing the changes made by the Committee. The Report was received and adopted, and the names therein contained are written in the list of Boards and Committees, in consecutive order, in other pages of this record.

On motion of Dr. Cochrane, the Report of the Nomination Committee was then adopted as a whole. (See Table of Committees.)

REPORT ON TRAVELLING EXPENSES.

Mr. R. H. Warden reported from the Committee appointed last year to devise a Scheme for the payment of the travelling expenses of Commissioners of Assembly, as follows :

I. That the number of Commissioners be reduced from one-fourth to one-eighth the ministers on the Rolls of Presbyteries, with a corresponding number of elders.

II. That a fund be instituted to meet the travelling expenses of Members of Assembly, the expenses being understood to mean the necessary actual outlay for travelling to and from the place of meeting, and shall not include sleeping-car or state-room fares, or meals by the way, cabs, etc.

III. That this Fund to be known as the Assembly Commissioners' Fund, be distributed by a small Committee, to be appointed annually by the General Assembly.

(*a*) That the Committee shall, prior to the first of January, form an estimate of the total sum required, and apportion said sum among the Presbyteries of the Church on a basis as equitable as possible.

(*b*) That Presbyteries be instructed to take such steps as to them seem most desirable to secure the amount apportioned, and forward the same to the Treasurer of the Assembly's Commissioners' Fund, prior to the first of May.

(*c*) That Commissioners present to the Treasurer, prior to the evening Sederunt of the third day of the Assembly sitting, a statement of their travelling expenses.

(*d*) That the Committee make an equitable distribution of the amounts received, and hand the same to the several Commissioners before the rising of the General Assembly.

(*e*) That the travelling expenses of those Commissioners only be paid whose Presbyteries have forwarded the amount apportioned them by the Committee.

On motion of Prof. MacLaren, seconded by Principal MacVicar, the Assembly resolved,—That the Report of the Committee on the subject of a Fund for the travelling expenses of Commissioners to the General Assembly be received, and sent down to Presbyteries for consideration, with instructions to report on the whole subject to which it refers to next Assembly.

MEDICAL STUDIES IN THEOLOGICAL COURSE.

Dr. Caven, from the Committee to whom was referred, at a former Sederunt, an inquiry by the Senate of Knox College, whether the Assembly would sanction a course in medicine in lieu of certain other departments of study in the curriculum for students in Theology, submitted a Report in terms following.

The Committee recommend,—1. That in the case of students who are preparing for work in the foreign field, medical studies shall have value assigned to them as part of their curriculum.

2. In all ordinary cases a knowledge of the original languages of Scripture and of Moral Philosophy shall be deemed indispensable.

3. Remission of the usual studies shall not take place unless in the case of students who shall either take a complete course in Medicine, or pass examination in the following subjects, viz. :—Such examination in Anatomy and Physiology as is required by the College of Physicians and Surgeons, and shall produce an attested certificate of having attended one full course in Materia Medica, Chemistry, Clinical Medicine, Surgery and Obstetrics. If possible one course in Didactic Medicine and Surgery also.

4. The senate of a college with which a student is connected shall determine, in view of his general attainments, whether remission in the curriculum shall take place in Arts or in Theology, or partly in the one and partly in the other, and, in accordance with the above regulations, shall have full authority to deal with all cases of the kind herein provided for.

On motion of Dr. MacVicar, seconded by Mr. Thomas Cumming, the General Assembly ordered the Report on a medical course by students of Divinity, as above, to be sent down to the senates of the several colleges for consideration during the year, to report to next Assembly.

AGED AND INFIRM MINISTERS' FUND.

Principal Grant, from the Committee to whom was referred the Reports of the Committees on the Aged and Infirm Ministers' Funds, and other papers *simpliciter*, handed in and read a Report in terms following :

I. That they took the regulations for the management of the fund adopted by the Synod of the Maritime Provinces as a basis for regulations for both sections, with the Report of the Committee on these, and now submit the following regulations for the consideration of the Assembly.

The proposed regulations were considered and approved down to the ninth, when it was moved by Mr. Robert Wallace, seconded by Mr. Peter Musgrave, as follows,—The General Assembly hereby agree that each annuitant on this Fund be entitled to ten

dollars ($10) per year of service ; that after ten years of service a minister be entitled to one hundred dollars ($100) of a retiring allowance, and that for forty years' service a minister be entitled to four hundred dollars ($400) per annum if the Fund affords it. A vote being taken, the motion was negatived. The consideration of the proposed regulations was then proceeded with to the end, and they were severally adopted without amendment, were adopted as a whole, and are as follows :

REGULATIONS

For the Management of the Aged and Infirm Ministers' Fund in both Eastern and Western Sections of the Church.

1. The Fund shall be sustained by annual congregational contributions, ministers' rates, donations and bequests.

2. The invested capital shall not be entrenched upon for the purpose of paying annuities, and all bequests made to the Fund shall be added to the capital, unless otherwise ordered by the testator.

3. Settled pastors, ordained missionaries, home and foreign, professors in colleges and Church agents, shall, in order to participate in the full benefits of the Fund, pay into it an annual rate of one-half per cent on their professional income, after deducting house rent when no manse is provided.

4. When a minister resigns his pastoral charge without leave from the General Assembly to retire, but continues in the service of the Church as a preacher, he shall pay into the Fund an annual sum of eight dollars, otherwise his annuity shall be only in proportion to the term of his service as pastor.

5. When a minister resigns his pastoral charge, and transfers his services to another Church, or gives himself to another vocation, he shall forfeit all claims to benefit from the Fund, beyond the repayment of one-half of the amount paid by him into the Fund. The Assembly may, however, grant the application of such minister to retain his claim to benefit, corresponding to the number of his years of service in the ministry of this Church, on the following conditions :—(1) That he shall pay an annual rate of fifteen dollars ($15). (2) That he shall submit to the judgment of the Assembly on any application that he may subsequently make for benefit on the ground of age or infirmity.

6. The rates shall be paid on or before the first of November in each year.

7. Ministers who have not complied with number three of these regulations, and may wish to do so, shall pay the prescribed rate, with interest from the date of their ordination, or their becoming ministers of our Church ; provided always that such rates shall not be required further back than the year one thousand, eight hundred and seventy-seven (1877), and any such minister who may fail to comply with this regulation previous to January 1, 1888, shall, after that date, be allowed to do so only by permission of the Assembly.

8. The regular procedure, with a view to the retirement of a minister and placing his name on the list of beneficiaries, is as follows :—

(*a*) When a minister from age or infirmity proposes to retire from the active duties of the Ministry, he makes application in writing to the Presbytery, furnishing whatever information may be necessary, and, in case of infirmity, a satisfactory medical certificate. The Presbytery thereupon visits his congregation, and summons them to appear by commissioners at a subsequent meeting, that they may be heard for their interests, and that the Presbytery may confer with them anent a retiring allowance to their minister, to take effect on the acceptance of his resignation, and any other matters affected by his proposed retirement, which then considers the whole matter, records its judgment, and sends up the minister's application, its own judgment thereon, and all relative documents to the General Assembly, through the Assembly's Standing Committee on the Aged and Infirm

Ministers' Fund, which shall carefully consider them, and transmit them with its own opinion in reference to the case to the Assembly for final determination.

(*b*) When a minister has obtained permission of the General Assembly to retire from the active duties of the pastorate on account of age or infirmity, he shall be entitled to an annuity only on application of his Presbytery, such application to include all necessary information.

9. When a minister is allowed by the General Assembly to retire after ten years' service, he shall receive an annuity of one hundred and fifty dollars ($150) with five dollars ($5) additional for every year of service beyond ten, up to forty years if the state of the Fund permits.

*10. A minister who has not paid the annual rate into the Fund shall receive only one-half the amount to which he would have been otherwise entitled.

11. When a minister is allowed to retire after less than ten years' service in this Church, his case shall be made the subject of special consideration by the Assembly.

12. When a minister's health is impaired, but not so much as to render him wholly unable to discharge the duties of his profession, the Committee may grant him half the allowance to which he would be entitled in case of complete disability.

13. When a minister, admitted to the benefits of the Fund on account of infirmity, recovers his health sufficiently to engage actively in remunerative employments, the annuity shall be reduced or discontinued.

14. When a minister who has paid rates to the Fund attains the age of seventy years, he may claim the privilege of retiring from the active duties of the Ministry, and of being placed upon the Fund.

15. When a minister is mainly dependent upon his annuity from this Fund, the Committee shall have power, after careful inquiry, to grant such an additional allowance as the condition of the Fund will permit, such additional allowance in no case to exceed twenty-five dollars a year.

16. When a minister is removed by orderly translation, from one Section of the Church to another, he shall, from the date of his translation, pay the rate into the Fund of the Section to which he is translated, and he shall have a claim to an interest in it on his retirement by leave of the Assembly to the full extent of the period of his services in both Sections.

17. Annuities shall be paid either in quarterly or half yearly instalments.

The Committee on the Fund for Aged and Infirm Ministers further reported as follows, and the recommendations of the Committee were adopted by the Assembly :

2. Subject to the changes made in the Regulations presented in the Report of the Eastern Section, it was agreed to recommend the adoption of the Reports.

3. With regard to the Overtures from the Synod of Hamilton and London, and the Presbytery of Brockville, it was agreed to approve generally of them, and to instruct the Committee of the Western Section to do its utmost to secure through Presbyterial action or otherwise, the services of qualified volunteer agents to obtain the much needed enlarged endowment for this Fund.

4. That a grant of one hundred dollars ($100) be made for the expenses of the past year in connection with the work.

DELIVERANCE ON FOREIGN MISSIONS.

On motion of Principal Grant, duly seconded, the following deliverance on the Report on Foreign Missions was adopted.

1. The General Assembly in adopting the report of the Foreign Mission Committee, would give praise to God for all the tokens of increased interest in the great work of

* The application of Rule 10 to the Eastern Section is left to the decision of the Synod of the Maritime Provinces.

evangelizing the world which it presents. The Assembly is specially grateful for the number of labourers offering themselves for the work, and for the spirit that animates the students in the Colleges connected with the Church.

2. The Assembly has heard with great gratification of the kindness received by Mr. and Mrs. Annand on their return journey to the New Hebrides. It also commends the other beloved brethren to the grace of God, and prays that they may all be blessed abundantly, amidst the difficulties with which they are contending.

3. The Assembly is much gratified at the interest which has been evoked towards the mission in Trinidad, and the adjacent coast of Demerara, and the Island of St. Lucia, among the proprietors of estates and the governmental authorities, and even more particularly at the liberality of the native Church. It trusts that the Presbyterian Missionary Society of Demerara will be able to fulfil its obligations, but in case of inability authorizes the Committee to assume the responsibility of Mr. Gibson's salary for this year. The Assembly renders devout thanksgiving to God for the wonderful work in Formosa, where there are now a College, Hospital, Girls' School, and thirty-eight Churches, with native preachers, elders, deacons and 2,546 baptized members. It commends Dr. Mackay, Mr. Jamieson, and the native pastors and other helpers, to the care of the Great Head of the Church, and prays that they may be blessed yet more and more in their work, and assures them that the Church in Canada hears of every onward step with interest and thanksgiving.

4. The Assembly rejoices to learn of the safe arrival in India of Mrs. Murray and Dr. Marion Oliver; of the extension of Dr. Elizabeth Beatty's practice and influence; of the organization of a self-supporting native Church in Indore; of the prosperity of the mission in Mhow and Neemuch; of the planting of the cross in the cities of Rutlam and Ujain, and of the advance that is being made all along the line. It trusts that the organization of a Presbytery will enable the beloved brethren in Central India to prosecute their work with greater efficiency and method than ever, and would assure them of the intelligent sympathy of the General Assembly with them in their assaults on the massive and wonderfully compacted fortress of Hinduism.

5. With regard to the Missions to the Indians of the North-West, the Assembly is gratified to learn that the progress is encouraging, and that we have now eighteen bands numbering 3,500 souls under our care. The Assembly has heard with profound interest the addresses of Mr. George Flett, Mr. John McKay, and Mr. Hugh McKay, and assures those brethren that it will be prepared to consider carefully any proposals that may be made for doing still more for the civil and religious well-being of the Indians of the North-West. It hails with extreme satisfaction the testimony borne by its Superintendent to the excellent character and efficiency of those Government officials with whom he has come in contact, who are intrusted with the administration of Indian Affairs, and their disposition to co-operate in every possible way with the work of the Church among the Indians.

6. The offers made by the Alumni Association of Knox College, and the Missionary Association of Queen's University, to sustain by their contributions, each a missionary in the Foreign Field, and the offer made by St. Andrew's Congregation, Toronto, to place at the disposal of the Foreign Mission Committee a sum sufficient to support a missionary, in addition to their usual collection for the Foreign Mission Fund, are hereby acknowledged with gratitude to God for such wonderful tokens of the Spirit He is pouring out upon students and the people generally. These offers are accepted, and Mr. Jonathan Goforth, of Knox College, and Mr. James F. Smith, of Queen's, are hereby appointed as missionaries in the service of the Church, and are warmly commended to the grace of God. The Committee is empowered to select a field for them, and should the Province of Honan, China, be found on full investigation to be suitable, the Assembly instructs that the work there be regarded in the meantime as a sub-division of the work in China. The

Committee is also empowered to make arrangements for the ordination of Messrs. Goforth and Smith, at such times and places as may be found most convenient.

7. In accordance with the report of the Foreign Mission Committee (Western Section), and their recommendation as presented to the General Assembly, in the year 1886, and again renewed this year,—The General Assembly authorizes and empowers the Foreign Mission Committee, to accept from the Honourable Alexander Morris, of Toronto, a certain sum of money, which he has held, in trust, for many years, being derived from sources mentioned in his letter to the Committee, offering the same to the Assembly, and to apply the said money, with such additions as may be made from time to time thereto, from interest thereon, or any other sources, solely to the object for which he now holds it, namely, the establishment and maintenance of a Mission to the Jews in Palestine, under Presbyterian control; such mission to be undertaken by this Church when a fitting time comes in the Providence of God so to do. And the Assembly, further, authorizes the Committee to make and grant, by their Convener and Secretary, to Mr. Morris, such receipt or other formal instrument, or undertaking, as he may require, accepting the aforesaid Trusts, agreeing to fulfil the same by and on behalf of the Assembly, and exonerating or relieving him from all further responsibility in relation to the said money.

The thanks of the General Assembly are hereby tendered to the Honourable Mr. Morris, for his care and faithfulness in this matter, hitherto.

8. The Assembly gives hearty thanks to God for His goodness in blessing so largely the Woman's Foreign Missionary Societies of the Church. The extraordinary progress made by the Western Division in Auxiliaries, Mission Bands, Presbyterial Societies, and amounts contributed is most cheering, and shows how much wisdom, energy and love must animate the office-bearers and members. The Assembly acknowledges this with joy, and exhorts them to go forward in their divine work with faith in the promises of God.

9. The General Assembly regrets to learn that although the receipts from ordinary sources have been considerably larger than in any previous year, the Fund is now in debt. It is convinced however that it is not the will of the Christian people that any of the operations that are being prosecuted should be stopped, or even curtailed. The occupation of a new field in China will add to the general expenditure. It therefore appeals earnestly to the Church to put the Committee in a position to do the work committed to it with freedom, and on a scale in some degree commensurate with our own privileges and the wide doors that have been opened to us. At the same time it instructs the Committee to practise such care and prudence as shall bring the expenditure for the year within the probable revenue.

In conclusion the General Assembly heartily thanks the Conveners and the members of Committee in both Divisions for their faithful discharge of the duties committed to them, and rejoices to know that now every member of the Church can feel personally responsible for carrying out our Foreign Missions.

Dr. Maclaren here handed in and read an estimate of the probable amount which would be required for the support of the Foreign Missions of the Church during the ensuing year. The Estimate was received, and is as follows:—

ESTIMATE.

New Hebrides	$7,000 00
West Indies and Demerara	12,000 00
Indians in North-West	13,000 00
Formosa	15,000 00
Central India	22,000 00
Probable increase of work, Medical Education of Lady Missioners and Interest	2,500 00
Agent's Salary, Expenses of Committee, Printing, etc	2,500 00
Debt	5,000 00
Total	$79,000 00

THANKSGIVING.

The Assembly engaged in Thanksgiving to God for the measure of success accorded in Divine Providence to our Missionary enterprise, Dr. J. K. Smith, at the Moderator's request, leading in the devotional exercises.

DELEGATES TO PRESBYTERIAN ALLIANCE.

Mr. Justice Taylor reported from the Scrutineers appointed to count the ballots cast for delegates to the Council of the Presbyterian Alliance to meet in London, England, next year. The folllowing are the names of first and second choice :—

FIRST.

Ministers.	*Elders.*
R. F. Burns, D.D.	Hon. Justice Taylor.
D. H. MacVicar, D.D., LL.D.	J. K. Macdonald.
W. Caven, D.D.	John Charlton.
J. K. Smith, D.D.	W. B. McMurrich.
D. M. Gordon, B.D.	Dr. Fraser (London).
J. M. King, D.D.	James Maclennan, Q.C.
W. Cochrane, D.D.	D. Morrice.
G. D. Mathews, D.D.	J. K. Munnis.

SECOND.

Ministers.	*Elders.*
W. MacLaren, D.D.	George Hay.
R. H. Warden.	Warden King.
W. Reid, D.D.	Robert Murray.
N. MacNish, LL.D.	James Croil.
J. Thompson, D.D.	J. B. McKilligan.
J. Scrimger, M.A.	J. S. MacLean.
James Robertson.	George Rutherford.
G. Bryce, LL.D.	J. A. Mathers.

The Assembly received the Report of the Scrutineers, and appointed the Ministers and Elders in the first list to be the delegates to the Council of the Alliance next year.

The Assembly further appointed the officials of the Assembly, namely, the Moderator and Clerks, to fill up from the second list any blanks which might occur, from the inability of those appointed, to give attendance at the meeting of the Council.

INDIANS.

A paper in terms following was presented to the Assembly :—

The Indians of the File Hills Reserves, in the North-West Territories, desire their Missionary Teacher, R. N. Toms, to convey to the General Assembly their thankfulness for the interest the Church has taken in them, and that, although in the past they have had a bad name, they desire to be better, and invite the praying chiefs to visit them on their Reserve so that they may know them better.

PRINCE ALBERT.

The Rev. Dr. Jardine, Missionary at Prince Albert, here made a statement at length of the condition of affairs in connection with his mission, and representing especially the encroachments of the Church of Rome, and urging upon the Assembly the necessity of immediate action which might be effective in counteracting the adverse influence which these encroachments were fitted to exert on the work of the Church in that region.

It was moved by Dr. MacVicar, seconded by Dr. Smith, and agreed to,—That the General Assembly expresses cordial approval of the proposal of Dr. Jardine to establish a

Nisbet Memorial School at Prince Albert, and authorizes him to proceed at once to raise funds for the purpose.

The hour of adjournment having come, the Assembly adjourned, to meet again at half-past seven o'clock, of which public intimation was given, and this Sederunt was closed with the Benediction.

FOURTEENTH SEDERUNT.

At the City of Winnipeg, and within Knox Church there, Wednesday, the Fifteenth day of June, in the year one thousand, eight hundred and eighty-seven, at half-past seven o'clock in the evening :—

The General Assembly met, and was constituted with devotional exercises, Dr. Cochrane, at the Moderator's request, offering prayer.

The Minutes of the last Sederunt were read in part, and so far as read, sustained.

ADDRESS—CITY COUNCIL.

The Moderator laid on the table an address to the General Assembly from the Mayor and City Council of the City of Winnipeg, welcoming the Assembly to the city, and expressing the earnest wishes of the Council for the success of the great enterprises, in the highest interests of Society, in which the Church is engaged.

The Assembly agreed to place on record its grateful acknowledgments to His Worship the Mayor and Aldermen of the City of Winnipeg for the kind consideration and generous hospitality shown to the members of the Assembly, and for the expression of interest in the work of the Church contained in their address.

MAP OF WINNIPEG.

The Messrs. McPhillips Brothers, D.L.S., here presented for the use of members of Assembly, two hundred copies of a Map of the City of Winnipeg, for which the cordial thanks of the General Assembly are hereby placed on record.

MARRIAGE QUESTION.

On motion of Dr. Cochrane, the Assembly agreed to take up the remit on marriage with a deceased wife's sister, etc., as the first order of business to-morrow morning.

RESIGNATION OF DR. MIDDLEMISS, ETC.

Dr. Middlemiss here tendered his resignation of the Convenership of the Committee on the Fund for Aged and Infirm Ministers, and the resignation was accepted.

It was thereupon moved by Mr. J. K. Macdonald, seconded by Dr. Reid, and unanimously agreed,—That the Assembly desires, on the occasion of the retirement of the Rev. Dr. Middlemiss from the position of Chief Convener of the Committee on Aged and Infirm Ministers' Fund (Western Section), to place on record its appreciation of his untiring devotion to the interest of the Fund, and tender to him the Assembly's thanks for the signal services rendered by him in connection therewith.

REPORT ON RECORDS.

The Assembly called for the Reports of the several Committees appointed at the first Sederunt to revise the records, respectively, of the General Assembly and of the several Synods. The Reports on the Record of the General Assembly, and on the Records respectively, of the Synods of the Maritime Provinces, Montreal and Ottawa, Hamilton and London, and of Manitoba and the North-West Territories, were handed in by Dr. Reid, and were stated to be uniformly of the same character, certifying that all the

Records of the judicatories above were carefully and correctly kept. The Reports were received and the Assembly ordered the several Records aforesaid to be attested in the usual form.

RECORD—SYNOD OF TORONTO AND KINGSTON.

Dr. Reid here stated that the Record of the Synod of Toronto and Kingston had not reached the Assembly, but that from the well known punctuality of the Clerk of the said Synod, the book must have been delayed on the way.

STATE OF RELIGION.

The Assembly called for the Report on the State of Religion. Dr. MacNish, the Convener of the Committee on this subject, submitted and read the Report, which contained certain recommendations for adoption by the Assembly. The Report was received, thanks tendered to the Committee, and it was agreed to consider its recommendations *seriatim*. The recommendations were considered one by one, and were severally adopted, and are as follows :—

1. That Presbyteries be instructed to continue their efforts for the purpose of securing replies to the questions on the State of Religion from all the congregations within their bounds, and that stress be laid upon the propriety of having such questions fully considered by Sessions.

2. That the great importance of holding Family Worship be again earnestly impressed on the members and families of the Church.

3. That, inasmuch as there is in connection with the Church a large number above eighteen years of age who are not communicants, the attention of Sessions be directed to the necessity of impressing upon such persons the solemn responsibility which devolves upon them to make a public profession of their faith in the Son of God.

4. That inasmuch as it appears that the religious instruction of the young is in danger of being left in a large measure to the Sunday Schools, the value and responsibility pertaining to religious instruction in the home be earnestly impressed on parents.

5. That Presbyteries be recommended to prepare a Scheme of special services adapted to reach all congregations : ministers, elders and members to assist in conducting them.

The Report was then adopted as a whole.

EVANGELISTIC SERVICES.

The Assembly called for the Report of the Committee to whom the memorial of Mr. James Bryant and the whole subject of Evangelistic Services were referred by the last General Assembly. Dr. Smith, the Convener, handed in and read a Report to the following purport :—

1. In the opinion of this Committee there is abundant evidence that in many instances much good has been accomplished by special services of an Evangelistic character, in which the central truths of the Gospel are continuously presented. Reports presented to Presbyteries, Synods and the General Assembly during a series of years seem to leave no doubt regarding this position.

2. The evidence presented on this subject appears further to show that such services should be conducted under the careful supervision of the Church, and not put under the direction of persons who are not connected with the Church, and subject to its authority, nor perhaps not in full accord with its teachings or in sympathy with its life.

3. The Committee believe that Evangelistic functions necessarily pertain to the office of the Ministry, and that every true preacher will faithfully open up and declare the way of Salvation, and deal with the unbelieving in order to their conversion. In the ordinary exercise of the Ministry the work of the Teacher and of the Evangelist should ever be combined.

4. The Committee do not see their way to recommend the establishment of a class or

order of men who shall receive special authorization as "Evangelists," and whose work shall be to conduct, or assist in conducting, special services in organized congregations. The opinion of the Committee rests largely upon the following considerations: (*a*) It seems to be agreed by all who have carefully looked into the question that the Evangelist of the New Testament is one who preaches the Gospel where the Church is not fully organized, and who corresponds to the Missionary (especially the Foreign Missionary). (*b*) Evangelistic functions, as above stated, necessary belong to the "pastor and teacher," and it is of the utmost consequence to the well-being of the Church that he should fully exercise them in the entire course of his ministry. (*c*) It would be extremely difficult satisfactorily to regulate admission to a class who should be adjudged to possess Evangellistic qualifications in such special degree as to warrant the designation of them to Evangelistic service in the home Church as their proper duty. (*d*) When a Session deems it important that the pastor should have assistance in Evangelistic work it will be always open to them to ask help of brethren whose presence and services may be regarded as specially desirable.

5. Whilst not recommending the establishment of a class or order of Evangelists, the Committee do not for a moment forget that there are brethren who are specially endued with the gift of speaking to the conscience, of arousing the careless and directing them to the Saviour, and they would deem it most important that this and all other gifts should be utilized in the utmost measure for the salvation of sinners and the edification of the Body of Christ.

On motion of Dr. Smith, seconded by Mr. John Gray, the Report was adopted.

ASSEMBLY TO CONTINUE IN SESSION.

The hour of adjournment having arrived, it was agreed to sit for half an hour longer.

SABBATH SCHOOLS.

The Assembly called for the Report of the Committee on Sabbath Schools. The Report was presented by the Convener of the Committee, Dr. Jardine, who read portions thereof, and dwelt briefly on some of its main features. It was moved by Dr. McTavish, seconded by Mr. G. Rutherford, and agreed to,—That the Report be received, and its recommendations adopted, and that the thanks of this Assembly be tendered to the retiring Convener, Dr. Jardine, for his excellent services in connection with the Sabbath School work of our Church.

The recommendations are as follows:—

1. That wherever practicable the Registers recommended by the Assembly be used in all the schools; that a full and correct record be kept, and that each Presbytery require from the Sabbath School Committee a report of every school within its bounds, to be presented not later than the March meeting.

2. That each Presbytery decree and adopt some scheme of supervision or visitation whereby the efficiency of each Sabbath School may be ascertained and enhanced.

3. That all pastors and Sabbath School workers be urged to seek more directly and especially the spiritual welfare of those under their care, and that they use every legitimate means of bringing them at as early an age as possible through personal acceptance of Christ into full communion with the Church.

4. That the claims of Missions be urged upon schools, and that each school be asked to contribute something to one or more of our great mission schemes.

5. That the authorities of Theological Colleges be requested to devote some attention to the training of students in methods of teaching and Sabbath School management, and that pastors, if possible, establish weekly meetings for the training of Sabbath School Teachers.

LIEUTENANT-GOVERNOR DEWDNEY'S INVITATION.

Mr. James Robertson, from the Committee to which was remitted the letter from His Honour Lieutenant-Governor Dewdney, inviting the Assembly to visit the Indian Reserves, and promising to provide transportation from the Railway Station free of charge to the Assembly, read a Report, making the following recommendations :—

I. That the offer of His Honour be accepted with thanks.

II. That the Assembly appoint a deputation to such Reserves as are easy of access, and especially those in which missions of the Church are established.

III. That Dr. Wardrope, Dr. MacLaren, Prof. Hart, Mr. H. McKay, Mr. Flett, Mr. Davidson and Mr. Geo. Hay be a deputation to visit Piapot, Mascopetung, Pasquah, File Hills, and Broadview Reserves; and Dr. Wardrope, Dr. MacLaren, Prof. Hart, and Mr. Flett, the Okanase and Bird-Tail Creek Reserves.

The Report was received, the recommendations adopted, and the deputations appointed.

The hour fixed for adjournment having arrived, the Assembly adjourned to meet to-morrow morning, instead of the usual hour, at half-past nine o'clock, of which public intimation was made, and the Sederunt was closed with the Benediction.

FIFTEENTH SEDERUNT.

At Winnipeg, and within Knox Church there, Thursday, June the Sixteenth, one thousand eight hundred and eighty-seven years, at the hour of half-past nine o'clock in the forenoon :—

The General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and was constituted with devotional exercises, Mr. Thomas Cumming, of Truro, at the request of the Moderator, offering prayer.

The Minutes of the Sederunt of yesterday afternoon, and of last night, were read and sustained.

EXPENSES OF PRESBYTERIAN ALLIANCE.

Dr. Reid here stated that last year he was instructed by the Assembly to pay a certain sum of money, claimed as the proportion of the expenses of the Presbyterian Alliance due by this Church, as soon as he should be informed by the Treasurer in Philadelphia of the purposes to which such moneys were applied, and that he had not yet received the information sought. On motion of Dr. Mathews, duly seconded, for reasons assigned, the Assembly now instructed Dr. Reid to pay the money asked for, notwithstanding the non-reception of such information.

BOHEMIAN CHURCH.

The Moderator here stated that the amount assigned, by the Council of the Presbyterian Alliance, to this Church, in aid of the Bohemian Church, had been secured and a little exceeded.

THANKS TO DR. BURNS AND DR. REID.

On motion of Dr. Mathews, duly seconded, the thanks of the Assembly were tendered to Dr. Burns and Dr. Reid, for their faithful and successful efforts in regard to the collection of the money in aid of the Bohemian Church.

MARRIAGE QUESTION.

The Assembly, as agreed last night, proceeded to consider the Marriage Question, as presented in the returns to Remits, sent down to Presbyteries last year, under the Barrier Act. It was moved by Dr. Gregg, seconded by Mr. Joseph White, as follows,—The Assembly having considered the returns to Remits on the Marriage Question,

resolves,—That further action on the proposal to prohibit the exercise of discipline in the case of marriage with a deceased wife's sister, niece, or aunt, be delayed, until the General Assembly shall have decided, in an orderly manner, on the propriety of modifying or expunging the Article in the Confession of Faith, which declares that no law of man or consent of parties can make such marriages lawful, so that persons contracting them may live together as husband and wife ; or else of changing the questions prescribed to be put to ministers and elders at their ordination or induction.

Dr. Caven read a motion in amendment to the motion of Dr. Gregg.

Mr. Thomas Sedgwick here raised a point of order, inasmuch as the main proposition of Dr. Caven's motion was unconstitutional. The Moderator ruled that Dr. Caven's motion was in order. Dr. Gregg appealed from the ruling of the Chair, and a vote being taken, the ruling of the Chair was sustained.

Mr. W. T. McMullen seconded the motion of Dr. Caven, which is as follows :—1. A majority of the Presbyteries having expressed approval of the Remit sent down by last General Assembly under terms of the Barrier Act, and contained in the following proposition, viz. :—"The discipline of the Church shall not be exercised in regard to marriage with a deceased wife's sister, or deceased wife's niece—the General Assembly resolves to pass, and does hereby pass, such Remit into an *ad interim* Act. 2. The General Assembly sends down to the Presbyteries of the Church under the Barrier Act, the following Remit, with instruction to report their judgment upon it to the next General Assembly, viz.:—Chapter xxiv., section 4, of the Confession of Faith shall be amended, by striking out the last sentence thereof, contained in these words: 'The man may not marry any of his wife's kindred nearer in blood than he may of his own, nor the woman of her husband's kindred nearer in blood than of her own.'"

The hour of adjournment having arrived, it was agreed to sit for half an hour longer.

The Assembly after long reasoning proceeded to give judgment. A vote was taken, when ninety-five voted for the amendment of Principal Caven, and fifty-four for the motion of Dr. Gregg. The amendment was declared to be carried.

It was then agreed to divide the amendment of Principal Caven, and a vote being taken on the first part thereof, eighty-seven voted yea, and fifty-three nay.

A vote was then taken on the second part of Principal Caven's amendment, when seventy-six voted yea, and twenty-eight nay. Both parts of Principal Caven's amendment were then adopted, and the Assembly decided in accordance therewith.

DISSENTS.

Dr. Gregg, for himself and all who might join with him, craved to have his dissent marked in the Minutes, with reasons, as follows :

I. This decision is in direct conflict with the teaching of the Westminster Confession of Faith which is held by the Presbyterian Church in Canada to be founded on, and agreeable to, the Word of God ; which Confession declares that a man may not marry any of his wife's relatives nearer in blood than he may of his own.

II. It is inconsistent with the ordination vows of the ministers, professors of theology, and elders of the Church, who have pledged themselves to abide by the teaching of the Confession of Faith.

III. It is inconsistent with the decisons of the Supreme Court of this Church, and of the Churches which entered into the Union of 1875, which such Supreme Courts have uniformly required the exercise of discipline in regard to marriage with a deceased wife's sister.

IV. It debars ministers, and elders, who retain their belief in the Confession of Faith, from action in accordance with their conscientious convictions, and their ordination vows, which have been imposed upon them with the sanction and authority of the Supreme Court of this Church.

V. As for the future, unless the Confession of Faith is modified, or the terms of adherence to it changed, which cannot be done without the consent of the majority of Presbyteries, which has not been obtained, ordination services will be converted into a solemn mockery, inasmuch as ministers and elders will be required to make professions in accordance with which they will not, so far as this Assembly can prevent it, be permitted to act.

VI. It is wrong and unjust to forbid the exercise of discipline in regard to marriage with a deceased wife's sister, niece, or aunt, and to require the exercise of discipline in regard to marriage with a deceased husband's brother, nephew, or uncle.

VII. It exempts from discipline not only ordinary members of this Church, but even ministers and elders, who have professed, or may profess, that no law of man or consent of parties can make it lawful for a man to marry a deceased wife's sister, niece, or aunt; and may yet marry a deceased wife's sister, niece or aunt, and may thus subject congregations to the ministrations of men whom they cannot help regarding as violators of their ordination vows.

VIII. The natural and necessary tendency of the decision is to tempt men and women to contract marriages within the forbidden degrees, which, in future years, they may discover to be forbidden by the Word of God, and who may properly hold this Assembly largely responsible for tempting them to the commission of sin, which may cause them to feel agony and remorse during the rest of their lives.

IX. The tendency of this decision is to tempt to the contracting not only of marriages with a deceased wife's sister, niece, or aunt, but also to the contracting of the corresponding marriages with a deceased husband's brother, nephew, or uncle, although these marriages are either expressly, or by good and necessary inference, forbidden by the Word of God.

X. It serves to countenance the popish and unscriptural doctrine, that it is in the power of the Church to grant indulgences for the commission of acknowledged sin in the past, and also to grant indulgences for the commission of sins which may be committed in future times.

XI. This decision furnishes a bad example of the method in which, in an indirect way, the Articles of the Confession of Faith may in other cases be tampered with, and may thus prove to be the first step which may ultimately lead to disruption in our Church, similar to disruptions which have resulted in other Churches from a similar course of procedure.

OTHER DISSENTS.

Dr. W. Fraser craved leave to have his dissent marked in the Minutes, on the ground that the orderly procedure in regard to this matter would have been to revise the Confession of Faith. There joined with Dr. Fraser in this dissent Messrs. Joseph White, Andrew Tolmie, James Fleck, John Currie, Samuel Acheson, John Fotheringham, Alexander Ross, J. B. Hamilton, Ministers; Thomas Wilson, A. I. McKenzie, Robert Harrison, Elders.

Dr. Reid and Dr. MacLaren dissented without specifying reasons.

Mr. Thomas Sedgwick dissented because he considers Principal Caven's resolution to be incompetent, and refuses to be held bound by it. Messrs. A. D. McDonald and A. W. McDiarmid joined in this dissent.

Mr. John Allan dissented from the latter part of Principal Caven's motion.

Mr. Hugh McKellar dissented on the ground that he believes the change made by a majority of the Assembly on this subject to be contrary to the teachings of the Word of God, and therefore interfering with his freedom as a minister of the Church.

Mr. John Ferguson, of Chesley, dissented because: (1) It is in opposition to the teaching of the Confession of Faith on the subject of marriage; (2) The reasons given for making a change are not to his mind sufficiently proved from Scripture; (3) It compels us to accept

as members of the Church and community those who in our judgment, and according to ordination vows, have violated the teachings of Scripture in entering into this relation, and to that extent is a violation of liberty of conscience.

Messrs. D. Wishart and Thomas McPherson dissented simply from the whole.

Messrs. D. Gordon, C. A Doudiet, John MacLaren, K. McDonald, J. R. McKenzie, Dr. Smellie, Ministers; Joseph Gibson, Hugh Gourlay, James Brown, Elders, dissented on the ground of the Assembly's decision being contrary to the teachings of the Confession of Faith.

INVITATION TO SIT WITH THE ASSEMBLY.

The Rev. Mr. Majoribanks, a minister of the Church of Scotland, being present, was invited to take a seat with the Assembly.

The hour fixed for adjournment having arrived, the Assembly adjourned to meet again at two o'clock, of which public intimation was made, and the Sederunt was closed with the Benediction.

SIXTEENTH SEDERUNT.

On the same day, and at the same place, at two o'clock in the afternoon:—

The General Assembly met, and was constituted, Dr. MacVicar, in the absence of the Moderator, in the chair, and Dr. Torrance on request offering prayer.

The Minutes of the last Sederunt were read and sustained.

COMMITTEE ON REASONS OF DISSENT.

The Assembly appointed Dr. Caven, Dr. King and Mr. W. T. McMullen a Committee to answer the reasons of dissent from the decision on the Marriage Question, given in the morning by Dr. Gregg and others.

MANITOBA COLLEGE.

Mr. Justice Taylor, from the Committee appointed at a former Sederunt, submitted a paper containing resolutions to bring Manitoba College under similar sanctions as to the teaching of Theology with those on which the Charter is based in regard to literary subjects. The Report, on motion of Mr. Justice Taylor, seconded by Dr. MacLaren, was received and adopted, and is as follows:—The General Assembly of the Presbyterian Church in Canada, deeming it expedient to make provision in connection with the College of Manitoba, and as a part of the proper work thereof, for the education of students in Theology, under the authority and according to the principles and standards of the Presbyterian Church in Canada, the General Assembly doth hereby, in pursuance of the power conferred by the twelfth section of the Act passed by the Legislature of Manitoba, in the thirty-sixth year of Her Majesty's reign, chapered thirty-three, and in pursuance of all other forms and authority enabling it on this behalf, establish a Faculty of Theology in the said College, and the said General Assembly doth hereby declare the theological doctrines and principles which shall be taught in the said College, or what are the books and documents in which the said principles are contained as follows:—

That the principles and doctrines to be taught in the College of Manitoba by the professors, tutors, or other persons who shall from time to time, and at all times hereafter, be employed or appointed in giving instruction in theology in the said College shall be such and such only as are consistent with and agreeable to the "Confession of Faith," the "Larger and Shorter Catechisms," and the "Form of Church Government," all of which are called the "Westminster Standards," and shall comprise all theological learning consistent with said Standards:

Provided always that the said Standards be understood and taken in terms of the Basis of Union agreed upon by the General Assembly of the Presbyterian Church in Canada, at Montreal, in the year of our Lord 1875:

Provided also that the said "Westminster Standards" be taken and understood with such further or other directions and rules as to Church government, discipline or worship, as may from time to time be furnished or ordained by the General Assembly of the said Presbyterian Church in Canada, with the concurrence of a majority of the Presbyteries of the said Church, to be ascertained in such manner as the General Assembly shall prescribe, and that such directions and rules be duly recorded in the Minute Book of the said General Assembly, and signed by the Moderator and Clerk, or Clerks for the time being, of such General Assembly.

The Moderator now took the chair.

RECEPTION OF MINISTERS.

The Assembly called for the Report of the Committee to whom was referred the applications of Presbyteries for leave to receive ministers of other Churches as ministers of this Church. The Report was presented by Dr. MacLaren, the Convener of the Committee, and was received, and it was agreed to consider its several clauses *seriatim*. The consideration of the Report was proceeded with clause by clause to the end, and, in accordance with its recommendations, leave was granted to the several Presbyteries herein named to receive the ministers whose names are annexed to their respective Presbyteries with special disposals as stated below:—

To the Presbytery of Halifax, leave to receive Rev. W. P. Begg, a minister of the Church of Scotland.

" " Lindsay, leave to receive Rev. John Gillies, a minister of the Presbyterian Church of Canada.

" " Toronto, leave to receive Rev. W. Graham Rogerson, a licentiate of the Church of Scotland.

" " Miramichi, leave to receive Rev. Isaac Baird, a minister of the American Presbyterian Church.

" " Prince Edward Island, leave to receive Rev. D. B. McLeod, B.A., American Presbyterian Church.

" " Quebec, leave to receive Rev. John McLeod, B.A., of the Congregational Church.

" " Winnipeg, leave to receive Rev. W. H. Spence, of the Methodist Church.

" " Columbia, leave to receive Rev. W. W. Percival, of the Methodist Church.

" " Sarnia, leave to receive Rev. N. Smith, of the Methodist Church.

SPECIAL CASES.

Rev. John McLeod, M.D.

In the case of the Rev. John McLeod, M.D., a minister of the Presbyterian Church of New Zealand, leave was granted to the Presbytery of Huron to receive Dr. McLeod as a minister, as soon as they are able to obtain satisfactory evidence that he intends to reside in the country.

Mr. F. C. Simpson.

In the case of Mr. F. C. Simpson, a licentiate of the Methodist Church, who has complied with all the conditions required for ordination, but as he did not appear personally, the Assembly granted leave to the Presbytery of Truro to receive him as a licentiate, after taking two sessions in Theology in one of the colleges of the Church.

Rev. John Hutchinson.

In the case of the Rev. John Hutchinson, a regularly ordained minister of the Church of Scotland, now labouring in the Presbytery of Prince Edward Island, the Assembly

call the attention of said Presbytery to the fact of the absence of any certificate for the last four years, and the absence of the original documents in some instances. The Assembly authorize the Synod of the Maritime Provinces to deal further with his case, and issue it on receiving the necessary documents from the Presbytery.

Rev. R. H. Craig.

The application in the case of Mr. R. H. Craig, an ordained minister of the Congregational Church, but who afterwards joined the Baptist Church, was, on the recommendation of the Committee, declined.

Rev. W. E. D'Argent.

The application on behalf of the Rev. W. E. D'Argent, a regularly ordained minister of the American Presbyterian Church, was, on the recommendation of the Committee, declined.

The Report was then adopted as a whole.

INSTRUCTION TO PRESBYTERIES.

The General Assembly, on motion of Dr. MacVicar, seconded by Dr. Cochrane, adopted the following resolution:—Direct Presbyteries to adhere strictly to the provisions of the Act of the General Assembly, passed in 1880, anent the reception of ministers from other Churches, in dealing with all applicants, and especially to avoid entering into engagements with such applicants, or giving them grounds for expectations that may be inconsistent with the fullest freedom on the part of the General Assembly in finally disposing of their applications. Further, that care be taken in every case to ascertain that the literary and theological training of applicants is such as is required by the Church of our own students.

RETIRING MINISTERS.

The Assembly called for the Report of the Committee to whom was referred the applications of Presbyteries for leave to ministers to retire from the active exercise of the ministry. The Report was presented and read by the Convener, Dr. John Thompson. The Report was received, and its several clauses were considered *seriatim*, and, in accordance with its recommendations, the Assembly granted the applications following, for the ministers named in connection with their respective Presbyteries, to retire from the active duties of the ministry:—

1. Of the Presbytery of St. John, on behalf of Rev Wm. Millen, and to be on Aged and Infirm Ministers' Fund.
2. " " Toronto, on behalf of Rev. Joseph Alexander, M.A., and to be on Aged and Infirm Ministers' Fund.
3. " " St. John, on behalf of Rev. James Gray, retained on Presbytery roll.
4. " " Hamilton, on behalf of Rev. James Gordon, to be on the Fund.
5. " " Hamilton, on behalf of Rev. Thomas Wilson, to be on the Fund
6. " " Bruce, on behalf of Rev. David Wardrope, to be on the Fund.
7. " " Peterborough, on behalf of Rev. David Beattie, to be on the Fund, on payment of arrears.
8. " " Peterborough, on behalf of Rev. James Cleland, to be on the Fund.
9. " " Barrie, on behalf of Rev. Robert Rogers, to be on the Fund.
10. " " Brandon, on behalf of Rev. J. M. Wellwood, M.A., referred to Committee on Aged and Infirm Ministers' Fund.

11. Of the Presbytery of Maitland, on behalf of Rev. Samuel Jones, to be on the Fund.
12. " " Quebec, on behalf of Rev. Duncan Anderson, to be on the Presbytery Roll.
13. " " Lanark and Renfrew, on behalf of Rev. John Crombie, M. A., Pastor *Emeritus* on Presbytery roll.
14. " " Brockville, on behalf of Rev. W. T. Canning, Pastor *Emeritus* on Presbytery roll.

APPLICATION FOR MR. J. M. M'INTYRE.

An application was received from the Presbytery of Brockville on behalf of Mr. J. M. McIntyre, asking leave to place his name upon the Presbytery roll. It was moved by Dr. MacLaren, seconded by Mr. McMullen, and agreed to,—That the Assembly informs the Presbytery of Brockville that Mr. McIntyre's name cannot, in accordance with the laws of the Church, be placed on the roll of Presbytery, but that he is under its jurisdiction.

STUDENTS—APPLICATIONS FOR.

The Assembly called for the Report of the Committee appointed to take into consideration the various applications on behalf of Students, and an application for leave to ordain in a special case. The Report was submitted by Dr. J. K. Smith, the Convener, was received, and it was agreed to consider its several recommendations *seriatim*.

The various recommendations were considered and adopted, and the Assembly granted the applications as written below :—

Of the Presbytery of Halifax, to admit Mr. Charles McKay as a Student in the Theological Hall, after his taking a year in Arts in Dalhousie College, and passing the examination which covers the Literary Course.

" " Truro, to take Mr. Andrew Robertson on trials for license.

" " Sydney, to admit Mr. Malcolm McLeod to the Theological Hall after a Literary Course of one year.

" " Winnipeg, to admit Mr. C. M. Copeland as a Theological Student of the first year.

" " Barrie, to permit Mr. Hugh Brown to proceed to the studies of the third year in Arts.

" " Barrie, to ordain Mr J. W. Hewitt.

" " Ottawa, to admit Mr. George Dempster as a third year's Student in Theology, after examination before a Committee, as an equivalent for the second year.

" " Rock Lake, to admit Mr. Walter Beattie as a Theological Student of the first year, and permit him to finish his Theological Course in three years on condition of his completing during his Course the preparatory studies not yet overtaken.

" " Orangeville, to refer Mr. J. C. Madill—a special case—to the authorities of Knox College, to assign him his standing.

The Assembly, on the recommendation of the Committee, granted the application on his own behalf of Mr. Erastus R. Hutt, a Student residing within the bounds of the Presbytery of Hamilton, to be allowed to continue in charge of the congregation of Dalhousie while attending Theological Classes in Knox College.

On motion of Dr. Smith, the Report was then adopted as a whole.

LOYAL ADDRESSES.

The General Assembly called for the Report of the Committee to draft loyal addresses to Her Majesty the Queen, and to His Excellency the Governor-General of the Dominion.

Mr. D. M. Gordon submitted a Report embodying such addresses. The Report was received, and the addresses therein contained approved, and ordered to be transmitted through the proper channels.

ECCLESIASTICAL CO-OPERATION.

Dr. Reid presented the Report of the Committee on Ecclesiastical Co-operation. In connection therewith the returns to the Kemit on this subject (see pages 26, 27) were taken up and read.

It was moved by Professor Scrimger, duly seconded, and agreed to,—That the Report on Ecclesiastical Co-operation be received, that in view of the returns from Presbyteries the Assembly approves of the effort to attain the object aimed at in the scheme for Ecclesiastical Co-operation, but refers the matter to the several Presbyteries and Synods to take such action as they may deem best.

LETTER—PRESBYTERIAN CHURCH IN THE UNITED STATES.

Dr. Reid presented a letter, addressed to him as Clerk of the Assembly, by the Rev. W. H. Roberts, D.D., Clerk of the General Assembly of the Presbyterian Church in the United States, with resolutions of that body in regard to conference with other Presbyterian Churches with a view to co-operation in the work of extending our common faith and order, and especially in regard to unity of effort and organization in mission fields abroad.

On motion of Dr. MacVicar, it was agreed that the Moderator and Clerks should reply to the letter, reciprocating its fraternal sentiments, and that the Foreign Mission Committee be intrusted with any necessary correspondence during the year in regard to co-operation in the Foreign Field.

RESOLUTION FROM THE ANGLICAN SYNOD.

Dr. Reid presented a resolution from the Provincial Synod of the Anglican Church as follows :—

Moved by the Rev. O. P. Ford, seconded by the Hon. G. W. Allan,—"That without prejudice to the opinion of those who desire the privilege of Church Schools on the principle of local option, this House desires to express its earnest conviction that in this Christian Country religious teaching should have its due place, both in our Common Schools, and in our Institutions of higher Education, and that it is the duty of the members of this Synod to press upon the Governments and Legislatures of their respective Provinces such legislation as will ensure not only the daily and reverent use of the Holy Scriptures by teachers and children in our Common Schools, but also the teaching of the elements of Christian truth, as a part of the course of instruction given in such Schools. That to this end the concurrence and assistance of other Bodies of Christians be sought to aid in devising some plan by which these objects may be obtained. That the Prolocutor appoint a small Committee to act with any Committee that may be appointed by such religious Bodies to consider the question, and that copies of this Resolution be sent by the Secretaries to the Presidents of the various Christian Bodies." Carried.—A correct extract from the Minutes of the Provincial Synod, Session of 1886. Certified. (Signed) R. W. Norman, Hon. Cler. Sec.

OVERTURES—PRESBYTERY OF GUELPH.

There were presented Overtures from the Presbytery of Guelph, the first in regard to the appointment of a Committee or Committees to watch legislation in regard to religious instruction in Public Educational Institutions ; the second in regard to the use of the Word of God as a whole in the Public Schools. The Overtures were supported by Dr. Torrance.

RELIGIOUS INSTRUCTION, QUEBEC—REPORT.

Dr. Reid presented the Report of the Committee on Religious Instruction in the Public Schools in the Province of Quebec, setting forth that on account of no progress being made in the codification of the School Laws in the Province of Quebec, no intervention on the part of the Committee had been required. The Report was received.

MR. M'ADAM'S MOTION.

Mr. McAdam now moved in accordance with his previous notice as follows :

The General Assembly is of opinion that the primary and chief duty of the State in regard to the education of the young is to secure full and liberal secular instruction ; and that every School aided directly or indirectly by the State should be required to devote the most of its time to the subject. Also : The General Assembly is of opinion that a grievous wrong is done when secular education is placed in such a position as to disparage Christianity, or to leave the young unacquainted with its fundamental historical facts and moral teachings. Also ; The General Assembly gratefully acknowledges the recognition of Christianity in our Schools in so far as provision is made for devotional exercises, and the right accorded of giving religious instruction to the pupils of different denominations under conditions which may occasionally be found practicable, but the General Assembly still adheres firmly to the belief that the Bible should be used in the Public Schools for regular instruction ; and the Assembly rejoices to believe that a rule to this effect, combined with a conscience clause, giving full relief to every objector, and with a clause empowering trustees to dispense with such instruction when they deem it expedient, would be most acceptable to the different branches of the Christian Church.

Dr. Bryce moved, in amendment, seconded by Mr. R. Murray, as follows,—Receive the Overtures, commend the object contemplated therein, as also the communication from the Anglican Synod of Montreal, and remit the practical carrying out of the object aimed at in the said Overtures and communications to the several Synods of the Church.

It was moved, in further amendment, by Dr. Grant, seconded by Mr. Donald Fraser, —That the General Assembly, deeply sensible of the importance of the subject of religious instruction in the Public Schools of the country, appoints a Committee to consider the whole matter carefully during the ensuing year, to ascertain the state of the law and the actual practice in the different Provinces of the Dominion, and report to the next General Assembly.

The General Assembly receives the Overtures from the Presbytery of Guelph, and the Report on Religious Instruction in the Public Schools of Quebec, and refers them to the Committee hereby appointed.

Furthermore, the General Assembly requests the Moderator to answer the letter received from the Provincial Synod, and to state what action the Assembly has in the meantime taken on this subject.

The Committee to be composed of Principal Grant, *Convener ;* Drs. Laing, MacVicar, Pollok, Torrance, Bryce, Messrs. McAdam, G. M. Milligan, P. McF. MacLeod, R. Murray, L. G. MacNeill, D. Fraser, W. T. McMullen, Ministers ; Messrs. W. B. McMurrich, James Brown, George Leys, Peter A. McDiarmid, R. Sommerville, James MacLennan, Q.C., John Charlton, M.P., Elders.

After reasoning, the motion of Mr. McAdam and the amendment of Dr. Bryce were withdrawn, and the amendment of Dr. Grant was unanimously carried, and the Assembly decided in accordance therewith and appointed the Committee therein named.

SYSTEMATIC BENEFICENCE.

On Principal Caven's request, his motion on Systematic Beneficence was assigned the first place on the docket for the evening Sederunt.

The hour of adjournment having arrived, the Assembly adjourned, to meet again at half-past seven o'clock in the evening, of which public intimation was made, and the Sederunt was closed with the Benediction.

SEVENTEENTH SEDERUNT.

On the same day and at the same place, at half-past seven o'clock in the evening :—

The Assembly met, and was constituted with devotional exercises, prayer being offered, at the request of the Moderator, by Dr. Wardrope.

The Minutes of the last Sederunt were read in part, and, so far as read, were sustained.

SYSTEMATIC BENEFICENCE.

Principal Caven submitted a resolution on Systematic Beneficence, seconded by Dr. F. W. Archibald, in terms following,—Whereas there is urgent need of greater liberality throughout the Church in order to the development of the several Schemes of the Church, and even to the maintenance of the degree of efficiency already attained ; whereas it is the duty and privilege of all Christian people to contribute towards the support and extension of the Kingdom of Christ as the Lord shall prosper them ; whereas we who enjoy the superior privileges of the New Dispensation, and upon whom the responsibility of carrying the message of salvation to the whole world is definitely laid, should not, at least, fall beneath the standard of giving for the Lord's cause prescribed for the Jewish Economy ; and whereas, notwithstanding the gratifying increase of contributions which we witness from year to year, the duty of adequate and systematic liberality is as yet imperfectly realized :—The General Assembly appoints a Committee on the subject of Systematic Beneficence, for the purpose of bringing, through the Press and otherwise, the important subject herein referred to earnestly and fully before the whole Church, with the view of promoting, on sound and Christian principles, the heartfelt and continuous growth of liberality in connection with every department of the Church's work. Presbyteries and Sessions are requested to co-operate with the Committee as they shall have opportunity, and especially to assist them in gaining the ear, if possible, of all the congregations and families of the Church.

The Committee shall consist of the following :—The Moderator (Dr. Burns), Mr. E. A. McCurdy, Dr. MacVicar, Dr. Reid, R. H. Warden, H. M. Parsons, D. H. Fletcher, Dr. Cochrane, Dr. Wardrope, Dr. Archibald, Dr. King, M. G. Henry, J. S. McLean, Warden King. J. W. Kilgour, W. M. Clark, J. K. MacDonald, George Leys, George Hay, George Rutherford, James Walker (Hamilton), Dr. Caven, Hon. Justice Taylor. Dr. Caven and Mr. M. G. Henry, Joint Conveners. A vote being taken, the resolution was unanimously adopted.

TEMPERANCE.

The Assembly called for the Report of the Committee on Temperance. The Convener of the Committee, Mr. Peter Wright, presented and read the report, with certain recommendations added for the adoption of the General Assembly. It was moved by Mr. Donald Fraser, of Victoria,—That the report be received and the recommendations thereof considered. The motion was seconded by Mr. W. G. Wallace, and supported by Mr. W. Fraser, elder. The several recommendations were then taken up and considered one by one and adopted, with two additional recommendations, No. 6, on motion of Mr. Archibald McLean, duly seconded, and No. 7, on motion of Mr. C. H. Cooke, seconded by Mr. Walter Coulthard, as follows:—

I. That, since Christ alone can uplift and bless the race, purify and save society, and make us a temperate and peaceable people, we give ourselves, in promoting the Temperance Cause, with renewed consecration to the preaching of the Gospel ; and that we hold up Christ in our pulpits, prayer meetings, Sabbath schools, Bible classes and families as the only Saviour from sin, and the only guide to true character.

II. That this Assembly views with gladness and gratitude the cheering progress of Temperance and Prohibition principles throughout the land ; that it records its thankful

acknowledgment of the assistance rendered by the Press and the various Temperance Societies in forming and educating public opinion on this question; and that it cordially endorses the action of such Provincial Parliaments as have enacted laws requiring instruction in our Public Schools as to the effects of alcohol and other narcotics on the human system.

III. That this Assembly again declares its conviction that the liquor traffic is contrary to the Word of God and to the spirit of the Christian religion; that total prohibition is right in principle; that it is the duty of the State to pass a prohibitory law; and that this result is to be earnestly sought by all right means. And further that this Assembly declares its readiness to co-operate with the other Christian denominations of this Dominion in an earnest and united effort to hold fast that which we have, and to obtain, at the earliest possible day, an efficient law for the entire suppression of the liquor traffic.

IV. That this Assembly, with renewed earnestness and emphasis, again expresses the hope that the electors, in their choice of representatives, will elect only able and good men, who are well known to be in sympathy with prohibitory legislation.

V. That this Assembly calls on all its pastors, elders, teachers and members to use their utmost influence against the deadly power of the saloon, by their public utterances and private life, by personal effort and example on behalf of Temperance, and by a watchful care of the young gathered in our Sabbath schools and homes, so as to awaken the conscience of the indifferent, and save those who are tempted or fallen.

VI. That the General Assembly petition the Dominion Legislature in favour of the total prohibition of the liquor traffic, and that signatures be obtained in all the congregations of the Presbyterian Church, so that a petition be sent to Ottawa praying for this boon to our country.

VII. That this Assembly, deeply sensible of the demoralizing effect upon the community of a disregard for the law of the land, calls upon the Dominion Government to take all necessary steps for the enforcement of the Canada Temperance Act, and to sustain the officers appointed to apply the law and carry out its provisions.

The report as a whole was then adopted.

OVERTURE ON TEMPERANCE.

An Overture on the subject of Temperance was handed in and read. On motion of Dr. Thompson, duly seconded, the Overture was referred to the Committee on Temperance.

WOMAN'S CHRISTIAN TEMPERANCE UNION.

Dr. Smith presented a document from the Woman's Christian Temperance Union, setting forth the objects of the Society, its marvellous growth, and asking for recognition and sympathy, especially in this new land.

It was moved by Dr. Smith, seconded by Principal MacVicar, and agreed to, as follows,—That the Assembly expresses its high appreciation of the great and valuable services rendered in this land, and in many others, to the cause of Temperance, by the Woman's Christian Temperance Union, rejoices to learn that the branch in this city is in a vigorous condition, and earnestly prays that the labours of our Christian women, in this most important organization, may be greatly blessed of God to the speedy victory of Temperance and Prohibition in our country.

SABBATH OBSERVANCE.

The Assembly called for the Report of the Committee on Sabbath Observance. The report was presented and read by Mr. W. T. McMullen, the Convener of the Committee, who spoke briefly of some of the more important features of the subject dealt with therein. On motion of Professor MacLaren, seconded by Mr. C. A. Doudiet, the Assembly resolved,—That the report now submitted be received and adopted, and the thanks of the Assembly tendered to the Committee, and especially to the Convener.

MANITOBA COLLEGE DEBT.

It was moved by Professor MacLaren, duly seconded,—That a Committee be appointed to supervise the movement initiated at this Assembly with reference to the removal of the debt on Manitoba College, at Dr. Reid's office, and that it be cordially commended to the liberality of the Church, the Committee to be as follows:—The Moderator (Dr. Burns), Dr. Reid, Dr. J. K. Smith, Messrs. P. M. Morrison, and R. H. Wardon, Ministers; J. K. McDonald, J. Stirling, Elders; Mr. R. H. Warden, Convener.

OVERTURE—TRAVELLING EXPENSES.

There was presented and read an Overture from the Presbytery of Ottawa on the subject of Travelling Expenses of Commissioners to the Assembly. On motion, the Overture was laid on the table.

MEMORIAL—CHURCH PROPERTY—PRESBYTERY OF GUELPH.

There was submitted and read a Memorial from the Presbytery of Guelph, asking advice in regard to the disposal of certain Church property in the village of New Hamburg and also in the township of Puslinch. The Memorial was received. On motion of Mr. Justice Taylor, seconded by Mr. James Robertson, the following resolution regarding the property in New Hamburg was adopted,—That the Memorial of the Presbytery of Guelph, respecting Church property in New Hamburg, and the accompanying papers, be remitted to the Standing Committee on the "Protection of Church Property," with instructions to inquire into the state of the title to said property, and to advise the Presbytery as to what steps, if any, should be taken to sell and dispose of the same,—the General Assembly, so far as it has jurisdiction, and as it may be interested, consenting to and approving of such sale. That the Presbytery act in this matter under the advice of said Committee. And, in the event of them being advised that the property can be sold, proceed to a sale thereof, and hold the proceeds subject to the orders of the General Assembly. That the Presbytery report their action in the premises to the next General Assembly, and apply the proceeds arising from any sale which may be effected to such purposes as the General Assembly may direct.

PUSLINCH PROPERTY.

On motion of Mr. Justice Taylor, seconded by Mr. James Robertson, the following resolution was passed in regard to the property in the Township of Puslinch,—That the memorial of the Presbytery of Guelph respecting certain property in the Township of Puslinch, and accompanying papers, be remitted to the Standing Committee on the "Protection of Church Property," with instructions to take such steps as may be found advisable to secure the said property for the benefit of the existing congregations of this Church in the Township of Puslinch.

CASE OF MR. GILMOUR.

Professor MacLaren made a verbal report in the case of an application last year, by the congregation of Vasey, on behalf of Mr. John Gilmour, a missionary labouring under the Presbytery of Barrie, with the view of ascertaining whether or not he was legally qualified to exercise the functions of an ordained minister in performing the marriage ceremony. Dr. MacLaren stated, in substance, that he had sought and obtained professional advice in the premises, and that the judgment of counsel was directly expressed, that Mr. Gilmour was not legally qualified to perform such ministerial act as that referred to.

BRANTFORD LADIES' COLLEGE.

The Assembly called for the Report of the Directors of the Brantford Ladies' College. The Report was submitted and read by Dr. Cochrane, who gave brief interesting details of the prosperous condition of the Institution, and its prospects for the time to

come ; and stating its claims to the support of members of the Church, and appending to the Report a list of the names of shareholders qualified to act as Directors. On motion of Dr. Cochrane, seconded by Dr. Smith, the following resolution was adopted,—That the General Assembly receive the Report; express its gratification at the success that has hitherto attended the College since its inception, and especially during the past year ; and at the high standard of education aimed at by the Board of Directors ; commend it to the parents and guardians of our young women as a College deserving of their most cordial support—an Institution where intellectual discipline and accomplishments are subordinated to religious training and the development of all the moral faculties.

The Assembly further, in terms of the request of the Directors, nominate the following twelve Stockholders, from among whom six shall be elected at the next annual meeting, to act on the Board of Directors for the ensuing year :—Rev. Wm. Cochrane, D.D., Wm. Watt, Robert Henry, Dr. Wm. Nichol, Thomas McLean, C. B. Heyd, Alexander Robertson, Wm. Grant, Robert Russell, Adam Spence, John Sutherland, Alex. Turner ; and appoint as Visitor of the College for the coming year, the Rev. J. K. Smith, D.D., of Galt.

OTTAWA LADIES' COLLEGE.

The Assembly called for the Report of the Ladies' College at Ottawa. The Report had failed to reach the hands of the Clerk of Assembly. On motion of Dr. Armstrong, Principal Grant and Mr. R. H. Warden were appointed Visitors of the College for the ensuing year

REPORT ON SUPPLY AND DISTRIBUTION.

The Assembly called for the Report of the Committee on Distribution and Supply. The Report was handed in and read by Dr. Torrance, the Secretary of said Committee, containing (1) Lists of Vacancies and Settlements; (2) Lists of Probationers ; and (3) Lists of the Distribution of Probationers from October, 1886, to January, 1887. There were annexed to the Report recommendations for the adoption of the Assembly. The Report was received, and its recommendations adopted, as follows :

I. That Ministers and Licentiates failing to fulfil their appointments without assigning a due cause may be refused further appointments by your Committee, notice of their action being sent to the Presbyteries by whom the parties were certified.

II. They would further recommend that the Committee have power to withhold appointments from any to whom objections have been made, until such time as the Presbytery recommending him shall show cause for his being given his former position.

III. That Presbyteries be instructed to report all vacancies in their bounds prepared to call, and obtain through your Committee either full or partial supply.

IV. Vacancies reported as requiring supply for a given number of Sabbaths shall be held responsible for the employment of those sent them for those Sabbaths, either in their own pulpits or elsewhere.

On motion of Dr. Smith, seconded by Dr. Wardrope, the Report was adopted as a whole.

OVERTURE, PRESBYTERY OF REGINA—PRESBYTERY OF CALGARY.

There was presented and read, an Overture from the Presbytery of Regina, praying for the erection of a new Presbytery out of the western portion of its present field, to be called the Presbytery of Calgary. There was read, also, an extract minute of the Presbytery of Columbia, expressing concurrence in the request of the Presbytery of Regina for the erection of said Presbytery. There was read, further, an extract minute of the Synod of Manitoba and the North-West Territories, setting forth that the Overture of the Presbytery of Regina had been submitted to the Synod, and supported by Mr. Hugh McKay, and that said Overture had been approved by the Synod, and transmitted to the General Assembly, with Messrs. James Robertson and James Herdman to support the

same before the Assembly. Messrs. Robertson and Herdman were heard in support of the Overture.

On motion of Mr. James Robertson, seconded by Mr. James Herdman, the following resolution was adopted,—That the prayer of the Presbytery of Regina be granted; that the General Assembly hereby erects a new Presbytery to be bounded as follows, that is to say:—The eastern limit of said Presbytery shall be the one hundred and ninth degree of longitude; the southern limit, the forty-ninth parallel of latitude; the western limit, a line passing north and south through the western crossing of the Columbia River by the Canadian Pacific Railway; the northern limit, the Arctic Sea: that the following congregations and mission fields, and such as may hereafter be organized within the aforementioned limits, be connected with this Presbytery, that is to say:—Indian Head, Lethbridge, Fort McLeod, High River, Calgary, Edmonton, Fort Saskatchewan, Red Deer, Cochrane, Banff, Anthracite, Donald and Revelstoke; that Messrs. James Herald, Charles McKillop, Richard Campbell Tibb, Angus Robertson, James C. Herdman, Andrew Browning Baird, Alexander H. Cameron, and such other ministers as may be regularly received, constitute the Presbytery; that the name of the new Presbytery be "The Presbytery of Calgary"; that the first meeting of the Presbytery of Calgary be held, and is hereby appointed to be held, at Calgary, and within the Presbyterian Church there, on the third Tuesday of July next, at half-past seven o'clock in the evening, and that Mr. Angus Robertson be the first Moderator of the Presbytery.

EASTERN LIMIT, PRESBYTERY OF WINNIPEG.

There was presented and read, an extract minute of the Synod of Manitoba and the North-West Territories, transmitting an application from the Presbytery of Winnipeg to define the eastern limit of said Presbytery, and appointing Mr. James Robertson and Professor Bryce to support said application before the Assembly. Mr Robertson was heard in support of the application. On motion of Mr. Robertson, duly seconded, the General Assembly ordered that White River be the eastern boundary of the Presbytery of Winnipeg in the meantime.

The hour of adjournment having arrived, the Assembly adjourned, to meet again to-morrow morning at nine o'clock, of which public intimation was given from the Chair, and the Sederunt was closed with the Benediction.

EIGHTEENTH SEDERUNT.

At the City of Winnipeg, and within Knox Church there, Friday, the Seventeenth day of June, in the year one thousand, eight hundred and eighty-seven, at nine o'clock in the forenoon:—

The General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and was constituted with devotional exercises, prayer being offered, at the Moderator's request, by Mr. John McMechan.

The reading of the Minutes of the afternoon Sederunt yesterday, read in part at the evening Sederunt, and so far as read sustained, was now finished, and the Minutes of said Sederunt were sustained. The Minutes of last night's Sederunt were also read in part, and, so far as read, sustained.

FEMALE EDUCATION, N.-W. T.

There was presented and read an Overture from ministers in Manitoba and the North-West Territories, representing the want of facilities in this region for female education of a higher grade than that furnished in the Public Schools, and the undesirableness of the means supplied for this purpose in the Convent Schools, and praying the General

Assembly to take steps for securing the privilege of higher education in this new land. On motion of Mr. Pitblado, duly seconded, the Assembly resolved as follows,—That the Overture be received, and that it be remitted to the following Committee to consider, and report to the next General Assembly, viz :—Mr. J. C. Herdman, *Convener;* Dr. Jardine, Messrs. Baird, Urquhart, Bell, Dr. King, Mr. Pitblado, Dr. Lafferty, Mr. McCaul and Mr. James Fisher ; and further, that the Presbyteries of the Synod of Manitoba and the North-West Territories be instructed to consider the subject, and to guard the interests of the Church in this matter within their respective bounds.

CHURCH AND MANSE BUILDING FUND.

The Report of the Committee of the Church and Manse Building Fund for Manitoba and the North-West Territories was presented by Mr. C. B. Pitblado, who read portions thereof, stating especially that the erection of ninety-four buildings had been aided to a less or greater amount from the Fund during the year, and submitting, for the approval of the Assembly, amended regulations for the administration of the Fund. On motion of Dr. Thompson, duly seconded, the following resolution was adopted,—The Assembly has heard with great gratification the Report of the Church and Manse Building Fund. We rejoice at what has been done in the interest of our Church through the means of this Fund. The Assembly commend it anew to the continued liberality of our people, and express the hope that moneys may be obtained, by the friends of this Fund, sufficient to carry on without hinderance the great work of the Church.

REGULATIONS.

The amended Regulations submitted and adopted are as follows :—

1. The Fund shall be called "The Church and Manse Building Fund of the Presbyterian Church in Canada for Manitoba and the North-West Territories."

2. The amount to be aimed at in the first place shall be one hundred thousand dollars ($100,000) ; the Fund shall be raised by subscriptions and bequests.

3. The management of the Fund shall be intrusted to a Board of fifteen members, twelve of these to be appointed annually by the General Assembly. The other members of the Board shall be the Superintendent of Missions for Manitoba and the North-West, the Convener of the Home Missions Committee of the General Assembly, Western Section, and one member to be appointed by the said Committee. The Board shall have power to fill any vacancies made by death or resignation until the meeting of the next General Assembly thereafter. The usual place of meeting of the Board shall be Winnipeg.

4. All applications for aid in the erection of Churches or Manses shall be made to this Board, through the Presbytery within whose bounds the congregation is situated, and, before being considered, must be recommended by the Presbytery, but the Board shall be sole judge as to the merits of the application and the nature and amount of the aid to be given.

5. The money constituting the Fund shall be, at the discretion of the Board, either invested, and the revenue accruing therefrom given in the form of grants to congregations to assist in the erection of Churches or Manses, or the capital shall be employed to make loans or grants to such congregations.

6. Such loans shall be for a limited number of years, and at a moderate interest. For good reason the Board may remit interest.

7. The assistance given, when in the form of a grant, shall not exceed one fifth of the total cost of the Building ; and when in the form of a loan shall not exceed fifty per cent. of the cost, unless, in either case, the circumstances are by the Board deemed exceptional. The money shall be payable only when the Building can be used for service, in the case of grants. In the case of loans the money voted may be paid in instalments as the work of construction advances. No grant, however, is to be paid, or loan

effected, until the Board is satisfied that a valid title to the property, or a bond to that effect, has been secured by the congregation, and that the deed is in the form approved by the General Assembly.

8. It shall be competent for the Board, with the approval of the General Assembly, to make changes in these regulations, but such changes shall have due regard to the proper preservation of the capital intrusted to the Board.

9. The Board shall report its transactions annually to the General Assembly.

COMMITTEE ON CHURCH AND MANSE FUND.

On motion of Dr. Bryce, seconded by Mr. James Robertson, the Committee on the Church and Manse Building Fund was appointed as follows:—Mr. C. B. Pitblado, *Convener;* Dr. Cochrane, Messrs. R. H. Warden, James C. Henderson, Alexander Urquhart, Allan Bell, James Todd, Hon. Justice Taylor, D. McArthur, G. D. MacVicar, J. B. McKilligan, C. H. Campbell.

FUND TO BRITISH COLUMBIA.

On motion of Mr. MacRae, seconded by Mr. D. Fraser, the Assembly resolved,—That inasmuch as it is desirable that the privileges of the Church and Manse Building Fund should be extended to British Columbia, this matter be referred to the Board for their consideration.

ELDERS—OVERTURE ON PLACING ON ROLL.

There was taken up and read an Overture from Mr. John Fotheringham, of the Presbytery of Regina, transmitted by the Synod of Manitoba and the North-West Territories, praying the General Assembly to appoint and ordain that every elder labouring as a Catechist in any Presbytery have his name placed upon the roll of that Presbytery as a member thereof while so labouring. It was moved by Mr. Fotheringham, seconded by Mr. H. McKellar,—That the Overture be received and sent down to Presbyteries in terms of the Barrier Act. It was moved in amendment by Mr. John Ferguson, seconded by Mr. A. Robertson,—That the Overture be received and referred to a Committee, consisting of Dr. King, Messrs. Gordon, Robertson, Fotheringham, Ministers, and Mr. Justice Taylor, for consideration, to report to the next Assembly. A vote being taken, the amendment was carried, and the Assembly ordered accordingly.

STANDING OF MISSIONARIES IN CHURCH COURTS.

There was presented and read an Overture from the Synod of Hamilton and London, setting forth in substance that it was important that the relation to the Courts of the Church, of Ordained Missionaries, or those appointed without ordination to mission work, should be thoroughly understood, and praying the General Assembly to consider the matter, and give such directions to the Inferior Courts as it may think proper. Mr. G. Burson, under appointment of Synod, was heard in support of the Overture. On motion of Dr. Thompson, duly seconded, the Assembly ordered the Overture to be laid on the table till next year.

LICENSING OF STUDENTS.

There was submitted and read an Overture from the Synod of Hamilton and London, setting forth in substance that, for the reason that the examinations of students at our Colleges have of late years been much modified, Presbyteries in many instances are desirous to arrange for the licensing of students at a period earlier than existing regulations justify, and praying the General Assembly to make such changes in the regulations in this regard as it may judge proper.

Overture—Presbytery of Toronto.—There was read an Overture from the Presbytery of Toronto of a similar purport, setting forth in substance that the examination of students by College examiners and by the Presbyteries, on subjects presented in the Book of Forms, covers practically the same ground, and praying that the General Assembly limit the

examinations for license, at the discretion of Presbyteries, to the subjects of personal religion and general fitness for the ministry, when the candidate has the requisite certificate of having completed the prescribed College course, and has been approved by the College examiners. It was moved by Dr. Archibald, seconded by Mr. R. Murray, and agreed to,—That the General Assembly receive the Overtures of the Presbytery of Toronto and the Synod of Hamilton and London anent the licensing of students, and appoint a Committee to consider the same, and to report to the next General Assembly; the Committee to consist of Dr. Laing, *Convener;* Principal Caven, Dr. Armstrong, Mr. H. M. Parsons, Dr. McTavish, Mr. E. Scott, Mr. G. Burson, Dr. Cochrane, Principal MacVicar, Mr. D. M. Gordon, Dr. MacRae (St. John, N.B.), Mr. R. Laing (Halifax), and the mover and seconder of this resolution.

PROTECTION OF WOMEN AND GIRLS.

There was submitted and read the Report of the Committee appointed last year to prepare a petition to Parliament for the amendment of the law relating to the protection of women and girls, stating that the Committee had prepared such petition, and caused the same—having been first signed by the Moderator in the name and on behalf of the General Assembly—to be presented to His Excellency the Governor-General, and also to the Senate and the House of Commons of Canada. A copy of the petition referred to was annexed to the Report, forming a part thereof. On motion, the Report was received.

HISTORICAL SOCIETY.

There was presented and read an Overture, signed by Dr. Burns and twenty-two others, members of this General Assembly, reciting that it was now nearly a century and a quarter since the first Presbyterian minister took possession for our Church of Nova Scotia, and one hundred years since the first Presbyterian minister came to what is now the Province of Ontario; that it is important to obtain accurate and full information in regard to the planting of our Church during these years, so that the children may know the deeds of their fathers; that it is possible to collect old records, legal documents and petitions containing the materials of history, as well as newspapers, pamphlets and books conveying information as to Ecclesiastical events and sketches of the life and work of our pioneers; that it seems feasible to make each College of the Church a centre for the district in which it is placed for the safe preservation and arrangement for use of such materials; that it may be that means may be obtained for those having special tastes in this direction for the publication of interesting memoirs, and for the diffusion of information about our Church among our students and the people generally; and praying the General Assembly to appoint a Committee that may confer by correspondence during the year, and report to the General Assembly, to be held in Halifax, as to the formation of a Presbyterian Historical Society. The Overture was supported by Dr. Bryce, and, on motion of Mr. R. D. Fraser, duly seconded, was received, and the Committee therein prayed for appointed, as follows,—Dr. Bryce, Dr. Campbell (Montreal), *Joint Conveners;* Dr. Gregg, Dr. Pollok, Prof. Campbell, Prof. Ross, Mr. T. Sedgwick, Dr. MacNish, Dr. George Patterson, Dr. Mathews, Dr. Cochrane, Sir William Dawson, Mr. Robert Murray, Mr. Justice Taylor, Mr. J. H. McCollum, Mr. James Bain, Jr., Mr. William Houston, Dr. W. Fraser, Dr. Reid, and the Moderator (Dr. Burns).

REQUEST—FOREIGN MISSION COMMITTEE.

A request was here presented, on behalf of the Foreign Mission Committee, that a change should be made in the list of Ministers and Elders appointed to visit Indian Reserves. The request was granted, and the names of Messrs. A. D. McDonald, G. Burson and A. Urquhart were substituted for those of Dr. Grant, Messrs. James Robertson, George Hay and Charles Davidson.

PETITION—JOHN RUSSELL.

Dr. Reid presented a petition from Mr. John Russell, Agent, Goderich. Dr. Reid indicated generally the character of the document. On motion of Mr. Peter Musgrave, seconded by Mr. Justice Taylor, the Assembly declined to receive the petition.

BOOK OF FORMS.

The Assembly called for the Report of the Committee on the Book of Forms. Dr. Reid read portions of a letter from Dr. Laing, the Convener of the Committee, and presented a long and exhaustive report of the work of the Sub-Committee during the year, with proposals as to the further steps which require to be taken in order to have the revised edition of the Book completed for the use of the Church. On motion of Mr. Sedgwick, seconded by Principal Caven, the following resolution was adopted,—The General Assembly receive the report, authorize the Book to be printed and sent down to Presbyteries for their consideration, and instruct Presbyteries to report to the Committee before 1st March next, that so the next Assembly may be able to take final action.

The General Assembly would also re-appoint the Committee, request Dr. Laing to continue as Convener, and thank him for the great labour he has bestowed on this matter. They would also empower the Committee to appoint a Sub-Committee to attend to the printing of the Book.

The Committee as re-appointed is as follows:—Dr. Laing, *Convener;* Drs. Reid, Fraser, Bell, Caven, Torrance, and Messrs. Thomas Sedgwick, R. H. Warden, A. McLean Sinclair, R. Campbell, D.D. (Montreal), James MacLennan, Q.C., W. B. McMurrich and Dr. Macdonald.

COMMITTEE ON FAITH AND POLITY.

The Assembly called for the Report of the Committee appointed last year to draft a summary of the Faith and Polity of the Church, for the use of members of the Church and others. Mr. Somerville gave an interim report, and moved, duly seconded, that the interim report be received, and the Committee re-appointed with Dr. Moore and Dr. Beattie added, and Dr. MacLaren appointed Convener, with instructions to report to next Assembly. It was moved in amendment by Dr. MacVicar, seconded by Dr. Gregg, and carried, that the report be received and laid on the table.

DECEASED WIFE'S SISTER—ANSWERS TO REASONS OF DISSENT.

Dr. Caven, from the Committee appointed yesterday to answer the Reasons of Dissent by Prof. Gregg, from the decision of the Assembly on the Marriage Question, handed in and read such answers. The answers were received and approved by the Assembly, and are as follows:—

1. This reason is satisfactorily answered if the two following positions are established, (*a*) The liberty of the Church in a constitutional way to revise her Standards. (*b*) The accordance of the action proposed to be taken with the Word of God. The first of these positions has been universally accepted by the Churches of the Reformation. As to the second, a clear and succinct statement of the Scriptural authority for the proposed change in the Confession is found in the Report of the Committee on Marriage within the prohibited degrees, presented to the Assembly in 1885, and published in the Appendix to the Minutes for that year. It is believed that the arguments there set forth in support of the position are unanswerable.

2. To admit the validity of this reason is to deny that the Church possesses any liberty to revise her Standards.

3. The statement contained in this reason is admitted, but the whole question involved is, whether the Church had sufficient Scriptural ground for the decisions referred to? According to Answer No. 1, it had not.

4. The conscientious convictions of individual members of a Society can never be pleaded as against the right of the Society to revise its constitution with the view of bringing it into more complete harmony with the Word of God.

5. This reason is fully met by the fact that the orderly methods of ascertaining the mind of the Church, with the view of bringing its Standards and Formula into harmony with the decision respecting discipline, has been taken by the General Assembly in the action complained of.

6. This argument is deprived of all force by the fact that marriage with a deceased husband's brother, except in a certain specified case, is expressly forbidden by the Word of God.

7. This reason is fully met by the considerations already adduced. It hardly needs to be noted that the Church's code of discipline in regard to conduct must be the same in the case of office-bearers and of ordinary members.

8. This reason has no force, unless the marriages referred to are forbidden by Scripture, which is denied.

9. This reason, like No. 6, proceeds on the supposition that the two cases are strictly parallel, and forgets that the latter are explicitly prohibited by the Word of God.

10. It is enough to say that the General Assembly has not come to the conclusion that these marriages are sinful.

11. This reason is completely met by the fact that by the second part of the decision complained of the constitutional method is taken for modifying the Confession of Faith.

LOTTERIES.

There was taken up the Report of the Committee appointed last year to ascertain the state of the law in regard to Lotteries in the several Provinces of the Dominion, setting forth that in Nova Scotia the law prohibits all kinds of Lotteries, and visits its violation with heavy penalties; that in New Brunswick there is a law against Lotteries, but that doubt is felt as to its force because of assumed Federal legislation; that in Ontario Lotteries in general are prohibited, but exceptions are made in favour of charitable objects for prizes of small value; that in Quebec Lotteries are forbidden in the same terms as in Ontario, but that there is no limit to value of the prizes for charitable objects, that may be offered; and that they had not so far been able to obtain information respecting the state of the law in the Provinces of Prince Edward Island, Manitoba and British Columbia. The Report contained also several suggestions and recommendations with a view to legislation for the total prohibition of Lotteries of all kinds. On motion of Dr. Bryce, duly seconded, the Assembly resolved to receive the Report, and reappoint the Committee, with additional names, to make further inquiry, and report to next Assembly. The Committee as reappointed is as follows:—Dr. Campbell (Montreal) *Convener*, Dr. Bryce, Messrs. Robert Murray, James MacLennan, Q.C., L. W. Johnston, Rev. J. C. Carruthers, Mr. Justice Taylor and Mr. Thornton Fell.

STATED COLLECTIONS.

On motion of Professor Scrimger, seconded by Principal MacVicar, the Assembly resolved that in Congregations in which there are no Missionary Associations, collections for the Schemes should be taken up as follows:—

I. French Evangelization, on the second Sabbath of July.
II. Home Missions, on the third Sabbath of August.
III. College Fund, on the third Sabbath of September.
IV. Widows' and Orphans' Fund, on the third Sabbath of October.
V. Assembly Fund, on the third Sabbath of November.
VI. Manitoba College, on the third Sabbath of December.
VII. Augmentation Fund, on the third Sabbath of January, 1888.
VIII. Aged and Infirm Ministers' Fund, on the third Sabbath of February.
IX. Foreign Missions, on the third Sabbath of March.

That all Congregations and Mission Stations be enjoined to contribute to the Funds of the Church. Further, that Sessions where there are no Missionary Associations be earnestly requested to forward contributions as early in the year as possible.

REVOLUTION OF 1688.

On motion of Mr. R. Murray, seconded by Dr. Battisby, the following resolution was adopted,—The General Assembly appoint a Committee to submit to next General Assembly some suitable way in which to celebrate the two hundredth anniversary of the Revolution of 1688. The Committee to consist of the Moderator (Dr. Burns), Dr. Reid, Dr. MacVicar, Dr. Armstrong, Dr. Mathews, Dr. Gregg, Mr. Robert Murray and Dr. Battisby.

THANKS.

On motion of Mr. Thomas Cumming, seconded by Dr. MacVicar, the resolution subjoined was unanimously adopted,—That the cordial thanks of the General Assembly are due and are hereby tendered :

I. To the friends in Winnipeg who have entertained the members of the Assembly with princely hospitality.

II. To the minister, elders and managers of Knox Church for the use of their beautiful and commodious church, and to the proprietors of Westminster Block for the use of rooms for Committees.

III. To the ladies of the Presbyterian congregations of Winnipeg for their enjoyable entertainments in Knox Hall.

IV. To His Honour the Lieutenant-Governor of Manitoba for his generous hospitality to members of Assembly at Government House ; to His Honour the Lieutenant-Governor of the North-West Territories for arrangements to visit Indian Reserves by deputations of Assembly ; and to His Worship the Mayor of the City of Winnipeg and the City Council for the special honour which they have conferred on the members of Assembly.

V. To the leal-hearted people of Kildonan for the most enjoyable entertainment which they furnished to the members of Assembly.

VI. To the Committee of Arrangements, and especially to the Convener, Dr. Bryce, for their attention to the comfortable accommodation of the members of Assembly ; and to the Superintendent of Missions, Mr. Robertson, in making arrangements for an excursion of members to visit the Pacific Coast.

VII. To the Young Men's Christian Association, to the Historical and Scientific Society, and to St. Andrew's Society for the use of their rooms ; to the Post Office for postal facilities in the Lecture Hall, and to the Telephone Company of Winnipeg for the free use of their instruments to communicate with business and other houses in the city ; to the Protestant School Board, for invitation to visit their schools ; and to the Senate of Manitoba College for entertaining the members of Assembly at a Conversazione.

VIII. To the Hon. Dr. Harrison, Minister of Agriculture, for one thousand copies Maps of Manitoba, and to the McPhillips Brothers for two hundred maps of the City of Winnipeg.

IX. To the Canadian Pacific Railroad for reduced rates of travel, for free excursions, and for the free use of their telegraph, and to other Railroad and Steamboat Companies for reduced rates of travel.

X. To the Press of this city and of other places for extended and accurate reports of the proceedings of Assembly.

CLOSE.

The business being finished, the Moderator addressed the Assembly, and offered prayer. The Assembly then engaged in praise, singing in the one hundred and twenty-second Psalm, verses sixth to ninth, inclusive. The Moderator then said : In the name of the Lord Jesus Christ, the only King and Head of the Church, and by the authority of this Assembly, I now dissolve this General Assembly, and appoint and order another General Assembly to meet in the City of Halifax, and within St. Matthew's Church there, on the second Wednesday in June, one thousand eight hundred and eighty-eight years, at half-past seven o'clock in the evening.

The Moderator then closed the Session with the Apostolic Benediction.

APPENDICES.

APPENDIX NO. 1.

REPORT OF THE HOME MISSION COMMITTEE

(WESTERN SECTION).

The Home Mission Committee, in presenting their Annual Report, desire to express their devout gratitude to God for the continued and increasing prosperity that attends their labours, as seen in the many new fields that have been occupied during the past year. They regret that the funds for Home Missions and Augmentation are both far short of the expenditure. The hopes indulged in at last Assembly, that this year's contributions for Augmentation would at least meet the year's outlay, and probably help to make up former deficits, have not been realized, many congregations still giving nothing to the fund, and others far below their ability. The reserve fund for Augmentation is now wholly exhausted; while that for Home Missions has been drawn upon heavily to meet the liabilities of the year. The largely increased demands for British Columbia, and certain other unexpected payments to the Synod of Manitoba, partially account for the large deficit in Home Mission funds; but in any case, the increasing demands upon the Committee, consequent upon the constant expansion of the work in the newer fields, will require for the year 1887-'88 an amount equal to the expenditure of 1886-'87.

In the Report submitted, there will be found notes of the progress of Home Missions and Augmentation, in the different Presbyteries of the Church, certain changes recommended by the Committee, and a detailed statement of the state of both funds. The reports of the Students' Missionary Societies and the Lumbermen's Mission are also presented, in a condensed form. In the appendix, complete statistics of all the mission stations and augmented congregations are given, and the names of all the Missionaries, Probationers and Catechists, employed under the direction of the Committee.

SUMMARY OF MISSION AND AUGMENTATION WORK.

PRESBYTERY OF QUEBEC

Missions.

Home Mission work is carried on in this Presbytery under many difficulties and discouragements. There is a French Roman Catholic majority in every county within its bounds. These persistently oppose every progressive movement, and they systematically seek to weaken the strength of all English Protestant communities, by buying out as many families as they can; furnishing money at a low rate of interest for the purpose. In some localities the land is very inferior, the average product of a farm ranging from $100 to $200 per annum. In these places our farmers are very poor, many of them involved in debt to the full value of their farms; and in order to be able to live at all, have to draw largely upon the earnings of their sons and daughters, that go from home to work in the United States. As a result of this poverty in part [and *vice versa* perhaps?] education is sadly neglected. In answer to questions on this subject one elder replies:

"*There are 18 heads of families and 12 youths past fifteen years of age in this neighbourhood that can neither read nor write.*"

A minister of one of our congregations said: "*The schools through this section are open for two and a half months only in the year. I have but one man in my congregation that can keep the financial accounts of the Church.*"

That such a state of things is a serious drawback to any Christian work among this people will be evident to all—and something should be done to mend this matter. We need to see to the secular education of these people, as well as to having religious ordinances among them, else there can be no permanency to our work.

During the summer, seven fields were worked in this Presbytery under the Home Mission Scheme: Three by ordained missionaries, who continued on through the winter; four by students. Three of these had to be left without supply for the six winter months; leaving about one hundred and sixty families for that period uncared for, further than by sending a student for two or three Sabbaths during the Christmas holidays.

These fields cry for more permanent supply; and the Presbytery is very anxious to be able to respond to that cry. We hope to find *one* or *two* ordained missionaries to take the place of the students when they leave the field at the close of this summer's work. Our only hope is in pressing onward more vigorously than ever. Only thus will the Lord be on our side.

Augmentation.

The Augmentation Scheme is a most precious boon to this Presbytery. While formerly we had four or five vacancies in the Presbytery continuously, and these lasting, in each case, from one to

four years, all our fields but two have now a settled pastor. It is drawing out the liberality of our people also. The average contribution per family in our augmented charges this year has been $10.60 per family, and the Schemes of the Church benefit considerably by every settlement effected.

The translation of Rev. F. M. Dewey to Montreal, and of Rev. P. Sym to Owen Sound Presbytery afforded us an opportunity to re-arrange these fields. Richmond and Melbourne united, make a strong self-sustaining charge. And the erection of the two Windsors into a pastoral charge, with a pastor to reside among them, has led them to double their former contributions for the stipend of their minister; and there are very promising prospects of growth.

As to the rest of our augmented congregations, there are but small prospects of growth numerically, for the families are moving away one by one. The settlement of a pastor among them makes the people more contented to stay; it arrests the progress of emigration; it builds the people up morally and spiritually; and the influence of our congregations on the mass of Romanism around them is greater thereby.

To do its duty our Church needs to cultivate these augmented fields in the province of Quebec much more and make them centres of light, and use them as levers to do French work. Why not supply these fields with pastors able to speak both French and English—men able to superintend mission schools, and have a mission school in every one of these centres, bound to do aggressive work? Let these small congregations be wiped out, and our Church can never have such a vantage ground to carry on its evangelization work again.

Augmentation to help these congregations is a move in the right direction. But let the principle be developed with a view to aggressive work. It will take some time to get the people to look at the matter in this light—but unless we adopt that principle we cannot succeed. "He that will save his life shall lose it," expresses the truth, socially, as well as individually; and our small congregations seeking to save their own life, without giving their life for those perishing around them, are sure to die. But, if we shall do our duty, and spend ourselves for the salvation of those around us, we shall live, God will prosper us.

PRESBYTERY OF MONTREAL.

Missions.

The present year has been on the whole one of progress. A comparison of the Statistics of the year, with those of the preceding one, shows a slight increase both in membership and in the number of families. Two of the fields are supplied by ordained missionaries, and in at least one other continuous service by an ordained missionary is required if the field is to hold its own. Farnham West, which was on the mission list a year ago, has been erected into a pastoral charge, and is now settled. A new mission station (Trout River Line) has been opened this spring. It is hoped that ere long it may be united with part of a neighbouring congregation, and form a self-supporting charge.

Augmentation.

During the year Laguerre, which was vacant twelve months ago, has been settled, and West Farnham, which was till lately a mission station, is also settled, the people contributing $600 per annum towards salary.

A few years ago a French missionary was sent to West Farnham. Finding some English-speaking Presbyterians there he began an English service on one part of the Sabbath, in a little Protestant school building. The cause has gradually strengthened, till now there is a beautiful church property, worth fully $5,000, and a settled pastor giving his services wholly to English work. Notwithstanding the number of Protestant families leaving the Province from time to time, our augmented congregations report an increase of twenty-two families over last year, and notwithstanding the exceptionally high cost to Protestants of education in many districts of this Province, the average contribution per communicant towards salary in our augmented charges is $6.33, as compared with $6.13, the average in the augmented congregations in Ontario and Quebec. This scheme has been of very great benefit to our Presbytery, and has secured for our numerous weak charges regularly settled pastors. How it is appreciated by the ministers of these congregations, is shown by the following extract from a letter recently received from one of them, in response to a remittance of the balance of his last half year's grant.

"Words can scarcely express the gratitude we poor ministers feel towards God the giver of all good, and towards the Church, for the aid received from this augmented fund. Nor do words suitably express the joy and comfort it brings to our homes, relieving us of difficulties and enabling us better to meet the wants of our children. I had forgotten for the time being that this balance was due to me, and was conjecturing how to meet an account when your letter was put into my hands, containing three dollars more than is necessary to meet the present emergency.

"I am so thankful the same supplement is to be given to us another year, for I have no hope of an increase from the congregation, but have reason to fear that we shall have to report a decrease of families and members, chiefly owing to removals."

PRESBYTERY OF GLENGARRY.

Missions.

The mission station of Gravel Hill and Front of Roxborough, the only one within the bounds, has been supplied during last winter by the Rev. D. D. McLennan, ordained missionary. The prospects are very encouraging. The short line of the C. P. R.—which is on the eve of completion—passes through the field, and is to have a station at Gravel Hill. If the expectations of the residents are fulfilled, there will soon be a self-sustaining congregation.

Augmentation.

There is but little change in the supplemented congregations. Summerstown, partly owing to a change of ministers, but more particularly owing to losses through a severe hailstorm in the beginning of harvest, had to fall back from the advance which they made last year.

Dalhousie Mills, where a settlement has taken place since last report was given in, have increased their promise of stipend by $100. Alexandria and Glen Sandfield and East Hawkesbury continue as they were before. East Lancaster have called a minister, who will be settled there next month—the first since they were organized into a separate congregation.

PRESBYTERY OF OTTAWA.

Missions.

In mission work the Presbytery finds great difficulty in securing suitable men to occupy the fields as ordained missionaries. Within the bounds there are several fields which meet the conditions of the Assembly's regulations respecting fields suitable for ordained missionaries, and for some years the Presbytery has sought in vain for men to occupy them. During the summer months they are faithfully and acceptably supplied by students, but the irregular and sometimes total lack of supply during the winter fails to keep up the interest, and, as a rule, the hopeful results of one summer's work have disappeared before another summer begins. But notwithstanding this serious difficulty, steady progress is being made in the Presbytery as a whole. The wide region embraced by the Presbytery is being more fully occupied. At Casselman, a station but recently opened, a church has been built, and in other stations there are signs of progress.

Augmentation.

It is gratifying to report that in this Presbytery the amount required for the Augmentation Fund is from year to year diminishing. The amount of diminution is not large on account of the somewhat slow increase in the strength of the congregations in this region, and also on account of the pressure that was brought to bear upon them at the time the scheme was inaugurated. But notwithstanding the great advance that was then made in the giving of these congregations towards stipends the Presbytery has, by watchful and persistent effort, secured some advance, and the present year seems to be more hopeful in this respect than any of the past have been.

PRESBYTERY OF LANARK AND RENFREW.

Missions.

The lack of men for the work in winter hampers our efforts, and so we have sought rather to consolidate than to extend the work.

The Eganville group shows marked signs of prosperity, and another church and a manse have been arranged for, and will be built during the summer.

The Alice group seems also to have taken a step forward, and steady progress is expected. A new church has been arranged for at Chalk River, an important station on the C. P. R. Mattawa has been holding its own and a little more, which is saying much for the zeal of our missionary at that point. This is one of the towns that boomed and then collapsed. It is now reviving, and "at no time was the congregation larger than it is at present."

Elmsley grew rapidly, and has been transferred to the augmented list, a minister having been settled there last October. Litchfield, on the other hand, became weak and has been transferred from the augmented list, and an ordained missionary has been appointed for two years in the hope that it may gain strength and again become a regular charge. The smaller missions remain very much in the same position as in preceding years. They are all fairly prosperous, and generally appreciate the efforts made to supply them with Christian ordinances.

Augmented Congregations.

Considerable changes have been made during the year, and these have resulted in large saving to the fund.

Dalhousie and North Sherbrooke, drawing $250 per annum, was transferred to the Kingston Presbytery, and being united with Snow Road Mission, a self-sustaining charge was formed.

McNab, drawing $50 per annum formerly, has become self-sustaining.

Middleville and Dalhousie has been removed from the list.

Castleford, drawing $250 per annum formerly, has become a self-sustaining charge.

Coulonge, a small charge, has made an advance, and the grant is reduced by $70 per annum.

The reductions in all amount to $670, against which there is to be set the addition of the newly erected charge of Elmsley, drawing for the present $400 per annum.

There are no two thoughts in this Presbytery about the benefit and necessity of the Augmentation Fund, and the most earnest efforts have been put forth to secure its success.

We earnestly seek to reduce our demands, and impress upon all congregations the duty of contributing liberally, and in both directions we have had considerable success.

PRESBYTERY OF BROCKVILLE.

Missions.

1. Morton:—This station has been again supplied during the winter months through the Queen's College Students' Missionary Association, who have fortnightly ministered to the spiritual wants of the families in connection with us there. A student has been sent in for the summer season, and good results are fondly anticipated.

2. Farmersville and Mallorytown:—These stations were opened two years ago, and appear to be continuously gaining strength. The people are united and spirited, and, at both places, are anxious to secure better church accommodation, which may lead them to erect churches of their own at both places.

3. Merrickville:—This field, although limited, continues to prosper, gaining in strength and numbers. The people eagerly desire connection with Irish Creek, which is in another Presbytery, and part of a settled charge. Should the union ever be consummated, the stations combined would

form a desirable settled charge. Augmented for a little, it would soon become self-sustaining. A student has been appointed for the summer months.

4. North Augusta and Stone's Corners :—This field was opened last year, and has made considerable progress. There are about fifty families in connection with us at both places, and they have had the continuous services of a catechist—Mr. C. H. Lowry—for the past year, who has laboured among them with diligence and success. A student goes in the summer to take up the work.

5. North Williamsburg and Winchester Springs:—These stations have been regularly supplied during the winter with fair encouragement and success. An effort will be made this fall to excite the liberality of the people, with the view of making this field—what it ought to be—an accession to our list of augmented congregations. Our Presbytery continues to feel a deep interest in the Home Mission work within their bounds, and have been encouraged by the prosperity manifested in some of the fields. Our contributions towards the Home Mission Fund have been in excess of those of last year.

Augmentation.

Our collections for the Augmentation Fund have been about the same as last year—but when it is borne in mind that during the past two years we have removed no fewer than six charges from the augmented list, thus reducing our claims from $1,300 per annum to $350—it will be apparent that we have been virtually large contributors to the fund, which is very highly appreciated by us, and has been utilized for the purpose of bringing our people to a sense of their duty to their own minister, which, in most cases, they have evinced a desire to do.

PRESBYTERY OF KINGSTON.

Missions.

All the fields in this Presbytery were fully occupied during the past summer. The Poland district was served continuously and efficiently for twelve months by Mr. Sharp, a student of Queen's College.

The people belonging to Sidney Station, recently organized, have purchased and paid for a neat and commodious brick church.

Queen's College Missionary Association supplied Mississippi and Matawatchan without expense to the Home Mission Fund.

Rev. James McIlroy was appointed ordained missionary to Poland, and has been labouring there since last October. We have now three important fields occupied by ordained missionaries, and expect to have two more located ere long, in large and needy districts. We hope then to be in a position to carry on our mission operations more effectively, and supply nearly all our preaching stations, at least fortnightly, during the winter months. Several of these were unavoidably left without supply last winter.

Reports from our ordained missionaries and students are on the whole cheering. Attendance on public worship, prayer meeting, Sunday school, and Bible classes indicates growing interest, and shows that earnest work is being done among the people.

Augmentation.

The aid-receiving congregations were visited by deputations. The results, so far, have been that the grant to Roslin and Thurlow has been discontinued, and that to Lansdowne, etc., reduced, the latter congregation increasing its contribution to stipend. Present indications point to the likelihood of other and greater reductions being made in the near future.

PRESBYTERY OF PETERBOROUGH.

Missions.

The reports received from our missionary fields of the work done during the past year have been, on the whole, of an encouraging nature, giving also promise of something better in the future. An ordained missionary has been placed on the Minden and Kinmount field, and thus a pressing necessity met. Hitherto the services, during a few months in summer, were barely sufficient to keep our cause alive, but we now hope for it a steady advance. A like need for an ordained missionary is felt in the Haliburton field, and the want must soon be relieved, if any permanent success is to be secured. Our cause has made decided gains in Havelock, and in Chandos and Burleigh, owing mainly to the fact that they have had services furnished to them during the winter months. In both the prospects are very encouraging.

Harvey, a strong station, has suffered through the withdrawal of the missionary appointed to it, after eight weeks' service. We expect, however, that the labours of an effective missionary, during this summer, will repair the loss.

Augmentation.

We have still to regret the want of interest in this cause, manifested by some of our large and wealthy congregations, that prefer to look on their "own things," and not "on the things of others." There has, however, been an increase in our contributions, as compared with those of last year, of over twenty per cent. One of our assisted congregations has become self-sustaining, and has been removed from the list, and two others are likely to reach a like position during the coming year. We thank God, and take courage. A larger knowledge will remove the narrow prejudices with which this fund has had to contend.

PRESBYTERY OF LINDSAY.

Missions.

The Presbytery of Lindsay has under its care three mission fields, viz.: Cambray and Oakwood, Coboconk, and Carden. The Gospel is preached at eight or nine points within these fields. Missionaries report progress in all the fields.

The work began two years ago in Oakwood and Cambray was carried on last summer with good results. So far this field has been able to meet all expenses of a student during the summer six months, and weekly supply from the College during the winter.

The new church built at Coboconk the summer before last was completed last summer. It is the finest in the village or for many miles around, and reflects great credit on the energy of the congregation.

At Carden, also, a new church was built last summer. It is a handsome and commodious building, and was opened almost free from debt. Such is the spirit, liberality and numerical strength developed in this field that it is expected before long it may be erected into an augmented charge with a settled pastor. It is free of debt.

During the winter Cambray and Oakwood, and Coboconk and associated stations have had weekly service from students of Knox College. The Carden group has had service every two weeks from members of Presbytery, the Knox College Students' Missionary Society kindly supplying their pulpits in their absence. In consequence of this regular supply no ground has been lost, while, under the blessing of God, more successful work is anticipated during the summer.

Augmentation.

During the year Uptergrove became vacant through the resignation of the Rev. H. Sinclair. Since that time negotiations have been opened with the Presbytery of Barrie with the view of having it wrought with Longford and Black River. The transfer will probably take place without delay, when a self-sustaining charge may be formed. This summer they are being wrought by one student.

Leaskdale and Zephyr are making steady progress, although the congregation sustained a heavy loss through the recent death of Mr. James Leask, to whose liberality and Christian activity they owe so much; yet, it is hoped, some time, not far in the future, they may be a self-sustaining charge.

The congregation of Fenelon Falls and Somerville, although weakened by many removals of families from the bounds, is in a flourishing condition.

Sunderland and Vroomanton, that has been so long vacant, has now the prospect of an immediate settlement, and one of such a character, it is believed, as will mark a new era in the history of that congregation.

Two years ago the mission stations of Kirkfield and Bolsover were united and erected into a congregation. They are about to extend a call to Mr. L. Perrin, a recent graduate of Queen's College, who has done excellent work in this field for the two past summers. It is most gratifying to be able to state that the field will be self-sustaining from the outset.

In mission stations and augmented congregations, alike, the prospects have never been so encouraging as at the present moment.

PRESBYTERY OF TORONTO.

Missions.

Work has been carried on in the following fields: 1. Queensville, etc.; 2. Mt. Albert and Ballantrae; 3. Bethesda and York Station. These last two stations, Bethesda and York Station, are now united with Chalmers Church, York Townline, and thus form a self-sustaining congregation, and we hope for an early settlement.

During the year two of our mission stations—1. Junction and Dixie; 2. Hornby and Omagh—have become settled charges with good prospects.

In Toronto (city) mission work has been prosecuted with increasing interest and vigour; with few exceptions every church has its mission station, in which a student is employed. New Missions were opened last year by the following churches: Parkdale, Chalmers, West End, College Street, and St. James Square. The Bloor and Huron Streets Mission has made good progress during the year, and a fine Sabbath School room is in course of erection.

Augmentation.

In each of the aid-receiving congregations the work is carried on with great satisfaction. Laskey and East King has become self-sustaining. Three congregations have been placed on the Fund: 1. Leslieville now stands alone, and asks for aid for one year; 2. Junction and Dixie, just settled; 3. Hornby and Omagh, recently settled.

PRESBYTERY OF ORANGEVILLE.

Missions.

There are now only three mission fields in this Presbytery. Dundalk, formerly a mission field, is now under the care of a settled pastor, Rev. J. A. Ross, who was formerly the ordained missionary of the field.

St. Andrew's, Proton—An old mission field is now attached to Proton Station, a new congregation organized during the year.

Black's now stands alone. Gandier has been detached and put in connection with Corbetton and Riverview. The church at Gandier was burnt during the year, but aid having been received from the other congregations of the Presbytery, a new church is being built.

Corbetton & Riverview—Very rapid progress under the care of Mr. J. C. Madill. A new church has been built at the latter place, and is free of debt. The grant required is only one half of that for last year.

Augmentation.

The six congregations receiving aid from the fund are gradually working up. One has been removed from the list; three have increased their contributions by $50 each, and the prospects are very good for their being removed altogether from the list in a few years. The other two are only recently settled. The contributions from the congregations towards the Schemes of the Church are not all that might be desired, but a steady increase is noted.

PRESBYTERY OF BARRIE.

Missions.

On the Canadian Pacific Railway from Sudbury to Schreiber, Mr. W. Hay, of the Montreal Presbyterian College, laboured as pioneer last summer. As there is a distance of 422 miles between the two stations named, Mr. Hay could not concentrate his efforts upon any one point, but he laboured diligently in distributing his services among the eight stations of his charge as advantageously as possible. On Sabbaths he preached at the more important points, spending five at Sudbury, four at Chapleau, one at White River, and four at Schreiber. During the week he visited the people and held service at these places, and also at Vermilion, Cartier, Mormon Pit and Biscotasing. He established Sabbath schools and young men's Bible classes at Sudbury and Schreiber, which were kept up during his absence at the latter place. He appears to have awakened considerable interest in Church matters among the people on the line. In the discharge of his duties he travelled 6,731 miles on the railway, and required to undergo fatigue, and occasionally privation of food, rest and study. He was enabled to make his journey by the liberality of the Railway authorities, and he expresses gratitude especially to Mr. White for his interest in securing a free pass on the railway while engaged in his mission work. He also expresses thanks to Mr. McNaughton, Magistrate at Sudbury, for leave given to hold services in the Court house there. Mr. Hay was obliged to leave in August, and was followed in the work by Mr. D. B. Marsh, who spent seven Sabbaths on the line. The Rev. John Hardy also spent five weeks on this part of the Railway towards the close of the summer, administering ordinances, and acquiring information which he presented to the Presbytery in a long and interesting report. During the winter there was no available missionary, and for that season our operations were suspended. We have now hope that the work will be resumed and permanently maintained on at least part of this long line of stations. Mr. S. Rondeau, a distinguished graduate in theology of the Montreal Presbyterian College, has accepted an appointment as ordained missionary at Sudbury, and begins work in June. Mr. W. S. Wallace, of Queen's University, goes to Chapleau for the winter, and Schreiber is to be taken care of by the Winnipeg Presbytery.

For review of the work in Muskoka, Parry Sound and Nipissing Districts, reference is made to the report of Rev. A. Findlay :

Longford and Black River :—These stations were placed last summer under the care of Mr. N. Bethune, student in the University. Mr. Bethune endeared himself to the people by his faithful and earnest labours, the result of which was an addition of twenty-one (21) members when the Lord's supper was administered in the Longford Church in October. For the present summer the Home Mission Committee have added to Longford and Black River the neighbouring congregation of Uptergrove, in the bounds of the Presbytery of Lindsay, and thereby effected a considerable saving to the fund.

Waubaushene, Port Severn, Sturgeon Bay and Fesserton :—These stations have been for a few years under the care of the Students' Missionary Society of Knox College. It is understood that they are prepared to pay $600, and are about to call a minister.

Medonte, Vasey and Victoria Harbour :—Since October last this group has been under the care of Mr. Henry Knox, ordained missionary. In Medonte Mr. Knox found the condition of affairs to be very unsatisfactory, owing to divisions in the congregations, chiefly about the location of the new church which they required to build. This difficulty is now happily removed, as a site has been agreed upon, and the building will go on. In addition to the three stations named, Coldwater will be taken up by Mr. Knox in May.

Minesing, Midhurst, Craighurst, Knox Church, Flos :—Mr. Geddes, who laboured for about four years in this group resigned, early in 1886, and for the summer following the field was divided, and put under charge of Messrs. T. A. Cosgrove and R. Sturgeon, of Queen's University, who laboured with acceptance. In October the stations were re-united, and placed under Mr. John Gilmour, catechist, whose services have been esteemed at Minesing, Midhurst and Craighurst. Two other stations, Gibson and Phelpston, having been recently added to this group, a student will take that part of the field which includes Knox Church, Gibson's and Phelpston for the summer.

Collingwood Mountain and Gibraltar :—These stations, though maintaining their ground, have made little progress for some years owing to their isolated position, and the inability of the Presbytery to give supply to them during the winter. It has been found impracticable hitherto to unite them to any other congregation ; but there is prospect of a new station being formed at Craigleith. This station will be united to Collingwood Mountain and Gibraltar, and thus there appears the possibility of a new pastoral charge being formed of the group in the future.

Airlie and Banda :—The first named was a part of the pastoral charge of Angus, New Lowell and Airlie, and was separated in the beginning of last year. During summer Mr. R. Henderson, of Montreal Presbyterian College, laboured here and at Smith's Lumber Mills, and Banda. There is no organized mission station at these two places, but they received the missionary cordially and contributed liberally, so that there was no demand upon the Home Mission fund.

The work of the missionaries in former years may have been as faithful and successful as those of the past year, but the Presbytery has perhaps become more appreciative in recording on its minutes its approval of the work done. It is just to the missionaries to give the following resolutions, viz. :—On 28th Sept., 1886. "The work in the mission field has been carried on by our missionaries with great diligence and fidelity, and in several of the fields we are happy to state that very gratifying results in the increase of spiritual life and addition of members to the Church have been borne witness to." The following respecting Mr. Hay's work was adopted on the same day : "The Presbytery expresses its thanks to Mr. Hay for his faithful and earnest work in the mission field on the Canadian Pacific Railway, also for his admirable and full reports on the state of the work there."

On 30th Nov. It was agreed "that Mr. Bethune be informed that the Presbytery have heard with great pleasure of the blessing upon his labours in the mission field."

On 22nd March, 1887. In receiving report of Rev. A. Findlay for the winter half year, the Presbytery expressed its "gratification at the good tidings brought up from the mission field through the diligent and faithful labours of the Superintendent of, and the missionaries in, the field."

Augmentation.

This being the first report from the Presbytery of Barrie on the Augmentation Scheme, it will serve a better purpose to review its working from the beginning than merely to report progress for the past year. Going back, therefore, to October, 1883, there were then in the bounds thirteen pastoral charges giving for stipend less than $750 per annum and a manse. These congregations were visited by deputies, who explained the scheme, and ascertained what increase of stipend the congregations would be able to make, and what supplements were required. The result was that six of the congregations raised the stipend to the minimum, or above it. In another case the promise of an effort to come up to the minimum was made, but the stipend has not since been reported above $700 and manse, and the congregation has not been put on the supplemented list, because the conditions required were not attained. Six of the thirteen congregations were placed on the list as aid-receiving, but the stimulating influence of the scheme is to be noticed in respect to four of these, for two added to the stipend formerly paid $100 each, one $75, and another $50. The following table will show all the congregations which have been benefited by the scheme, when placed on the list, and when removed; which of them still remain, the sum received by each until now, and the total received by the Presbytery from the Fund :—

CONGREGATIONS.	When placed on list.	When removed.	Now on list.	Received, 1884-7.
1. Hillsdale and Elmvale	March, 1884	March, 1885		$37 50
2. Mulmur and Rosemont*	"	" 1886		256 25
3. Stayner and Sunnidale	"	" 1887		180 50
4. Gravenhurst	"	" 1887		450 00
5. Bracebridge and Monck	"		1	708 88
6. Townline and Ivy	"		1	337 50
7. Midland†	October, 1884		1	300 00
8. Parry Sound†	March, 1885		1	1,000 00
9. Guthrie and Knox Churches	"	Vacant, 1887		150 00
10. Penetanguishene and Wyebd'ge†	"		1	402 00
11. Huntsville and Allansville†	October, 1886		1	237 50
12. Severn Bridge, etc. †	March, 1887		1	134 60
Total from Aug. Fund			7	$4,194 73

It thus appears that of the thirteen congregations which gave less than the minimum in 1883, only two now receive aid from the fund. The demands have nevertheless increased every year, from $387.50 in 1884, $830.63 in 1885, $1,317 in 1886, to $1,659.60 in 1887. This increase, which arises from the erection of mission stations into congregations, may be expected to continue in this Presbytery, which includes a large mission field with many stations.

MUSKOKA AND PARRY SOUND.

These two districts, lying within the bounds of the Presbytery of Barrie, form a part of the exceptionally large mission field lying within her borders. With six mission fields to the south of these districts, in the County of Simcoe, and the line of the C. P. R. from Nipissing Junction westward to Port Arthur, where the bounds of the Presbytery of Manitoba are touched, this Presbytery can justly claim a prominent position among the mission Presbyteries of the Church. In the districts above mentioned there are twenty-three mission fields. One or two new fields are occupied for the first time this year, while, as the result of re-division, found necessary owing to the growth of some of the older fields, two or three additional fields are found on the list. In general terms, the present state of these fields may be termed one of progress. The benefit of railroad communication with the outside world is being felt in nearly every part of the country, and, as may reasonably be expected, our work is sharing in the general prosperity. That this prosperity is being felt may be illustrated by the fact that the Presbytery, while extending the work more largely than perhaps in any year in the past history of this field, has been enabled to reduce the grants for the current year by about $1,000 without injuring the interest of any field. And, at the same time, as illustrating the interest felt by our people in these mission fields, in the work of the Church at large, it may be mentioned that during the past year they have contributed over $500 to the Schemes of the Church. As in former years, the Students' Missionary Association of Knox College is doing good service, occupying six fields. During the past winter nine labourers were employed, some of them occupying double fields, thus extending the sphere of their usefulness, and giving service to many who would otherwise be without the means of grace. About 225 were added to the membership of the Church on this field during the past year—evidence, we judge, of the deeper spiritual life which is being developed under the faithful labours of our missionaries. Taken as a whole the prospects of this portion of the field are very encouraging. And while for many years to come the Church will here have a mission field, yet an increase in the number of settled pastors may, from time to time, be looked for with certainty.

* Transferred to Orangeville Presbytery. † Transferred from Mission Stations.

PRESBYTERY OF OWEN SOUND.

Missions.

The mission work prospers very abundantly in the summer, but we lose ground through lack of winter supply. Suitable men are not available for continuous work, and the cost of getting students from the college is too great to make that method of supply practicable. One of the fields has obtained the services of an ordained missionary, and will soon be self-sustaining we believe. A re-arrangement has made another of our fields self-supporting. A new church was opened in the Indian Peninsula last summer. It is practically free from debt.

On the whole the Presbytery is encouraged in the outlook on our mission fields and augmented congregations.

Augmentation.

The augmented congregations are annually reducing their grants. Wiarton has been removed altogether. Kilsyth, etc., will not likely require aid after next year. Euphrasia and Holland will also very soon be removed.

The mission stations which become settled charges will not require very large grants, so that the Augmentation Fund is gradually being relieved.

PRESBYTERY OF SAUGEEN.

Missions.

There are now only two mission fields, viz., Cotswold, and Ayton and East Normanby. These fields had supply from students during summer. Cotswold has had no supply during the winter.

Balaklava was added to Ayton and East Normanby from the Bruce Presbytery, and was supplied by Rev. J. McEwen during the winter, but the stations are so far apart that it was difficult to keep the appointments. East Normanby and Balaklava are both preparing to build new churches this summer.

Augmentation.

There is now only one congregation on the augmented list, viz., Cedarville and Esplin. The contributions to the Augmentation Fund are far below what is asked of this Presbytery, but it is hoped that as the merits of the fund become better known the contributions will advance.

PRESBYTERY OF GUELPH.

Missions.

Hawksville and Linwood, which formed a pastoral charge on the Augmentation Fund, under Mr. Russell, was reduced to the standing of a mission field after his translation to the Presbytery of Chatham.

A new station has been organized at Metz, in the township of Garafraxa, in connection with the Sixth Line.

Eden Mills is still under the pastoral oversight of Mr. Strachan. A new church is about to be erected on a new site, with the permission of the Presbytery.

Elmira continues under the care of Mr. Hamilton, of Winterbourne, receiving supply on the afternoon of every alternate Sabbath.

Augmentation.

Only one charge was on the Augmentation Fund, Hawksville and Linwood, and it ceased to be so after the translation of its pastor, Mr. Russell.

In the Statistical Reports of congregations, $630 is the amount returned as contributed to the Augmentation Fund to the 31st December, 1886. This is less than one-third of the amount apportioned to the Presbytery. The following congregations have not contributed: Mimosa, Doon and Hespeler, Galt Central Presbyterian Church, West Puslinch, Moorefield and Drayton, Rockwood, Acton, Hawksville and Linwood.

PRESBYTERY OF HAMILTON.

Missions.

The number of mission fields within the bounds of the Presbytery has been considerably decreased during the year.

East Ancaster, which for many years has received supply through the Home Mission Committee has been united with part of the Caledonia charge, forming a self-sustaining congregation.

North Pelham and Wellandport were united by Presbytery, and now have a settled pastor.

The Fort Erie field, which has given both Presbytery and the Committee considerable anxiety, has made substantial progress, and has been given the status of a pastoral charge. The growth is chiefly at Victoria, at the Canadian end of the International Bridge, which is quite an important railway point.

Merritton has been united with Port Robinson, forming a pastoral charge.

Cayuga and Mount Healey have been added to the list of stations. This is a promising field, and the Presbytery cherishes the hope that it will soon be in a position to call a minister.

The other fields in the Presbytery—Port Colborne, Port Dalhousie, Louth, Haynes Avenue, St. Catharines, and Wentworth St., Hamilton, have received regular supply, and have at least held their own. Louth, which formerly was connected with Merritton is now being wrought with Port Dalhousie.

Augmentation.

The amount required by the Presbytery from the Augmentation Fund during the past year was less than formerly. This was due to changes in the congregations rather than an increase in their contributions for stipend.

Niagara increased the stipend of its minister $50 per annum. Mr. Bell is doing excellent work, and there is prospect of a still larger increase before long.

Caledonia, Sutherland St., has been removed from the list, the two congregations in the village having united to form a self-sustaining charge.

St. Ann's and Smithville ask $25 a year less, beginning with April 1st, 1887.

There are three vacant charges which will require assistance when settled, so that the decrease is only temporary.

Nelson and Dundas St. is expected to go off the list at the end of the current year.

There are at present only four settled charges receiving assistance from the Augmentation Fund.

PRESBYTERY OF PARIS.

Missions.

None of the mission stations in this Presbytery require aid at present from the Committee. They are either self-sustaining or supported by local funds.

Augmentation.

Mount Pleasant and Burford is the only congregation receiving assistance. It is hoped that the amount given may shortly be reduced, as the congregation has in near prospect the erection of a manse.

PRESBYTERY OF LONDON.

Missions.

During the past year Springfield has received constant supply, and the work has been well sustained. In connection with this station services have been begun at Aylmer, some six miles distant. The prospects, so far, are encouraging, and it is hoped that before long these two places may become sufficiently strong to be formed into a pastoral charge.

North Street, which was efficiently worked last summer by Mr. Allan Patterson, student, has, since October, been placed under the care of Rev. J. A. McConnell, of Delaware, who gives regular supply on Sabbath evenings. Under this arrangement no grant is received from the Home Mission Fund.

East Williams, though nominally a vacant congregation, has been supplied for the last three years as a mission station, being too weak to sustain a settled pastor. The people, however, though few in number, have held well together, and have contributed liberally for the supply of ordinances. They receive no grant.

Augmented Congregations.

The augmented congregations in this Presbytery are: Kintore, Port Stanley, Wardsville and Newbury, London East. While none of these have during the past year been able to increase their contributions to stipend, it is confidently expected that some of them will do so before next year, and thus reduce the amount of supplement at present required.

PRESBYTERY OF CHATHAM.

Missions.

The mission stations of this Presbytery have fairly prospered during the past year. Tilbury Centre is in much the same condition as at the end of last year, but at Windfall, a station connected with it, there has been a decided improvement. There is not much change at Peuce, Renaud Line and Belle River, except that, in the mean time, the last named place has, without any loss, been dropped, and the labour of the missionary confined to Peuce and Renaud Line. Buxton seemed dying twelve months ago, but it has wonderfully revived. The attendance at divine service on the Lord's Day has increased, and our people there are greatly encouraged.

Augmentation.

In this Presbytery there are three augmented congregations. One of them, Essex Centre, is steadily growing, and, no doubt, will, in time, be self-supporting. The other two, in point of financial strength, are just about where they were this time last year. In both cases the field is important, but limited.

PRESBYTERY OF SARNIA.

Missions.

There are four mission fields in the Presbytery of Sarnia. 1. Sombra Village and Duthel Church. 2. Guthrie Church, Black Creek and Wilkesport. 3. Inwood and Brooke. 4. Marthaville and Page's Schoolhouse. Two of these were opened during the past year. The greatest difficulty is experienced in getting suitable winter supply. In the old fields gradual progress is being made. The Presbytery hopes soon to erect two of its mission fields into regular charges.

Augmentation.

The number of augmented congregations is four, 1. Corunna, Mooretown and Knox Church, Moore:—This congregation is rapidly improving financially; the claim for the current year is only half that of the past year.

2. Oil Springs and Oil City:—This congregation made no progress during the past year, owing to losses by removals.

3. Point Edward :—This congregation also seems to have been stationary during the past year. It is not expected that there will be room for much further growth in this congregation.

4. Forest :—This is the most promising of the Presbytery's supplemented congregations. It reduced its claim by $50 for the current year. It is fully expected that within two or three years this congregation will be self-sustaining.

PRESBYTERY OF STRATFORD.

Missions.

No mission stations in this Presbytery at present date.

Augmentation.

There is now but one congregation receiving aid from the Augmentation Fund, Wellesley and Crosshill. During the past year Millbank became self-sustaining, as Granton did the previous year. Both charges express their gratitude for the assistance given them, when unable of themselves to support Gospel ordinances.

PRESBYTERY OF HURON.

Missions.

Goderich Gaelic is the only mission station in the Presbytery.

Augmentation.

Exeter has become self-sustaining, and is now removed from the list.

PRESBYTERY OF MAITLAND.

No Mission Stations.

Augmentation.

One of the augmented congregations has become self-sustaining and removed from the list. Smaller grants have been asked for two others, with the expectation that they will soon increase their own payments towards the support of their ministers. Dungannon has erected a substantial and commodious church during the past year.

PRESBYTERY OF BRUCE.

Missions.

I. The County of Bruce, comprising fifteen townships, was twenty years ago an almost unbroken mission territory. There were only nine ordained ministers of our Church in this wide region.

II. There are now thirty-one ordained pastors within the bounds of the county, and several mission stations, that will, no doubt, in the near future take shape as pastorates.

III. In the Presbytery of Bruce proper there are twenty settled congregations, which, with the exception of three, are self-sustaining.

IV. There are now no mission stations *south* of Lake Huron within our bounds.

V. North of Lake Huron, and in connection with our Presbytery, there are seventy-three mission stations, or preaching places. In this field there are five ordained missionaries and five catechists.

The following outlines of mission work in this widely-scattered Presbytery have been prepared by Rev. A. Findlay and Rev. D. Cameron :

Algoma :—The work in this part of the field is advancing apace. We have to report considerable progress during the past year, both in the way of consolidating the work already undertaken and in extending the field. A larger number of missionaries have been employed during the past year than during any similar period in the history of this field. Six ordained missionaries and three catechists were employed during the past winter where a year ago four ordained missionaries and two catechists were employed, and this staff of nine labourers will be further augmented by the addition of six student missionaries on the opening of navigation. The "Sault" is still occupied by Mr. E. B. Rodgers. In Tarbutt and Bruce Mines, Messrs. A. F. Mackenzie and D. McNaughton have had a busy winter in consolidating the work on their respective fields, and in making "rough places plain." At Thessalon, Mr. D. H. McLennan, with the assistance of Mr. W. Corbett, catechist, has seen his field, originally of four stations, extended to a field of twelve stations, and these already taking rank as "doers," since they have sent over $100 as their contribution to the Schemes of the Church. At Gore Bay, Mr. J. L. Campbell is bringing the first year of his appointment to a close with a full record of work done in the way of completing organization over a widely extended and somewhat scattered field. At Manitowaning, Mr. D. Cameron, who might well plead past service as a reason for present inactivity, has set an example which many of our younger men might copy with advantage. In addition to his own large field he has during the past winter given service regularly every month on the Little Current field, dispensing ordinances, and in other ways doing much to strengthen the cause and encourage the people who, but for his kindness, would have had seven or eight months of silent Sabbaths. On St. Joseph Island and at Providence Bay Messrs. H. McLennan and I. Steele, catechists, have been doing good service in preparing the way for the ordained missionary or the settled pastor. The fields, in addition to the foregoing, to be occupied during the summer, are: under the Presbytery, Cockburn Island and Meldrum Bay, Burpee and Silver Water ; and, under the Students' Missionary Association of Knox College, Blind River, Spanish River, and Little Current. The construction of the line of rail from Algoma Mills westward will not only help very

much to open up the North Shore for settlement, as well as make the islands more accessible, it will also facilitate the carrying on of our mission work, while it will greatly extend the area to be covered by our operations. In keeping with the character of our Church as a Mission Church the Presbytery of Bruce has secured the appointment of a missionary whose whole time is to be devoted to the men who will be engaged in the construction of this new line of railway.

We cannot limit the possibilities of this district as a mission field. Enough is known to assure us that at no distant day the present population will be many times multiplied. Large quantities of good agricultural land are still covered with the unbroken forest which the extension of projected lines of railway will speedily bring under the notice of hardy settlers. Minerals of great value and in great abundance are lying there awaiting capital, which will surely be forthcoming to bring them to the surface. All this means an influx of population to settle the lands or work the mines, and this still further means the putting forth of missionary effort by the different churches to supply the ordinances of the Gospel to those who by their industry strive to build up their own and their country's wealth. Be it ours to retain the front rank in supplying that without which unlimited worldly riches leaves a man or a people poor; with which the poorest are made rich.

Manitowaning Mission Field is a very large one, extending from north to south a distance of twenty-six miles, with five preaching stations. Owing to the barren, rocky, broken nature of the country the people are grouped together in the small valleys and plains from four to six miles apart. Services have been regularly held through the whole field on Sabbath, and occasionally during the week. A large number of children were baptized. In one place all the children of the family, the eldest son taking the vows himself; in another place the father and his child were baptized at the same time. Outside the field there are two places where I have preached occasionally. In one of them there are sixteen families; in the other there are between thirty-five and forty fishermen, never visited before by a minister. Here I gave monthly supply during summer. To accomplish such work I have preached three times three Sabbaths of the month, and the fourth twice, with an average driving of thirty-six miles per week.

Providence Bay Mission Field is also a large one, about eighteen miles between the two extremes, with six preaching stations. I have visited it last winter, baptized eight children, and the father of three of them. Mr. Steele, our catechist, is doing good work, and well liked by the people, as far as I was able to learn.

Little Current Mission Field is pretty large, about eighteen miles from the one end to the other, with three preaching stations. A church has been built and finished at the Current, and it is almost free of debt. The people are building churches at the other two stations, which, I hope, will be finished this summer. Little Current is a rising place. Two large sawmills were built here last summer, employing a large number of men. Mr. Mitchell, our student, did excellent work through the whole field. I have given a monthly Sabbath supply to Little Current during winter. To accomplish all my winter work my sleigh-driving will average fifty miles per week, and sometimes in the face of a blinding snow-storm with the thermometer 27° below zero. May the Lord bless the preaching of His word to perishing sinners.

Augmentation.

I. When the Augmentation Scheme was introduced, there were within our bounds nine congregations which fell below the required minimum of seven hundred and fifty dollars ($750). Six of these were in receipt of aid from the old Supplemental Scheme.

II. Three of these have been dropped or removed, so only three remain a burden on the Scheme.

III. There is every prospect that two of these will ere long be removed, probably by the end of this year.

IV. There is no prospect that any new congregation will be put on the list, at least no more than one new, and that only in the severance of present connection.

V. The contributions by the Presbytery to this Scheme have not been what they should. The following things may account for this:

(1) We have no rich congregations; all have what they can do to be self-sustaining and meet ends.

(2) We have no city within our bounds; two small towns and two churches in each till the two in Wikerton united.

(3) All the other congregations are either in small villages, in which you may find the representatives of all the denominations in Christendom, or in purely country places. It is the universal experience that country people are very slow to part with money.

(4) We find a prejudice against the Scheme; this crops out in many ways, such as inconvenient questions, for example, when you solicit subscriptions for this Scheme you are asked: Does such a congregation get aid from this fund? Has Mr. So-and-so two stations to preach in? Does he require to keep a horse, etc., etc. We all find that there is a greater readiness to give to the other Schemes of the Church than to this. I believe every member of the Presbytery has done his utmost to remove this prejudice, and I believe it will be removed or destroyed in time.

The Scheme has done much good, and, while I hope this Presbytery will not long continue to burden it, yet other Presbyteries and fields require this or some such to aid them.

MANITOBA AND THE NORTH-WEST TERRITORIES.

MISSIONS.

The prosecution of mission work during the past year was rendered somewhat difficult through various causes, chief among which was the drought that prevailed over a wide area, and more especially in the central parts of the North-West Territories. The country is depending almost wholly on grain crops as yet, and a failure in these means financial stringency. In many districts of Manitoba there is a noticeable improvement in the financial position of congregations. The extension of branch

lines of railway is gradually filling up districts that were partly abandoned, inasmuch as markets are brought within reach of the farmers. During the summer every field in the Synod was supplied, and the advance made in winter supply will appear when it is stated that the aggregate number of Sabbaths supplied last winter was 1,604, as against 1,253 the preceding winter. From many districts other denominations were compelled to withdraw owing to financial stringency, and our missionaries supplied the whole population with the means of grace. The last few years have made it manifest that the progress of the country is not to be as rapid as was at one time anticipated: Church and State must consequently be prepared to make sacrifices for a few years longer, that the moral and material well-being of the people may be secured. The ultimate result does not seem to be doubtful, but evidently there lies between the people and their goal a stretch and a struggle. The progress made during the year, and the present state of the work, will be better shown by taking the Presbyteries in order.

PRESBYTERY OF WINNIPEG.

To the list of settled charges Blythfield is to be added, Mr. Douglas having been inducted pastor in March. Greenwood called Mr. McFarlane, and Fort William is anxious to secure a pastor. A mission was organized in North Winnipeg, and a church built; and steps have been taken to build a church in Fort Rouge, or South Winnipeg. Murillo, the centre of a farming district, about twelve miles west of Fort William, and a mining district to the south of Murillo, where about two hundred men are employed, have been erected into a mission field. One missionary was employed last winter, and two will labour there this summer, one of them acting as teacher.

Schrieber, a town on the C. P. R., about 130 miles east of Port Arthur, is to be occupied this summer for the first time. The missionary is to labour along the railway as circumstances suggest.

By a re-arrangement of fields, Niverville and Clear Springs are united. An effort was made to secure a missionary to spend part of his time in the Mennonite settlements, but a suitable man for such work was not available. A German student, from Union Theological Seminary, is likely to occupy the field for the summer.

Sixteen missionaries at least will be in the mission field in this Presbytery this summer, as against fourteen last year. The gains in the Presbytery have been the advance of Blythfield to the status of a congregation, the organization of two mission fields, and the erection of a church.

PRESBYTERY OF ROCK LAKE.

The extension of the Pembina Mountain Railway rendered necessary a re-adjustment of fields. Six fields, with four stations each, have been formed between Cartwright and the Antlers. At Bossevain a neat frame church has been built, a hall purchased at Pilot Mound, and subscriptions secured to build at Killarney. Deloraine and Cartwright are also taking steps to build. The Beaconsfield people lost their church by fire, but they are preparing to build again. The loss was partly covered by insurance.

The gains of the Presbytery were the addition of two mission fields and the erection of a church. There will be eleven missionaries in the field this summer, there were nine last year.

PRESBYTERY OF BRANDON.

Souris called Mr. W. M. Omand; Virden, Mr. A. Currie, and Oak Lake, Mr. D. H. Hodges. The calls were accepted, and these gentlemen are now the pastors of these respective congregations. Binscarth has called Mr. Simpson, and Knox Church, Brandon, Mr. Dustan, of Nova Scotia. The calls have been accepted. Birtle has called Mr. Hodnett. Whitewater, occupied for the first time last year, promises to become a good congregation in a year or two.

Churches were built at Birtle, Shoal Lake, Strathclair, and a building bought and fitted up by the congregation of Knox Church, Brandon. A manse was erected at Neepawa.

Grants have been made by the Church and Manse Building Board to erect two churches in the Shell River field, and the congregation of Oak Lake is preparing to build a manse. At Glenboro', Holland, and other centres, the people are anxious to build.

Two new fields are to be occupied this summer, viz., Arden, lying between Gladstone, Neepawa and Louise, in the Tiger Hills district. Twenty-four missionaries were employed during the year, and twenty for the current year. The gains for the year were the erection of one self-sustaining congregation, the advancement of five mission fields to the status of augmented congregations, the organization of a new mission field, and the erection of four churches and one manse.

PRESBYTERY OF REGINA.

High River had a missionary of its own this year for the first time. Dalesboro' and Carnduff, in South-East Assiniboia, and Crescent Lake, north of Broadview, were also organized. Kinistino, in the Carrot River District, and Swift Current, on the C. P. R., had missionaries who discharged the duties of teacher and missionary with much acceptance. Lansdowne, south of Whitewood, was erected into a mission field. During the summer two missionaries laboured in the Rocky Mountains among the employés of the railway, and in the towns along the line. They were replaced by others during the autumn. During the summer at least 7,000 men were employed, and 3,000 during the winter. Revelstoke, Donald, Banff and Anthracite are the most promising towns west of Calgary at present. Services are held, however, at every point where an audience can be secured—week evenings being utilized for the less important points. The work is laborious but most important.

The West Carlyle Church was burnt by a prairie fire, and a church at Fort Qu'Appelle, in the course of erection, fell a prey also to the flames. With great energy and commendable liberality, the Qu'Appelle congregation rebuilt their church. At Macleod (Broadview field), Battleford, Winlaw, Roxboro' and File Hills, churches were also erected, and a manse at Lethbridge. A church is in course of erection at Donald, and steps have been taken to build at once at Banff, Anthracite, Yorkton, Orkney, Wallace and Armstrong Lake. The fine stone church at Calgary is nearing completion.

Thirty-four missionaries were in the service of the Church in this Presbytery last year. Gains, nine mission fields with eighteen stations, six churches and one manse. Summing up results, the Synod gained one self-sustaining congregation, six mission fields advanced to the status of augmented congregations, fourteen new mission fields, eleven churches and two manses. It lost two churches by fire.

Financial returns were made from only two Presbyteries, viz., Winnipeg and Regina, and in the case of Regina Presbytery they are not complete. A statement based on them would be misleading.

A comparison of the figures of last year with those of this year may be of interest. It may be premised, however, that the returns from the Presbytery of Regina must be very partial, and hence inaccurate. There are known to be about 1,700 Presbyterian families within the bounds of the Presbytery. There is not any settlement of any size where services were not held, and yet the returns give only for all stations about 1,200 families. The figures of congregations appearing in 1885-'86, but removed to the augmented list, do not appear in the tables for 1886-'87.

PRESBYTERIES.	Fields.	Stations.	Churches.	Manses.	Attendance.	Families.	Communicants.	Sabbath Supply.
1885-6.								
Winnipeg	12	30	9	.....	1,325	413	398	434
Rock Lake	8	43	6	.....	1,170	393	370	384
Brandon	23	95	9	.....	4,545	992	892	1,000
Regina	28	105	31	.....	3,865	1,283	773	1,141
Total	71	273	55	.....	10,905	3,081	2,433	2,959
1886-7.								
Winnipeg	14	38	10	.....	1,990	483	375	624
Rock Lake	9	44	6	.....	1,235	386	338	381
Brandon	24	101	12	.....	4,950	1,072	972	1,112
Regina	34	125	36	.....	4,160	970	752	1,263
Total	81	308	64	.....	12,335	2,911	2,437	3,380
Add Augmented Congregations.								
Winnipeg	4	11	8	.....	.....	163	247	.....
Rock Lake	4	22	3	.....	.....	226	253	.....
Brandon	8	30	10	.....	.....	485	575	.....
Regina	3	5	3	....	.....	97	211	.....
Total	19	68	24	.....	.....	971	1,286	.....
Total of both	100	376	88	17	12,335	3,882	3,723	3,380
Add Self-sustaining Congregations	10	13	10	5	.....	1,086	1,900	.....
Total	110	389	98	22	12,335	4,968	5,623	3,380

The whole number of missionaries employed last year was 81, of whom 36 were ordained. If to these are added the 19 who ministered to augmented congregations, and the Superintendent of Missions, the number under the Home Mission Committee will be seen to be 101. Besides these there were 10 pastors of self-sustaining congregations, three professors and a tutor, and 14 Indian missionaries, making a staff of 129—of whom 73 were ordained. The number employed this year in the Home Mission Field, and as pastors of augmented congregations, will be at least 111 or 112.

The growth of the work of the Chuch during the last yew years may be shown by the following figures :

	1871.	1882.	1887.
Congregations, Missions	9	129	389
Families	189	2,027	4,986
Communicants	...	1,355	5,623
Churches	6	18	98
Manses	2	3	22

In these figures are not included the churches or manses in connection with our Indian Missions, neither are the families or communicants belonging to these missions.

Sabbath Schools are conducted wherever practicable, and the attendance last summer was over 7,000 in the whole Synod.

Presbyteries arranged for dispensing the Sacrament of the Lord's Supper, and large additions were made to the communion roll. In all congregations in the Synod the figures stand, as far as reported, 5,623, as against 4 769 reported last year—a gain of 854.

As in other years, the Missionary Societies of Knox, Queen's, Montreal and Manitoba Colleges rendered valuable assistance during the summer. The students of Manitoba College helped to supply, during winter, all fields accessible from Winnipeg that were without regular missionaries.

Last year mention was made of the generosity of an Elder of the Church in Ottawa, who gave $600 towards the support of the missionary at Fort McLeod. This grant is continued for the current year. The aid thus given has sustained a mission that has been blessed in doing much good.

Already a number of immigrants have arrived, and the number this year promises to be larger than for several years past. For all new settlements provision is being made as fast as circumstances warrant.

I.—PRESBYTERY OF WINNIPEG.

Augmentation.

There are four augmented congregations connected with the Presbytery of Winnipeg, the same number as reported last year. Services were held at eleven stations, and the families number 163, and the communicants, 247, as against 163 families and 249 communicants reported last year. Two of the congregations are provided with manses, and the number of churches is eight. Contributions for the support of ordinances amounted to $2,810, or an average of $11.39 per communicant. The sum of $270.75 was contributed for the Schemes of the Church. Springfield will likely become self-sustaining before the close of the current year.

Blythfield, an isolated settlement, supplied for the past thirteen years, made such satisfactory progress last summer as warranted the Presbytery in erecting it into a congregation. A call was extended to the Rev. James Douglas, the congregation promising $550 and a manse. Three stations, with 36 families and a communion roll of 26, constitute the church. The Home Mission Committee of the General Assembly declined to recognize the congregation as one entitled to receive aid from the Augmentation Fund, although the minister was inducted.

II.—PRESBYTERY OF ROCK LAKE.

Has four augmented congregations, with twenty-two stations, three churches, a hall, and a church-manse. The hall was purchased this year by the congregation of Pilot Mound. The families number 226, and the communicants 283, an increase of 10 families and 23 communicants. Contributions for the support of ordinances amounted to $2,350, or an average of $9.04 per communicant. For schemes the amount was $267. The grants voted by the Home Mission Committee are $1,300 for the current year, as against $1,400 last year.

III.—PRESBYTERY OF BRANDON.

Two congregations, Souris and Virden, were added to the former list, making 8 in all. One of these, Burnside, is vacant. The stations number 30, families 485, and communicants 575. Last year the families reported were 316, and the communicants 424. These congregations own ten churches, five manses, and a church-manse. The Neepawa congregation built a manse during the year. The sum of $5,660, or an average of $9.95 per communicant, is promised for the support of ordinances, as against $4,548.50 paid last year. The amount of $183 was given for the Schemes of the Church. Returns here are not complete.

Oak Lake, with four stations, 40 families and 40 communicants, was erected into a congregation. The Rev. D. H. Hodges was called and settled, the congregation promising $580 towards his support. The Home Mission Committee declined to recognize the charge as an augmented congregation, and refused aid from the Augmented Fund.

IV.—PRESBYTERY OF REGINA.

The Rev. W. McWilliam demitted the charge of Prince Albert, and Dr. Jardine, of Brockville, was appointed in his place. The congregation has so increased in size that the present church is too small, and it is contemplated to build another church during the coming summer. There are three congregations, five stations, 97 families, and 211 communicants. These congregations own three churches and two manses. The families and communicants reported last year were, respectively, 95 and 155. There is promised, for the support of ordinances, $2,400 (last year the amount was the same), or an average of $11.32 per communicant. Schemes received $184.

To sum up for the Synod—No augmented congregations became self-sustaining, two have been added to the list and two refused. The number of congregations on the list is 19, with 68 stations. These own twenty-four churches, nine manses, and two church-manses. The families number 971, and communicants 1,286, a gain of 180 and 237 respectively, on last year's figures. For the support of ordinances, $13,520 is promised, as against $12,155 last year. Contributions to Schemes of the Church amounted to $904.75. The rate per communicant, including manses, for the current year is $10.51, and $4,955 is voted by the Home Mission Committee for 19 congregations, as against $4,245 last year for 17 congregations. Owing to the high cost of living, the salaries in the Presbytery of Regina have been raised to $1,200 at Edmonton and other outposts. This increases the vote of the Home Mission Committee.

Faithful, conscientious work was done in all the congregations, but the unfavourable season prevented a financial advance. Congregations are becoming more consolidated, however, and the evil effect of the inflation of 1882-3 is being fast obliterated.

There must be some settled policy as to what congregations shall be permitted to be supplemented. The disappointment anent Oak Lake and Blythfield is keen. Greenwood and Birtle have called pastors with the expectation of getting aid from the Fund. Fort William, Lintrathen, Binscarth, Moosomin and Qu'Apelle have also taken steps to call. If one policy is to prevail in the East and another in the West it should be known, and the policy in the West should be well defined so as

to prevent misunderstandings and friction. The liberal aid of the committee in the past we cheerfully and thankfully acknowledge, but great sacrifices are made by self-denying men to advance the work, and the policy of the Church towards strengthening congregations and faithful pastors should be as generous as circumstances will permit. We regret to make such large requests for aid, but they are necessary.

FINANCIAL STATEMENT OF THE SYNOD OF MANITOBA.

At the meeting in October there was laid on the table and read a lengthened report from Mr. J. B. McKilligan of Winnipeg, who had kindly agreed, at the suggestion of the committee, to examine the books and accounts of the Synod's Treasurer.

After full consideration it was resolved to remit Mr. McKilligan's report to the Home Mission Committee of the Synod of Manitoba and the North-West, with the request that they carefully consider it and intimate to the committee, prior to the first December next, their judgment on the several points therein referred to, and specially,—the necessity of having a competent Secretary-Treasurer, the discrepancies in the statements, and the removal of the reported deficit,—with the intimation that this committee does not feel justified in remitting money after this date to the Synod's committee until it has some guarantee that the books and accounts are being kept in an intelligible and orderly manner. The following were appointed a sub-committee to take such action as might seem best, on hearing from the Synod's Committee: Dr. Cochrane, Messrs. Mitchell and Warden.

It was further resolved to put on record an expression of the Committee's appreciation of the valuable service rendered by Mr. McKilligan in connection with this report, and to convey to him the cordial thanks of the Committee for his gratuitous and laborious work.

At the meeting in March, the report of Mr. J. B. McKilligan, of Winnipeg, was again read. Mr. Warden also reported that at the request of the Home Mission Committee of the Synod, and after correspondence with members of the Executive, he had visited Winnipeg in the beginning of December, conferred with the Synodical Committee, and examined the system in vogue for keeping the books and for administering the work; and that on his recommendation a new system, the particulars of which he explained, had been adopted by the Synodical Committee, and that he had written up from the former cash book of the Treasurer a book according to the new system containing all the transactions from the beginning of the present ecclesiastical year—1st April—to 3rd of December. He further stated that—accepting Mr. J. B. McKilligan's report of the indebtedness to the Bank on 31st March as correct—there was a deficit at the 3rd December last of $2,742.92, with interest, on the transactions of former years. Mr. Warden read several extract minutes of the Synodical Home Mission Committee bearing on the matter.

There was submitted through the Synodical Committee a claim for $459.50, being the amount of a number of cheques charged to Mr. Robertson's private account, chiefly in 1881, which should have been charged to the Synodical account.

After lengthened consideration, the whole matter was referred to a sub-committee. consisting of Dr. Laing, Dr. Campbell, Messrs. Macdonnell, Farries, McKenzie and Warden.

At a later stage this sub-committee presented the following report:—

In view of the fact that the annual financial statement of the Home Mission Committee of the Synod of Manitoba and the North-West, presented in June last, was unsatisfactory and inaccurate, the Home Mission Committee requested the Synod's Committee to have an audit made of the books and accounts, and suggested that Mr. J. B. McKilligan's services be secured for this purpose. Mr. McKilligan kindly undertook the work, and forwarded his report to the Committee in October last. While considering it impracticable to make an audit of the accounts owing to the insufficiency of the data furnished and to the way in which the books were kept, and while pointing out discrepancies between the Bank account and the Treasurer's books, Mr. McKilligan recommended the Committee to accept the Bank account as correct, the balance due at 31st March, 1886, being $2,313.75.

Mr. Warden reported, after a careful scrutiny of the Treasurer's books from 1st April to 3rd December last, that this indebtedness (for services, etc., prior to 1st April, 1886) had been increased to $2742.92. This indebtedness has been incurred partly by the purchase of ponies for the use of student missionaries in several fields, and there are now twenty-two of said ponies available, for which $1,751.90 was paid. Your sub-committee recommend that the amount of indebtedness above stated ($2,742.92) with the interest accrued thereon, be paid from the Home Mission Fund. Your sub-committee considered an application from the Synodical Home Mission Committee for grants to the several Presbyteries to the extent of $1,700 for the purpose of procuring outfits for missionaries, and they recommend that the ponies above referred be distributed among the several Presbyteries according to their requirements. Your sub-committee further recommend that the claim of Mr. Robertson for $459.50, being amount paid by him at various times from his personal account for Missionary services, be paid from the Home Mission Fund. It is satisfactory to be able to report that, at the suggestion of Mr. Warden, a new system of keeping the books and accounts has been adopted by the Synod's Home Mission Committee, by which it is expected that mistakes such as those which have occurred will be hereafter avoided.

The report was unanimously adopted.

Salaries.

At a meeting of the Committee, in October last, it was resolved to ask the several Presbyteries of the Synod of Manitoba and the North-West, as also the Home Mission Committee of that Synod, to consider whether the time has not arrived when the salaries of missionaries and of ministers in augmented congregations in the Synod should be placed more on a level with those of the older Presbyteries of the Church, to report at the March meeting of this Committee. At the meeting in March communications were read from the Home Mission Committee of the Synod, and also from the Presbyteries of Winnipeg and Brandon, in effect recommending that no reduction in the rate of salary be made, the cost of living in Manitoba being about twenty-five per cent., and in the North-West Territories fifty per cent. in excess of the cost in Ontario and Quebec. No action was taken by the Committee.

Grants for the Year.

It was resolved from this date that grants be made to the mission fields in the several Presbyteries of the North-West in the same way as to those in the other Presbyteries of the Church, viz., so much per Sabbath for services rendered; and that in this respect the work in the North-West be now brought into line with that in Ontario and Quebec—only that the applications from Presbyteries, both for mission fields and augmented congregations, and also the half-yearly claims for grants, be submitted to and approved by the Synodical Committee prior to their being laid before this Committee.

Recommendation to General Assembly.

It was agreed to recommend to the General Assembly that the amount of the half-yearly claims for mission stations and augmented congregations be hereafter transmitted direct to the Convener of the respective Presbyteries, instead of through the Treasurer of the Synodical Committee.

Students' Salaries.

It was agreed to notify the Home Mission Committees of the Synod, and of the several Presbyteries in the Synod, that the allowance to students for services during the college session in fields receiving aid from the fund, shall not exceed $5 per Sabbath, with travelling expenses—the grants to fields supplied by students being $1 per Sabbath less in winter than in summer.

Grant for Expenses.

There was laid on the table a statement from the Home Mission Committee of the Synod, showing that the sum of $2,634.29 had been paid for travelling and other expenses during the year ending 31st March, 1887. It was agreed to meet this amount to the extent of $2,000, the sum allowed in March last for this purpose.

BRITISH COLUMBIA.

During the year the following missionaries were appointed to the Presbytery of Columbia: Rev. Alexander Dunn, Rev. Alexander Tait, Rev. F. McCuaig, and Rev. G. C. Patterson. Mr. McCuaig was, for some time after his appointment in October, laid aside by sickness, and has since withdrawn his acceptance of the appointment. Mr. Dunn has been stationed at Alberni, and Mr. Tait at Langley. The congregations of St. Andrew's Church, New Westminster, and of Vancouver are now self-sustaining, each paying a salary of $1,500 per annum. The Vancouver field has been divided, Vancouver City remaining under Mr. Thompson, who was formally inducted in April, and Richmond and Ladnor's Landing being organized into a separate charge. The Nicola field has also been divided, Mr. Chisholm remaining in the Kamloops section of it. The transference, to the Columbia Presbytery, of Donald and other stations in British Columbia, now under the care of the Presbytery of Regina, was referred to the Synod of Manitoba and the North-West.

GRANTS.

The following grants were made for the ensuing year:

Spallumcheen	$400	Nicola	$250
Kamloops	500	Chilliwhack	400
Langley Group	300	Victoria Group	400
Richmond	300	Spence's Bridge	No grant.
Alberni	600 for ordained minister, or $8 per Sabbath for a student.		

From the Annual Report of St. Andrew's Church, New Westminster, we make the following extracts, showing the gratifying progress of the congregation:

"It is of course a drawback to a congregation to be without a settled pastor; and doubtless the fact of our having been in that condition for over a year has militated to some extent against the financial prosperity of the Church; but, notwithstanding this unfavourable circumstance, the managers feel thankful that they can congratulate the congregation on the very satisfactory showing of the Treasurer's Report.

"During the year a handsome and commodious manse has been erected on the lot adjoining the church, at a cost of about twenty-eight hundred ($2,800) dollars; and when it is remembered that our own people have contributed over fourteen hundred ($1,400) dollars of this amount, it must be considered evidence of healthy growth and prosperity, that the ordinary revenue has been sufficient not only to meet ordinary expenditures, but to enable the managers to devote a considerable amount to necessary additions, alterations and repairs, to contribute over three hundred ($300) dollars to mission schemes and other deserving objects, and also to meet a considerable part of the vote of the congregation toward the travelling expenses of the Rev. Mr. Scouler, to British Columbia.

"Although the church is now seated to its utmost capacity, there are no vacant seats except a few at the back, which have been reserved for visitors; and the managers recommend that the congregation should authorize them to appropriate to applicants only such number of sittings as may require.

"The managers congratulate the congregation on having attained during the year a position of self-support, and they also desire to note the fact that the Presbytery of Columbia was constituted in this church (and by the first pastor of the congregation as its moderator) during the year. These circumstances mark the rapid and satisfactory growth of our Church in this Province.

"The contributions for all purposes for the year 1886 were $3,700."

RECOMMENDATION.

SALARIES OF STUDENT MISSIONARIES.

The Committee resolved to recommend to the General Assembly that the remuneration of students for mission services in the summer months be increased to $7 per week and board, and that the distinction existing between Theological and Literary students as to remuneration be abolished—this recommendation to take effect from 1st April, 1888.

GRANTS FROM BRITISH CHURCHES.

During the year the following grants have been received: from the Church of Scotland, £50 stg.; from the Free Church of Scotland, £200 stg.; and from the Presbyterian Church of Ireland, £250 stg. At the meeting in March the Committee resolved to place on record an expression of its regret at the contemplated resignation of the Rev. Dr. Wilson, Convener of the Colonial Committee of the Irish Presbyterian Church, and its grateful thanks for his deep interest for many years in our Home Mission work.

MONTREAL COLLEGE STUDENTS' MISSIONARY SOCIETY.

The Report of this Society for the past year not having been printed, the Convener has been unable to secure a copy in time for presentation to the Assembly. If it is received before the Minutes are printed it will be inserted.

The Society has during the past year prosecuted its labours with energy and success.

QUEEN'S COLLEGE STUDENTS' MISSIONARY SOCIETY.

The Missionary Association of Queen's University presents the following report for the year ending March 31st, 1887: The object of this Association is to send out student missionaries to the more destitute parts of our own Dominion, and to support one ordained Medical Missionary in the Foreign Field.

The reason for the existence of such an Association is the necessity of bringing students, while at College, into direct contact with mission work, both home and foreign. In addition to this, we feel that through the Association increased liberality is called forth on the part of students, graduates, and other friends.

The following fields were supplied by the Association during the summer of 1886:

ONTARIO.

MATAWATCHAN, ETC.—BY A. FITZPATRICK.

This is a difficult field to work, as there are many drawbacks. The men go to the shanties in the winter season, and are occupied in river-driving until late in the summer. There are three stations, including in all about 45 families, of whom 75 persons are communicants. The field deserves more attention, but doubtless receives as much as many other similar stations. We are glad to say that this field manifests signs of spiritual growth.

WILBUR, MUNDELL'S AND CANANTO—BY J. D. BOYD.

These three stations were worked together last summer for the first time. The field is quite promising. The people turn out to the services very well, and put forth much effort to assist the cause. During the summer two school-houses were erected. Sabbath schools were started in connection with each station, all of which were well attended. A Woman's Christian Temperance Union was organized at Wilbur, which has been the means of doing much good. During the summer special services were held, and as a result twenty-six made profession of Christ for the first time.

MANITOBA AND THE NORTH-WEST.

MILLBROOK, ETC.—BY G. R. LANG, B.A.

This field is situated about 13 miles to the south-east of the city of Winnipeg. The field is an interesting one, and there is much in it to give encouragement. It is situated in a part of Manitoba which has many inducements, and the prospects are favourable towards a permanent charge. Sabbath schools were conducted at each station. Collections were taken for Queen's College Missionary Association as follows: Millbrook, $3.80; North Plympton, $2.20; South Plympton, $2.26.

TARBOLTON, ETC.—BY R. M. PHALEN.

This field is situated about 25 miles north-west of Brandon. It comprises six stations, covering a territory which is about 24 miles from east to west by 16 miles from north to south. Services were conducted fortnightly at each station, and the attendance, in proportion to the number of inhabitants, was very good. The people showed an evident desire for the Gospel. Sabbath school work was carried on at the different stations, and proved very satisfactory. This is a promising field, and the people hope soon to be able to have an ordained missionary of their own.

TOUCHWOOD HILLS—BY W. J. FOWLER, M.A.

This mission field is 324 miles west of Winnipeg, and about 80 miles north of the C.P.R. During the summer, service was held at two stations, viz.: Round Plain and Touchwood. The number of families in the field is about forty, including single persons having homesteads. An Indian population of about 800 is in the neighbourhood of this field, which is therefore peculiarly situated. The Sacraments of Baptism and the Lord's Supper were dispensed at the Round Plain station.

ALAMEDA—BY O. BENNETT, B.A.

The Alameda mission field lies about 220 miles west of Winnipeg and 80 miles south of Moosomin, a station on the main line of the C.P.R. This field comprises five stations, the extreme points being 50 miles apart. Boscurvis, the most southerly point in the field, comprises, in addition to Canadians, a few families in Northern Dakota. At Alameda a neat church has been erected. Here a flourishing Sabbath school is conducted. As the settlers are about 80 miles from a railroad, they suffer many privations and discouragements. In spite of these discouragements, and the drought that prevailed last summer, the people contributed very liberally. Through their kindness the student was provided with board free. The efforts of the Association in sending the Gospel here are much appreciated. The amount expended for the year 1886-87, is $1,573,11, leaving a balance against the Society of $64.66.

KNOX COLLEGE STUDENTS' MISSIONARY SOCIETY, 1886-87.

This Society, which was established in 1845 for the purpose of evangelizing French Canadian Roman Catholics, has long since abandoned its original purpose. It now devotes itself to the twofold object of sending the Gospel to places otherwise destitute of it, and of creating and fostering a missionary spirit among its members. All those who are pursuing their studies in Toronto with a view to entering the ministry of the Presbyterian Church are regarded as members.

To accomplish its object, Public and Ordinary Meetings of the Society are held. In past years Ordinary Meetings were held monthly, but this year, owing to the increase of work, it was found convenient to hold semi-monthly meetings. At these meetings Reports are read, and the general business of the Society is conducted. There is also provision made for informing the members who attend these meetings in regard to general mission work. The Public Meetings were so encouraging in past years that it was considered wise to hold two during the session instead of one. The first was held November 26th. At this meting two papers were read, one on "Mission Work among the Lumbermen of Muskoka and Algoma," the other on "Work among Western Men"; also two addresses were delivered, one by the President of the Society, on "College Interest in Missions," the other by Rev. P. Wright, B.D., of Stratford, on "Foreign Mission Work." At the second meeting, held February 18th, two papers were read, one entitled "Among the Eskimos," the other "The Great Dark Continent." Mr. Goforth delivered an address on the subject, "Our Treatment of a great Trust," and Rev. G. M. Milligan, B.A., on the "Apologetic Value of Missions." Both meetings were instructive and inspiring.

During the summer months student missionaries are sent to different fields to preach the Gospel and establish stations in the most promising centres. When these stations become sufficiently strong, they take their place among the regular mission stations of the Church. During the past summer 17 fields were occupied by as many students. These fields comprised 68 stations. In 10 of these weekly services were held; 56 had fortnightly services; and two had occasional services; 32 stations had organized Sabbath schools; 15 Bible classes, and nine prayer-meetings were held weekly. Every Sabbath 39 services were held, with a total average attendance of 2,838, representing a membership of 657. The summer's work shows an increased membership of 112, while baptism was administered to 73.

The expenses of the Society are met largely by contributions from the different fields. But as the revenue derived from this source does not equal the expenditure, the Society looks for aid to friends outside the fields, without which it would be impossible to carry on the work. During the past summer the expenditure amounted to $3,012.73, and of this sum the fields contributed $2,040.33; the balance was met by outside contributions.

The Society gratefully acknowledges that in the past sufficient revenue has been received from this source to keep the expenditure within the income, and it hopes that an increased liberality in the future will render an extension of the work possible.

The following is a detailed account of work done during the past summer:—

SOCIETY'S FIELDS.

MANITOBA AND NORTH-WEST TERRITORIES.

CUT-ARM CREEK—J. J. ELLIOTT, B.A.

This field lies a few miles west of Manitoba boundary, and an equal distance north of the C.P.R. it takes its name from two streams, the Little and Big Cut-Arm, which here empty into the Qu'Appelle River. The soil is good; the surface rolling prairie, diversified with numerous bluffs of light timber. The district has been settled some four or five years, but very little mission work was done before last summer. Six stations, three north and three south of the Qu'Appelle, were supplied with regular fortnightly services. The number of families in the field is in the neighbourhood of sixty, about half of whom are nominally Presbyterian.

Owing to the scattered nature of the settlements very little has yet been done in Sabbath school work. A beginning was made by organizing a School at Helburn. A kindly welcome was given the missionary in all parts of the field, and the work was, on the whole, very encouraging. The Sacraments were dispensed by Rev. Mr. Douglass, of Brandon.

Number of Presbyterian families, 30; total number of families, 60; total average attendance, 160; total number of members, 27; total contributions, $99; total cost, $219; cost to Society, $80; time, six months.

BUFFALO LAKE—H. R. FRASER, B.A.

This field lies twelve miles north of Moose Jaw, a town four hundred miles west of Winnipeg. It is thirty-five miles long and twelve wide. Three years have elapsed since the first farmer settled here, and now the people are living at an average distance apart of one mile and a half. The soil is good; the land is a treeless and rolling prairie.

Services were conducted at four places, viz.: at the homes of Messrs. Gilmour, Kerr, Saunders, and McPherson. These were considered the most convenient points. Two services were held each Sabbath. The people attended regularly.

The children were taught the Word at their homes, as the missionary travelled from point to point. By the kindness of Ontario friends the field was supplied with one hundred and forty Sabbath school books, and about as many magazines. They were found very helpful in the work.

Sacrament of the Lord's Supper was dispensed August 25th, by Rev. S. J. Taylor, of Moose Jaw.

Number of families, 22; young men with claims, 30; total average attendance, 77; total number of members, 20: total contributions, $32.30; total cost, $234,50; cost to Society, $80; time, six months.

RIVERSIDE—A. R. BARRON, B.A.

Riverside is delightfully situated along Lang's Valley and the Souris River, one hundred and eighty miles south-west of Winnipeg. Fortnightly services were held in school-houses at the following stations: Greenfield, Albion, Langvale, Heaslip, Pinkham, and River Bank. Three new Sabbath schools were opened, and two old ones reorganized. Seventeen members were enrolled, six by certificate, and eleven by profession of faith. Owing to a fair crop, in spite of extremely dry weather, and increased facilities for marketing their produce, the people are more hopeful than they have been for several years. They gave good support at all the stations, and appreciated the services which we hope were blessed.

On the 22nd August the Sacraments were dispensed by Rev. A. H. Cameron, of Boissevain.

Number of Presbyterian families, 38; young men with claims, 30; total average attendance, 159; number of members, 49; total contributions, $185.59; total cost, $231.10; cost to Society, $45.51; time, six months.

LONG LAKE—ALEXANDER MANSON.

The Long Lake field, which is about twenty-five miles north-west of Regina, has made encouraging progress during the two years it has been under the Society's care. Two neat frame churches, worth $500 each, were erected last summer. Services were conducted fortnightly at Long Laketon, Marieton, Wascana, and Pense, and occasionally at Sussex. Bible-classes were taught at the three stations just mentioned. Cottage meetings were held in different parts of the field. The attendance at all these services was good, and the missionary everywhere received a hearty welcome.

The Sacraments of Baptism and the Lord's Supper were dispensed by Rev. A. Urquhart, of Regina. Seven members were added by certificate, and seven by profession of faith.

Number of Presbyterian families, 45; number of members 37; number of young men, 70; total contributions, $119.18; total cost, $248.60; cost to Society, $80; time, six months.

NOTE.—The Society received aid from the Regina Presbytery to the amount of about $150.

ALGOMA DISTRICT.

LITTLE CURRENT—A. E. MITCHELL.

Work was continued here during the summer with gratifying success. Five stations were occupied. The church at Little Current was completed, and on the 8th of August was dedicated to God's service, Rev. Dr. J. K. Smith, Moderator of General Assembly, preaching in the morning, Rev. A. Findlay, Superintendent of Missions, in the afternoon, and Rev. D. Cameron, of Manitowaning, in the evening. Two other churches, one at Green Bay, the other at Rockvale, were commenced, and will be completed next summer. Rev. Mr. Findlay visited the field and dispensed the Sacraments. Twenty-two names were added to the roll.

Number of Presbyterian families, 65; total average attendance, 226; number of members, 70; total contributions, $113; total cost, $142; cost to Society, $29; time, four and a half months.

BLIND RIVER—T. NATTRESS.

This field is situated on the north channel of the Georgian Bay. It contains four regular stations: Blind River, Algoma Mills, and Serpent River, situated on the coast, and Thompson Township, ten miles inland, on the Mississauga River. The first three mentioned stations are lumbering villages, the other is an agricultural district. In each of these stations a Sabbath school is conducted throughout the year. The schools at Serpent River and Thompson's were not organized till last summer.

To aid the work 225 books were secured from the Presbyterian congregations at Weston, Woodbridge, and Knox Church, Vaughan. The field itself raised $55, in addition to ordinary contributions, for Sabbath school work.

Rev. Mr. Findlay visited the field in August, and dispensed the Sacraments.

Total number of families, 80; number of members, 33; total contributions, $87.70; total cost, $155.40; cost to Society, $67.70; time, four months.

MUSKOKA AND PARRY SOUND DISTRICT.

PARRY SOUND—P. M'LAREN.

This field is situated in the vicinity of Parry Sound village. It is connected with the Presbyterian congregation in the village. It consists of three stations, viz.: Parry Sound Road, Christie Road, and Carling. A fourth station was organized in Carling West, and worked with the other three. These stations were divided into two groups, and services were conducted in each group fort-

nightly. Bible-classes were held at Parry Sound Road and Carling East. Rev. Mr. Hudson dispensed the Communion in all the stations.

Number of Presbyterian families, 28; total average attendance, 91; number of members, 50; contributions, $84.16; total cost, $99; cost to Society, $14.84.

BAYSVILLE—D. MACKENZIE, B.A.

This field lies directly east of Bracebridge, at a distance of sixteen miles. It consists of three stations: Baysville, Hamilton, and Menomenee. During the summer, weekly services were held at Baysville, and fortnightly services at each of the other two stations. At Baysville, a Bible-class was conducted every Thursday evening, with considerable success.

During a part of the season Gordon's school-house, a station eight miles east of Baysville, was supplied with fortnightly services. From the attendance and the number of people in the neighbourhood, there is reason to believe that this will be a prosperous station in the course of a few years.

Sacraments were dispensed at Baysville and Hamilton, by Rev. Mr. Henry, of Creemore.

Number of Presbyterian families, 30; number of members, 54; total average attendance, 160; contributions, $110; total cost, $210; cost to Society, $100; time, six months.

COBOCONK—D. PERRIE.

In this field a weekly service was held at Coboconk, and fortnightly at Head Lake and Baddow, and during the latter part of the summer at Rosedale. The work throughout the whole field was encouraging. Bible-classes were conducted at Coboconk and Head Lake, with a good attendance at each.

The church in course of erection at Coboconk was completed, and formally opened for worship. A Sabbath school was organized at this station about the beginning of August, and the work of instructing the young is favourably progressing.

The Sacraments of Baptism and the Lord's Supper were dispensed by Rev. Mr. Lochead, of Fenelon Falls.

Number of Presbyterian families, 27; number of members, 40; total average attendance, 285; contributions, $132.93; total cost, $210.23; cost to Society, $73.30; time, six months.

SEBRIGHT—J. GILCHRIST.

This field is better known as "Mud Lake." It is situated in the northern part of the counties of Ontario and Victoria. There are two principal stations: Sebright and Uphill; but, in addition to these, services were held fortnightly at Mud Lake, Dalrymple, and Sadowa. Two Bible-classes were conducted during a part of the summer, one at Sebright, the other at Mud Lake, and a Presbyterian Sabbath school, the first in this part of the country, was organized and carried on throughout the summer.

At Sebright, where the work was very dead for some years, a deep interest was aroused, and, as a result, a comfortable church was erected and nearly completed. The Sacraments of Baptism and the Lord's Supper were dispensed by Rev. Mr. Ferguson, of Uptergrove. The ministers of Lindsay Presbytery supply Sebright and Uphill during the winter.

Number of Presbyterian families, 70; number of members, 53; total average attendance, 267; total contributions during summer, $140.29; for winter supply, $37; total cost, $196.15; cost to Society, $55.86; time, six months.

WAUBAUSHENE—R. J. M. GLASSFORD.

This field contains four stations, viz.: Waubaushene, Port Severn, Sturgeon Bay, and Fesserton. Weekly service was held at Fesserton and Sturgeon Bay, and at Waubaushene and Port Severn on alternate Sabbath evenings. Well-equipped Sunday schools flourish at each of the stations. The libraries at Fesserton and Sturgeon Bay were increased by eighty and seventy-five volumes respectively. During the week well-attended prayer meetings were conducted in each of the villages. A deep and growing interest in spiritual things is noticeable throughout the district. In addition to the contributions, as per "statistical table," the sum of $35.73, in aid of Foreign Missions, was the amount of a plate collection one Sunday in September. An arrangement is about to be effected, by which a regular pastor will be placed over this field.

Rev. D. D. McLeod, of Barrie, visited the field in October, and dispensed the Sacraments of Baptism and the Lord's Supper; upwards of fifty sat at the Communion table, of whom eleven were placed on the roll for the first time.

Number of families, 129; number of members, 45; total average attendance, 482; total contributions, $447.60; total cost, $258.60; time, six months.

MORRISON AND RYDE—M. P. TALLING.

Morrison and Ryde are two townships in Southern Muskoka. In each of these townships there are two mission stations. Services were held fortnightly. Deep interest was manifested in the work. In Morrison a neat frame church was erected, and during the Christmas holidays was formally opened. The entire cost of the building was $625, of which $90 is still unpaid. The missionary raised $130 among other congregations. Ryde was taken up for the first time by the Society during last summer. A Sabbath school was organized at Buck Lake. Membership in this station is ten.

Sacraments were dispensed by Rev. A. Findlay; ten children were baptized.

Number of Presbyterian families, 1[illegible]; number of members, 20; total average attendance, 217; total contributions (independent of church building), $100; total cost, $137.85; cost to Society, $37.85; time, four months.

BYNG INLET—D. G. M'QUEEN, B.A.

The pretty villages of Byng Inlet, North and South, rest securely upon their rocky foundations five miles up the inlet that forms the mouth of the Maganetawan River. The inhabitants are entirely dependent upon the lumber trade carried on here by Burton Bros. in Byng Inlet North, and by Georgian Bay Lumber Company, in Byng Inlet South. To the latter company are due the thanks of the Missionary Society. They have hitherto paid the travelling expenses of the missionary and also paid for his board, while in the field.

There are over forty families in the two villages, and of that number nineteen are Protestants. The work is necessarily limited, but very encouraging. Rev. S. Carruthers, of Kirkwall, dispensed the Sacrament of the Lord's Supper in August; seventeen sat at the Lord's table, three of these for the first time. Three children were baptized.

Number of Protestant families, 19; number of members, 15; total average attendance, 85; total contributions, $150; total cost, $156.30; cost to Society, $6.30; time, six months.

BETHUNE—P. J. PETTINGER.

This field, occupied by the Society this season for the second time, consists of two townships, Proudfoot and Bethune. In these townships four stations were occupied, viz.: Bethune, Sandlake, Birchdale, Ravensworth and Eighth Line. Fortnightly services were held in each throughout the summer months.

Number of Presbyterian families, 15; number of members, 25; other families, 20; total average attendance, 70; total contributions, $37; total cost, $140.50; cost to Society, $103.50; time, six months.

STURGEON FALLS—E. D. EDGAR.

This place is situated on the north shore of Lake Nipissing, on the Sturgeon River. It is a fair agricultural country, as well as a lumbering centre, and, in addition, some minerals have been discovered. The main line of the C. P. R. passes through the village.

There are fifty-two families in all; about half of these are French Roman Catholics, the rest are English-speaking people belonging to different denominations. A union Sabbath school was conducted every Sabbath, also a Bible class. Services were held every Sabbath, and a fortnightly prayer meeting. Rev. Mr. Mordie visited the field and dispensed the Sacrament of the Lord's Supper.

Number of Presbyterian families, 11; average attendance, 34; total contributions, $44.57; total cost, $109.30; cost to the Society, $64.63; time, eleven weeks.

M'CONKY—E. B. STEELE.

This field is situated north-east of Parry Sound. It consists of two principal stations, Dunchurch and Loring, and some smaller stations. The field is difficult to work, owing to the fact that Dunchurch and Loring are twenty-eight miles apart. Over this tract of country the missionary had to travel fortnightly. To prevent such labour the Society proposes to divide this field during next summer, making Loring and Golden Valley one station, and Dunchurch and Fairholm another.

Number of Presbyterian families, 25; total average attendance, 115; number of members, 51; contributions, $43.16; total cost, $161; cost to Society, $117.84; time, six months.

FRANKLIN—P. M'NABB.

This field stretches along the north shore of Lake of Bays. It consists of three stations, viz.: Dwight, Cain's Corners, and McCutcheons. For some time the field was supplied by the Barrie Presbytery, but this year it was placed under the care of this Society. The work during the past summer was very successful in increasing membership, and in inspiring the Church with greater earnestness and Christian Charity.

Rev. Mr. Henry, of Creemore, visited the field in September and dispensed the Sacraments of Baptism and the Lord's Supper. Sixteen members were united on profession of faith.

Number of families, ——; number of members, 48; total average attendance, 121; contributions, $57; total cost, $172.20; cost to Society, $115.20; time, six months.

WINTER WORK.

During the session the Society gave weekly supplies to Waubashene, Coboconk, Sebright and Uphill, and Dovercourt. There were ten members engaged in Sabbath school work in the Central Prison, and six in the Gaol. Afternoon services were held weekly in the Hospital for Sick Children, and evening services in the Home for Aged Women. Others of the members were engaged in different mission schools of the city, and in holding evening services in mission stations.

The Society has pleasure in recording its thanks to all those in the fields who boarded its missionaries free of charge, or who gave them material assistance in their work; also to those outside of the fields who contributed to the funds of the Society, or who supplied literature for distribution in the different fields.

The Society records its pleasure at the movement of the students and alumni of the college having in view the support of a missionary in the foreign field; also the valuable contributions made to the missionary department of the library during this year.

In concluding this report, we desire to express our gratitude to God for His goodness in acknowledging our work; and our prayer is that He will continue to extend His Kingdom, through our efforts, in winning souls to Christ and in the upbuilding of His church.

The receipts for the year are as follows:—

From the fields occupied	$2,070 48
" Churches and individuals (up to March 14th, 1887)	665 26
Total	$3,735 74

MANITOBA COLLEGE STUDENTS' MISSIONARY SOCIETY, 1886-87.

This Society had two missionaries in the field during the past summer. The points occupied were Clear Springs and Moose Mountain. The receipts for the year amount to $315.10.

MISSION TO THE LUMBERMEN.

The following is an abstract of the Lumbermen's Mission, presented to the Synod of Montreal and Ottawa by the Convener, Rev. Dr. Armstrong:

As in previous years, a large quantity of literature has been distributed among the men in the lumber shanties by missionaries and colporteurs, under the auspices of this mission.

The Rev. D. L. McKechnie, of Mattawa, the Rev. William Shearer, of Aylwin, and the Rev. Joseph Gaudier, of Coulonge, have done faithful service in the various lumber regions visited by them. Their services have been highly appreciated by the lumbermen, both English and French, Protestant and Catholic.

Wholesome literature, both in French and English, has also been sent to the men in the shanties by means of the colporteurs of the Ottawa Auxiliary Bible Society and others.

Mr. McKechnie reports that he began work on the 5th of January, and finished on the 25th of March. He experienced more than ordinary difficulty in reaching the shanties this year on account of the great depth of snow.

He says: "In some of the shanties I visited I found that the men had nothing at all to read. The liberal supply of tracts, papers and books I was able to leave must prove a real boon to them. . . . One is always meeting with evidence to show that the literature we distribute is well read. . . . As only a few of the French can read, it is a common sight to see one reading aloud and others listening."

Mr. McKechnie notes "a considerable change for the better among the men engaged in lumbering. This is owing to the influence of the Churches down the country to which the men belong." He says: "Those who are Christians try to keep their own hearts, and, amid unfavourable circumstances, to keep the flame within them from becoming totally extinguished. It is to those who are thus trying to help themselves that the visit of the missionary is especially helpful."

He concludes by saying: "Among the French there is also a change for the better. They have a better knowledge of ministers and of Protestantism than formerly. They are not afraid to take and read the papers we distribute. The priests no longer forbid the people to read our tracts, nor order them to burn our Bibles."

The Rev. Mr. Shearer, of Aylwin, was in the woods six weeks. He visited 23 shanties, 17 depôts, and 11 families. He preached thirty-three times to audiences varying from 6 to 67 men. He distributed 5,000 papers, tracts and books, and travelled 650 miles.

He says: "My reception has been even more hearty than in former years. The papers are gladly received, perused, and then safely stowed away to be taken home in the spring."

He speaks encouragingly of his work, and says: "It is a grand sight to see big, stalwart, rough-looking fellows sitting in the dark shadows of the low camp, with the ruddy glare from the big, blazing log-pile striking their faces and the exposed parts of their romantic dress, listening to the Way of Life. Many of these men never heard the way of salvation before."

The Rev. Joseph Gaudier, of Coulonge, reports that he distributed literature to 24 shanties, 7 stopping-places, 5 depôts, and 23 families.

Owing to extreme snow-storms and continuous drift he personally visited only 23 of these. Mr. Gaudier, who is a veteran in this work, says: "Knowing well the dearth of the Gospel among the shantymen, I would gladly spend the larger part of the winter in this work, but I am not able to endure now, for any length of time, the fatigue and exposure of long journeys in the forests, over lakes, and often amid great depths of snow, which must be tramped down before the horse can pass on." "It is cheering," he says, "to see the eagerness with which the literature is received and read. Most of these people never get any religious reading except what you send them, and many of them never heard the Word of God read and preached except by your missionary."

The Church should recognize the great zeal and perseverance with which her missionaries to the lumber shanties carry on their work. Even in favourable years it is a work involving great hardship, and the unusual severity of the past winter taxed their endurance to the utmost.

It is doubtful if any men in the service of our Church either at home or abroad, have been called upon to undergo as great hardships as these self-denying missionaries, who seek to minister to the lumbermen in the isolated little shanties scattered throughout our great pine forests.

It is a matter of regret to the Committee that they lose for the future the services of one of the most enterprising missionaries that ever entered the field, the Rev. W. Shearer, of Aylwin.

The literature in English, consisting of books, tracts, illustrated papers, etc., has been obtained from the Religious Tract Society, London, which has dealt with the Committee with its usual

liberality. French literature of a similar nature has been supplied by the Board of French Evangelization. The Board has also agreed to continue the supply for next year.

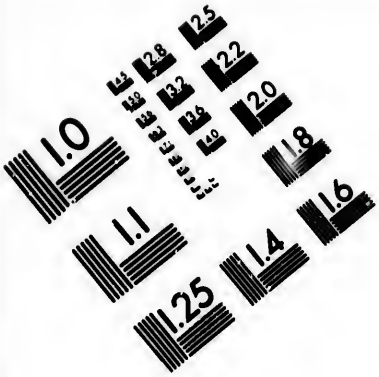
The thanks of the Committee are due to Messrs. Uglow and to J. Durie & Son, of Ottawa, for their kindness in furnishing storage-room for the mission literature.

Your Committee contemplate making an extra order for literature early in the autumn, so as to have an abundant supply on hand, that not only missionaries and colporteurs may be fully supplied, but that *ministers*, from whose congregations men go up to the woods in winter, may be furnished with books, tracts and papers to send to them as opportunity may permit.

The following financial statement will show the condition of the mission with regard to funds:

DR.		CR.	
To Balance	$21 85	By Rel. Tract Society, Joseph Tarn...	$87 80
" Bronson & Weston	50 00	" Uglow (British Workman, etc)....	56 50
" J. R. Booth	20 00	" Missionaries	199 08
" E. B. Eddy	20 00	" Freight and cartage	9 29
" Perley & Patter	20 00	" Duty and fee	2 90
" Hon. Geo. Bryson	20 00	" Printing, stationery, postage	7 25
" Bank Street Church, Ottawa	15 00		
" St. Andrew's Church, "	50 00		
" Knox Church, "	24 00		
" St. Paul's Church, "	12 00		
" St. Andrew's Church, Almonte	9 00		
" St. John's Church, "	15 00		
" Zion Church, Carleton Place	10 00		
" St. Andrew's Church, Smith's Falls	14 00		
" Calvin Church, Pembroke	10 00		
" Knox Church, Roxburgh	10 00		
" St. Andrew's Church, Arnprior	15 00		
" Beachburg and Westmeath	6 00		
" Union Church, Smith's Falls	10 00		
" Richmond and Stittsville	6 00		
" Rochesterville	3 00		
" St. Paul's Church, Montreal	25 00		
" Stanley Street Church, Montreal	5 00		
" Knox Church, "	20 00		
" Chalmers' Church, J. M. S. "	10 00		
" St. Gabriel Church, "	10 00		
" Renfrew	15 00		
" Rev. J. Gaudier, col'tion in shanties	20 00		
" Rev. D. McLaren	1 00		
" Interest	1 15		
			$362 82
		Balance	$101 18
Total	$464 00	Total	$464 00
(April 28th) Knox Church, Perth	$14 00		

At least fifty dollars in addition to the balance on hand will be needed to make the usual order for books and papers in the autumn. To maintain, therefore, and extend the good work undertaken by this mission, there will be need of increased liberality during the coming year.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FINANCIAL STATEMENT.

HOME MISSION FUND, 1886-87.

	Dr.	Cr.
Balance from last year		$2,726 02
Presbytery of Quebec	$957 35	388 71
" Montreal	881 00	2,195 50
" Glengarry	102 00	662 76
" Ottawa	1,080 00	1,158 19
" Lanark and Renfrew	1,262 00	1,171 17
" Brockville	693 00	414 58
" Kingston	1,226 45	907 98
" Peterboro'	476 27	1,120 02
" Whitby		608 74
" Lindsay	253 00	339 60
" Toronto	112 00	5,508 06
" Barrie	4,297 42	956 54
" Owen Sound	331 00	430 08
" Saugeen	126 00	279 66
" Guelph		1,122 17
" Orangeville	447 60	302 49
" Hamilton	483 00	1,917 68
" Paris		1,377 92
" London	308 00	1,413 40
" Chatham	235 00	292 81
" Sarnia	118 00	439 48
" Stratford		670 19
" Huron	104 00	764 78
" Maitland		292 56
" Bruce	2,382 77	499 54
Synod of Manitoba	26,453 49	815 42
Presbytery of Columbia	2,644 10	98 50
Grants from other Churches		2,426 91
Bequests		2,806 46
Donations		750 00
Balance of interest		200 00
Taken from Reserve Fund		11,770 65
Committee meetings, travelling expenses of members, allowances to Convener and Secretary, and other expenses	993 05	
Printing and advertising	200 80	
Salary of agent and general expenses	620 00	
Drafts and Orders in remitting moneys	41 27	
Balance	469 10	
	$47,297 67	$47,297 67

Reserve Fund, $4,969.00.

FINANCIAL STATEMENT.

AUGMENTATION FUND, 1886-87.

	Dr.	Cr.
Balance from last year		$348 02
Presbytery of Quebec	$1,752 50	592 71
" Montreal	2,933 00	3,921 33
" Glengarry	743 24	471 73
" Ottawa	1,325 00	1,090 50
" Lanark and Renfrew	1,551 00	1,416 07
" Brockville	500 00	351 50
" Kingston	2,006 62	1,028 19
" Peterboro'	958 00	782 88
" Whitby		450 90
" Lindsay	470 00	213 25
" Toronto	973 00	5,715 25
" Barrie	1,659 60	561 61
" Owen Sound	782 00	266 91
" Saugeen	200 00	138 97
" Guelph	100 00	625 97
" Orangeville	627 00	180 47
" Hamilton	839 00	1,763 57
" Paris	200 00	663 34
" London	1,100 00	912 74
" Chatham	602 00	281 57
" Sarnia	840 00	292 73
" Stratford	250 00	444 72
" Huron	525 00	357 61
" Maitland	1,000 00	253 29
" Bruce	449 00	177 60
Synod of Manitoba	5,848 00	832 61
Presbytery of Columbia	229 00	20 00
Donations		665 96
Taken from Reserve Fund		6,000 00
Committee meetings, travelling expenses of members, allowances to Convener and Secretary, and other expenses	823 74	
Printing and advertising	130 72	
Salary of agent and general expenses	520 00	
Drafts and orders in remitting moneys	20 00	
Balance	1,364 23	
	$30,822 00	$30,822 00

SUMMARY OF EXPENDITURE FOR HOME MISSIONS AND AUGMENTATION, 1886-87 (WESTERN SECTION).

Home Mission Fund	$47,297 67
Augmentation Fund	29,457 77
College Societies—	
Montreal (say)	570 00
Queen's	1,573 11
Knox	3,735 74
Manitoba	315 10
Lumbermen's Mission	464 00
Total	$83,413 39

REPORT OF SUB-COMMITTEE ON AUGMENTATION.

The results of the past year's work are fairly satisfactory, though it is greatly to be regretted that, owing to the insignificant measure of support given to the scheme by many congregations, especially in Western Ontario, the Reserve Fund has been all but exhausted in order to pay the full amount of the grants.

The number of congregations on the list has been reduced from 159 to 142. The details of the changes are given in the reports from the several Presbyteries.

The income from congregational contributions and donations is about $1,000 in advance of that of the previous year—$24,473 as compared with $23,420. The expenditure has been $29,459 as compared with $31,352 in the preceding year. It may be assumed that about $30,000 *per annum* will be required for some years to come if grants are to be continued on the present basis.

The following grants were made, though the contributions of the people are below the required minimum, subject to the approval of the General Assembly:

Horning's Mills and Honeywood, Presbytery of Orangeville..... $200 per year.
Kilsyth, Presbytery of Owen Sound.. .... 100 "

In each of these cases, the number of communicants has greatly increased without any corresponding increase of financial strength.

The Presbytery of Brandon asked a grant of $370 for Oak Lake. The Committee declined the application on the ground that this congregation should not, in their judgment, have been erected into a pastoral charge, the field being one that should be aided from the Home Mission Fund.

It was agreed to recommend to the General Assembly: (1) That the following words be added to Section VII (5) of the regulations: "or until the congregation shall have been dealt with by the Presbytery and an explanation satisfactory to the Presbytery and the Committee been given." (2) That the following words be added to Section IV, Note (a) "where the number of communicants is more than double the number of families, the Committee shall have discretionary power to make a grant, even though the minimum contribution per communicant be not reached."

The following tables will serve to show the present relation of the several Presbyteries to the fund, and the progress which has been made since the scheme was inaugurated in October, 1883.

Table I. sets forth (as was done last year): (1) The amount asked by the Committee from each Presbytery; (2) The amount actually contributed; (3) The average rate per communicant; and (4) The grants made from the Fund to the several Presbyteries.

TABLE I.

PRESBYTERIES.	Amount asked by the Committee.	Amount actually contributed to the Fund.	Average rate per Communicant contributed to the Fund.	Amount received as Supplement from the Fund.
	$ c.	$ c.	c.	$ c.
Quebec	650 00	592 71	33	1,752 50
Montreal	4,750 00	3,921 33	50	2,933 00
Glengarry	700 00	471 73	15	743 24
Ottawa	1,250 00	1,090 50	30	1,325 00
Lanark and Renfrew	1,200 00	1,416 07	26	1,551 00
Brockville	700 00	301 50	14	500 00
Kingston	1,200 00	1,028 19	33	2,006 62
Peterborough	1,200 00	782 88	17	958 00
Lindsay	450 00	213 25	11	470 00
Whitby	700 00	450 90	23	.....
Toronto	4,750 00	5,715 25	55	973 00
Orangeville	350 00	180 47	5	627 00
Barrie	650 00	561 61	11	1,659 60
Owen Sound	400 00	266 91	9	782 00
Saugeen	400 00	138 97	6	200 09
Guelph	2,000 00	625 97	10	100 00
Hamilton	2,400 00	1,763 57	25	839 00
Paris	1,400 00	663 34	14	200 00
London	1,400 00	912 74	19	1,100 00
Chatham	450 00	281 57	10	602 00
Sarnia	550 00	292 73	9	840 00
Stratford	900 00	444 72	11	250 00
Huron	700 00	357 61	10	525 00
Maitland	550 00	253 29	8	1,000 00
Bruce	500 00	177 60	5	449 00
Winnipeg	750 00			965 00
Rock Lake	100 00	832 61	17	1,450 00
Brandon	250 00			1,133 72
Regina	100 00			1,300 00
British Columbia	....	20 00	.....	229 00
	31,400 00	23,808 02	22	27,463 68

On these figures it may be remarked :

1. While about one-sixth less was asked from each Presbytery than in the preceding year (the whole amount wanted being $30,000 instead of $36,000), there are *fourteen* Presbyteries which show an absolute increase of contributions.

2. Two Presbyteries—that of Lanark and Renfrew and that of Toronto—have raised more than the amount asked by the Committee. The Presbyteries of Quebec, Montreal, Ottawa, Kingston, Barrie, and Hamilton, though not reaching the amounts assigned, have shown commendable liberality. On the other hand, there are *seven* Presbyteries which have given less than one-half of the amounts asked, and *nine* Presbyteries in which the average rate of contribution is ten cents or less per communicant (the average required throughout the Western Section being thirty cents).

Table II. shows the results of the working of the Augmentation Scheme since its inauguration in October, 1883. Members of the Church, who have hitherto looked with indifference or disfavour on this effort, should examine these figures. They should also read the testimony (as set forth in the body of the Convener's report), which comes from Presbytery after Presbytery, to the good which has been accomplished through the Augmentation Fund.

TABLE II.

PRESBYTERIES.	Congregations giving less than $750 and manse in Oct., 1883.	Congregations placed on Augmented list since Oct., 1883.	Total number of congregations removed from list since Oct. '83	Congregations removed from list because self-sustaining.	Congregations removed from list though not self-sustaining.	Congregations transferred to Home Mission List.	Congregations now on the list, April, 1887.	Increase of salary since Oct. '83, by congregations now self-sustaining, who were once on the list.	Increase of salary since Oct, '83, by congregations still on the Augmentation List.	Total increase of salary since Oct. '83, by congregations now self-supporting once on the list and by those still on the list.
Quebec	14	1	6	3	1	2	9	$400	$420	$820
Montreal	17	1	6	4	.....	2	12	650	675	1325
Glengarry	11	1	7	7	.....	.....	5	320	350	670
Ottawa	12	1	5	4	.....	1	8	350	300	650
Lanark & Renfrew	17	2	11	9	1	1	8	1000	795	1795
Brockville	11	.....	9	8	.....	1	2	1400	.....	1400
Kingston	11	4	3	1	.....	2	12	50	480	530
Peterboro'	11	.....	4	4	.....	.....	7	400	336	736
Lindsay	8	.....	5	3	1	1	3	200	105	305
Whitby	3	.....	3	3	.....	.....	.....	150	.....	150
Toronto	10	5	8	7	1	1	7	1320	400	1720
Orangeville	11	1	7	5	1	1	5	350	450	800
Barrie	12	6	9	8	1	.....	9	960	500	1460
Owen Sound	9	1	6	3	1	2	4	120	170	290
Saugeen	2	.....	1	.....	.....	1	1	.....	100	100
Guelph	5	.....	5	4	.....	1	.....	650	.....	650
Hamilton	16	3	12	10	1	*1	7	650	650	1300
Paris	3	.....	2	2	.....	.....	1	350	125	475
London	13	1	10	10	.....	.....	4	967	100	1067
Chatham	9	3	7	6	.....	1	5	400	400	800
Sarnia	8	2	6	6	.....	.....	4	850	300	1150
Stratford	4	.....	3	3	.....	.....	1	280	.....	280
Huron	5	.....	3	.....	.....	.....	2	230	150	380
Maitland	17	.....	12	9	2	*	5	560	300	860
Bruce	6	2	5	4	1	1	3	370	100	470
Winnipeg	3	2	1	.....	.....	1	4	.....	250	250
Rock Lake	4	1	1	.....	.....	1	4	.....	.....	
Brandon	4	6	3	.....	1	2	7	.....	135	135
Regina	.....	3	.....	.....	.....	.....	3	.....	250	250
	256	46	160	123	12	23	142	$12977	$7841	$20818

It appears from this table :

1. That at the inauguration of the scheme in October, 1883, there were 256 congregations giving less than $750 and manse, and that 46 congregations have since that date been placed on the list, making in all 302.

2. That 160 of these congregations have from time to time been removed from the list ; 123 having become self-sustaining, 12 having been removed from the list, though not reaching the minimum, and 23 transferred to the list of mission stations, and 2 having ceased existence, leaving (on 1st April, 1887) 142 augmented congregations.

3. That the movement has been the means of securing a substantial and permanent increase of stipend in a large number of cases.

* Besides the congregations transferred to the Mission list, one congregation in the Presbytery of Hamilton, and one in the Presbytery of Maitland, ceased existence.

The scheme has not been a failure. Even were it to cease now, the good done by it would be lasting. There are indications, however, of a growth of interest in it which will make it in coming years a yet greater boon to the weak charges in the church. If Presbyteries will carefully discriminate between cases in which the aid of this fund is really needed, and cases in which it might be dispensed with, the hands of the Committee will be strengthened, and objectors will be to a large extent disarmed.

All of which is respectfully submitted.

D. J. MACDONNELL, *Convener of Sub-Committee.*

It will be seen from the financial statements submitted, that the state of the Home Mission and Augmentation funds calls for the serious consideration of the General Assembly. At the present rate of contributions, Home mission work must be very materially curtailed. The Committee asked at the beginning of the year for $36,000 from the congregations in the various Presbyteries. Of this amount only $25,181.63 has been given. The balance of the $47,297.67 expended, has been made up from the following sources: Balance of last year $2,726.02: Grants from British Churches $2,426.91: Bequests, $2,806.46: Donations, $750; Interest, $200: taken from Reserve fund, $11,770.65—in all, $20,716.04. There never was a period in the history of the Church when there were so many openings for mission work, but with a prospective deficit of nearly $12,000, and an expenditure of $20,000 *above the contributions of congregations*, instead of further aggressive work, there must be retrenchment, which will be felt most severely by the great mission fields of our Church in Muskoka, Algoma, Manitoba, the North-west Territories, and British Columbia.

As regards Augmentation, in view of the clear and comprehensive statement of the Convener, it is only necessary to repeat that of the $30,000 asked by the Committee at the beginning of the year, only $23,808 has been given by the congregations in the various Presbyteries.

All of which is respectfully submitted in the name of the Committee.

WILLIAM COCHRANE, *Convener.*

BRANTFORD, *June 6th, 1887.*

APPENDICES TO THE REPORT OF THE HOME MISSION COMMITTEE (WESTERN SECTION) FOR 1886-87.

APPENDIX I.

MISSIONARIES—APRIL, 1887.

I.—MINISTERS AND LICENTIATES.—Messrs. W. A. Johnston, D. McKay, R. Hamilton, R. P. Duclos, J. Stewart, D. Findlay, M. Turnbull, D. L. McKechnie, J. E. Duclos, R. H. Craig, Rod. McKay, J. Gauld, M. McKenzie, J. Ferguson, A. F. McKenzie, H. Knox, H. C. Howard, W. Forrest, J. McRobie, J. Geddes, E. B. Rodgers, M. MacKenzie, H. J. Borthwick, A. H. Cameron, A. Smith, W. Hodnett, J. M. Sutherland, D. McRae, J. McKay, John Duncan, J. H. Cameron, J. Mowat, A. Robertson, S. J Taylor, T. Davidson, J. M. Kelly, J. Stewart, A. Campbell, W. L. H. Rowand, D. Munro, J. Chisholm, A. Tait, D. H. MacLennan, D. Cameron, J. Robertson, A. McB. Haig, G. A. Patterson, R. C. Tibb, C. McKillop, A. Givan, R. Gow, A. Patterson, A. McAulay, D. H. Hodges, A. Ogilvie, D. McMillan, Jos. Goudie, J. M. Gardiner, J. A. Jaffery, J. McEwan, D. McNaughton, D. D. McLennan, Jas. Hamilton, A. E. Doherty, D. G. McQueen, S. Rondeau, and J. A. MacKay.—67.

II.—THEOLOGICAL STUDENTS.—Messrs. H. R. Fraser, A. J. McLeod, D. McKenzie, M. McKinnon, W. M. Kay, G. Dempster, P. J. Pettinger, W. A. J. Martin, L. C. Emes, A. G. Jansen, J. Bradley, J. A. Bloodsworth, J. S. Shearer, J. C. Madill, D. Perrie, J. Watt, E. R. Hutt, John Robertson, M. C. Rumball, M. Bethune, W. J. Fowler, W. J. Drummond, J. McNeil, J. W. H. Milne, D. J. Hyland, B. McLean, J. G. Potter, D. Munro, M. Watson, R. Henderson. J. F. Langton, M. J. McLeod, J. J. Forbes, W. E. Wallace, I. L. Hargrave, M. McKenzie, M. McLennan, D. Campbell, J. McDougall, J. A. McLean, W. Russell, H. Fraser, G. Laird, A. McLean, A. B. Winchester, G. Lang, M. R. Gordon, T. C. Court, I. McDonald, W. J. Hall, A. Bowman, D. W. McDonald, K. A. McNaughton, and D. C. Cameron.—54.

III.—STUDENTS AND LAY CATECHISTS.—Messrs. A. Patterson, A. Wilson, H. Brown, P. M. McEachern, P. McNabb, F. W. Paton, N. H. Russell, Jos. Elliott, J. W. MacMillan, R. Harkness, D. M. Buchannan, W. Malcolm, T. McLachlan, W. W. Crow, J. D. Edgar, A. Stevenson, T. Smith, W. D. Kerswill, T. H. Mitchell, J. Rattray, H. Ross, R. J. Sturgeon, W. H. Cornett, W. J. Patterson, R. J. Hunter, J. A. Reddan, J. A. McDonald, J. Sharp, A. Fitzpatrick, W. W. Wallace, H. A. Percival, R. M. Phalen, D. R. Drummond, D. Strachan, J. P. Falconer, R. E. Knowles, W. Cook, W. L. Clay, N. Lindsay, S. F. McCusker, J. Robertson, A. McGregor, W. J. Jamieson, J. W. Whitelaw, D. D. McKay, W. B. Cumming, P. Fisher, W. Beattie, G. Lockhart, F. J. Styles, R. Pyke, J. McL. Campbell, J. McArthur, M. Littlehales, P. Uzzelle, J. Moss, D. Ross, J. N. Elliott, J. R. Mann, A. R. Barron, J. N. Forster, D. Carrick, J. Patterson, W. W. McArthur, Arch. Mathieson, S. M. Marsh, C. H. Wilson, and H. F. Ross.—68.

TOTAL MISSIONARIES.—189.

APPENDIX II.—MISSION STATIONS.

Report for the Year Ending 31st March, 1887.

[N.B.—The grants to Fields marked * are for Ordained Missionaries.]

PRESBYTERIES AND MISSION FIELDS.	Is aid required?	Is there a Church?	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Communicants.	Sabbaths supplied from Oct. 1, '86, to Mar. 31, '87.	Sabbaths supplied in year ending Mar. 31, '87.	Amount paid by Stations for supply during the year (including board.)	Amount received from H. M. Committee during the year.	Amount per Sabbath expected from field for the year beginning April 1, 1887.	Grant per Sabbath from the H. M. Committee for the year beginning April 1, 1887.	REMARKS.
I.—QUEBEC:—													
1.*Metis	1	2	2	120	35	67	26	52	$300 00	$300 00	$4 60	$7 70	Conditional on people paying $300 per annum.
2. Valcartier	1	2	3	100	60	114	26	52	213 40	156 00	4 10	3 00	
3.*Kennebec Road	1	1	3	60	30	27	21	42	275 00	141 35	5 30	7 70	
4. Massawippi and Richby	1	2	2	98	28	40	25	48	184 00	349 00	3 00	3 00	Or $7.70 if united under an ordained missionary.
5. Sawyerville	1	...	5	120	40	23	4	28	185 00	48 00	5 00	3 00	
6. Gould	....	....	1	150	40	40	.....	10	108 00	.....	8 00	.....	
7. Marsboro' and Lake Megantic	1	1	2	200	81	52	5	27	210 00	.....	4 80	3 00	
Total	6	8	18	848	314	363	107	259	$1479 40	$984 35	$34 80	$27 40	
II.—MONTREAL:—													
1.*Ogdensburgh, etc.	1	1	5	120	45	52	26	52	$156 00	$260 00	$3 00	$5 00	
2.*Arundel, etc.	1	1	4	120	63	58	26	52	300 00	.....	5 76	7 70	
3. Joliette	1	1	2	35	14	19	26	52	104 00	156 00	3 00	3 00	
4. Laprairie	1	1	1	30	8	17	26	52	72 00	208 00	3 00	4 00	
5. Avoca	1	1	2	120	32	37	9	32	159 50	125 00	5 00	3 00	Or $7.70 if united under an ordained missionary.
6. Ponsonby	1	1	3	90	25	....	....	23	46 00	.....	2 00	4 00	
7. Mille Isles	1	1	3	120	48	80	4	29	134 50	93 00	5 00	3 00	
8. Trout River Line	1	...	....	.....	....	.....	.....	.....	.....	... .	.....	3 00	New field.
Total	8	7	20	635	235	263	117	292	$972 00	$842 00	$26 76	$32 70	
III.—GLENGARRY:—													
1. Gravel Hill & Front Roxboro'.	1	1	2	85	45	15	22	45	$276 50	$102 00	$5 00	$4 00	
IV.—OTTAWA:—													
1.*Cantly and Portland	1	2	5	65	50	43	26	52	$350 00	$400 00	$7 00	$7 70	Mr. Findlay reappointed for 3 yrs.
2.*Bearbrook and S. Indian	1	2	2	100	35	43	5	25	107 25	50 00	4 00	6 73	Or $2 per Sabbath for student.
3. Plantagenet	1	3	3	180	65	45	10	31	249 00	20 00	4 00	5 77	
4. Hull	1	1	1	40	20	33	26	52	156 00	156 00	3 00	3 00	
5. Chelsea	1	1	1	100	53	45	26	52	156 00	156 00	3 00	3 00	

III.—GLENGARRY :—													
1. Gravel Hill & Front Roxboro'.	1	1	2	85	45	15	22	45	$276 50	$102 00	$5 00	$4 00	
IV.—OTTAWA :—													
1. *Cantly and Portland	1	2	5	65	50	43	26	52	$350 00	$400 00	$7 00	$7 70	Mr. Findlay reappointed for 3 yrs.
2. *Bearbrook and S. Indian	1	2	2	100	35	43	5	25	107 25	50 00	4 00	6 73	Or $2 per Sabbath for student.
3. Plantagenet	1	3	3	180	65	45	10	31	249 00	20 00	4 00	5 77	
4. Hull	1	1	1	40	20	33	26	52	156 00	156 00	3 00	3 00	
5. Chelsea	1	1	1	100	53	45	26	52	156 00	189 00	3 00	4 00	
6. E. and W. Templeton	1	1	2	200	34	32	25	47	232 00	50 00	4 00	2 00	Or $4.81 for ordained missionary.
7. Casselman	1	1	1	90	27	14	26	42	168 00	126 00	4 00	3 00	
8. Aylwin and Desert	1	1	...	.....	43	143	.....	.....	400 00	.....	7 70	3 00	Or $5.77 for ordained missionary.
9. Desert and Castor	1	1	2	37	15	30	.....	15	Board.	89 00	Board.	5 00	
Total	9	13	17	812	342	428	144	316	$1818 25	$1089 00	$36 70	$40 20	
V.—LANARK AND RENFREW :—													
1. *Mattawa	1	1	5	80	50	14	26	52	$450 00	$350 00	$8 65	$6 73	
2. *Alice and Chalk River	1	1	4	170	75	90	24	50	300 00	200 00	7 70	5 77	
3. *Eganville and Scotch Bush	1	2	3	175	60	81	26	52	450 00	300 00	8 65	5 77	
4. *Litchfield	1	3	4	225	56	90	8	32	256 00	82 00	8 65	5 77	
5. Darling	1	1	4	164	66	64	9	30	160 00	66 00	4 00	2 00	
6. Stafford and Osceola	1	2	2	70	30	32	15	37	210 00	115 00	3 00	3 00	
7. Upper Ottawa	1	....	4	100	40	.....	.....	22	86 00	96 00	3 00	3 00*	*Also travelling expenses on the field.
8. Onslow and Eardly	1	1	3	160	38	30	6	23	184 00	24 00	3 00	3 00	
9. Bathurst and S. Sherbrooke	1	1	3	185	28	28	.....	26	182 00	29 00	5 00	1 00	
Total	9	12	30	1329	443	429	114	324	$2278 00	$1262 00	$51 65	$36 04	
VI.—BROCKVILLE :—													
1. Morton	1	1	2	80	13	14	13	36	$216 00	$72 00	$4 00	$2 00	
2. Farmersville	1	....	3	110	53	42	26	52	312 00	156 00	4 00	3 00	
3. Merrickville	1	1	1	60	25	43	26	52	312 00	156 00	4 00	3 00	
4. N. Augusta and Stone's	1	1	2	95	49	36	26	51	199 00	153 00	3 00	3 00	
5. N. Williamsburg, etc	1	1	2	205	35	47	26	52	312 00	156 00	3 00	3 00	
Total	5	4	10	550	175	182	117	243	$1351 00	$693 00	$18 00	$14 00	
VII.—KINGSTON :—													
1. Sharbot Lake	1	1	2	130	27	25	6	20	.....	$60 00	$3 00	$3 00	
2. Mississippi	1	....	3	110	29	32	15	37	$150 00	45 00	3 00	3 00	
3. *Millhaven and Earnestown	1	2	3	90	37	32	26	52	185 00	208 00	4 00	4 00	
4. Carlow and Mayo	1	1	3	225	52	80	.....	21	164 00	45 45	3 00	4 00	
5. Thanet and Ridge	1	1	2	90	27	83	.....	23	118 00	69 00	3 00	3 00	
6. *L'Amable and York River	1	1	4	140	65	87	26	47	100 00	376 00	6 00	7 70	
7. Maynooth	1	....	3	135	51	20	.....	22	120 00	50 00	5 00	4 00	

APPENDIX II.—MISSION STATIONS—*Continued.*

PRESBYTERIES AND MISSION FIELDS.	Is aid required?	Is there a Church?	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Communicants.	Sabbaths supplied from Oct. 1, '86 to Mar. 31, '87.	Sabbaths supplied in year ending Mar. 31, '87.	Amount paid by Stations for supply during the year (including board).	Amount received from H. M. Com. during the year.	Amount per Sabbath expected from field for the year beginning April 1, 1887.	Grant per Sabbath from the H. M. Committee for the year beginning April 1, 1887.	REMARKS.
VII.—KINGSTON—*Continued.*													
8.*Poland, etc.	1	1	6	255	100	63	26	52	$300 00	$278 00	$6 00	$7 70	Mr. McIlroy's appointment for one year from Oct. 1, 1886, confirmed.
9. Matawatchan	1	1	3	.....	45	50	.....	23	87 52	.....	3 00	3 00	
10. Demorestville	....	1	2	110	31	45	.....	24	.....	.....	.....	.....	
11. Sidney	....	1	1	120	17	15	26	46	312 00	.....	.....	.....	
12. Piccadilly	1	....	1	35	35	10	19	35	22 50	95 00	....	3 00	
13.*St. Columba and St. Paul	1	2	2	160	45	80	.....	30	220 00	.....	.....	5 00	For ordained missionary.
Total	11	12	35	1600	561	622	144	432	$1779 02	$1226 45	$36 00	$47 40	
VIII.—PETERBOROUGH:—													
1. Haliburton	1	1	2	110	36	45	.....	20	$120 00	$63 63	$6 00	$3 00	
2.*Minden and Kinmount	1	2	3	190	50	85	13	36	235 50	112 39	7 50	4 80	
3. Harvey	1	1	4	106	55	39	7	24	110 50	84 40	6 00	3 00	
4. Chandos and Burleigh	1	1	2	95	35	50	7	30	162 00	102 45	6 00	3 00	
5. Havelock, etc.	1	1	4	245	57	46	23	38	126 50	114 00	6 00	3 00	
Total	5	6	15	746	233	265	50	148	$754 50	$476 87	$31 50	$16 80	
IX.—WHITBY:— No Mission Stations.													
X.—Lindsay:—													
1. Coboconk, Head Lake, etc.	1	1	3	285	27	40	24	48	$145 00	$96 00	$7 00	$2 00	
2. Sebright, Uphill, etc	1	1	4	207	71	52	13	38	156 00	76 00	7 00	2 00	
3. Cambray and Oakwood	....	2	2	200	48	105	26	52	450 00	.....	9 00	.....	
4. Uptergrove	1	1	1	100	24	48	5	31	192 00	81 00	7 00	.....	
Total	3	5	10	792	170	245	68	169	$943 00	$253 00	$30 00	$4 00	
XI.—TORONTO:—													
1. Queensville, etc	1	1	3	250	45	110	26	52	$160 00	$60 00	$6 00	....	
2. Mount Albert and Ballantrae	....	1	2	80	29	38	26	51	312 00	.....	6 00	.....	
3. York Station and Bethesda	1	1	2	40	27	30	26	52	312 00	52 00	.....	.....	
Total	2	3	7	370	101	178	78	155					

3. Cambray and Oakwood	....	2	2	200	48	105	26	52	450 00	.....	9 00	.....
4. Uptergrove	1	1	1	100	24	48	5	31	192 00	81 00	7 00	.....
Total	3	5	10	792	179	245	68	169	$943 00	$253 00	$30 00	$4 00

XI.—TORONTO :—												
1. Queensville, etc	1	1	3	250	45	110	26	52	$160 00	$60 00	$6 00	.... . .
2. Mount Albert and Ballantrae	....	1	2	80	29	38	26	51	312 00	.....	6 00	.....
3. York Station and Bethesda	1	1	2	40	27	30	26	52	312 00	52 00	.....	.....
Total	2	3	7	370	101	178	78	155	$1084 00	$112 00	$12 00	.....
XII.—ORANGEVILLE :—												
1. Corbetton and Riverview	1	2	3	250	50	130	20	46	$240 00	$228 00	$6 00	$2 00	
2. Dundalk and Ventry	1	2	2	200	55	124	26	52	550 00	211 60	.....	.....	Transferred to Augmented List.
3. Proton, St. Andrews	....	1	2	160	38	66	8	34	272 00	8 00	10 00	.....	
4. Black's Corners	...	..	...	.....	.....	.....	.....	.....	.....	... .	.....	.....	
Total	2	5	7	610	143	320	54	132	$1062 00	$447 60	$16 00	$2 00	
XIII.—BARRIE :—												
1. *Sudbury, etc., C. P. R	1	....	7	143	.....	.. ..	2	27	$224 39	$246 96	$7 69	$9 62	
2. Sturgeon Falls, "	1	1	1	30	10	13	3	14	59 57	6 00	3 00	3 00	
3. North Bay, "	1	1	1	80	40	50	26	52	329 50	250 00	5 77	4 81	
4. South-East Bay, Commanda, etc	1	....	3	39	11	14	25	39	128 13	73 87	4 00	3 00	
	....	....	....	.....	.....	.....	.....	26	147 50	125 00	.....	.....	
5. Nipissing and Powassan	1	....	4	100	47	62	.....	... .	....	.....	5 00	1 00	
6. Commanda, Rye, South River	1	2	4	.....	22	51	.....	.....	.....	.....	4 50	1 50	
7. Sundridge, Strong, Hartfelt, etc	1	2	4	109	39	77	26	52	266 1[illegible]	152 00	4 00	2 00	
8. Joly, South River	....	....	3	100	16	14	12	17	43 [illegible]	35 00	.....	... ..	
9. Dunchurch and Loring	1	....	3	.....	16	39	.....	..	41 00	.....	.....	3 00	Worked by Stud. Miss. Soc.
10. Magnetawan, Spence, etc	1	4	6	135	75	173	26	46	90 93	170 00	8 08	3 00	
Doe Lake, Beggboro'	....	....	....	110	.....	.....	.....	23	46 39	69 00	.....	.....	
11. Berriedale, Burk's Falls, etc	1	3	4	155	31	65	26	52	303 50	250 00	8 08	3 00	
12. Emsdale, Cyprus, etc	....	2	2	125	27	51	24	44	152 00	140 00	....	.....	
13. Stisted, Axe Lake, etc	1	2	4	60	25	37	.....	15	45 78	30 00	3 00	3 00	
14. Rosseau, Turtle Lake, etc	1	1	2	120	17	49	.....	26	148 00	65 00	3 50	2 50	
15. Port Carling, Dee Bank, etc	1	....	3	165	16	44	.....	18	118 10	138 45	4 50	1 50	
16. Port Sydney, Brunel, etc	1	1	3	98	30	29	24	50	88 00	124 00	3 00	3 00	
17. Uppington, Oakley, etc	1	3	3	150	48	59	26	48	167 86	185 00	4 00	2 00	
18. Huntsville and Allansville	....	2	2	.....	28	30	.....	13	100 00	100 00	.....	.....	Transferred to Aug. List.
19. Severn Bridge, etc	1	2	3	140	45	45	.....	22	67 06	64 95	.....	.....	Transferred to Aug. List.
20. Longford and Black River	1	1	2	100	11	30	26	50	99 50	67 00	4 00	.....	
21. *Medonte Centre, etc	1	2	3	340	82	70	26	52	313 00	250 00	6 73	6 73	
22. Minesing, Craighurst, etc	1	2	3	200	51	101	26	51	233 75	112 00	6 62	3 84	
23. Knox Church, Flos, etc	1	1	3	300	32	54	.....	.....	.....	....	4 00	2 00	
24. Airlie and Banda	1	1	3	140	52	31	.....	.....	126 00	.....	4 00	2 00	
25. Collingwood Mountain, etc	1	2	2	160	50	43	.....	22	88 00	44 00	4 00	2 00	
26. Byng Inlet	....	....	2	.....	21	16	.....	.....	150 00	.....	.... .	.....	Worked by Stud. Miss. Soc.

APPENDIX II.—MISSION STATIONS—*Continued.*

PRESBYTERIES AND MISSION FIELDS.	Is aid required?	Is there a Church?	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Communicants.	Sabbaths supplied from Oct. 1, '86, to Mar. 31, '87.	Sabbaths supplied in year ending Mar. 31, '87.	Amount paid by Stations for supply during the year (including board).	Amount received from H. M. Com. during the year.	Amount per Sabbath expected from field for the year beginning April 1, 1887.	Grant per Sabbath from the H. M. Committee for the year beginning April 1, 1887.	STATIONS.
XIII.—BARRIE—*Continued.*													
27. Bethune	....	....	4	35	14	27	....	17	$34 78	.....	.....	.....	Worked by Stud. Miss. Soc.
28. Franklin	....	....	3	120	21	48	.....	25	90 00	.....	.....	.....	Worked by Stud. Miss. Soc.
29. Ryde and Morrison	....	1	4	110	14	20	.....	17	88 00	.....	.....	.....	Worked by Stud. Miss. Soc.
30. Baysville	....	2	4	110	20	66	.....	24	110 00	.....	.....	.....	Worked by Stud. Miss. Soc.
Rev. A. Findlay, for Supervision	....	....	....	.....	.....	.....	.....	.....	.....	$1200 00	.....	.....	
" " Travelling Exp's.	....	....	....	.....	.....	.....	...	.. ..	.....	224 54	.....	.....	
Travelling Exp's of Missionaries	...	....	....	.. ..	.....	.....	.....	.....	.....	154 65	... ...	.....	
Total	22	38	95	3474	911	1408	298	842	$3900 17	$4277 42	$97 47	$62 50	
XIV.—OWEN SOUND:—													
1. *Lion's Head and Lindsay	1	1	5	205	48	54	26	52	$350 00	$156 00	$7 00	$6 00	
2. Indian Peninsula	1	1	5	193	29	53	.....	25	132 00	58 00	6 00	2 00	
3. Big Bay and Lake Charles	1	2	2	230	36	88	.....	26	182 00	26 00	8 00	6 00	
4. *Peabody and Crawford	1	2	2	340	70	153	26	52	208 00	52 00	8 00	2 00	
5. Woodford and Caven	1	2	2	210	36	57	.....	26	182 00	39 00	.....	.....	
Total	5	8	16	1178	219	405	52	181	$1054 00	$331 00	$29 00	$16 00	
XV.—SAUGEEN:—													
1. Cotswold	....	1	1	100	22	44	. ....	26	$216 00	.....	$8 30	..... .	
2. Balaklava, Ayton, etc	1	3	3	150	51	114	24	50	595 00	126 00	11 50	.....	
Total	1	4	4	250	73	158	24	76	$811 00	$126 00	$19 80	.....	
XVI.—GUELPH:—													
1. Eden Mills	..	1	1	120	29	58	26	52	$300 00	....	$6 00	... .	
2. Garafraxa, 2nd Ch. & 6th Line	....	2	2	.....	50	111	26	48	307 00	....	6 00	.....	
3. Elmira	....	1	1	60	12	27	26	52	100 00	....	2 00	.....	
4. Hawkesville and Linwood	1	2	2	170	38	80	26	52					

XVI.—GUELPH :—												
1. Eden Mills	..	1	1	120	29	58	26	52	$300 00	....	$6 00	... .
2. Garafraxa, 2nd Ch. & 6th Line	....	2	2	.....	50	111	26	48	307 00	....	6 00	.....
3. Elmira	....	1	1	60	12	27	26	52	100 00	....	2 00	.....
4. Hawkesville and Linwood	1	2	2	170	38	80	26	52	.....	... .	7 00	$3 00
Total	1	6	6	350	129	276	104	204	$707 00	.....	$21 00	$3 00
XVII.—HAMILTON :—												
1. Port Colborne	1	1	1	70	24	43	26	52	$300 00	$260 00	$6 00	$5 00
2. Cayuga and Mount Healey	....	2	2	180	54	64	25	38	275 00	62 00	6 00	.. .. ..
3. Port Dalhousie and Louth	...	2	2	.....	.....	....	....	.....	.....	.....	.....	.....
4. St. Catharines, Hayne's Avenue	....	1	1	60	25	67	26	52	371 00	... .	8 00	.....
5. Fort Erie and Ridgeway	1	1	3	108	56	50	13	39	249 00	161 00	10 00	..... Transferred to Augmented
Total	2	7	9	418	159	224	90	181	$1195 00	$483 00	$30 00	$5 00
XVIII.- PARIS :— No Mission Stations.												
XIX.—LONDON :—												
1. Springfield	1	1	1	60	26	30	25	51	$275 00	$204 00	$6 00	$6 00*
2. North Street	....	1	1	90	23	28	26	52	250 00	104 00	4 00	.....
Total	1	2	2	150	49	58	51	103	$525 00	$308 00	$10 00	$6 00
XX.—CHATHAM :—												
1. Tilbury Centre and Windfall	1	1	2	120	45	25	26	52	$364 00	$159 00	$3 00	$3 00
2. Buxton	1	1	1	100	40	40	16	38	228 00	76 00	6 00	2 00
3. Puce and Renaud Line	...	1	2	.....	.....	.....	.....	.....	... .	.....	.....	.....
Total	2	3	5	220	85	65	42	90	$592 00	$235 00	$9 00	$5 00
XXI.—SARNIA :—												
1. Wilkesport, Black Creek, etc	1	2	3	300	60	83	18	43	$308 00	$36 00	$8 00	.....
2. Sombra and Duthel Church	1	2	2	110	47	57	3	28	156 00	54 00	4 00	$2 00
3. Marthaville	1	....	1	130	25	....	14	14	....	28 00	3 00	2 00
4. Inwood	1		1	100	25	...	....	.....	....	....	3 00	3 00 New field.
Total	4	4	7	640	157	140	35	85	$464 00	$118 00	$18 00	$7 00

*Granted for six months, on condition that regular supply be given to Aylmer,—otherwise $3 per Sabbath.

PRESBYTERIES AND MISSION FIELDS.	Is aid required?	Is there a Church?	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Communicants.	Sabbaths supplied from Oct. 1, '86, to Mar. 31, '87.	Sabbaths supplied in year ending Mar. 31, '87.	Amount paid by Stations for supply during the year (including board).	Amount received from H. M. Committee during the year.	Amount per Sabbath expected from field for the year beginning April 1, 1887.	Grant per Sabbath from the H. M. Committee for the year beginning April 1, 1887.	REMARKS.
XXII.—STRATFORD:—													
No Mission Stations.													
XXIII.—HURON:—													
1. Goderich (Gaelic)	1	1	1	80	40	31	26	52	$106 50	$104 00	$2 00	$2 00	
XXIV.—MAITLAND:—													
No Mission Stations.													
XXV.—BRUCE:—													
1. Sault Ste Marie	1	1	3	170	32	54	26	49	$190 00	$369 40	$6 50	*$7 70	*Conditional on arrears being paid.
2. Tarbut	1	1	4	204	63	48	22	46	264 00	184 40	8 00	7 70	
3. Bruce Mines	1	1	5	210	53	46	23	41	123 25	180 95	8 00	7 70	
4. Gore Bay	1	1	6	320	76	94	26	46	124 50	354 00	7 00	7 70	
5. Thessalon	1	1	12	630	81	107	26	52	400 00	451 00	8 00	†7 70	†And $3 per Sabbath for Student in summer.
6. Manitowaning	1	1	5	215	72	81	26	52	198 90	377 10	7 00	7 70	
7. St. Joseph Island	1	....	8	181	70	85	26	52	226 47	140 00	5 40	2 50	
8. Little Current	1	1	5	200	58	72	6	23	111 25	.....	.....	.....	Worked by Stud. Miss. Soc.
9. Providence Bay	1	....	6	190	72	80	22	48	.....	159 06	2 50	2 50	
10. Blind River	1	....	5	185	116	33	.....	22	.....	.....	.....	.....	Worked by Stud. Miss. Soc.
11. Cockburn Island	1	....	2	60	3	8	.....	11	30 00	55 00	.....	3 00	
12. Silver Water and Burpee	1	....	....	.....	.....	.....	.....	.....	.....	.....	.....	3 00	
Total	12	7	61	2565	696	708	203	442	$1668 37	$2270 85	$52 40	$60 20	
XXVI.—WINNIPEG:—													
1. Clear Springs	1	....	2	150	38	31	26	52	$287 00	$134 18	$5 50	$5 75	For Student.
2. Dominion City	1	2	3	200	45	77	26	52	250 00	343 72	5 85	4 80	For Student.
3. Fort Frances	1	1	3	100	23	12	23	47	$184 00	$353 74	$4 00	$6 50	For Student.
4. *Fort William	1	1	2	250	50	48	26	52	600 00	249 60	11 50	4 00	
5. *Greenwood	1	2	4	225	59	90	26	52	458 00	299 52	11 50	4 00	
6. Gretna	1	....	1	55	18	.....	20	46	250 00	123 88	4 80	4 00	For Student.

XXVI.—WINNIPEG :—													
1. Clear Springs	1	....	2	150	38	31	26	52	$287 00	$134 18	$5 50	$5 75	For Student.
2. Dominion City	1	2	3	200	45	77	26	52	250 00	343 72	5 85	4 80	For Student.
3. Fort Frances	1	1	3	100	23	12	23	47	$184 00	$353 74	$4 00	$6 50	For Student.
4. *Fort William	1	1	2	250	50	48	26	52	600 00	249 60	11 50	4 00	
5. *Greenwood	1	2	4	225	59	90	26	52	458 00	299 52	11 50	4 00	
6. Gretna	1	....	1	55	18	.....	20	46	250 00	123 88	4 80	4 00	For Student.
7. Headingly	1	1	2	70	12	15	16	40	157 50	155 96	5 00	3 50	For Student.
8. LaSalle	.....	.....	3	125	36	26	26	52	.....	199 94	.....	.....	
9. Meadow Lea	1	....	4	130	30	20	9	34	132 55	91 80	3 00	4 00	For Student.
10. *Millbrook	1	....	3	180	35	34	26	52	425 00	199 68	10 20	6 00	
11. Morris	1	2	3	130	33	54	26	52	.....	299 52	5 35	5 00	For Catechist.
12. Murillo	1	....	4	150	40	.....	18	18	.....	.....	6 50	3 50	For Student.
13. Whitemouth	1	..	3	75	23	21	13	23	218 00	142 08	6 50	4 00	For Student.
14. *Winnipeg, North Church	1	1	1	150	41	28	26	52	200 00	.....	8 00	.....	
15. Blythefield	1	.....	.....	.. ..	.....	.....	.....	....	.....	11 52	.... ..	.....	
Total	14	10	38	1990	483	456	307	624	$3162 05	$2605 14†	$87 75	$55 05	†From this was deducted $105.14, as the Pres. Grant was only $2,500 for the year.
XXVII.—ROCK LAKE :—													
1. *Antlers	1	....	4	150	40	60	26	52	.....	$399 88	$8 65	$6 00	
2. *Cartwright	1	....	4	145	36	44	26	52	.....	399 88	8 65	6 00	
3. *Darlingford	1	...	5	175	62	50	26	52	....	399 88	9 61	6 00	
4. Boissevain	1	1	4	200	30	28	22	48	..... }	379 82	{ 7 69	4 00	For Catechist.
5. Killarney	1	....	4	175	40	25	22	48	..... }		{ 6 73	5 00	For Catechist.
6. *Lintrathen	1	2	6	145	50	57	26	52	.....	149 76	13 50	3 00	
7. Riverside	1	....	5	120	42	42	3	24	....	17 28	7 69	1 00†	†For Student in summer, and $4 for Catechist in winter.
8. Swan Lake	1	....	4	85	27	27	3	25	....	167 04	7 53	4 00	For Student.
9. *West Turtle Mountains	1	2	4	200	59	65	26	52	.....	349 96	9 61	5 00	
10. Waskada (new field)	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	4 00	For Student.
Total	9	5	40	1395	386	398	180	405	.....	$2263 50	$79 66	$44 00	
XXVIII.—BRANDON :—													
1. Auburn	1	....	4	250	55	50	26	52	....	$149 76	$8 65	$2 90	For Catechist.
2. *Binscarth	1	1	3	200	45	60	26	44	... .	399 88	8 70	6 00	
3. Beulah	1	....	4	125	30	26	18	42	.....	161 28	5 78	5 00	For Catechist.
4. *Birtle	1	1	3	200	35	55	26	52	... .	299 52	10 75	5 00	
5. Brandon Mission	....	1	1	120	30	35	26	52	.....	.....	19 20	... .	
6. *Cypress	1	....	6	275	120	60	25	51	.....	343 23	12 50	3 85	
7. Elkhorn	1	....	4	150	25	16	20	44	..... .	264 96	5 75	5 75	For Catechist.
8. Elton	1	....	4	150	50	36	20	46	.....	264 96	5 78	5 00	For Catechist.
9. McGregor	1	....	4	100	25	20	26	52	... .	15 36	11 50	.....	
10. *Milford	1	....	5	300	60	52	26	52	. .....	244 66	5 78	3 00	
11. *Newdale	1	....	4	150	36	25	26	52	.....	235 44	9 75	5 00	
12. *Oak Lake	1	1	4	200	40	40	25	49	.....	329 77	11 15	5 50	

PRESBYTERIES AND MISSION FIELDS.	Is aid required?	Is there a Church?	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Communicants.	Sabbaths supplied from Oct. 1, '86, to Mar. 31, '87.	Sabbaths supplied in year ending Mar. 31, '87.	Amount paid by Stations for supply during the year (including board).	Amount received from H. M. Committee during the year.	Amount per Sabbath expected from field for the year beginning April 1, 1887.	Grant per Sabbath from the H. M. Committee for the year beginning April 1, 1887.	REMARKS.
XXVIII.—BRANDON—*Continued.*													
13.*Oak River	1	1	5	200	60	75	26	52		$299 52	$10 50	$5 75	
14. Pipestone	1	....	4	175	40	35	8	32		122 88	7 70	3 85	For Student.
15. Rapid City	1	1	3	150	25	40	26	52		299 52	8 00	3 50	For Student.
16.*Rossland	1	1	4	220	40	45	26	52		349 70	10 50	5 75	
17.*Shoal Lake, (Rossburn)	1	1	3	150	40	60	26	50		288 00	10 25	6 00	
18. Souris	1									369 08			Transferred to Augmented List.
19. Shell River	1	....	4	175	45	35	26	46		303 56		7 00	For Catechist.
20.*Strathclair	1	2	4	250	40	60	26	52		399 88	8 00	4 80	
21. Tiger Hills	1	....	5	200	40	20	3	23		92 16	7 70	3 00	For Student.
22. Tarbolton	1	....	4	160	40	30	3	23		11 52	7 70	3 85	For Student.
23. Virden	1									244 66			Transferred to Augmented List.
24.*Whitewater	1	....	4	150	37	18	26	46		240 00	11 50	4 80	
25. Louise	1	....	4	....							5 78	5 00	For Catechist.
26. Arden	1	....	4					1		6 00		2 00	For Student.
Total	25	10	94	4050	958	893	486	1017		$5735 30	$202 92	$102 30	
XXIX.—REGINA :—													
1. Alameda	1	1	4	200	28	13	....	26	$86 00	$199 94			
2.*Battleford	1	1	2	130	23	39	26	44	500 00	382 60		$10 00	
3. Broadview	1	2	5	75	35	24	26	52	114 00	247 68		6 00	For Student.
4.*Colleston	1	3	3	90	42	25	26	52	104 00	599 56		10 00	
5.*Carlyle	1	1	4	100	22	25	26	46	65 00	353 74		10 00	
6. Cut Arm Creek	1	1	7	150	76	26		23	92 00	132 48		4 00	For Student.
7.*Fort McLeod	1	1	2	120	25	6	26	52	150 00			*11 50	*From a private source.
8. Fort Qu'Appelle	1	3	5	160	60	29	26	52	320 00	399 88		7 70	
9. Fort Saskatchewan	1	3	3	75	21	14		23	100 00			3 00	For Student.
10. Green Valley	1	....	4	120	25	10	2	11	70 00	34 56		4 00	For Student.
11.*Grenfell	1	2	4	125	29	17	13	39	157 00	282 66		8 00	
12. Indian Head	1	1	4	175	33	17	26	52	252 00	311 46		8 00	For Catechist.
13. Jumping Creek	1	1	5	150	70	30	26	52	100 00	399 88		7 70	For Catechist.
14.*Lethbridge	1	1	1	150	32	42	26	52	260 00	599 56		11 50	
15. Long Lake	1	2	5	125	66	30		23	109 00	66 24		5 00	For Student for 6 mos.
16.*Medicine Hat	1	1	2	150	30	18	26	52	600 00	199 68		5 00	
17.*Moosomin	1	2	3	160	62	50	26	52	315 00	399 91		6 00	
18.*Moose Jaw	1	1	2	250	30	34	26	52	450 00	399 91		6 00	

10. Green Valley	1		4	120	25	10	2	11	70 00	34 56		4 00	
11.*Grenfell	1	2	4	125	29	17	13	39	157 00	282 66		8 00	
12. Indian Head	1	1	4	175	33	17	26	52	252 00	311 46		8 00	For Catechist.
13. Jumping Creek	1	1	5	150	70	30	26	52	100 00	399 88		7 70	For Catechist.
14.*Lethbridge	1	1	1	150	32	42	26	52	260 00	599 56		11 50	
15. Long Lake	1	2	5	125	66	30		23	109 00	66 24		5 00	For Student for 6 mos.
16.*Medicine Hat	1	1	2	150	30	18	26	52	600 00	199 68		5 00	
17.*Moosomin	1	2	3	160	62	50	26	52	315 00	399 91		6 00	
18.*Moose Jaw	1	1	2	250	30	34	26	52	450 00	399 91		9 00	
19.*Pine Creek	1	1	3	120	34	23	26	52	201 00	499 72		7 70	
20.*Qu'Appelle	1	1	3	175	43	21	26	52	373 00	349 77		7 70	
21. Touchwood	1		2	60	14	13		22	81 00			5 00	For Student for 6 mos.
22.*Whitewood	1	1	5	190	70	22	26	52	120 00	299 52		7 70	
23.*Wolseley	1	3	3	175	33	40	26	52	136 00	399 88		7 70	
24.*Yorkton	1		4	175	54	45	26	52	90 00	299 52		7 70	
25. Points on C. P. R.	1		6	150	30		26	52	135 00	299 52		5 00	For Student.
26. Moose Mountain	1	1	3	90	12	17		14					
27. Buffalo Lake	1		4	110	40	17		23	82 00	115 00		6 00	For Student.
28. Crescent Lake	1		4	60	27	30	5	27		100 10			
29. Lansdowne	1		3	120	35	27		24	106 00	120 00		5 00	For Student.
30. Kinistino	1		1	50	20	7	13	33	108 00	115 00		5 00	For Student.
31.*Cathcart	1	2	4	150	48	27	26	52		449 58		10 00	
32. Swift Current	1		1	30	11	1		8	29 00	72 00			
33. Carnduff	1		3	90									
34.*Donald	1		3	125						60 00		8 00	
35.*Banff	1		3	150								6 00	
36. Revelstoke	1		5	100						50 00		6 00	For Student.
37. Red Deer	1		3									5 00	For Student for 6 mos.
38.*Saskatoon	1		2	60				5		23 07		5 00	
Total	38	36	130	4685	1180	739	527	1275	5305 00	8262 42		230 90	

XXX.—COLUMBIA :—

1.*Alberni	1		4	17	30		19	19	100 00		3 85	11 50	Or $8 per Sab. for Student.
2.*Victoria District	1	1	6	21	30	20	26	50	600 00		11 50	7 70	
3.*Langley	1	2	4	30	57	42	17	17	233 00		13 50	5 77	
4.*Spallumcheen	1		5	18	80		26	37	425 00		11 50	7 70	
5. Nicola	1	1	8	19	86	18	26	52	700 00		14 50	4 81	
6.*Kamloops	1										13 50	9 61	
7.*Spence's Bridge			6				9	9					
8. Vancouver	1	1	1	250	60	76	26	50	543 00				Removed from List, now self-supporting.
9.*Richmond	1	1	1	55	18	26	13	33	425 00		13 50	5 77	
10.*Chilliwhack											11 50	7 70	
Total	8	6	35	410	361	182	162	267	3026 00		93 35	60 56	

APPENDIX II.—SUMMARY OF MISSION STATIONS.

PRESBYTERIES.	Mission Fields.	No. Requiring Aid.	No. of Churches.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Fields.	Communicants.	No. Sab. supplied from 1 Oct. '86 to 31 Mar. '87.	No. Sabbaths supplied during the year.	Amount paid by Stations for Supply during the year (including board).	Amount received from H. M. Com. during the year.	Amount per Sabbath expected from fields for the year beginning 1st April, 1887.	Grant per Sabbath desired from the H. M. Committee for the year beginning 1st April, 1887.
1. Quebec	7	6	8	18	848	314	363	107	259	$1479 40	$984 35	$34 80	$27 40
2. Montreal	8	8	7	20	635	235	264	117	292	972 00	842 00	26 76	32 70
3. Glengarry	1	1	1	2	85	45	15	22	45	276 50	102 00	5 00	4 00
4. Ottawa	9	9	13	17	812	342	428	144	316	1818 25	1086 00	36 70	40 20
5. Lanark and Renfrew	9	9	12	32	1329	443	429	114	324	2278 00	1262 00	51 65	36 04
6. Brockville	5	5	4	10	550	175	182	117	243	1351 00	693 00	18 00	14 00
7. Kingston	13	11	12	35	1600	561	622	144	432	1779 02	1226 45	36 00	47 40
8. Peterborough	5	5	6	15	746	233	265	50	148	754 50	476 87	31 50	16 80
9. Whitby	....	....	....	....	....	....	....	....	....	....	....	....	....
10. Lindsay	4	3	5	10	792	170	245	68	169	943 00	253 00	30 00	4 00
11. Toronto	3	2	3	7	370	101	178	78	155	1084 00	112 00	12 00	....
12. Orangeville	4	2	5	7	610	143	320	54	132	1062 00	447 60	16 00	2 00
13. Barrie	30	22	38	95	3474	911	1408	298	842	3900 17	4277 42	97 47	62 50
14. Owen Sound	5	5	6	14	968	183	348	52	155	872 00	331 00	29 00	16 00
15. Saugeen	2	1	4	4	250	73	158	24	76	811 00	126 00	19 80	....
16. Guelph	4	1	6	6	350	129	276	104	204	707 00	....	21 00	3 00
17. Hamilton	5	2	7	9	418	159	224	90	131	1195 00	483 00	30 00	5 00
18. Paris	....	....	....	....	....	....	....	....	....	....	....	....	....
19. London	2	1	2	2	150	49	58	51	103	525 00	308 00	10 00	6 00
20. Chatham	3	2	3	5	220	85	65	42	90	592 00	235 00	9 00	5 00
21. Sarnia	4	4	4	7	640	157	140	35	85	464 00	118 00	18 00	7 00
22. Stratford	....	....	....	....	....	....	....	....	....	....	....	....	....
23. Huron	1	1	1	1	80	40	31	26	52	106 50	104 00	2 00	2 00
24. Maitland	....	....	....	....	....	....	....	....	....	....	....	....	....
25. Bruce	12	12	7	61	2565	696	708	203	442	1668 37	2270 85	52 40	60 20
26. Winnipeg	15	14	10	38	1990	483	456	307	624	3162 05	2500 00	87 75	55 00
27. Rock Lake	10	9	5	40	1395	386	398	180	405	....	2263 50	79 66	44 00
28. Brandon	26	25	10	94	4050	958	893	486	1017	....	5735 30	202 92	102 30
29. Regina	38	38	36	130	4685	1180	739	527	1275	5305 00	8262 42	....	230 90
30. Columbia	10	8	6	35	410	361	182	162	267	3026 00	2644 10	93 35	60 56
Total	235	206	221	714	30022	8612	9394	3602	8333	$36131 76	$37137 86	$1050 76	$884 00

APPENDIX III.—SUPPLEMENTED CONGREGATIONS.

Report for the Year ending 31st March, 1887.

29. Regina	38	38	36	130	[illegible]	1180	[illegible]	[illegible]	[illegible]	[illegible]			
30. Columbia	10	8	6	35	410	361	182	162	267	3026 00	2644 10	93 35	60 56
Total	235	206	221	714	30022	8612	9394	3602	8333	$36131 76	$37137 86	$1050 76	$884 00

APPENDIX III.—SUPPLEMENTED CONGREGATIONS.

Report for the Year ending 31st March, 1887.

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Communicants.	Stipend per an. promised by congregation, for year beginning April 1, 1887.	Is there a manse or rented house?	Rate per communicant towards salary.	Arrears of stipend, if any, for year ended 31st December, 1886.	Amount received from Augmentation Fund for the year ending 31st March, 1887.	Grant from Augmentation Fund for year beginning 1st April, 1887.	Amount contributed to the schemes of the Church for the year ending March 31, 1887.	REMARKS.
I.—QUEBEC:—											
1. Three Rivers	D. Currie, B.D.	43	72	$700 00	M	$11 11	.....	$100 00	$100 00	$127 00	
2. Kingsbury & Brompton Gore.	J. R. McLeod	75	100	600 00	R H	6 50	.....	150 00	150 00	79 00	
3. Hampden	H. Lamont, D.D.	60	65	500 00	M	8 46	.....	250 00	250 00	60 00	*Conditional on people giving $700 per annum.
4. Danville	J. G. Pritchard, B.A.	33	52	400 00	M	8 65	.....	300 00	350 00	57 00	
5. St. Sylvester and L. Leeds.	Geo. Maxwell	50	120	400 00	M	3 75	.....	268 00	300 00	36 00	†Conditional on Mr. Tanner discontinuing part of his teaching work.
6. Upper and Lower Windsor.	Jas. D. Ferguson, B.A.	70	100	450 00	R H	5 00	.....	150 00	300 00	40 00	
7. Inverness	Jas. Sutherland	83	137	675 00	M	5 29	.....	37 50	50 00*	75 00	
8. Levis	Chas. A. Tanner	24	45	400 00	M	11 11	.....	36 00	300 00†	33 00	
9. Scotstown	Vacant	45	37	450 00	R H	11 11	.....	55 00	..... ‡	13 00	‡$4 per Sab. till settled.
10. Kennebec Road	Vacant	....	.....	.....	.....	..	.....	125 00	.....	.....	Now on Mission list.
11. Lingwick	M. McLeod	75	51	.....	.....	....	.....	100 00	.....	.....	Removed from list.
12. Lake Megantic	Vacant	81	52	.....	....	.....	.....	92 00	.....	.....	Removed from list.
	Total	639	831	$4575 00	9	$70 00	.....	$1663 50	$1800 00	$520 00	
II.—MONTREAL:—											
1. Montreal, Taylor Church	T. Bennett	84	125	$800 00	.....	$6 40	.....	$400 00	$300 00	$60 00	
2. " St. Mark's Ch	J. Nichols	73	160	1000 00	.....	6 25	.....	100 00	100 00	54 00	
3. Arundel, etc.	J. Stewart	63	58	300 00	.....	4 76	.....	300 00	.....	18 00	Transferred to Home Mission list.
4. Lachute, First Church	J. Mackie	75	120	600 00	M	5 41	.....	150 00	75 00*	15 00	
5. New Glasgow	M. F. Boudreau	40	70	275 00	M	4 64	.....	275 00	275 00	40 00	*Conditional on people giving $675 per annum.
6. Ste. Therese, etc.	J. Hally	50	102	650 00	M	6 86	...	100 00	100 00	56 00	
7. Farnham Centre	A. H. McFarlane	29	40	4.0 00	M	12 50	...	250 00	250 00	9 00	
8. Ste. Hyacinthe	E. F. Seylaz	17	16	200 00	.....	12 50	....	300 00	300 00	10 00	
9. Huntingdon, Second Ch	J. Watson, M.A.	40	100	500 00	M	5 50	.....	250 00	250 00	176 57	
10. St. Louis de Gonzague	J. Turnbull	43	95	550 00	M	6 31	.....	200 00	200 00	105 00	

APPENDIX III.—SUPPLEMENTED CONGREGATIONS—*Continued.*

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Communicants.	Stipend per an. promised by congregation for year beginning April 1st, 1887.	Is there a manse or rented house?	Rate per communicant towards salary.	Arrears of stipend, if any, for year ended 31st December, 1886.	Amount received from Augmentation Fund for the year ending 31st March, 1887.	Grant from Augmentation Fund for year beginning 1st April, 1887.	Amount contributed to the Schemes of the Church for the year ending 31st March, 1887.	REMARKS.
II.—MONTREAL.—*Con.*											
11. Laguerre	H. McLean	36	60	$400 00	M	$7 50	....	$300 00	$300 00	$43 00	
12. West Farnham	R. V. McKibbin, B.A.	35	20	600 00	.....	17 14	.....	208 00	200 00	26 84	
13. Rockburn and Gore	Vacant	47	118	.....	M	.	.	100 00	.....*	11 75	*$3 per Sab. for probationer supply.
	Total	632	1084	$6325 00	8	$6 33	.....	$2933 00	$2350 00	$625 16	
III.—GLENGARRY:—											
1. Summerstown	Alex. McKay, M.A.	35	90	$500 00	M	$6 11	.....	$139 18	$250 00	$53 00	
2. Alexandria	D. McLaren	43	56	500 00	M	9 82	..	229 16	250 00	147 00	
3. Glen Sandfield and East Hawkesbury	G. A. Smith	56	77	500 00	R.H.	7 14	.....	250 00	250 00	30 00	
4. Dalhousie Mills, etc.	N. Macphee	60	80	600 00	M	8 12	.....	125 00	150 00	44 00	
5. East Lancaster	Vacant	41	105	500 00	M	5 33	.. ...	.....	.....	30 00	
	Total	235	408	$2600 00	5	$6 99	....	$743 34	$900 00	$304 00	
IV.—Ottawa:—											
1. L'Orignal and Hawkesbury	John Fairlie	70	90	$500 00	M	$6 11	.....	$250 00	$250 00	$103 11	
2. Nepean and Bell's Corners	R. Whillans, M.A	66	140	650 00	M	5 00	.... .	100 00	100 00	40 00	
3. Richmond	T. S. Glassford, B.A	55	91	600 00	M	7 14	.....	150 00	150 00	85 00	
4. Aylwin and Desert	Vacant	43	143	400 00	M	3 14	.....	300 00	..	....	Transferred to H. M. list.
5. Rochesterville	Jos. White, B.A	75	152	700 00	. .	4 60	....	200 00	100 00	72 00	
6. East Gloucester	G. T Bayne	53	112	600 00	M	5 80	.....	150 00	150 00	80 00	
7. North Gower	R. Stewart	70	120	650 00	M	5 83	.....	100 00	100 00	73 00	
8. Aylmer	Vacant	20	39	450 00	....	11 54	. .....	.....	. .....	....	$2 per Sabbath till settled.
9. Fitzroy and Tarbolton	W. K. Shearer	73	106	675 00	M	6 83	....	75 00	75 00	83 22	
	Total	525	993	$5225 00	7	$5 62	.....	$1325 00	$925 00	$536 33	
V.—LANARK AND RENFREW:—											
1. Lanark	Jas. Wilson, M.A.	65	104	$600 00	M	$6 25	.....	$150 00	$150 00	$153 00	
2. Kitley	G. Porteous	51	100	450 00	M	5 00	.....	300 00	300 00	79 00	* Presbytery asked to urge people to increase their contributions to salary.
3. Coulonge	J. Gandier	39	78	620 00	M	8 59	.. ..	200 00	130 00	106 00	
4. Ross and Cobden	M. D. M. Blakely, B.A.	70	142	600 00	M	4 58	.....	150 00	150 00	140 00	
5. Balderson and Drummond	J. G. Stuart, B.A.	62	130	650 00	M	5 38	....	100 00	100 00*	264 00	
6. Middleville and Dalhousie	Jos. Andrew	115	210	700 00	M	3 57	.....	50 00	.....	52 00	Removed from list.
7. Bromley	J. C. Campbell	57	110	500 00		4 54		200 00	200 00	83 00	

8. Aylmer	Vacant	20	39	450 00	....	11 54	....	.....	.....	.....	$2 per Sabbath till settled.
9. Fitzroy and Tarbolton	W. K. Shearer	73	106	675 00	M	6 83	....	75 00	75 00	83 22	
	Total	525	993	$3225 00	7	$5 62	.....	$1325 00	$925 00	$536 33	
V.—Lanark and Renfrew:—											
1. Lanark	Jas. Wilson, M.A.	65	104	$600 00	M	$6 25	.....	$150 00	$150 00	$153 00	* Presbytery asked to urge people to increase their contributions to salary.
2. Kitley	G. Porteous	51	100	450 00	M	5 00	.....	300 00	300 00	79 00	
3. Coulonge	J. Gandier	39	78	620 00	M	8 59	....	200 00	130 00	106 00	
4. Ross and Cobden	M. D. M. Blakely, B.A.	70	142	600 00	M	4 58	.....	150 00	150 00	140 00	
5. Balderson and Drummond	J. G. Stuart, B.A.	62	130	650 00	M	5 38	....	100 00	100 00*	264 00	
6. Middleville and Dalhousie	Jos. Andrew	115	210	700 00	M	3 57	.....	50 00	.....	52 00	Removed from list.
7. Bromley	J. C. Campbell	57	110	500 00	....	4 54	.....	300 00	300 00	80 00	
8. Elmsley	N. Campbell	50	110	500 00	.....	4 54	.....	216 00	300 00	48 00	
9. Castleford	J. B. Stewart	....	....	.....	.....	.....	.....	30 00	.....	.....	Removed from list.
10. Admaston	Vacant	70	140	650 00	M	5 00	.....	55 00	.....	.....	
	Total	579	1124	$5270 00	7	$5 00	.....	$1551 00	$1430 00	$922 00	
VI.—Brockville:—											
1. Westport and Newboro'	D. Y. Ross, M.A.	48	63	$450 00	M	$7 93	.....	$300 00	$300 00	$45 00	
2. Lyn and Caintown	J. J. Richards	81	109	600 00	R.H.	5 96	$30 00	50 00	150 00	110 00	
3. Matilda, etc	.....	....	.....	.....	.....	....	.....	125 00	.....	.....	Removed from list.
4. Dunbar and Colquhoun's	J. P. Grant	....	.....	.....	.....	.....	.....	25 00	.....	.....	Removed from list.
	Total	129	172	$1050 00	2	$6 68	$30 00	$500 00	$450 00	$155 00	
VII.—Kingston:—											
1. Amherst Island	J. Cumberland, M.A.	54	85	$600 00	M	$7 64	.....	$150 00	$150 00	$43 00	
2. Picton, St. Andrew's	W. Coulthard	57	65	700 00	M	12 31	....	200 00	200 00	86 00	
3. Camden, 8th, and Tamworth	W. S. Smith	37	105	450 00	M	4 76	....	300 00	300 00	.....	
4. Roslin and Thurlow	D. Kelso	48	94	650 00	M	7 44	.....	100 00	.....	50 00	Removed from list.
5. Pittsburgh, St. John's	J. Gallagher	41	55	500 00	M	10 00	....	250 00	250 00	40 00	
6. Trenton	W. T. Wilkins	53	75	600 00	R.H.	9 33	.....	250 00	250 00	55 00	
7. Wolfe Island	T. S. Chambers	30	44	450 00	.....	10 22	.....	300 00	350 00	31 00	
8. Lansdowne, etc.	E. B. Millard	78	98	630 00	.....	6 43	.....	200 00	170 00	103 00	
9. Camden and Newburgh	Wm. Allan	55	67	600 00	M	9 70	.....	62 50	150 00	65 00	
10. Consecon and Hillier	Vacant	35	60	.....	R.H.	.....	....	144 12	.....	.....	
11. Storrington, etc.	Vacant	76	136	.....	.....	.....	.....	.....	.....	.....	
12. Glenvale, etc.	Vacant	40	60	.....	.....	....	.....	50 00	*	.....	$3 per Sabbath till settled.
13. Melrose, etc	Vacant	45	134	.....	M	.....	.....	.....	.....	.....	
	Total	649	1078	$5180 00	9	$8 18	.....	$2006 62	$1820 00	$473 00	
VIII.—Peterborough:—											[next.
1. Hastings	D. A. Thomson	40	97	$700 00	M	$7 73	.....	$50 00	$50 00	$74 68	* Grant to be reduced Oct.
2. Port Hope, Mill Street	J. Cleland	50	60	520 00	.....	8 66	....	250 00	200 00	136 00	† Deferred. Congregation giving liberally to Aug. Fund, but salary is below minimum.
3. Springville and Bethany	W. Bennett	50	90	550 00	.....	6 11	.....	200 00	200 00	75 00	
4. Garden Hill and Knoxville	W. H. Jamieson	45	120	500 00	M	4 58	....	250 00	250 00*	50 00	
5. Bobcaygeon and Dunsford	J. R. Craigie	76	173	676 00	M	4 20	....	48 00	†	216 00	

APPENDIX III.—SUPPLEMENTED CONGREGATIONS—*Continued.*

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Communicants.	Stipend per an. promised by congregation, for year beginning April 1, 1887.	Is there a manse or rented house?	Rate per communicant towards salary.	Arrears of stipend, if any, for year ended 31st December, 1886.	Amount received from Augmentation Fund for the year ending 31st March, 1887.	Grant from Augmentation Fund for year beginning 1st April, 1887.	Amount contributed to the Schemes of the Church for the year ending March 31, 1887.	REMARKS.
VIII.—PETERBOROUGH.—*Con.*											
6. Cartwright and Ballyduff	Geo. McKay	62	96	$600 00	M	$6 77	....	$75 00	$75 00*	$106 00	*Grant to cease Mar., '88.
7. Warsaw & Dummer	Richard Hyde	41	66	450 00	M	7 57	.....	85 50	200 00	6 00	
	Total	364	702	$3996 00	5	$6 05	.....	$958 50	$975 00	$663 68	
IX.—WHITBY:—											
No Supplemented Congregat'ns.											
X.—LINDSAY:—											
1. Fenelon Falls and Somerville	Wm. Lochead	56	66	$500 00	M	$8 33	.....	$250 00	$250 00	$65 00	
2. Leaskdale and Zephyr	A. G. McLachlin	64	95	625 00		6 58	.....	175 00	175 00	164 00	
3. Sunderland and Vroomanton	Vacant	28	56	450 00		8 03	.....	45 00	.....	31 64	
	Total	148	217	$1575 00	1	$7 49	.. ..	$470 00	$425 00	$260 64	
XI.—TORONTO:—											
1. Aurora and E. King	W. Amos	72	127	$625 00	....	$4 92	.....	$150 00	$175 00	.....	
2. Deer Park	G. E. Freeman	19	69	900 00	....	13 04	.....	200 00	200 00	$55 00	
3. Sutton and Georgina	Jas. Fraser	60	108	600 00	M	6 02	.....	150 00	150 00	110 00	
4. Melville Ch. and Unionville	D. M. McIntosh	53	129	550 00	.....	4 25	.....	100 00	100 00	123 00	
5. Leslieville	W. Frizzell	60	130	800 00	.....	6 15	....	.....	200 00	123 00	
6. Stouffville	Thos. Nixon	40	60	575 00	.....	9 58	.. ..	225 00	.....	.....	Removed from list.
7. Laskey and W. King	P. Fleming	45	110	650 00	M	6 36	.....	100 00	.... ..	....	Removed from list.
8. Junction and Dixie	J. A. Grant	80	100	750 00	.... .	7 50	.....	44 00	250 00	.....	
9. Hornby and Omagh	J. Johnston	70	112	750 00	.....	6 70	....	4 00	50 00	.. ..	
	Total	499	945	$6200 00	2	$6 67	.....	$973 00	$1125 00	$411 00	
XII.—ORANGEVILLE:—											
1. Camilla and Mono Centre	G. Ballantyne	54	149	$750 00	M	$5 37	.....	$62 00	.....	$50 00	Removed from list.
2. Grand Valley, etc.	H. Crozier	63	155	650 00	M	4 51	... ..	150 00	$100 00	80 00	
3. Horning's Mills & Honeyw'd	J. A. McDonald	66	153	600 00	.....	3 92	.. ..	250 00	200 00*	... .	*Conditional on General Assembly's approval.
4. Maple Valley & Singhampton	J. B. Hamilton	58	95	650 00	.....	6 84	... ..	25 00	100 00	....	
5. Dundalk and Ventry	John A. Ross	55	124	600 00	.....	4 84	$60	40 00	200 00	107 00	
6. Mulmur and Rosemont	R. B. Smith	94	129	650 00	M	5 43	.....	100 00	100 00	.....	
	Total										

7. Laskey and W. King	F. Fleming	45	110	650 00	M	6 [illegible]						
8. Junction and Dixie	J. A. Grant	80	100	750 00	....	7 50	....	44 00	250 00	.....		
9. Hornby and Omagh	J. Johnston	70	112	750 00	.....	6 70	....	4 00	50 00	.. ..		
	Total	499	945	$6200 00	2	$6 67	....	$973 00	$1125 00	$411 00		
XII.—Orangeville:												
1. Camilla and Mono Centre	G. Ballantyne	54	149	$750 00	M	$5 37	.....	$62 00	.....	$50 00	Removed from list.	
2. Grand Valley, etc.	H. Crozier	63	155	650 00	M	4 51	... ..	150 00	$100 00	80 00		
3. Horning's Mills & Honeyw'd	J. A. McDonald	66	153	600 00	.....	3 92	....	250 00	200 00*	... .	*Conditional on General Assembly's approval.	
4. Maple Valley & Singhampton	J. B. Hamilton	58	95	650 00	.....	6 84	... ..	25 00	100 00	... .		
5. Dundalk and Ventry	John A. Ross	55	124	600 00	.....	4 84	$60	40 00	200 00	107 00		
6. Mulmur and Rosemont	R. B. Smith	94	129	650 00	M	5 43	.....	100 00	100 00	.....		
	Total	390	805	$3900 00	3	$5 03	$60	$627 00	$700 00	$237 00		
XIII.—Barrie:												
1. Stayner and Sunnidale	Robt. Moodie	76	152	$750 00	M	$5 26	.....	$37 50	.....	$91 50	Removed from list.	
2. Town Line and Ivy	J. J. Cochrane, M.A.	64	117	650 00	M	6 00	.....	100 00	100 00	60 00		
3. Bracebridge and Monck	W. Clarke	50	83	450 00	M	6 02	.....	300 00	300 00*	42 50	*To be reduced to $250 per ann. on Oct. 1, 1887.	
4. Midland	D. James	70	108	700 00	.....	6 48	.....	100 00	100 00	67 00		
5. Parry Sound	A. Hudson	45	113	400 00	M	4 00	.....	400 00	400 00	.....		
6. Penetang. and Wyebridge	H. Currie	51	83	550 00	.....	6 62	.....	300 00	300 00†	36 00	†At this rate for 6 mos., because of exceptionally great expense of living.	
7. Huntsville and Allansville	J. Sievright, M.A.	46	52	400 00	M	8 65	.....	237 50	300 00	14 00		
8. Severn Bridge and Washago	A. H. Drumm	45	45	450 00	R H	10 00	.....	134 60	300 00	... .		
9. Oro, Knox and Guthrie	Vacant	....	.....	.....	....	.....	.....	50 00	....	.....		
10. Waubaushene	Vacant	....	.....	.....	....	....	.....	.....	.....	... .		
	Total	402	708	$3900 00	6	$5 79	.....	$1659 60	$1800 00	$311 00		
XIV.—Owen Sound:												
1. Sydenham, Knox Church	A. McLennan	47	7[illegible]	$475 00	M	$6 91	.....	$275 00	$275 00	$46 00		
2. Kilsyth, etc.	E. Mullan	72	168	600 00	M	3 87	.....	100 00	100 ..*	69 00	*Recommended to Ass. though below minimum.	
3. Euphrasia and Holland	J. F. McLaren, B.D.	62	131	570 00	M	4 73	.....	195 00	180 00	76 00		
4. Wiarton	F. P. Sym	57	55	400 00	R H	7 90	.....	124 00	.....	....	Removed from list.	
5. Lion's Head, etc.	Vacant	48	53	400 00	M	8 49	.....	76 00	.. ..	....	Transferred to Miss. list.	
6. Crawford and Peabody	Vacant	66	128	550 00	.....	4 30	.....	12 00	.....	.....	Transferred to Miss. list.	
7. Berkeley and Williamsford	Vacant	57	103	450 00	R H	4 85	.....	....	†	.....	†$2 per Sab. till settled.	
	Total	409	714	$3445 00	6	$5 23	.....	$782 00	$555 00	$191 00		
XV.—Saugeen:												
1. Cedarville and Esplin	John Morrison	63	124	$600 00	.....	$4 83	.....	$200 00	$200 00	$80 00		
XVI.—Guelph:												
1. Hawkesville and Linwood	Vacant	30	70	$560 00	.....	$8 00	.....	$100 00	.....	....	Transferred to Miss. list.	
XVII.—Hamilton:												
1. Niagara	J. W. Bell, M.A.	40	80	$550 00	M	$7 50	.....	$210 00	$200 00	$129 00		
2. St. Anns and Smithville	Geo. Crombie	44	126	6[illegible]5 00	M	5 35	.....	150 00	125 00	53 00		
3. Blackheath, Seneca & Caistor	W. D. Rees	44	90	600 00	M	7 22	.....	150 00	150 00	70 00		
4. Dunnville	Vacant	40	88	500 00	R H	6 25	.....	170 00	*	.....	*$2 per Sab. till settled.	
5. Nelson and Dundas Street	R. McIntyre	50	126	700 00	R H	5 95	.....	32 00	50 00†	20 00	†Grant to cease Oct. 1, '87.	
6, Caledonia, Sutherland St	.....	....	.....	.... ..	.....	....		75 00	....	.....	Removed from list.	

APPENDIX III.—SUPPLEMENTED CONGREGATIONS—*Continued.*

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Communicants.	Stipend per an. promised by congregation for year beginning April 1st, 1887.	Is there a manse or rented house?	Rate per communicant towards salary.	Arrears of stipend, if any, for year ended 31st December, 1886.	Amount received from Augmentation Fund for the year ending 31st March, 1887.	Grant from Augmentation Fund for year beginning 1st April, 1887.	Amount contributed to the Schemes of the Church for the year ending 31st March, 1887.	REMARKS.
XVII.—HAMILTON—*Con.*											
7. Merritton & Port Robinson..	Vacant	46	94	$600 00	.....	$6 38	.....	$52 00	*	.....	*$2 per Sab. till settled.
8. Fort Erie, etc.....	Vacant	56	50	500 00	.....	8 93	... ..	... .	†	.....	†$4 per Sab. till settled.
	Total	320	654	$4075 00	5	$6 55	.....	$839 00	$525 00	$272 00	
XVIII.—PARIS:—											
1. Mount Pleasant and Burford.	R. G. Sinclair	51	113	$300 00	.....	$5 31	.....	$200 00	$200 00	$78 30	
XIX.—LONDON:—											
1. Kintore	J. M. Munroe	56	72	$600 00	M	$9 02	.....	$150 00	$150 00	$67 00	
2. Port Stanley	A. W. McConechy.....	51	73	500 00	M	7 53	... ..	250 00	250 00	73 00	
3. Wardsville and Newbury ...	J. B. Hamilton	47	80	400 00	M	5 62	.....	300 00	300 00	12 00	
4. London East	W. M. Roger	50	148	500 00	R H	4 05	.. .	400 00	400 00	.....	
	Total	204	373	$2000 00	4	$6 03	.....	$1100 00	$1100 00	$152 00	
XX.—CHATHAM:—											
1. Leamington, &c.....	J. B. Scott	50	80	450 00	.....	5 70	.....	250 00	150 00	30 00	
2. Duart and Highgate	Arch. Currie	44	75	550 00	R H	8 00	.....	150 00	150 00	42 00	
3. Essex Centre	W. M. Fleming	42	84	525 00	R H	6 84	. ...	250 00	225 00	26 00	
4. W. Tilbury and Comber ...	Vacant	52	102	600 00	.....	5 88	.....	52 00	....	.....	
5. Caven Ch. & North Dawn ..	Vacant	....	.....	.... ..	.....	.....	... ..	.... . .	.. ....	... .	
	Total	188	341	$2125 00	2	$6 52	.....	$702 00	$525 00	$98 00	
XXI.—SARNIA:—											
1. Point Edward.....	R. W. Leitch	75	112	$600 00	M	$6 25	....	$200 00	$200 00	$68 44	
2. Oil Springs and Oil City....	D. C. Johnson	45	72	450 00	R H	6 94	.....	300 00	300 00	18 28	
3. Corunna and Mooretown ..	J. McKutcheon.....	49	102	625 00	.....	6 12	.....	150 00	75 00	110 00	
4. Forest	J. Pritchard	44	118	550 00	M	5 08	.....	190 00	200 00	81 00	
	Total	213	404	$2225 00	3	$6 00	. ....	$840 00	$775 00	$277 72	
XXII.—STRATFORD:—											
1. Wellesley and Crosshill	Jas. Boyd	45	69	$540 00	.....	$7 82	.....	$200 00	$200 00	$87 00	

	Total	188	341	$2125 00	2	$6 52	.....	$702 00	$625 00	$68 44	
XXI.—SARNIA :—											
1. Point Edward.....	R. W. Leitch	75	112	$600 00	M	$6 25	....	$200 00	$200 00	$68 44	
2. Oil Springs and Oil City....	D. C. Johnson	45	72	450 00	R H	6 94	....	300 00	300 00	18 28	
3. Corunna and Mooretown ..	J. McKutcheon.....	49	102	625 00	.....	6 12	.....	150 00	75 00	110 00	
4. Forest	J. Pritchard	44	118	550 00	M	5 08	.....	190 00	200 00	81 00	
	Total	213	404	$2225 00	3	$6 00	....	$840 00	$775 00	$277 72	
XXII.—STRATFORD :—											
1. Wellesley and Crosshill	Jas. Boyd	45	69	$540 00	....	$7 82	.....	$200 00	$200 00	$97 00	
2. Millbank	W. M. McKibbin, B.A..	107	133	700 00	M	5 64	.....	50 00	.....	....	Removed from list.
	Total	152	202	$1240 00	1	$6 38	.. ..	$250 00	$200 00	$97 00	
XXIII.—HURON :—											
1. St. And., Bayfield & Bethany	David Forrest	38	61	$450 00	.....	$7 38	.....	$300 00	$300 00	$50 00	
2. Grand Bend and Corbett....	S. A. Carriere	40	64	450 00	.....	7 03	.....	200 00	250 00	18 00	
3. Exeter	W. M. Martin	...	... .	.....	....	.....	.....	25 00	.....	..... .	Removed from list.
	Total	78	125	$900 00	....	$7 20	....	$525 00	$550 00	$68 00	
XXIV.—MAITLAND :—											
1. Chalmers Ch. Kincardine Tp.	C. Cameron	62	50	$500 00	M	$8 87	$510	$150 00	$150 00	$70 00	
2. Dungannon and Port Albert.	D. G. Cameron	53	100	520 00	M	5 70	.....	240 00	175 00	72 00	
3. Pine River	J. McFarlane	50	90	500 00	M	6 11	.....	200 00	175 00	79 00	
4. Belgrave	G. Law	52	102	500 00	M	5 39	.....	200 00	200 00	50 00	
5. Langside	D. Davidson	70	39	500 00	M	7 85	.....	150 00	150 00	40 00	
6. Fordwich and Gorrie	T. Muir	82	170	714 00	M	4 50	... ..	36 00	.....	.....	Removed from list.
7. Lucknow, St. Andrews ...	Vacant	..	.....	.....	.....	.....	.....	25 00	....	..... .	Removed from list.
	Total	369	551	$3234 00	6	$5 95	$510	$1001 00	$850 00	$311 00	
X .—BRUCE :—											
1. Glammis	J. McMillan	60	88	$600 00	M	$7 38	.....	$138 00	$150 00	$55 90	
2. Kinloss, &c	Robert Gray	60	125	600 00	.....	4 80	.....	99 00	150 00	60 00	
3. N. Brant and W. Bentinck..	D. Duff	50	132	675 00	M	5 49	....	75 00	75 00	75 00	
4. Hanover and N. Normandy .	N. Paterson	....	.....	.....	.....	.....	.....	75 00	.....	.....	Removed from list.
5. Balaklava.....	Vacant.....	....	... .	.....	.....	.....	.....	62 50	.....	.....	Transferred to Mission List.
	Total	170	345	$1875 00	2	$5 72	... ..	$449 50	$375 00	$190 90	
XXVI.—WINNIPEG :—											
1. Emerson	J. C. Quinn, M.A.....	34	53	$650 00	.....	$12 26	. ....	$300 00	$300 00	$56 50	
2. Selkirk and Little Britain ..	C. W. Bryden, M.A ...	59	72	700 00	M	10 41	.....	200 00	200 00	70 00	
3. Springfield and Sunniside ..	A. MacLaren, B.A	33	68	760 00	M	11 91	.....	140 00	140 00	110 00	
4. Stonewall, &c..... ..	James Lawrence.....	38	54	600 00	.....	11 11	.....	325 00	350 00†	34 75	
	Total	164	247	$2710 00	2	$11 38	.....	$965 00	$990 00	$271 25	

*This grant to be reduced next year.

†To be reduced to $300 per annum from 1st Oct., 1887.

APPENDIX III.—SUPPLEMENTED CONGREGATIONS—*Concluded.*

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Communicants.	Stipend per an. promised by congregation for year beginning April 1st, 1887.	Is there a manse or rented house?	Rate per communicant towards salary.	Arrears of stipend, if any, for year ended 31st December, 1886.	Amount received from Augmentation Fund for the year ending 31st March, 1887.	Grant from Augmentation Fund for year beginning 1st April, 1887.	Amount contributed to the Schemes of the Church for the year ending March 31, 1887.	REMARKS.
XXVII.—ROCK LAKE:—											
1. Carman	W. R. Ross	41	49	$600 00	.....	$12 24	.....	$350 00	$300 00	$45 00	
2. Manitou	J. A. Townsend	40	51	600 00	.....	11 76	.....	350 00	350 00	80 00	
3. Rock Lake	J. Farquharson	83	98	600 00	.....	6 12	.....	350 00	300 00	107 00	
4. Marringhurst	J. Cairns	62	55	500 00	M	8 87	.....	400 00	350 00	35 00	
	Total	226	253	2300 00	M	9 04	....	1450 00	1300 00	267 00	
XXVIII.—BRANDON:—											
1. Gladstone	D. Stalker	54	70	$700 00	M	$10 71	.....	$50 00	$200 00		*This grant to cease on 1st Oct., 1887.
2. High Bluff	H. McKellar	46	84	660 60	M	8 45	.....	230 00	240 00*	155 85	†To be reduced to $250 per annum 1st Oct. '87.
3. Chater	A. McTavish	50	70	600 00	....	8 57	.....	350 00	350 00†		‡Presbytery's attention called to arrears.
4. Neepawa	S. C. Murray	88	106	725 00	M	7 31	....	175 00	125 00		Removed from list.
5. Minnedosa	J. Todd	75	70	750 00	M	10 66	46 50‡	75 00	150 00		
6. Souris	W. M. Omand	57	48	775 00	.....	13 60	...	49 32	175 00		
7. Oak Lake	D. H. Hodges	40	40	580 00	.....	14 50	.....	19 20	.....		
8. Virden	Alex. Currie	45	52	650 00	M	13 46	....	19 20	200 00		
9. Burnside	Vacant	45	60	700 00	M	12 50	.....	175 00	.....		Removed from list.
	Total	500	600	$6140 00	6	$10 50	$46 50	$1133 72	$1440 00	$155 85	
XXIX.—REGINA:—											
1. Prince Albert	Dr. Jardine	30	60	$800 00	M	$14 16	.....	$600 00	$600 00*	$11 00	*On the understanding that Dr. Jardine is called and inducted.
2. Edmonton	A. B. Baird	25	31	700 00	.....	22 58	.....	500 00	500 00	85 00	†Com. think this should be on the Mission List.
3. Regina	A. Urquhart	42	120	800 00	M	7 09	.....	200 00	200 00†	88 00	
	Total	97	211	$2300 00	2	$11 37	.....	$1300 00	$1300 00	$184 00	

APPENDIX III.—SUMMARY OF CONGREGATIONS RECEIVING SUPPLEMENT.

APPENDIX III.—SUMMARY OF CONGREGATIONS RECEIVING SUPPLEMENT.

PRESBYTERIES.	No. of Congregations on the list during the year ending March 31, '87.	No. of Congregations on the list at April 1, '87.	Families.	Communicants.	Stipend per an. promised by congregations for year beginning April 1, 1887.	Manses or rented houses.	Rate per communicant towards salary.	Arrears of stipend for year ending Dec. 31, 1886.	Amount received from Augmentation Fund for the year ending March 31, 1887.	Grants promised from Augmentation Fund for the year beginning April 1, 1887.	Amount contributed to the Schemes of the Church for the year ending Mar. 31, 1887.
1. Quebec	12	9	639	831	$4575 00	9	$7 00	.....	$1663 50	$1800 00	$520 00
2. Montreal	13	12	632	1084	6325 00	8	6 33	.....	2933 00	2350 00	625 16
3. Glengarry	5	5	235	408	2600 00	5	6 99	.....	743 34	900 00	304 00
4. Ottawa	9	8	525	993	5225 00	7	5 62	.....	1325 00	925 00	536 33
5. Lanark and Renfrew	10	8	579	1124	5270 00	7	5 00	.....	1551 00	1430 00	922 00
6. Brockville	4	2	129	172	1050 00	2	6 68	$30 00	500 00	450 00	155 00
7. Kingston	13	12	649	1078	5180 00	9	8 18	.....	2006 62	1820 00	473 00
8. Peterborough	7	7	364	702	3996 00	5	6 05	.....	958 50	975 00	663 68
9. Whitby	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
10. Lindsay	3	3	148	217	1575 00	1	7 49	.....	470 00	425 00	260 64
11. Toronto	9	7	499	945	6200 00	2	6 67	.....	973 00	1125 00	411 00
12. Orangeville	6	5	390	805	3900 00	3	5 03	60 00	627 00	700 00	237 00
13. Barrie	9	9	402	708	3900 00	6	5 79	.....	1659 60	1800 00	311 00
14. Owen Sound	7	4	409	714	3445 00	6	5 23	.....	782 00	555 00	191 00
15. Saugeen	1	1	63	124	600 00	.....	4 83	.....	200 00	200 00	80 00
16. Guelph	1	.....	30	70	560 00	....	8 00	.....	100 00	.....	.....
17. Hamilton	7	7	320	654	4075 00	5	6 55	.....	839 00	525 00	272 00
18. Paris	1	1	51	113	600 00	.....	5 31	.....	200 00	200 00	78 30
19. London	4	4	204	373	2000 00	4	6 03	.....	1100 00	1100 00	152 00
20. Chatham	4	5	188	341	2125 00	2	6 52	.....	702 00	525 00	98 00
21. Sarnia	4	4	213	404	2225 00	3	6 00	.....	840 00	775 00	277 72
22. Stratford	2	1	152	202	1240 00	1	6 38	.....	250 00	200 00	97 00
23. Huron	3	2	78	125	900 00	.....	7 20	.....	525 00	550 00	68 00
24. Maitland	7	5	369	551	3234 00	6	5 95	511 00	1001 00	850 00	311 00
25. Bruce	5	3	170	345	1875 00	2	5 72	.....	449 50	375 00	190 90
26. Winnipeg	4	4	164	247	2710 00	2	11 38	.....	965 00	990 00	271 25
27. Rock Lake	4	4	226	253	2300 00	1	9 04	.....	1450 00	1300 00	267 00
28. Brandon	9	7	500	600	6140 00	6	10 50	46 50	1133 72	1440 00	155 85
29. Regina	3	3	97	211	2300 00	2	11 37	.....	1300 00	1300 00	184 00
30. Columbia	.....	.....	.....	.....	.....	.....	.....	.....	229 00	.....	.....
Total	166	142	8425	14394	$86125 00	104	$6 55	$647 50	$27476 78	$25585 00	$8112 83

APPENDIX NO. 2.

REPORT OF THE HOME MISSION COMMITTEE, 1886-87

(EASTERN SECTION).

The year past has been, on the whole, one of prosperity in our Home Mission fields. The work has been prosecuted with a good deal of vigour, and, as the reports show, with encouraging results, in most of the Presbyteries. The Lord has been mindful of us and blessed us. He has kept our fields in peace, and our labourers in health, and has given testimony to the word of His grace, by inclining hearts to obey its call, and yield to His love.

In submitting this annual report to the Assembly, the Committee very gratefully acknowledges the good hand of our God upon us, and prayerfully commits the work and the workmen to His measureless grace.

ORDAINED MISSIONARIES.

For several years past the Committee, in conjunction with Presbyteries, has followed the plan of appointing an ordained missionary to take charge, for a year or more, of a group of stations, so situated that they can be ministered to with some degree of regularity, by one man. This method, where it is practicable, has many obvious advantages. It approaches to the plan of the settled pastoral charge, giving to the people the benefit of periodical services in winter as well as summer, constant sessional oversight, and regular dispensation of ordinances. Some of these fields have been supplied for several years by the same men ; so that their organization has become nearly as perfect as that of settled congregations.

A year ago the Presbytery of St. John went so heartily into this scheme that they arranged eight groups of stations, from which promises of support, ranging from $400 to $520 for the year, were obtained. The Woman's Home Missionary Society of the Presbytery, that had previously been supporting a superintendent of missions within the bounds, most generously offered $50 for each of these fields ; and the Home Mission Committee agreed to supplement the salaries up to $700, Last fall a ninth labourer was added to this staff ; and this spring, while one station goes off, becoming a settled charge, two more are added to the list.

In other Presbyteries four such labourers have been at work for a part or the whole of the year and this spring the number is increased.

CATECHISTS.

Besides the thirteen labourers employed in the capacity of ordained missionaries, thirty-five catechists, most of whom were students of Divinity preparing for the ministry, were at work during the summer, and one of them for the whole year. These men are almost without exception full of zeal and energy, and accomplish much good while engaged in their respective fields. It is much to be regretted that their work cannot usually be followed up by any degree of regularity during the winter months. As a Church we have lost heavily in the past, by not being in a position to garner the harvest of our catechists' summer sowing and watering. Not a few, ready to unite with the Church about the time of their departure from the field, finding no Presbyterian minister to take charge of them, have united with other Churches, and are active workers among them. We regret this, not because we do not rejoice in the increase and prosperity of our sister Churches, but because we find our own thereby seriously weakened, and unable to do the work she could otherwise accomplish for our Master. With a view to ascertain how far this evil exists, the Committee, in pursuance of the injunction of Assembly, requested Presbyteries to report as to the supply they are furnishing the vacant mission stations during the winter. In reply, nearly all say they are appointing some of their members to give them services, as frequently and regularly as possible, but none of them state the number left without supply of stated ordinances. With our present agency an occasional service is about all that can be given. That this is not fully satisfactory all will admit ; but a more excellent way has not yet discovered and commended itself to the Presbyteries of our Synod.

SUPPLY OF VACANCIES.

This department of the Committee's work has been attended to with great care every month. On the 1st of May last year, our roll of licentiates and ministers, for this purpose, numbered eleven. Of these, one was appointed at the beginning of the year to Harbor Grace, where, if he accepts their call, he will soon be settled as pastor. Three have been settled in our Synod, and the rest have withdrawn.

Of additions during the year, there were two that immediately settled, viz., Rev. W. Calder, Mira, and Rev. A. Falconer, Prince Street, Pictou ; five have withdrawn, and nine are still with us, including five licentiates from our own college, just come on the roll. These, with Rev. W. P. Begg,

just arrived from Scotland, are all we have now to supply some nineteen vacant congregations. More men, likely to be called by congregations, are needed still, in order to meet the wants of the several Presbyteries. Our most clamant need for the last year was of preachers of the Gaelic language. To endeavour to supply this lack, we got some of our Gaelic-speaking brethren to correspond with Gaelic students and licentiates in Scotland, with a view to obtain the services of some of them in our field. The result has been, we are sorry to report, not very encouraging. We are looking for one, but are not certain of obtaining even him. We have pressing need of at least five, and would gladly welcome them if they should cast in their lot among us.

EXTRACTS OF REPORTS.

We submit the following extracts from reports of settled missionaries and catechists, they are mere specimens, but will help to explain the tables appended, and will furnish information about the several stations.

PRESBYTERY OF ST. JOHN.

The Rev. William Stuart, last year Convener of the Presbytery's Home Mission Committee, in writing about the fields of the ordained missionaries, says of themselves: "They are all too hard worked to furnish many reports, but are doing grand service for the Church."

John Willet, Esq., the present Convener of said Committee, sends us the following report:

The Convener of the St. John Presbytery's Home Mission Committee for 1886 (Rev. William Stuart) acknowledges the substantial aid rendered by the Woman's Home Mission Society to missionaries and their fields, and the same has been attended with most happy results. The grant of $50 of the ladies, added to the supplement by the Home Mission Board, has in all cases stimulated the fields, in fact the whole Presbytery, to greater exertion in the work. All the mission fields bid fair to come up to the prescribed amount of salary, $10 per week. Even the exceptions are hopeful, giving much beyond what would have been deemed possible a few years ago. In the report to the Woman's Home Mission Society of St. John, at the end of the year 1886, he reported from the nine mission fields (that there had been collected $2,852 for salaries) the balance due at that time was $357. The total for all purposes paid was $6,797. Add to this $1,273 contributed by the eight catechist stations for salaries, and $8,070 was raised by seventeen fields during eight months, as against $2,460 during the whole year, 1885. Since that date all the fields have satisfactorily arranged with the missionary for year ending 1st May.

As to the present condition of these fields, three of them asked for moderation in a call, and same granted. South Richmond has been settled, St. George Hampton, Greenfield, Black River and Quaco, are ready and anxious for call and settlement.

Springfield, an English settlement, contemplates selling old manse property, buying new site and erecting manse, and will then be ready for call.

During the year seventeen fields were wrought, and there were 792 families, the communicants number 1,119, and the average attendance 7,000.

SOUTH RICHMOND—REV. JAMES ROSS.

Although South Richmond was considered a very flourishing mission station, few of the people believed that the field could sustain the burden imposed in securing the services of an ordained missionary. How the salary was to be secured puzzled many, and the outlook was neither comforting nor encouraging. However, matters soon assumed a brighter aspect, difficulty after difficulty vanished, and the whole field evinced a growing interest in the work of the Church.

This mission station now settled, and will shortly be self-sustaining, congregation church built at Oak Mountain, manse to be commenced in June. Another preaching station opened—catechist will labour there during summer, at Canterbury. Two Ladies' Societies are organized, nearly every family contributing to support of Gospel more liberally than hitherto. In view of progress made in field last year, we can thank God and take courage.

BLACK RIVER AND ST. MARTIN'S.

Attendance at services good, even in the very worst weather; and considerable interest is being manifested in the carrying of missionary work. The people have no desire to go back to the four-month catechetical system, but are enthusiastic over regular supply. Weekly Bible class well attended by scholars from six years old to sixty. The trial of having an ordained missionary in this field for the past year has proved successful. Four baptized (*one* adult). Four added to the roll. Lord's supper dispensed in each district.

KINCARDINE—REV. DANIEL FOSTER.

Great reason for encouragement; number of workers has greatly increased. In Sabbath school and prayer meeting, there has been most to cheer, and encouragement—active effort put forth to get a settled minister; manse in course of construction. Andover has been added to this field—and will be the centre of operations until other arrangements made (awakening among the young men particularly), several have in view a desire to preach the Gospel; some have evinced a disposition for missionary work.

Appendix No. 2.

HAMPTON—REV. PAUL LANGRILLE.

Comprises eleven stations. One day's work ; sometimes forty-six miles, and preach three times—work encouraging ; two Bible classes in two of the churches. Remarked that people have read the Bible more in the last six months than in all their lives put together ; church at Hampton built ; people becoming more liberal.

ST. GEORGE—REV. THOS. STEWART.

Field comprises eight sections—three services are held every Sabbath ; extremes of congregation twenty miles apart ; St. George, chief station, has about twenty families ; work interesting deprecates going back to the old system of mere summer supply.

SPRINGFIELD, ETC.—REV. J. A. CAHILL.

Teachers' meeting conducted, preaches five times a week. Special services held for one week, and prospects good ; people earnest.

GREENFIELD, ETC.—ALEXANDER CAMPBELL, CATECHIST.

This field is at present a part of Rev. J. K. Bearisto's congregation. There are about twenty young men—adherents of our Church—who own farms of their own in this vicinity, but who are not yet settled down on them ; these, if properly looked after *now*, will in a few years become the nucleus of a strong congregation in Greenfield ; but, if left to themselves, they will likely grow careless in regard to religion, or join some of the other denominations. During the past summer a marked interest in the cause of religion was clearly to be seen in this field among the young people. Twelve joined the Church in Greenfield on profession of their faith, and one from the Baptist Church by certificate. In regard to all our undertakings during the summer we have reason to say, "Hitherto hath the Lord helped us."

NEREPIS, ETC.—JOHN HAWLEY, CATECHIST.

The work has been delightful during the summer. The interest in our work over the whole field seems greatly increased. The outlook seems, upon the whole, very encouraging. I hope something will be done towards giving somewhat regular supply during the winter, for it is then that our work is monopolized in the interests of other branches of the Church. Our people look anxiously and hopefully to the action of the Home Mission Committee.

VANCEBORO' AND M'ADAM.—H. R. GRANT, CATECHIST.

Vanceboro', a town of six hundred, came into existence seventeen years ago. It is the eastern terminus of the B. & M. Railway, and hence the headquarters of many railway men. A tannery gives employment to about one hundred men, and a woodenware factory to thirty or forty. For a number of years there was no church and no regular church services. Three years ago the ladies of the various denominations made the first move towards church building by forming a "Circle." A church, built at a cost so far of $2,080, bears testimony to their energy. Only $800 of the above sum was raised by subscription. During the past summer a debt of $446 has been paid. Of the amount this Circle, by sales and suppers, made $334, the remaining $112 I collected by subscription. The sum of $400 required to complete the building can be raised within a year, and when the church is completed Vanceboro' should contribute from $400 to $500 to support a minister.

McAdam.—Prospects good. Needs a hall. Scarcity of dwellings a direct hindrance to the work. Owing to the fact that nearly every house in McAdam is an hotel, the ladies are kept busy, and cannot find time to form a circle or society, and thus aid in Church work. An organ, costing $85, has this summer been bought and paid for. McAdam should give $200 to $300 to support a minister.

This is the field now occupied by Rev. J. W. McLennan, ordained missionary.

BAILLIE AND TOWER HILL.—J. T. BLAIR, CATECHIST.

"Five young men united with the Church in Tower Hill, and there is quite an interest in religion awakened among the young people of the section. The people of the field are talking minister and manse, and are likely soon to take active steps in the matter. I return at vacation to give them two or three Sabbaths."

This the missionary did, but at the terrible cost of shattered health for the rest of the term—a warning for all students during future holidays.

MECHANICS' SETTLEMENT.—FULTON J. COFFIN, CATECHIST.

This field is a very encouraging one. The Sabbath attendance was, during the summer, exceedingly good, and much interest manifested in the services. Two of the stations, viz., Waterford and Markhamville, are growing villages, and with permanent supply and earnest labour this field must grow rapidly. Eleven united with the Church on profession of faith this summer.

HOULTON, ETC.—E. M. DILL, CATECHIST.

The stations of this field are on the American side of the line. Littleton and Monticello have been hitherto regularly supplied by Rev. K. McKay, of Richmond. Houlton has had regular weekly supply this summer for the first time. The outlook is encouraging. In order to success there are two requisites—a church and continuous supply. Communion was dispensed at Littleton during the summer by Rev. K. McKay. Four were admitted on profession of faith.

PRESBYTERY OF MIRAMICHI.

ESCUMINAC, ETC.—J. F. SMITH, CATECHIST.

My third summer in this field. Many young people have been gathered into the membership. Twenty-three were added during the past summer. A few more years' faithful working will make it a supplemented charge.

NEW BANDON, ETC.—W. P. M'KENZIE, CATECHIST.

New Bandon has had services for many years, and a church is standing, used till the Union Church (with Clifton) is finished. People are reliable, liberal, a strength to the missionary.

Clifton is the weak place, houses crowded more together, hence gossip and evil speaking; carelessness and drunkenness go hand in hand with irregularity in church attendance. But the children are hungry for the Gospel, and work for them will be great in result. The list is ten dollars short of what it might be through the indifference of those trusted to fulfil promises.

Janeville, a farming community, has made a sudden stride to liberality, and will encourage work, especially pastoral visitation.

CARAQUET, ETC.—PUTNAM CADY, CATECHIST.

As there are only three Protestant families at Caraquet, the work is limited. The French priest keeps a close watch over his people, and will not allow them to attend our services.

At Miscou Harbour and Little Shippegan the work is encouraging. Many would have united with the Church had we been able to hold communion services. The people of Little Shippegan Island attend morning service at Miscou Harbour, and the people of Miscou sail over to Little Shippegan for afternoon service. The French priest has little influence over the people here, and many attended our church services and prayer meetings. None, however, are prepared to leave their Church. The people of these two islands have united in building a church at Miscou Harbour. All the necessary timber and nearly enough money has been secured, and the work is progressing rapidly. The people are doing the building themselves, and are anxious to complete the structure. There are only three small families at Miscou Point who permanently reside there. The others who attend the services are from other places, and remain on the island during the lobster season.

These fields, separately or combined, cannot support a pastor. Still they need, and fully appreciate, the Board's assistance. They have no preaching (except once or twice at Caraquet) during the entire winter.

PRESBYTERY OF VICTORIA AND RICHMOND.

THE MARGAREE STATIONS.—J. D. M'FARLANE, CATECHIST.

At Big Intervale station two elders were ordained. They are conducting a prayer meeting every Sabbath forenoon. At Whale Cove station the people are very earnest. Here also a new elder was ordained, who, along with his brethren, conducts prayer meetings on Sabbaths and week days. Two united with the Church by profession. At Cheticamp the attendance was not very large, but I have reason to believe that good was done. I met with great kindness from all the people—those of other denominations as well as our own.

PRESBYTERY OF PICTOU.

ISAAC'S HARBOUR AND COUNTRY HARBOUR.—J. W. M'LENNAN, LICENTIATE.

This is a field rich in possibilities. The attendance, especially at Country Harbour, has been excellent throughout. It was found impracticable to hold a prayer meeting at Country Harbour; but a Bible class met weekly at Isaac's Harbour, with encouraging results. Presbyterians are few in number, but spirited, and are ready to do more if only services were provided in winter. Country Harbour is in a very promising condition. It is earnestly hoped that the Presbytery will be able ere long to make some arrangement by which these shore stations will be grouped under an energetic ordained missionary.

This hope is now realized, as see Appendix.

WINE HARBOUR, ETC.—A. P. LOGAN, CATECHIST.

This field has four stations. Four new members united with the Church at Wine Harbour, and twenty-two communed. Liscomb Mills is a good distance from Wine Harbour, and has only four Presbyterian families. Beckerton is a Church of England community—there being only one Presbyterian family. Holland's Harbour is a Baptist community, with one Presbyterian family. I gave occasional services to all these places.

CAPE GEORGE.—CHRISTOPHER MUNRO, CATECHIST.

There are here twenty-two Presbyterian families. There are forty-three communicants. We had regular preaching, prayer meeting and Sabbath school services on both sides of the cape. The interest manifested, as well as the constantly improved attendance, was very encouraging. There is not much room for growth. Our people are surrounded by a mass of Roman Catholics, who would regard any religious connection with them as an attempt to lead them into error. We cannot tell, however, where or when the truth may win its way effectually into their hearts. Let us not be discouraged.

Appendix No. 2.

Presbytery of Truro.

MACCAN, ETC.—W. H. DECKER, CATECHIST.

A new church is in process of erection at River Herbert. Here is held a weekly prayer meeting. Twelve names from this section were added to the communion list.

HARMONY.—JOHN VALENTINE, CATECHIST.

My summer's work was pleasant, and a fair measure of progress was made. Eight united with the Church, two by certificate and six by profession. Many of the families were very regular in attendance at church, and none wholly absented themselves. The people are poor—yet during the summer they painted and otherwise improved the church, and paid the most of the catechist's expenses.

Presbytery of Halifax.

KEMPT, ETC.—F. S. M'KENZIE, CATECHIST.

This field is in a hopeful and encouraging condition, notwithstanding late difficulties. People appreciative of efforts made in their behalf, and eager to assist. Through attention and care this congregation may soon become strong and prosperous. Will call as soon as they can choose.

EASTERN SHORE—WILLIAM C. TUFFTS, CATECHIST.

This is a portion of Rev. Samuel Rosborough's very heavy charge. The people are so scattered that long drives and walks are necessary to visit them, so that pastoral work is carried on with very great difficulty.

Your missionary has to record his deep sense of gratitude to the Head of the Church for showers of blessing—for increasing attendances, for deep spiritual interest and for some gathered under the covering wings. I conducted sixty regular preaching services, maintaining in addition, Bible classes in the various stations, and also conducting school on the Sabbath.

BAY VIEW, DIGBY.—JAMES M. WICKER, CATECHIST.

As to the number of families connected with each station, I may say that I counted only those that attended regularly, without regard to the different denominations represented. I visited, in all, forty-four families, some of which were not regular attendants—calling on each three or four times during the summer.

The Presbyterians connected with these two stations are few in number, but very earnest, and I have reason to believe that my labours have not been in vain. Many told me they were benefited by my preaching.

BEDFORD, ETC.—REV. GEO. CHRISTIE, MISSIONARY.

Mr. Christie has laboured in this field with fidelity and earnestness amidst many discouragements, for several years. His reports show that the Gospel is winning its way most surely against all obstacles. Additions were lately made to the session, and the prospects are steadily brightening.

BRIDGETOWN, ETC.—REV. JOHN CAMERON, MISSIONARY.

The Bridgetown station seems to be in a hopeful condition, and with Round Hill will very shortly (and probably during the ensuing congregational year) be able to raise the amount necessary to place them under the Augmentation Scheme—this is very desirable, as it would give the minister a competent support. It is impossible for a minister to live here, and do the work properly, on less than $800 or $850, a year, and pay rent for a house. I have nothing special to add.

Presbytery of Lunenburg and Shelburne.

RIVERSDALE, ETC.—REV. H. CRAWFORD, MISSIONARY.

The missionary here has been quite successful in his work, as he has been abundant in labours. The field has all the advantages of a settled charge. The families are not numerous, and they are very scattered, but are well overtaken by the missionary, and by their contributions show that they appreciate his work.

Presbytery of Wallace.

PUGWASH AND OXFORD.

This is the Rev. J. A. McKenzie's charge. About the beginning of the year 1886 he asked through his Presbytery for the assistance of Mr. W. R. Sutherland, a competent layman in whom he had great confidence. The Board cheerfully complied with the request, and granted $100 for the year to assist in his support. In his report Mr. Sutherland says, "I went regularly when weather and roads would permit to Mount Pleasant every Tuesday evening, Birch Ridge, Friday

evening, South Victoria, Saturday evening and, for three months in summer, to Duck Creek and Eel Creek alternately Wednesday evening, and for eight months taught a Bible class Monday evenings in Oxford. The remainder of my time has all been spent in connection with our Sabbath-school, our Young Men's Christian Association and our prayer meeting at Oxford. I have in this way endeavoured to supplement the labours of our earnest, active and untiring minister, by doing in a very humble way some of the work which he cannot possibly overtake in his scattered congregation.

Mr. McKenzie writes: I believe Mr. Sutherland's labours have been greatly blessed. He has been most faithful and untiring, not only in the work referred to in his report, but also in visiting from house to house, and speaking personally with old and young on the subject of their salvation. He has been most acceptable to the people. His labours have not lessened mine, but he has overtaken work which I could not possibly accomplish.

LINDEN.—REV. W. S. DARRAGH, MINISTER.

I have been preaching in this county of Cumberland since 1849, and never received in all these years as much salary—or as promptly paid—as last year, viz., $110 from the people, and $100 from the Home Mission Board. The Master has not forgotten me, nor does He despise my work. He has blessed me in gathering and feeding His people.

Such are some of the statements—or substance of them—made by the men in charge during the year; but no brief report can describe the whole state of the case. About fifty workmen, at different points, have been searching out the scattered families and individuals of our own, and the neglected of other Churches, and feeding them with the bread of heaven. In how many hearts a new life has sprung up, to how many assurance of safety has been brought, how many clouded souls have been enlightened, how many wavering, confirmed, how many put in possession of durable riches and righteousness through this instrumentality the Omniscient alone knoweth. But surely the possibility of this blessedness coming even to one should make us all glad to give, and even pray for the upholding and extension of a work so good and grand in itself, and so essential to the existence of the Church, according to the type in our Lord's mind, when He issued the commission, "Preach the Gospel to every creature," and when He stimulated the disciples to immediate activity in the Home Field around them, by the utterance of these memorable words: "Lift up your eyes, and look on the fields, for they are white already to the harvest, and he that reapeth receiveth wages, and gathereth fruit unto eternal life."

FINANCES.

The total receipts for the year were $5,589.75, and the total expenditure $5,288.84, leaving a surplus of $300.91, which, with the balance of $32.05 on hand last year, makes $332.96 with which to commence the present year's work. Our people responded nobly to the Synod's call for money to carry on this work, and we are confident that they will do yet more as the need grows, during the coming year. The Committee, trusting to the people's sense of the importance of the work, and their consequent increased liberality in supporting it, have already made promises of fully a thousand dollars more than last year, to new mission fields. We will need considerably larger contributions, therefore, from all the congregations.

We have hitherto been to some extent beneficiaries of the Churches in Britain. Last year, as formerly, the Irish Presbyterian Church sent us £100 stg., and the Free Church of Scotland £80. Our hearty thanks are due, and have been tendered, for these liberal donations. We wish our people to note that these sums appear in the total receipts. The importance of much greater liberality appears clearly in view of the fact that we cannot certainly count on a continuation of these grants, year by year; should we not obtain them this year, with our increased responsibilities, our giving would need to increase nearly fifty per cent. to bring our balance on the right side next spring.

JOHN McMILLAN, B.D., *Chairman*,
P. M. MORRISON, *Secretary*.

APPENDIX No. 2.

APPENDIX I.

ORDAINED MINISTERS AND PROBATIONERS EMPLOYED DURING THE WHOLE OR PART OF 1886-1887.

NAME.	EMPLOYED. From	To	Under Appointment, Removed, or Settled.
Rev. Geo. Christie	May 1, 1886	May 1, 1887	Located at Bedford.
" Henry Crawford	" "	" "	" " Riversdale.
" W. S. Darragh	" "	" "	" " Linden.
" John Cameron	" 16, "	" "	" " Bridgetown.
" D. Fiske	" 1, "	" "	" " Kincardine.
" T. Stewart	" "	" "	" " St. George.
" W. C. Calder	" "	Apr. 1, "	" " Pisarinco.
" W. McDonald	" "	May 1, "	" " Quaco.
" Robt. Haddow	" "	" "	" " Riverside, N. B.
" P. Langille	" "	" "	" " Hampton.
" Jas. Ross	" "	Apr, 16, "	" " South Richmond.
" J. A. Cahill	" "	May 1, "	" " Springfield. [Adam.
" J. W. McLennan	" "	" "	" " Country Har. & Mc-
" T. C. Gilmour	" "	Dec. 1, 1886	Removed.
" Jas. Thompson	" "	Apr. 1, 1887	"
" Gavin Sinclair	" "	June 1, 1886	"
" W. J. Thompson	" "	" "	Located at Har. Grace.
" G. L. Gordon	" "	July 1, "	Removed.
" A. B. McLeod	" "	Aug. 31, "	Settled at Mt. Stewart.
" Arch. Brown	" "	Dec, 1, "	" " Richmond Bay, East,
Mr. Duncan McMillan	" "	July 1, "	Removed.
Rev. Arch. Boyd	" "	" "	"
" J. A. Snodgrass	" "	May 1, 1887	"
" W. J. Day	June 1, "	Sept. 1, 1886	"
" W. R. Calder	May 1, "	" 29, "	Settled at Mira.
" A. L. Wylie	" "	May 1, 1887	Located at Dorchester.
" Richmond Logan	June 1, "	Nov. 1, 1886	Removed to California.
" E. Thorpe	Sept. 1, "	May 1, 1887	Engaged in Supply.
" Robt. Stewart	Nov. 1, "	" "	" "
" Isaac Baird	" "	Mar. 1, "	Located at Charlo.
" A. Falconer	Dec. 1, "	Jan. 1, "	" " Prince St., Pictou.
" E. Roberts	Mar. 1, 1887	May 1, "	Engaged in Supply.
" R. Laird	Apr. 1, "	" "	" "

APPENDIX II.

MINISTERS AND PROBATIONERS AVAILABLE FOR SUPPLY, MAY 1ST, 1887.

Rev. E. Roberts.
" R. Stewart.
" R. Laird.
" E. Thorpe.
" Jno. McCarter.
Mr. J. R. Coffin.

Rev. W. P. Begg.
Mr. E. M. Dill.
" Jno. Valentine.
" A. Campbell.
" D. McDonald.

ORDAINED MISSIONARIES, LOCATED, MAY 1ST, 1887.

ST. JOHN PRESBYTERY.

Rev. A. L. Wylie	Dorchester.
" D. Fiske	Kincardine.
" W. McDonald	Quaco.
" H. R. Grant	Hampton.
" J. T. Blair	St. George.
" John Hawley	Pisarinco.
" J. W. McLennan	McAdam.
" J. A. Cahill	Springfield.
" R. Haddow	Riverside.
" Thos. Stewart	Greenfield.

WALLACE PRESBYTERY.

Rev. W. S. Darragh.... .... Linden.

PICTOU PRESBYTERY.

" J. A. Johnston..... Country Har, etc.

HALIFAX PRESBYTERY.

" Geo. Christie. .... Bedford.
" Jno. Cameron..... .... Bridgetown.
" A. P. Logan .... Waterville and Lakeville.

LUNENBURG AND SHELBURNE.

" H. Crawford ..... Riversdale.

CATECHISTS EMPLOYED FROM MAY, 1887.

PRESBYTERY AND PLACE.	NAME.	COLLEGE.
MIRAMICHI—		
Tabusintac	A. Robertson	Morrin.
Kouchibouguac	Geo. H. Smith	"
Escuminac	D. L. Dewar	Montreal.
New Bandon	E. J. Rattee	Dalhousie.
Flatlands and Metapedia	Edw. Wallace	Princeton.
Redbank	A. F. Lott	"
Caraquette	E. G. Fullerton	"
Bass River and Richibucto.....	A. W. Lewis	Pine Hill.
ST. JOHN—		
Mechanic's Settlement.....	David Flemming	Queens.
Salisbury	R. Whiteman	"
Baillie and Tower Hill	Orr Bennett	"
Canterbury	A. W. McLeod.....	Pine Hill.
Andover	Geo. A. Leck	" "
Nerepis	Gavin Hamilton	" "
Shediac	J. A. McGlashen	Dalhousie.
Fairville	Alf. Nicholson	Princeton.
Saltsprings	William Murray.....	"
HALIFAX—		
Kempt and Walton	F. S. Coffin	"
North Salem, etc	W. M. Tufts	"
Eastern Shore	K. J. Stewart.....	"
North-West Arm	David Wright	Pine Hill.
St. Croix	J. F. Smith	" "
Bay View and Digby	F. J. Coffin	" "
Mt. Uniacke	M. Fisher	Dalhousie.
PRINCE EDWARD ISLAND—		
West Cape, etc	Thos. Corbett	Pine Hill
Tyne Valley and Egmont Bay.....	J. M. McLeod.....	Princeton.
WALLACE—		
Oxford	W. R. Sutherland	
PICTOU—		
Cape George	J. W. McKenzie	Pine Hill.
Barney's River	A. L. Geggie	New College, Edinburgh.
Carriboo	Charles McKay.....	Dalhousie.
Mulgrave	S. E. Young	Princeton.
Lit. Har. and Fishers Grant.	S. J. McLenaghan.....	"
Trenton	Alvin Blackwell	
TRURO—		
North River.....	D. McD. Clarke	Pine Hill.
Maccan	W. Y. Chapman	Princeton.
Westchester	And. Robertson	New College, Edinburgh.
VICTORIA AND RICHMOND—		
Grandique.	J. D. McFarlane	Pine Hill.
Margaree	Peter McLeod	Queens.
Baddeck....	J. M. McKinnon	"
SYDNEY—		
St. Peter's.....	Maurice McLean	"
LUNENBURG AND SHELBURNE—		
New Dublin.....	J. W. Crawford	Pine Hill.

APPENDIX III.—MISSION STATIONS.

ST. JOHN PRESBYTERY.

NAMES OF STATIONS SUPPLIED.	Number of Sabbaths Supplied.	Is there a Church?	Average Sabbath attendance at each Station.	No. of Communicants at each Station.	No. of Families connected with each Station.	No. of Families Visited.	Average Attendance at Sabbath School at each Station.	Is there a Weekly Prayer Meeting, and how attended?	Are Collections made for the Schemes of the Church?	Moneys received from each of the Stations, including Board.
Greenfield	25	yes	90	29	31	30	58	yes	.....	$40 50
Bristol		no	38	2	3	3	20	yes	.....	13 90
Bloomfield		no	110	8	2	13	60	no	.....	26 80
Lakeville		no	100	.....	3	20	60	yes	.....	27 70
Reilly Brook	3	no	30	2	4	13	.....	no	.....	4 02
Dow Flat	3	no	30	.....	5	11	.....	.....	.....	1 64
Upper Long Island	3	no	20	.....	.....	10	20	.....	.....	.....
Lower Long Island	2	no	18	1	2	6	.....	.....	.....	0 68
Sisson Ridge	2	no	40	3	2	12	25	.....	.....	0 65
Three Brooks	10	yes	60	5	5	25	16	.....	.....	16 82
Arthurette	4	no	125	1	2	17	25	30	.....	1 67
Birch Ridge	1	no	25	.....	.....	9	15	.....	.....	.....
Tilley	7	no	30	10	13	20	20	.....	.....	3 00
Narrows	6	no	25	.....	.....	8	.....	.....	.....	1 45
Andover	7	no	50	5	8	18	.....	15	.....	10 76
Perth	1	no	30	.....	.....	1	.....	.....	.....	1 30
Peticodiac	19	yes	75	18	12	12	.....	no	yes	20 00
Salisbury	19	yes	65	14	9	9	.....	no	yes	40 50
Scotch Settlement	7	no	25	7	4	4	.....	no	yes	13 50
Steve's Settlement	7	yes	70	10	6	6	.....	no	yes	6 50
Pollet River	6	no	25	1	1	.....	.....	no	yes	2 00
Dorchester	27	yes	55	17	17	17	.....	20	.....	155 00
Sackville	24	yes	30	7	10	9	.....	.....	.....	22 00
Rockland	15	yes	50	12	6	6	.....	.....	.....	25 00
Nerepis	25	yes	70	20	5	14	20	30	yes	39 09
Welsford		no	59	20	4	9	.....	16	.....	35 79
Armstrong's Corner		no	67	8	10	15	.....	25	yes	45 46
Jerusalem		yes	95	8	10	19	.....	.....	yes	49 33
Vanceboro'	22	yes	80	1	85	85	40	25	yes	63 14
McAdam	23	no	80	2	25	25	30	15	yes	134 52
Tower Hill		yes	126	37	15	37	35	10	yes	75 00
Moore's Mills		yes	73	.....	3	11	.....	no	yes	
Baillie	25	yes	113	46	15	17	30	yes	yes	
Lynfield		no	58	15	7	7	.....	no	yes	
DeWolfe's Corner		yes	107	.....	13	21	.....	.....	.....	75 00
Meredith										

Rockland	25	yes	70	20	5	14	16			35 79
Nerepis		no	59	20	4	9		25	yes	45 46
Welsford		no	67	8	10	15			yes	49 33
Armstrong's Corner		yes	95	8	10	19				
Jerusalem										
Vanceboro'	22	yes	80	1	85	85	40	25	yes	63 14
McAdam	23	no	80	2	25	25	30	15	yes	134 52
Tower Hill	25	yes	126	37	15	37	35	10	yes	75 00
Moore's Mills		yes	73		3	11		no	yes	
Baillie		yes	113	46	15	17	30	yes	yes	
Lynfield		no	58	15	7	7		no	yes	75 00
DeWolfe's Corner		yes	107		13	21		no	yes	
Meredith		no	30	8	5	5		yes	yes	
Springfield	26	yes	125	45	27	43	26	no	yes	98 22
English Settlement	26	yes	64	31	17	35	22	yes	yes	66 00
Belisle Creek	7	no	120	11	6	11	22	no	yes	25 00
Irish Settlement		yes	98	12	6	8	21	yes	yes	7 00
Cody's		no	85	3	2	4	21	no	no	
Mill Stream		no	150	9	6	6		no		8 50
Mechanics' Settlement	23	no	85	17	8	11	25	60	yes	40 00
Roxborough		no	40	9	4	11			yes	40 50
Waterford		no	110	22	16	25	25		yes	44 00
Markhamville		no	110	12	7	15	20		yes	15 00
Long Settlement		no	95	19	11	15	25		yes	26 50
Walker Settlement		no	70	9	8	13			yes	16 00
Londonderry		yes	60	12	10	14			yes	15 00
Houlton	16	no	65	13	27	27	18			58 12
Littleton	16	yes	70	22	18	18	40		yes	
Monticello	4	no	70	5	2	2				
ORDAINED MISSIONARIES.										
Rev. Paul F. Langille—										
Hampton	34	yes	70	35	14	24	24		yes	183 00
Nauwigewauk	32	yes	65	34	20	25	25		yes	148 75
Salt Springs	32	yes	140	37	28	35	20		yes	138 07
Campbell Settlement	26	yes	50	14	11	16			yes	68 00
Barnesville	26	no	75	3	6	8			yes	50 00
Rev. Thomas Stewart—										
St. George		yes	70	22	23	38		20	yes	242 00
Pennfield		yes	60	20	11	25		no	yes	102 16
Mascarene		no	30	8	11	17		no	yes	
Bonny		no		6	5	7		35	yes	
Caithness		no		4	1	1		40	yes	
Canal		no				2		yes		
Letang				3	3	4		no		
Rev. W C. Calder—										
Pisarinco	44	yes	50	35	50	60		yes		440 00

ST. JOHN PRESBYTERY—*Continued.*

NAMES OF STATIONS SUPPLIED.	No. of Sabbaths supplied.	Is there a Church?	Average Sabbath attendance at each station.	No. of Communicants at each station.	No. of Families connected with each Station.	No. of Families visited.	Average attendance at Sabbath School at each Station.	Is there a weekly prayer-meeting, and how attended?	Are collections made for the Schemes of the Church?	Moneys received from each of the Stations, including Board.
ORDAINED MISSIONARIES—*Continued.*										
Rev. Willard McDonald—										
Quaco	22	no	80	15	13	37	.....	40	yes	$150 20
Cross Roads	17	yes	40	17	10	13	.....	yes	yes	44 00
Gardner's Creek	13	no	35	20	18	.....	15	yes	yes	162 30
Black River	23	yes	60	20	18	28	.....	yes	yes	
Rev. James Ross—										
Kirkland	.....	yes	100	40	28	52	.....	yes	yes	109 75
Oak Mountain	.....	yes	120	30	15	26	.....	yes	yes	83 21
Benton	.....	yes	150	4	5	5	.....	.....	.....	25 00
Canterbury	.....	yes	60	3	2	3	.....	.....	.....	68 19
Skiff Lake	.....	yes	120	.....	2	6	.....	.....	.....	
Horton Settlement	.....	yes	40	.....	4	7	.....	.....	.....	
Rev. David Fiske—										
Lower Stonehaven	46	yes	60	58	24	24	26	20	yes	300 78
Upper Stonehaven	22	.....	45	47	20	20	28	25	.....	
Lower Kintore	23	.....	35	41	17	17	20	22	.....	
Upper Kintore	23	.....	45	48	23	23	40	25	.....	
Rev. J. McLennan—										
McAdam	15	no	80	5	9	37	25	yes	no	104 86
Vanceboro'	15	yes	60	2	7	85	50	yes	no	19 61
Houlton	5	no	40	20	26	12	25	no	yes	40 99
Rev. R. Haddow—										
Riverside	48	yes	99	15	14	14	45	34	yes	500 00
Alma	21	no	83	8	9	9	.....	32	yes	
Curryville	17	no	47	3	3	3	.....	.....	yes	
Hopewell Cape	13	no	129	2	4	4	.....	.....	yes	
Total	929	.....	5,729	1,197	961	1,469	.....	.....	.....	4,393 24

HALIFAX PRESBYTERY.

North-West Arm	18	yes	80	30	24	39	35	yes	.....	.....
Goodwood		yes	22	26	15					
North Salem		yes	.....	40	25		.....	.....	.....	.....
Indian Road	18	no	.....	4	7		30	yes	yes	
New Dublin										

Alma	17	no	47	3	3	4	....	.....	yes	
Curryville	13	no	129	2	4	4	....	.....	.....	4,393 24
Hopewell Cape										
Total	929	.....	5,729	1,197	961	1,469	.....	.....	.....	

HALIFAX PRESBYTERY.

North-West Arm	18	yes	80	30	24	39	35	yes	.....	.....
Goodwood		yes	22	26	15		.....	.....	.....	.....
North Salem	18	yes	.....	40	25	.....	30	yes	yes	154 00
Indian Road		no	.....	4	7	.....	12	.....	yes	
New Dublin		no	.....	12	10	.....	35	.....	yes	
Mount Uniacke	27	yes	25	5	15	15	12	yes	no	96 61
North Beaver Bank		no	20	19	17	17	10	yes	no	
East Uniacke		no	18	.....	11	10	15	yes	no	
Mount Uniacke Mines		no	30	10	18	18	15	yes	no	
Kempt	20	yes	74	59	35	45	34	27	yes	129 50
Chevarie	9	.....	65	.....	.....	.....	.....	.....	.....	.....
Walton	11	yes	53	12	16	19	.....	.....	no	33 00
Tangier	10	no	50	27	13	13	25	18	yes	22 00
Shoal Bay	9	no	47	17	9	9	32	17	yes	14 29
Spry Bay	10	yes	72	40	16	12	15	65	yes	17 71
Quoddy	6	yes	110	56	14	13	25	yes	yes	8 00
Moser River	5	yes	115	39	24	23	6	no	yes	3 64
Beaver Harbor	2	no	55	2	1	1	.... ..	no	.....	.....
Dufferin Mines	4	no	50	6	10	2	.. ..	no	.....	4 77
Digby	20	no	.....	6	4	4	.....	no	no	34 11
Bay View		yes	45	33	23	23	16	30	no	16 00
Ordained Missionaries.										
Rev. G. Christie—										
Bedford	52	yes	80	27	30	30	27	20	yes	233 33
Waverly		yes	70	33	34	34	30	25	yes	120 00
Sackville		no	70	27	30	30	20	.....	yes	.....
Rev. John Cameron—										
Bridgetown	40	yes	50	28	21	21	18	25	34	243 75
Total	171	.....	958	557	422	378	.....	.....	.....	1130 71

MIRAMICHI PRESBYTERY.

Kouchibouguac	24	yes	150	41	80	79	36	40	yes	144 00
Escuminac	26	yes	85	99	53	65	30	well	yes	156 00
Point La Garde		yes	65				32	well	yes	
Oak Bay		.....	40					well	yes	
Flatlands	19	yes	65	52	33	33	.....	yes	yes	90 00
Metapedia	19	yes	52	5	27	27	14	yes	yes	65 00

MIRAMICHI PRESBYTERY—*Continued.*

NAMES OF STATIONS SUPPLIED.	No. of Sabbaths Supplied.	Is there a Church?	Average Sabbath attendance at each Station.	No. of Communicants at each Station.	No. of Families connected with each Station.	No. of Families visited.	Average attendance at Sabbath School at each Station.	Is there a weekly Prayer Meeting, and how attended?	Are collections made for the Schemes of the Church?	Moneys received from each of the Stations, including Board.
Runnymede	6	no	36	9	13	13	.....	.....	yes	$25 00
New Bandon	14	yes	64	.....	11	18	.....	40	yes	60 00
Clifton	15	yes	56	.....	8	12	20	40	yes	37 00
Janeville	15	.....	39	.....	9	12	.....	40	yes	48 00
Tabusintac	18	yes	200	106	88	84	25	yes	yes	77 08
Burnt Church		yes	125				12	yes	yes	
Caraquet	9	yes	22	9	3	3	10	12	yes	18 18
Little Shippigan	3	no	45	10	6	6	20	23	yes	15 27
Miscou Harbour	5	no	38	10	10	10	12	15	yes	9 50
Miscou Point	2	no	25	1	3	3	.....	.....	no	1 68
Total	175	.....	1107	342	344	365	211	.....	.....	746 71

TRURO PRESBYTERY.

Harmony	23	yes	120	58	25	25	50	45	yes	110 00
Stewiacke Road		yes	80		20	20		30	yes	
West Branch	21	yes	60	17	17	31	15	yes	.....	23 75
South Branch		no	30	11	7	9	.....	yes	.....	24 00
Upper North River		no	75	11	17	18	.....	yes	.....	9 00
McCallum Settlement		no	40	15	10	20	20	yes	.....	18 75
Minudie		yes	60	3	4	8	.....	.....	.....	22 00
Joggin Mines		yes	40	4	9	9	.....	.....	.....	13 00
River Hebert	18	no	190	29	58	65	yes	yes	.....	137 00
Maccan		yes	60	9	10	18	.....	.....	.....	30 25
Maccan Mines		no	40	1	5	5	.....	.....	.....	
Southampton		yes	65	15	12	18	.....	.....	.....	21 00
Westchester	18	yes	70	28	30	45	30	yes	yes	65 00
Greenville		yes	60	14	21	26	26	.....	yes	55 00
Total	80	.....	990	215	245	307	.....	.....	.....	528 75

PICTOU PRESBYTERY.

Isaac's Harbour	22	yes	80	8	9	27	.....	yes	no	93 53
Country ,,		yes	90	15	7	42				
Cape George										

Westchester	18	yes	60	14	21	26	26			
Greenville		yea								528 75
Total	80		990	215	245	307				

PICTOU PRESBYTERY.

Isaac's Harbour	22	yes	80	8	9	27		yes	no	93 53
Country „		yes	90	15	7	42			no	62 36
Cape George	22	yes	64	43	22	22	37	yes	no	71 25
Wine Harbour	23	yes	60	20	12	32	30	yes	yes	62 15
Beckerton	1	no	50		1					
Liscomb Mills	1	no	60		4					6 00
Trenton	3		75			50	25			18 00
Fifteen Mile Stream	1		40			20				1 72
Loading Ground	2		77							5 40
Total	75		596	86	55	193				319 41

PRINCE EDWARD ISLAND PRESBYTERY.

Bloomfield	24		190		190	190				111 00
Brae	24		150							76 48
O'Leary	12		120							50 00
Tyne Valley	20	yes	200		35		50	yes	yes	40 00
Lot 11		yes	180		22			yes		14 00
Egmont Bay		no	120		25					40 00
West Point	26	yes	250		125	125	40	yes, 80		155 00
Campbellton			60		67	67	30	30		60 00
Miminegash			50		34	34		20		40 09
Total	106		1,320		498	416				546 57

VICTORIA AND RICHMOND PRESBYTERY.

Big Intervale	6	yes	80	13	26	21	15	yes	yes	28 27
Whale Cove	6	yes	80	13	35	31	10	yes	yes	24 40
Cheticamp	5	yes	18		4	4			yes	21 00
Port Hastings	4	yes	200		112	33	32	yes		24 00
River Inhabitants	1	yes	90		30	1		no		
Total	22		468	26	207	90	57			97 57

SUMMARY OF MISSION STATIONS IN THE SEVERAL PRESBYTERIES.

NAMES OF PRESBYTERIES.	No. of Sabbaths Supplied.	Is there a Church?	Average Sabbath attendance at each Station.	No. of Communicants at each Station.	No. of Families connected with each Station.	No. of Families visited.	Average attendance at Sabbath School at each Station.	Is there a weekly Prayer Meeting, and how attended?	Are collections made for the Scheme of the Church?	Moneys received from each of the Presbyteries, including Board.
St. John	929	.....	5,729	1,197	961	1,469	.....	.....	.....	$4,393 24
Halifax	171	.....	958	557	422	378	.....	.....	.....	1,130 71
Miramichi	175	.....	1,107	342	344	365	211	.....	.....	745 71
Truro	80	.....	990	215	245	307	.....	.....	.....	528 75
Pictou	75	.....	596	86	55	193	.....	.....	.....	319 41
Prince Edward Island	106	.....	1,320	498	416	.....	.....	.....	.....	546 57
Victoria and Richmond	26	.....	468	22	207	90	.....	.....	.....	97 67
Totals	1,562	.....	11,168	2,917	2,650	2,802	211	.....	.....	7,763 06

APPENDIX NO. 3.

REPORT OF THE COMMITTEE ON SUPPLEMENTS

(EASTERN SECTION).

The Committee on Supplements thankfully report to the General Assembly that, during the past year success has again crowned their efforts. In consequence of the action of Presbyteries in the development of self-support, they were in a position to ask for $1,000 less than at the beginning of the previous year. The whole matter was very fully laid before the Synod, last October, and an estimate of $9,000 was presented, as the probable amount needed for the year. That amount the Synod allotted to the different Presbyteries for collection from their congregations. The following summary shows what was asked and what has been realized.

SUMMARY OF STATE OF MATTERS WITH REFERENCE TO AUGMENTATION AT CLOSE OF FINANCIAL YEAR, MAY 1, 1887.

Names of Presbyteries.	Amount allotted by Synod.	Amount realized by Presbyteries.	No. Congregations realizing allotments in full.	No. Congregations making partial payments.	No. Congregations making no contribution.
Sydney	$450 00	$338 00	8	3	3
Victoria and Richmond	250 00	210 50	5	4	.....
Pictou	1,350 00	1,348 16	15	3	.....
Wallace	360 00	300 00	9	.....	1
Truro	900 00	828 01	13	.....	2
Halifax	2,050 00	2,065 20	31	2	.....
Lunenburg and Shelburne	370 00	348 00	7	3	.....
St. John	1,260 00	1,143 00	16	6	3
Miramichi	600 00	568 70	12	5	1
Prince Edward Island	1,050 00	885 73	15	7	2
Newfoundland	360 00	280 00	1	.....	1
Total	9,000 00	8,315 30*	132	33	13

* Donations, interest, and bequest equal $251.19. Total receipts, $8,566.49.

That 132 congregations within the bounds of the Synod have contributed all that they were asked for, as against 118 for the previous year; that 33 more have made partial payments, and that only 13, about the half of which are vacant, have failed to contribute, shows clearly that there has been a general and very earnest endeavour, on the part of Presbyteries, to do what was expected of them; and that congregations, also, for the most part, have responded to their appeals. It would be more gratifying were there no blanks at all; but it will be noticed that, of the 13 congregations that are blank, seven are vacant, rendering it more difficult for Presbyteries to deal with them.

The position of the Augmentation Scheme, at the close of the financial year, may be thus presented:

Balance on hand May 1, 1886	$4,740 79	
Receipts for year ended May 1, 1887	8,566 49	
		$13,307 28
Payments from Supplementary Fund	$3,683 54	
" " Surplus Fund	4,044 98	
Proportion agent's salary	313 00	
Travelling expenses of Committee	69 62	
Other expenses	74 62	
		$8,185 76
Balance on hand May 1, 1887		$5,121 52

The Committee, in an Appendix, present a list of supplemented congregations for the current year for the Assembly's approval. The list shows that 51 applications have been made, of which 35 have been recommended to the Assembly. In regard to the remainder, power is respectfully asked to deal with them at a later date, when the information necessary to enable the Committee to treat them in accordance with the Assembly's Rules shall have been laid before it.

It is probable that, according to the figures shown in the list, when allowance is made for vacancies and some other reductions, the requirements of the fund will be a little less than last year.

We are persuaded that the experience of the benefits which the fund has conferred on our weak congregations and on the pastors of our supplemented charges will fully satisfy our people of the necessity for its continuance in the fullest vigour.

It is quite plain, from the many new applications for admission to the benefits of the fund, that much reduction in the future will be impossible; and that the only way an increase can be avoided is by Presbyteries and congregations conjointly putting forth every effort for the fullest measure of self-help.

The Committee are deeply grateful for past success; for the future they commit the scheme to the intelligent and prayerful consideration of our people and to the blessing of the Church's Loving Head.

E. A. McCURDY, *Convener.*

P. M. MORRISON, *Secretary.*

APPENDIX TO REPORT OF COMMITTEE ON SUPPLEMENTS, PRESBYTERIAN CHURCH IN CANADA

(Eastern Section).

SUPPLEMENTED CONGREGATIONS.

I.—PRESBYTERY OF SYDNEY.

Congregations.	Ministers.	Families.	Communicants.	Stipend promised by Congregation for year beginning Jan. 1st, 1887.	Manse or Rented House.	Rate per Communicant or Family.	Amount of Increase in Stipend over preceding year.	Arrears of Stipend, if any, for the year ended Dec. 31st, 1886.	Amount received from Augmentation Fund for the year ended March 31st, 1887.	Grant required from Augmentation Fund for the year beginning Apr. 1st, 1887.	Amount contributed to the Schemes of the Church for the year ended Dec. 31st, 1886.	Amount contributed to Augmentation Fd for the year ended March 31st, 1887.
1 *Leitch's Creek	Hector McQuarrie	86	126	$450 00	....	$3 57	.....	.....	$250 00	$150 00	$10 50	$30 00
2 *Cape North	Peter Clarke	....	....	403 00	....	.....	.....	$117 00	100 00	100 00	.....	.....
3 *Gabarus	D. Sutherland	....	..	200 00	....	.....	.....	.....	100 00	100 00	.....	.....
	Total	86	126	1053 00	....	3 57	.....	117 00	450 00	350 00	10 50	30 00

* As none of these congregations fulfilled the conditions of the Scheme they have been dealt with as nearly as possible in terms of the request of the Presbytery.

II.—PRESBYTERY OF VICTORIA AND RICHMOND.

1 Strathlorne	Rod. McLeod	120	131	$600 00	M	$4 58	.....	.....	$150 00	$150 00	$98 00	$30 00
2 *Lake Ainslie	Alexander Grant	92	95	412 00	M	4 47	200 00	.....	150 00	126 00	.....	36 00
3 *Mabou and Port Hd.	Vacant	75	121	550 00	.....	4 87	.....	.....	.....	200 00	15 00	15 09
4 *Port Hastings	"	145	....	600 00	....	.....	.....	.....	.....	150 00	19 00	8 00
5 *Middle River	Alexander MacRae	107	84	500 00	M	4 67	.....	.....	100 00	100 00	52 00	12 00
	Total	539	401	2662 00	3	4 70	200 00	.....	300 00	720 00	184 30	101 00

* Action on this application deferred.

III.—PRESBYTERY OF WALLACE.

1 St. Matthew's, Wallace	H. B. McKay	108	130	$550 00	M	$4 61	50 00	.....	$200 00	$150 00	$51 00	$40 00
2 Knox Church, "	T. Boyd	91	124	550 00	R H	4 91	50 00	.....	150 00	150 00	57 00	30 00
3 *New Annan	R. C. Quinn	85	242	555 00	M	2 50	30 00	.....	175 00	145 00	58 00	40 00
4 †Earltown	Vacant	....	....	.....	....	.....	.....	.....	.....	.....	.....	.....
	Total	284	496	1160 00	3	3 00	130 00	.....	525 00	445 00	166 00	110 00

* Special case. † Action on this application deferred.

IV.—PRESBYTERY OF TRURO.

1 *Coldstream	W. T. Bruce	86	148	$600 00	M	$4 43	.....	.....	$150 00	$150 00	$192 00	$20 00
2 †Parrsborough	Vacant	80	110	600 00	....	5 45	.....	.....	.....	200 00	5 00	.....
	Total	166	258	1200 00	1	4 84	.....	.....	150 00	350 00	197 00	20 00

4 †Earltown	Vacant	....	....	.....	....	.....	.....	.....	.....	.....	.....	.....
	Total	284	496	1160 00	3	3 00	130 00	.....	525 00	445 00	166 00	110 00

* Special case. † Action on this application deferred.

IV.—PRESBYTERY OF TRURO.

1 *Coldstream	W. T. Bruce	86	148	$600 00	M	$4 43	.....	.....	$150 00	$150 00	$192 00	$20 00
2 †Parrsborough	Vacant	80	110	600 00	....	5 45	.....	.....	.....	200 00	5 00	.....
	Total	166	258	1200 00	1	4 84	.....	.....	150 00	350 00	197 00	20 00

* Did not quite qualify. † Action on this application deferred.

V.—PRESBYTERY OF HALIFAX.

1 *Bridgetown	.....	....	....	.....	....	.....	.....	.....	.....	$250 00	.....	.....
2 Carleton and Chebogue	J. R. Fitzpatrick	30	65	$450 00	M	$7 00	.....	.....	300 00	$300 00	$63 30	$20 00
3 Canard	Wm. Dawson	45	72	600 00	M	8 33	.....	.....	50 00	150 00	65 00	25 00
4 Richmond	J. M. Allen	50	75	650 00	M	8 00	$75 00	.....	200 00	150 00	139 75	.....
5 Lawrencet'n & CowBay	T. H. Murray	60	104	400 00	M	4 00	.....	.....	300 00	275 00	109 33	40 00
6 †Lower Musquodoboit	Vacant	95	150	.....	M	.....	.....	.....	.....	100 00	4 00	.....
7 ‡Musquodoboit Har	James Anderson	70	120	450 00	M	3 75	.....	$180 00	300 00	300 00	60 10	20 00
8 Noel	Vacant	90	95	500 00	....	5 26	.....	.....	.....	200 00	46 25	25 00
9 Wolfville	R. D. Ross	37	60	500 00	....	8 33	.....	.....	300 00	300 00	31 60	15 00
	Total	477	741	3550 00	6	5 30	75 00	180 00	1450 00	2025 00	519 33	145 00

* Action on this application deferred. † Given at request of Presbytery, though not qualifying. ‡ Special case; grant conditioned on payment of arrears.

VI.—PRESBYTERY OF LUNENBURG AND SHELBURNE.

1 LaHave	I. S. Simpson	104	87	$600 00	M	$6 25	.....	.....	$150 00	$150 00	$137 00	$40 00
2 Mahone Bay	D. S. Fraser	96	110	560 00	M	5 55	$20 00	.....	210 00	190 00	97 00	40 00
3 Clyde and Barrington	J. K. McClure	59	63	600 00	M	10 31	.....	.....	150 00	150 00	59 00	30 00
4 Lockeport and Jordan	D. McKinnon	43	39	450 00	....	10 46	.....	.....	300 00	300 00	7 00	30 00
5 Shelburne	J. Rosborough	71	80	525 00	M	7 19	.....	.....	275 00	225 00	51 00	30 00
	Total	373	379	2735 00	4	7 79	20 00	.....	1085 00	1015 00	351 00	170 00

VII.—PRESBYTERY OF MIRAMICHI.

1 Blackville and Derby	T. G. Johnstone	60	54	$550 00	M	$10 00	.....	.....	$150 00	$200 00	$100 00	$25 00
2 Black River	John Robertson	72	66	550 00	M	....	.....	.....	200 00	200 00	30 00	25 00
3 New Carlisle	F. W. George	85	100	450 00	M	4 50	.....	.....	210 00	200 00	72 00	25 00
4 *Douglastown & Nelson	Vacant	54	60	550 00	M	.....	.....	.....	.....	200 00	30 00	16 00
	Total	271	280	2100 00	4	8 35	.....	.....	560 00	800 00	232 00	91 00

* Action on this application deferred.

VIII.—PRESBYTERY OF ST. JOHN.

Congregations.	Ministers.	Families.	Communicants.	Stipend promised by Congregation for year beginning Jan. 1st, 1887.	Manse or Rented House.	Rate per Communicant or Family.	Amount of Increase in Stipend over preceding year.	Arrears of Stipend, if any, for the year ended Dec. 31st, 1886.	Amount received from Augmentation Fund for the year ended March 31st, 1887.	Grant required from Augmentation Fund for the year beginning Apr. 1st, 1887.	Amount contributed to the Schemes of the Church for the year ended Dec. 31st, 1885.	Amount contributed to Augmentation Fd for the year ended March 31st, 1886
1 *Shemogue	J. McG. McKay	82	129	$600 00	M	$4 60	.....	.....	$200 00	$200 00	$154 00	$50 20
2 †Sussex	James Gray	81	87	500 00	M	6 32	.....	.....	250 00	250 00	81 23	40 00
3 Glassville	J. K. Bearisto	51	83	510 00	M	6 74	15 00	.....	240 00	240 00	32 00	32 00
4 Woodstock	W. C. Calder	60	40	570 00	M	10 00	20 00	.....	200 00	180 00	10 00	20 00
5 *Nashwaak	J. S. Mullan	80	92	445 00	M	5 38	.....	.....	250 00	250 00	24 00	30 00
6 St. James and Union	J. A. F. Sutherland	68	123	515 00	M	4 59	15 00	.....	250 00	235 00	50 00	46 00
7 †Bocabec and Waweig	Wm. Millen	56	46	450 00	M	9 00	.....	.....	300 00	300 00	32 00	25 00
8 Chipman	S. Johnston	60	100	470 00	....	4 70	.....	.....	280 00	280 00	53 14	59 00
9 Buctouche	J. D. Murray	58	91	460 00	...	5 00	40 00	.....	250 00	240 00	93 00	36 00
10 South Richmond	J. Rose	65	75	575 00	....	7 66	.....	.....	.....	175 00	.....	.....
11 Greenfield, etc.	Vacant	20	28	600 00	....	21 43	.....	.....	.....	150 00	.....	.....
12 *Riverside	"	33	27	500 00	....	17 00	.....	.....	.....	250 00	.....	.....
	Total	714	921	6195 00	7	7 10	90 00	.....	2420 00	2750 00	519 37	338 20

* Action on this application deferred.

† At this rate till close of present pastorate.

IX.—PRESBYTERY OF PRINCE EDWARD ISLAND.

1 Tignish, etc.	Geo. Fisher	85	210	$600 00	M	$2 86	$50 00	.....	$150 00	$100 00	$198 00	$10 00
2 Richmond Bay, West	Vacant	90	86	500 00	M	5 55	.....	.....	300 00	250 00	40 00	20 00
3 " " East	Arch. Brown	50	50	480 00	....	8 00	.....	.....	300 00	270 00	45 00	22 00
4 Tryon and Bonshaw	Allan McLean	65	57	450 00	M	7 23	30 00	.....	280 00	280 00	42 00	25 00
5 Brookfield	Vacant	70	.....	500 00	M	.....	.....	.....	.....	200 00	.....	.....
6 *Cove Head	James Allan	40	65	400 00	....	6 15	.....	.....	150 00	150 00	10 00	25 00
7 Orwell	Vacant	75	.....	600 00	M	.....	.....	.....	.....	150 00	.....	.....
	Total	475	468	3530 00	5	7 50	80 00	.....	1180 00	1430 00	335 00	102 00

* Action on this application deferred.

SUMMARY OF CONGREGATIONS RECEIVING SUPPLEMENT FOR YEAR ENDING MARCH 31st, 1888.

	Total.....	475	468	3530 00	5	7 50	80 00	.....	1180 00	1430 00	335 00	102 00

* Action on this application deferred.

SUMMARY OF CONGREGATIONS RECEIVING SUPPLEMENT FOR YEAR ENDING MARCH 31ST, 1888.

PRESBYTERIES.	No. of Congregations.	Families.	Communicants.	Stipend promised by Congregation for year 1887.	Manse or Rented House.	Rate per Communicant.	Amount of Increase in Stipend over preceding year.	Arrears of Stipend, if any, for year 1886.	Amount received from Augmentation for year ending March 31st, 1887.	Grant required from Augmentation Fund for year beginning April 1st, 1887.	Amount contributed to the Schemes for the year 1886.	Amount contributed to Augmentation Fd for the year ended March 31st, 1886.
Sydney	3	86	126	$1053 00	....	$3 57	.....	$117 00	$450 00	$350 00	$10 50	$30 00
Victoria and Richmond.....	5	539	401	2662 00	3	4 70	.....	200 00	300 00	720 00	184 30	101 00
Wallace	4	284	497	1160 00	3	3 00	130 00	.....	525 00	445 00	166 00	110 00
Truro	2	166	258	1200 00	1	4 84	.....	.....	150 00	350 00	197 00	20 00
Halifax.....	9	.....	477	771 00	6	5 30	75 00	180 00	1450 00	2025 00	519 33	145 00
Lunenburg and Shelburne ..	5	373	379	2735 00	4	7 79	20 00	.....	1085 00	1015 00	351 00	170 00
Miramichi	4	271	280	2100 00	4	8 25	.....	.....	560 00	800 00	232 00	91 00
St. John	12	714	921	6195 00	7	7 10	80 00	.. ..	2220 00	2750 00	519 37	338 00
Prince Edward Island	7	475	468	3530 00	5	7 50	80 00	.....	1180 00	1430 00	335 00	102 00
Total	51	2909	3807	21406 00	33	6 02	385 00	497 00	7920 00	9885 00	2514 50	1107 00

NEW GLASGOW, *May 8, 1887.*

E. A. McCURDY,
Convener of Supplementing Committee.

APPENDIX NO. 4.

REPORT OF THE FOREIGN MISSION COMMITTEE,

1886-87.

I.—THE NEW HEBRIDES MISSION.

The following is the list of the Missionaries connected with the New Hebrides Mission :

Missionary.	Appointed.	Location.	Church Supporting.
Rev. J. W. Mackenzie	1872	Efate	Presbyterian Church in Canada.
*Rev. Joseph Annand, M.A.	1873	Aneityum	
Rev. H. A. Robertson	1882	Erromanga	
Dr. Gunn	1883	Futuna	Free Church of Scotland.
Rev. James H. Lawrie	1879	Aneityum	
*Rev. John G. Paton	1858	Aniwa	Presbyterian Church of Victoria.
Rev. D. Macdonald	1871	Efate	
Rev. R. M. Fraser	1882	Epi	Presbyterian Church of Tasmania.
Rev. William Watt	1869	Tanna	Presbyterian Church of New Zealand.
Rev. Peter Milne	1869	Nguna	Presbyterian Church of Otago.
*Rev. Oscar Michelsen	1878	Tongoa	
Rev. W. Gray	1882	Tanna	Presbyterian Church of South Australia.
Rev. Charles Murray, M.A.	1884	Ambrim	Presbyterian Church of New Zealand.

* Those marked thus are on furlough at present.

II.—WEST INDIES AND DEMERARA MISSION.

Station.	Missionary.	Catechist.	Teachers.
Tunapuna	J. Morton	J. Annajee	Miss Blackadder.
San Fernando	K. J. Grant	G. Sadaphal	Miss Copeland.
" "	Lal Behari	Tilaksing	J. Carsbie.
Princestown	W. L. Macrae	C. C. Soodeen	Miss Semple, J. Carsbie.
Couva	J. K. Wright		Miss Archibald.
St. Joseph	J. Hendrie (U. P. Ch., Scotland)		
St. Lucia		Sadaphal	Harnarayan, Dipchaud.
N.-W. Coast	John Gibson		Abraham Lincoln. Gilbert Heaver. Thomas Grant.

III.—MISSION TO INDIANS IN MANITOBA AND THE NORTH-WEST.

Rev. John McKay, Mis-ta-wa-sis' Reserve.
" George Flett, Okanase, Strathclair.
" S. Tunkansuiciye, Bird-tail Creek.
" Hugh McKay, Round Lake, Broadview.
" Alex. Campbell, B.A., Prince Albert.
" B. Jones, Round Lake, Broadview.
" G. A. Laird, B.A., Côté's Reserve.
" W. S. Moore, B.A., Piapot's Reserve, Regina.
" D. H. McVicar, B.A., Crow Stand.

Mr. J. G. Burgess, Teacher, Bird-tail Creek.
" M. Anderson, Teacher, Edmonton.
Miss Rose, Teacher, Piapot's Reserve, Regina.
Mr. John A. Lauder, Teacher, Okanase, Strathclair.
Mr. John McLean, Teacher, Indian Head.
" R. N. Toms, Teacher, File Hills, Fort Qu'Appelle.
Miss Wright, Teacher, Portage la Prairie.

The Rev. A. B. Baird, M.A., B.D., Principal, Industrial School, Long Lake.

IV.—MISSION TO CHINA.

Rev. G. L. Mackay, D.D., Tamsui, Formosa. | Rev. John Jamieson, Tamsui, Formosa.
Native ministers—Rev. Tân Hé, Rev. Giâm Chheng Hôa.

V.—MISSION TO CENTRAL INDIA.

Rev. J. Fraser Campbell, Rutlam.
" J. Wilkie, M.A., Indore.
" J. Builder, B.A., Mhow.
" W. A. Wilson, M.A., Neemuch.
" R. C. Murray, B.A., Ujjain.

Miss Rodger, Indore.
" McGregor, Indore.
" I. Ross, Indore.
" Beatty, M.D., Indore.
" M. Oliver, M.D., Indore.

During the year that has passed away since the last report was presented, the attention of the Christian Church has been directed to Foreign Missions as seldom before. This remark may apply to several years bygone. But we are conscious of a rising tide of interest in this great work. For many years the prayer of the Church was that the Lord might open doors of entrance into lands long barred against the Gospel. That prayer has been answered: it may be said with almost literal truth that every door is open now. For many years, too, it was the prayer of the Church that the Lord might raise up and qualify labourers willing to go forth into the great harvest-field of the Gospel. That prayer also has been answered. There are men and women, in numbers that a little while ago would have seemed incredible, full of faith and courage, ready to give themselves to the Lord in this service. Many are ready to go, whom the Committee, for want of means, is not yet able to send forth. But the work is the Lord's. He who has opened up ways of access into heathen lands, and who has touched the hearts of many loving disciples, so that they are saying, "Here am I; send me," can likewise so replenish the treasury of the Church, that she shall be able to send out those who are eager to give to this work the service of their lives. In such a state of things those intrusted with the oversight of the Foreign Mission work, urgently need, and they would fain possess, the endowments of certain men of Issachar, of whom we read that they "had understanding of the times, to know what Israel ought to do."

The last General Assembly decreed that the unification of the Foreign Mission Committees, East and West, should "take effect on and after the sixteenth day of June, 1886, and that the Foreign Mission work heretofore carried on by the separate committees of the East and West respectively, should be under the care of the Foreign Mission Committee as thus constituted, and be the work of the whole Church; and the General Assembly instructed the Foreign Mission Committee so united, to meet on the call of the Convener, who might be appointed by the General Assembly." Owing to the immense distance between the centre of Foreign Mission intelligence in the Maritime Provinces and Winnipeg, the place of meeting for this Assembly, the work entrusted to the committee, which would, even in the most favourable circumstances, have required much thought and care, has had to be prosecuted under circumstances of more than ordinary difficulty, It was not easy to get together, from many different and distant points, all the material necessary for a full report; nor was it easy even to decide where, with most advantage upon the whole, the General Committee should this year meet for the revision of it. But there has been the most cordial co-operation on the part of the members, whether from the east or from the west—the utmost readiness to consult each other's convenience, and to meet each other's views. And the difficulties which, to some extent, were inevitable in our new and untried position, will be removed. With greater experience, the work will become easy: the mountain will become a plain. And even now we have the satisfaction of giving to the Assembly, in this one report, an account of the whole Foreign Mission work in which we, as a united Church from the Atlantic to the Pacific, are engaged. We do so with heartfelt gratitude to Him "whose we are, and whom we serve," and in humble dependence upon Him for the grace which we need to fit us for the work to which He calls us.

In the fields under the oversight of the Eastern Division of the Committee, the year upon which we now look back has been one of evident progress. The reports from all the missionaries and labourers, though not unmarked with notes of trial, are records of success and expressions of gratitude and hopefulness.

The battle, long waged with idolatry, still continues, but the blows struck in faith have weakened the enemy, and nerved the hearts of the soldiers for more effective warfare. Even now they can "rejoice as men who divide the spoil."

I.—NEW HEBRIDES MISSION.

Mr. Annand and his wife, after about twenty months of home intercourse and labour for the good cause, set out in January on their return journey to the New Hebrides.

After a pleasant run of a few days across the continent, they halted at San Francisco, where they tarried for about a fortnight. They were warmly received by the Christian people, invited to address meetings, and on their departure, as cordially bidden God-speed as they had been by the brethren of their native church. From San Francisco they set sail for Australia on the 14th February, and, after a prosperous voyage of a month, arrived there in safety and in health. After a busy fortnight in Sydney—spent in preparation for their new home on the islands—they sailed thence on the 2nd of April. Ere this they have been welcomed by their old companions in arms, and are preparing for the new post they are to occupy. At what point in the wide domain of heathenism yonder that post is to be, will, we presume, by the consent of all parties concerned, be finally settled at the Mission Synod in July.

The General Assembly having remitted to this Committee the question of appointing another missionary to the New Hebrides, this Committee referred the same to the Eastern Division for their action.

The question, after full and anxious consideration on the part of the Eastern Division, still remaining undetermined, this Committee, while deeply sympathizing with Mr. Annand, and highly appreciating the Christian zeal and liberality of the Woman's Foreign Missionary Society of Halifax in their offer of support, still, in view of the existing political complications in the New Hebrides, and the necessity for extreme caution in extending our work there, and in view of the urgent need of our own North-West Territories, and the ever-increasing demands of our other missions, and of the new, large and populous fields thrust, by the providence of God, upon our attention, it was resolved that action looking to the appointment of an additional missionary is inopportune, and they agreed to recommend the Assembly to delay action in the meantime.

EFATE.

The reports from this island, on which are the stations occupied by our missionary, the Rev. J. W. McKenzie, so far as the results of Christian work are concerned, are most cheering.

Under date of August 11th, 1886, the missionary writes from Erakor :

A most important event at this village is the erection of a new church, the frame of which—56 ft. x 28 ft.—was purchased in Sydney, and brought down in the *Dayspring*. It cost about a hundred pounds sterling (£100). Of this sum the natives themselves have contributed fifty pounds sterling (£50) in money. The other fifty have been made up from the proceeds of arrowroot, and four contributions sent us from Nova Scotia, to be used as we thought best, viz., $25 from the Ladies' Helping Hand Society, of St. James' Church, New Glasgow; $25 from the W. F. M. Society of Truro; $20 from the W. F. M. Society of Salem Church, Green Hill, and $20 from a friend. All the work, which in money value would be considerably over another hundred pounds, is gratis. We have also paid out of the proceeds of arrowroot, thirty-two pounds (£32) to defray the cost of printing the Gospel by John, and we have a balance left of thirty-four pounds, fifteen shillings and sixpence (£34, 15*s.* 6*d.*) which I am passing over to the treasurer, towards refunding you for the sum paid to Rev. Dr. Steel for the land here. The balance we hope to send you in due time.

PROGRESS OF THE WORK.

The usual Sabbath and week day services and schools have been kept up regularly. For the present, however, the schools have been discontinued, having no proper place to meet in. My class of young men continues with unabated interest. Several of them can now read intelligently any part of the "Peep of Day," and translate without much difficulty a chapter in the Gospels or in any of the historical books of the Bible. These I have been sending out to the nearer villages to conduct the Wednesday evening prayer meetings. My object in doing so is twofold, that they may gain experience in speaking, and that they may impart the instruction they receive in Bible history during the week. Two of them, the most advanced, relieve us very much in the children's school, and they will be able, I trust, to take sole charge of it before long.

At Eratap and Pango there is nothing special to report, as the work has been going on much as formerly. At Bufa, the chief and one or two others who were so long opposed to the Gospel, have lately joined us. The death rate has been high there, and several having moved away to other Christian villages, the population is now small. Some months ago they built a small church. At Fila we have had an addition of over eighty. They are now building a commodious, substantial lime church. There are still a few who have not joined us, but they are very friendly, and are gradually coming in. The sacred woman, who in the days of heathenism exerted such an influence on her own as well as on other villages, died a few days ago. She became friendly, but never attended church. In fact none of our natives are willing to do so until they have given up all connection with heathenism. In this the Efatese are, I believe, unique.

Tankaroa, the new village formed by those who moved from the mountains, has had an addition of about sixty. Over a hundred have moved there since the villagewas formed, some two years ago. Their old villages, twenty in number, have all been deserted. It is an immense advantage having them all in one place, as they were living so scattered, perhaps a dozen families in one village, six in another, two in another, and so on; and many of their villages were miles apart, the paths to which were almost impassable. A short time ago they finished a very neat, comfortable reed church. Others are still joining them from away inland.

The Meli people, so long hostile, are now so far friendly as to allow our teachers to visit them. Uoruntubau, the only other heathen village of any size on our side of the island, is in a fair way to be won for Christ. They have expressed their willingness to receive as teacher a man who is now attending the candidates' class, his wife being a native of their village.

At a later date, November 23rd, he writes :

"The good work is gradually progressing. Since the meeting of our Synod in July about sixty heathen have joined us, part of whom have moved from the interior and settled at Bufa. More are soon to follow.

"My stock of *gods* is gradually increasing. A day or two after the death of the sacred woman of Fila, which took place about two months ago, I received two. One of them is in the shape of a ring and is about three inches in diameter. It looks as if made from a large bivalve shell. It is *the* god of Fila; and so Fila is won for Christ at last. It is the strongest fortress on this side of the island yet taken from the enemy, and has endured a long siege.

"A number of the young men of Fila have lately joined our candidates' class.

"A few weeks ago the natives of that village completed a commodious and substantial lime church."

Verily the word of the Lord hath not returned unto Him void.

Mr. McKenzie appends the following statistics : Professed Christians, 600, 200 of whom gave up heathenism during the past year; Church members in good standing, 129; Christian marriages during the year, 13; Children attending school, 90.

EROMANGA.

Our missionary here, the Rev. H. A. Robertson, has furnished most minute and exhaustive reports of all phases of native Christian life, experience and work.

He mourns over the sad effects of centuries of heathenism on the character of even those evidently brought under the power of the Gospel.

After speaking of the unwillingness and, indeed, inability of the natives to make any continued mental application, their natural laziness, their readiness to be led away by the fair speech and cheap gifts of the masters of the labour vessels, and to forsake the instructions of the mission, he says: "I can only fall upon my knees and plead with God to grant a fuller outpouring of the Holy Spirit upon our poor blinded people, to make the work more His own and less man's, and to keep us from despondency in its prosecution."

But with the mention of these and other discouragements, certainly to be expected in the case of a people so recently shown the true light, he fills pages with most interesting information concerning the diligence, liberality and zeal for the propagation of the truth displayed by many of the native converts.

After describing the work done for the improvement of mission premises by the missionary and the better class of natives, the report goes on:

SCHOOLS.

For the whole island—twenty-five district school-houses kept up, seven of these built within the year; thirty-five teachers engaged. These are morning schools, five mornings each week for reading. Opened and closed with praise and prayer.

Special class for women, girls and boys, taught by Mrs. Robertson during the months of January, February and March, attendance from twenty-five to forty.

Bible class, every Sabbath at 3 p.m. Candidates' class, every Wednesday afternoon. A class for young men and teachers conducted from January 1st up to 20th April, attended very regularly by twenty-five men and five women. Progress encouraging, specially so with a small number. Subjects attempted: reading, writing, arithmetic, geography and Bible history. The above class taught by the missionary this year, in the forenoon, which he has found an improvement.

BOOKS, ETC.

Our good and obliging agent, Rev. Dr. Steel, kindly got 500 copies of Matthew and Mark bound for us very nicely, and also got 1000 hymn books (a new edition) printed and bound this year in Sydney. These books are very nearly all in the hands of the natives, and they were greatly pleased to receive them. Many of them never had a hymn book before, and the others were glad to get new books with large, clear type. Mr. Laurie this year has kindly printed almanacs for us. This printing and binding in Sydney, the natives have paid for, or I have for them, out of proceeds of arrow-root sales. We have refunded, or very nearly, what the Bible Society paid for printing done for us in Toronto.

I have some thought of correcting Mr. Gordon's translation of Genesis, this summer, and of accepting the Bible Society's offer, made through Dr. Steel, to print it for us in London.

SACRAMENTS, ETC.

The sacrament of the Supper was dispensed in Dillon's Bay in September. There were 525 present, including 150 church members. Five young people were baptized, and joined us in commemorating our Saviour's death. Forty church members were absent, either sick or attending on sick friends, or labouring on other islands.

TEACHERS.

One Eromanga teacher assists Mr. Gray on Tanna; two with their wives assist Mr. Michelson on Tongoa; one teacher and his wife assist Mr. Fraser on Epi, and another teacher and his wife assist Mr. Murray on Ambrim. Thus you see we have thirty-five teachers employed teaching their own countrymen on Eromanga, and five engaged in the same work on other islands. Forty (40) teachers, principally married men, assisted by their wives, is a large number to be engaged in the work of Christ, and if some of these have not come up to our reasonable expectations, several have done *far better* than one would expect of Eromangans, considering their savage state only a few years ago. They are at Dillon's Bay now waiting to be paid for 1886. The murderer of George N. Gordon took a teacher this year, and gave up about two acres of ground for church and teachers' house and planting ground for the teacher and his family. I preached in this new church one Sabbath in October, and had a full meeting. This man, Ukovelie, was present at the Communion Services at Dillon's Bay in September. His wife and children also attend church. You may be sure we are glad to see this change.

LABOUR TRAFFIC.

The Queensland labour vessels have taken away about seventy Eromangan men, lads and young boys, this year, but they were not forced away, but got, in the now usual way, by money and calico gifts to themselves and their relations and tribes. The lad shipping gets a present; and he then gets a present for his friends. The labour traffic people, deeply interested, call it a *present*; the natives themselves call it by its right name, a *purchase*, or buying.

Thirty-one (31) young men and boys, including a *young teacher*, went off, in one batch, a few weeks ago, from the district immediately south of Dillon's Bay, in a Queensland labour vessel. These districts are *killed*; they will never rally from this blow. All those thirty-one young men and boys attended our schools. It is but fair to the Government Agent of the vessel that took them, to state that he did not know, at the time, one of them was employed by me as a teacher. But think of a teacher *who would go in a labour vessel and leave God's work.*

FRENCH OCCUPATION.

With the strongest protestations of non-interference. the French have combined active measures for the control of the New Hebrides. In August, Mr. McKenzie wrote:

"About the beginning of June a dark cloud began to gather over us. We were notified by the French that they had established a military post in our island. We were daily expecting to hear that they had annexed the group. So far, however, they have not done so." In November he says:

"A French military post, as you are aware, was established on this island some months ago, ostensibly to protect their settlers, but virtually, I believe, and indeed the settlers assert this, the first step towards annexation. I don't believe they ever had the slightest idea of removing their soldiers. I hope I may be mistaken in this, but present appearances do not look as if I am."

In a late note from Dr. Steel, our agent in Sydney, N. S. W., there occurs this significant statement: "The French, I fear, are intending to occupy the New Hebrides permanently. They are now erecting durable premises for their soldiers and others."

The Jesuit missionary is following in the track of the French soldier. Dr. Steel says that already several missionary priests are settling on the island of Espiritu Santo, and that their agents have been inquiring for all books, maps, etc., of the New Hebrides; this is ominous. Mr. Annand, writing from Sydney, March 18th, says: "According to reports four priests have been taken to the islands to work among the natives—two settling on Efate, and two on Santo." Speaking of the fear of their coming, Mr. McKenzie says: "I need not be informed, though one of the French settlers had the kindness to tell me, that they will oppose themselves to our work."

It thus appears that French aggression, and with it an invasion of Jesuit missionaries, looms up as an obstacle which must be faced in the further prosecution of this mission.

THE "DAYSPRING."

The missionary vessel, *Dayspring*, made two runs as usual, between Australia and the Islands' serving the mission by carrying missionaries and their goods to the desired points. But she is neither large enough nor speedy enough to meet all the demands upon her now. Dr. Steel writes: "On last voyage of *Dayspring* a very large quantity of goods had to be left, which has occasioned much inconvenience. Next trip threatens to be worse, as there will be five new houses and boats to go for the new missionaries, besides what is left, and the extra stores for increased staff. It is absolutely necessary to charter an additional vessel for this trip."

In this connection the Committee note, with thankfulness, the receipt of a bequest of $300, by the late Miss Medley Fairweather, for the purpose of aiding in the purchase of a new missionary vessel. It will be forwarded to the proper parties in Australia as soon as the definite decision is reached on the question of providing such a vessel. We urge strongly on all our Sabbath Schools to consider the importance of the *Dayspring* to the mission, and the necessity for attending to the collections for her maintenance. Thirteen or fourteen hundred dollars ought easily to be raised by our Sabbath schools for this object, besides $3,000 for mission schools in Trinidad. The receipts this year approximate the expenditure; but only because several liberal contributions came down from the Western Section of the Church.

II.—WEST INDIES AND DEMERARA.

The Rev. W. L. MacRae, who offered his services in the place of the late lamented Mr. McLeod started last September for his field of labour, accompanied by his wife. On the 19th of October he was inducted by the Presbytery of Trinidad into the mission charge of Princestown.

The occasion is particularly memorable on account of the excellent address of the Rev. Lal Behari to the assembled congregation of East Indian immigrants. This native preacher is one of the fruits of this mission, and the harbinger, we have no doubt, of a full force of native pastors soon to appear and take up the work in Trinidad and the surrounding islands.

Ill health caused the withdrawal of Miss Hilton from the work. Miss Semple was prostrated in October, and had to visit her native land to recover health. She is now nearly restored, and will soon return to her post. In her absence Miss Blackadder had charge of her school at Tacarigua, and temporary provision was made for the Princestown school. It has been arranged that, hereafter, Miss Semple will work at Princestown, and that Miss Blackadder will continue with Mr. Morton.

Miss Archibald was appointed last summer, as a teacher in Couva. She commenced her work there in December, and has commended herself to the confidence and esteem of both missionary and people.

Mr. Hendrie, the missionary of the U. P. Church at St. Joseph, has been absent for most of the year on sick leave, and may not return for some time to come. In his absence our missionaries have carried on his work with the help of native agents.

TUNAPUNA DISTRICT.

Mr. Morton writes thus:

"Sunday schools had the following attendance: Tunapuna, 37; Tacarigua, 81; Arouca, 19; Orange Grove, 26; Red Hill, 22. Total, 185. A system of uniform weekly Scripture lessons was followed during the year. In this way twenty-five lessons from the Gospels and fifteen from Genesis were gone over, and the key text of each committed. The system worked well, and while it left the more intelligent teachers to a large extent free, it set before all a definite lesson to be taught, and on the previous Saturday the native teachers and monitors were themselves instructed in the subject. One new Hindi hymn was committed each month, and the children taught to sing it to an appropriate Indian tune. This helped to keep up the interest and diligence of both teachers and children, and the advantage of it was easily seen when the children of the different schools met together, as they did at the opening of our new church.

"Catechist's Work.—Ajodhya has been my catechist for the greater part of the year. He is a man past middle age, without family ties, and knowing very little English. He is, however, familiar

with Hindi His work was to visit hospitals, estates and villages, and to itinerate among the outlying settlements. This last can be best done by a native catechist, who can sleep among his countrymen, hold meetings, and teach them to sing, sometimes until far into the night, when he finds them interested. Ajodhya in taking the circuits allotted to him was often absent for days. There is no doubt that men of his class can be most useful in such work.

"My own work consisted of a Bible class and three services on Sabbath with all that is implied in attention to schools, the sick, personal visitation and outdoor services during the week.

"In the school and Sunday school work, the singing, and in work among the women, Mrs. Morton rendered her usual assistance.

"In November I was absent twenty days on a visit to St. Lucia, where I baptized ten adults and nine children, a special report of which has already been presented.

"The baptisms at Tunapuna for 1886 were nine—four adults and five children. The marriages were five, and the number of communicants in good standing is twenty."

SAN FERNANDO DISTRICT.

Rev. K. J. Grant writes :—

"Your missionaries have always attached great importance to native helpers. Some on the list have proved invaluable. Ten years ago the Mission Council considered what means could be adopted for their training. About that time a young minister indicated his willingness to your Board to go to Trinidad if this special work was assigned to him. As no agent had been appointed, each missionary did his best in his own sphere. More than two years ago, Mr. McLeod, being too weak for general work, was appointed here, and with the approval of your Board, to do what his strength might enable him in this department. He visited our districts in turn as he had strength.

"Observing at the close of last year that he must shortly desist from all work, I resolved to make an effort specially in the interest of my own district. From the country schools I selected a few deserving and advanced young people, most of whom had done duty as monitors, and gave them quarters and arranged for their food on the Mission premises; their parents engaging to do the best they could to support them.

"Only a few weeks had elapsed when a remittance of $60 came to hand from a few ladies in Toronto to aid deserving young people who wished to attend school, and yet had not the means of support. The gift, so opportune, was entirely unexpected. It would appear that the plans and the means necessary to carry them into effect were of one agent. Nine came from country stations and two from Grenada, and these were classed with the more advanced Indian boys in the school here, and a few gentlemen's sons whose tuition fees materially helped the finances of the school. Extra lessons were given them by myself in Latin, not so much to make them Latin scholars as to improve their knowledge of English. I usually spent an hour and a half with them daily, always aiming at giving oral instruction on some subject outside their regular lessons. From Miss Copeland they received special lessons in English composition, geometry and algebra, and, I may add, music. From Lal Behari, Hindustani and Bible instruction, which consisted largely in tracing the Divine intimations in the unfoldings of redemption. In all these branches the progress of the pupils was satisfactory.

"Two weeks ago our Governor, Sir William Robinson, attended by the Administrator of Tobago, the Hon. T. A. Finlayson, and the Private Secretary, visited our school and examined it in the presence of the Mayor of the town, the managers of the school, and a large number of ladies and gentlemen, also the parents of the children. We were glad also to have Mr. Wright, Mr. and Mrs. McRae, Miss Blackadder, and Miss Archibald with us. A day later his Excellency returned our Visitor's Book, and from pleasant remarks recorded in it I take the following :

"'The impression I left the school with was that the mission was doing a great work . . . I consider that Mr. Grant and his clerical and lay helpers are entitled to the highest praise for their devotion to this educational and evangelizing work, and I most sincerely hope that their labours may be crowned with tangible and substantial success.'

"These young people are even now valuable helpers. Several meetings are conducted by them. There are services at eleven stations outside of San Fernando every Sabbath, besides the small groups gathered for worship in scores of places.

"The opening of work in Grenada and St. Lucia increases the necessity for greater attention to training work here. I am happy to state that this district has given two agents to Grenada and one to St. Lucia. A second in St. Lucia, though in Government service, has received honourable mention as a Christian worker. In June, Lal Behari went to St. Lucia to visit Sadaphal, who had suffered much from fever. He remained there twenty-five days, preaching daily. Returning, he remained fifteen days in Grenada, and during his stay seventeen were baptized by the Rev. James Muir, of the Church of Scotland.

"A few weeks ago three Christian Indians came here from Grenada to see our work. Babu Lal Behari conducted them to all the mission districts, and they left us apparently resolved to do their utmost to extend the work in their own island."

COUVA DISTRICT.

Mr. Wright says :—

"Our Sabbath services, both English and Hindustani, have been uniformly well attended.

"Our numbers are much the same as last year. Some have removed, some have died, some have been added.

"The church mentioned in last report is now completed, and was opened Dec. 29. It will help us very much. It is half paid for, and, with some help, there is hope of removing the debt at an early day.

"We cordially thank our friends in Canada for their gifts."

Mr. Wright describes particularly the work of the several schools in his district; the names of which and the attendance at them will appear in the summar of schools to be found further on.

APPENDIX No. 4.

PRINCESTOWN DISTRICT.

Mr. Grant reports from this district :--

"After Mr. McLeod's death the missionaries on the island resolved to continue to supply the vacant field every alternate Sabbath; the catechists and elders the intervening Sabbaths. Miss Blackadder, Annajee, and the elders, C. C. Soodeen and D. Mahabir, took counsel together and their combined exertions materially relieved the responsibility of the members of the Mission Council.

"Doubtless the protracted illness of the missionary, and the months of vacancy that followed his lamented death, necessarily prevented the advancement of the work; yet we now feel very confident that, under Mr. Macrae's direction, a season of ingathering is at hand.

"The mission premises were put in excellent order for the new missionary.

"The school roll for the year shows 346; daily average, 226. There were six baptisms, two adults and four children. There was one marriage. There are fifty-three communicants in good standing."

SCHOOLS AND ACCOUNTS.

The following summary of school statistics and accounts gives an interesting view of the educational work and cost of the mission :—

SCHOOLS, 1886, IN THE SEVERAL STATIONS.

NAMES.	ON ROLL.			AVER. DAILY.
	Boys.	Girls.	Total.	
Tunapuna	43	12	55	35
Tacarigua	59	33	92	67
Orange Grove	18	17	35	25
Arouca	36	12	48	35
San Fernando	113	32	145	106
Canaan	44	17	61	45
Cedar Grove	25	0	25	22
Picton	53	20	73	53
Wellington	36	0	36	27
Harmony Hall	39	12	51	31
Usine, St. Madelaine	53	35	88	55
Bonaventure	34	14	48	29
Belle Vue	32	10	42	25
Rusillac	25	5	30	21
Fyzabad	25	3	28	18
Barakpur	26	7	33	24
Hermitage	34	8	42	28
Esperanza and Providence	41	13	54	32
Brechin Castle	32	9	41	28
Exchange	59	10	69	26
Milton	26	16	42	26
Perseverance	35	28	63	37
Waterloo	38	14	52	31
Princestown	62	69	131	97
Mt. Stewart	36	9	45	28
Riversdale	37	13	50	23
Lengua	21	13	34	21
Jordan Hill	28	3	31	20
Palmyra	23	5	28	21
Brothers	20	7	27	16
St. Joseph	30	12	42	30
Caroni	25	9	34	35
Total	1,208	467	1,675	1,017

ACCOUNTS FOR 1886.

	CANADA PRESBYTERIAN CHURCH.														
	Tunapuna.			San Fernando.			Couva.			Princestown.			Total.		
INCOME.	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.
Canada	505	2	9	540	14	9	205	4	2	483	17	11	1,734	19	7
Proprietors	50	0	0	285	0	0	380	0	0	20	0	0	735	0	0
Native Church	27	1	8	263	7	9	13	18	9	39	3	3	343	11	5
Donations	343	5	7	31	15	1	1	9	1				376	9	9
Government	87	3	0	422	10	8	154	12	6	182	2	4	846	8	6
Sundries				44	18	6	7	0	0	15	9	1	67	7	7
Total	1,012	13	0	1,588	6	9	762	4	6	740	12	7	4,103	16	10
Excess				45	11	0				1	8	2	46	19	2
Balance Cr. January 1, 1886															
Balance Dr. December 31, 1886															
EXPENDITURE.															
Missionaries	300	0	0	400	0	0	300	0	0	150	0	0	1,150	0	0
Catechists	17	15	0	90	9	8	30	3	9	100	0	0	238	8	5
Schools	236	8	4	848	13	5	353	6	2	361	18	0	1,800	5	11
Insurance	15	0	0	18	8	4	11	19	2	13	11	4	58	18	10
Incidental	4	17	10	27	4	4	14	17	7	18	2	11	65	2	8
Buildings	690	0	4	158	0	0	51	17	10	95	12	2	995	10	4
Total	1,264	1	6	1,542	15	9	762	4	6	739	4	5	4,308	6	2
Excess for year	251	8	6										251	8	6
Balance Dr. January 1, 1886	4	0	9	134	13	11	72	13	1	15	13	6	227	1	3
Balance Dr. December 31, 1886	255	9	3	89	2	11	72	13	1	14	5	4	451	10	7

THE TRINIDAD MISSION.

STATION.	MISSIONARY.	CATECHIST.	TEACHERS.
Tunapuna	J. Morton		Miss Semple.
San Fernando	K. J. Grant	E. Tulsi	Miss Copeland—Miss Olmel.
" "	Lal Behari	Tilaksing	J. W. Corsbie—Joseph Benny.
St. Joseph	J. Hendrie		
Couva	J. K. Wright		
Princestown	W. L. Macrae	J. Annajee	Miss Blackadder.

BAPTISMS—	
Adults	68
Children	62
Total	130
MARRIAGES	17
COMMUNICANTS IN GOOD STANDING	265

ST. LUCIA.

Provision has been made for the extension of the work to the Island of St. Lucia. Mr. Morton made a tour of that island last summer, and effected arrangements whereby a catechist will labour there and open up a number of schools. The Government gives £150, and the Committee has voted £50 more asked for by the Mission Council. It is very encouraging to see the work thus hopefully extending. The Committee can only regret that means for further development are not now available.

DEMERARA.

The mission started, two years ago, among the Coolies of the West Coast, Demerara, by the Rev. John Gibson, is not behind its neighbour in Trinidad in promise of great success and usefulness.

It has fallen on evil days financially, but we trust for only a brief period. The P. M. S. of Demerara, promised £200 of the £400 salary to be paid the missionary. Last year, through the failure in the sugar trade, the subscriptions to the society fell off to such an extent that they felt obliged to notify our Church that they could not fulfil their promises. Fortunately, however, their fears were not realized, and they were able to meet their obligations. This year, again, the same trial, in an aggravated form, is upon them and they have asked us if we will assume the responsibility of the whole of Mr. Gibson's salary for a time.

After describing the work of four schools in operation during the year, Mr. Gibson goes on thus:

"The principal Sabbath service has been held at Uitolung. The average attendance of adults has varied from twenty to fifty; of children from sixty to a hundred and twenty.

"The Hindustani language is the chief medium of Scriptural instruction.

"Eighteen persons have been baptized, fifteen adults and three children.

"Fifteen names have been added to the Communion roll, five by certificate, ten by profession. The present number of communicants is thirty-one.

"The number of baptized persons is fifty-six; forty-six adults and ten children.

"Three marriages have been performed.

"The collections for the year amounted to $41.48.

"Twelve estates, ten hospitals, and five villages have been visited."

STATE OF THE FUND.

Total expenditure for the year	$20,608 36
" receipts	20,432 56
Expenditure above receipts	175 80
Debt last year	2,030 23
Present debt	$2,206 03

The receipts include £100 stg., transmitted by the Western Division through this office, for salary of Rev. Mr. Gibson, Demarara; and £100 stg., first payment by the Free Church of Scotland, for the mission premises at Anelcanhat Aneyteum, and forwarded to Dr. Steel for the opening of Mr. Annand's new station.

They also include $800, kindly provided by the Western Woman's Foreign Missionary Society: about $1,000 sent through Dr. Reid and Rev. R. H. Warden, by western friends, Sabbath schools, and others, principally for special objects; and upwards of $900 for "Santo Mission," a portion of which is from the west. The remainder, about $17,000, was contributed by the Eastern Section of the Church. Of this sum, the Eastern Woman's Foreign Mission Society gave $1,740, being $140 more than they had promised; and ladies societies, within several of the congregations, contributed about $300. But for the aid furnished by the women, West and East, the fund would be much farther behind than it is. The Committee tenders them hearty thanks for their assistance.

In this connection it is due to the Government of Trinidad, to recognize its kind support of the mission schools on the island. The Governor, Sir Wm. Robinson, personally visited some of the schools, and addressed the pupils in a way that showed his high appreciation of the work.

The proprietors of estates also, as in past years, contributed liberally to the support of the mission. A glance at the Trinidad accounts shows that the Government and the proprietors gave respectively £816, 8*s.* 6*d.*, and £735. This is a clear token of their hearty good will.

III.—MISSION TO THE INDIANS OF THE NORTH-WEST.

The Executive Committee for Manitoba and the North-West, appointed by the General Assembly's Foreign Mission Committee, beg leave to present their report for the past year:

Since the last report was presented a group of four new reserves has been taken up, and the work has been faithfully carried on by missionaries in all our older reserves. Much good seed has been sown, and it is our hope and prayer that in due time an abundant harvest will be gathered in. Progress is visible along almost all the line. Generally speaking, when we consider the progress made in any of our reserves during the course of one year, it is difficult to discover much improvement; but when we include several years in our review the progress is marked and encouraging. And when we contrast the present condition of our older reserves with what they were when we began our labours upon them, we are struck with the change. Barbarism has in several of them given place to civilization, paganism to Christianity. The transformation may not in any case be as thorough as we could wish; but that it is as marked as it is at such missions as the Mis-ta-was-sis, Okanase and Bird-Tail reserves, gives encouragement for the future.

The reserves under the care of our Church are, in most instances, situated close to some one or other of the chief rivers of the country. In order, therefore, to make it easy to form a clearer idea of

their relative situation, and thus to awaken and deepen an interest in our work, the several reserves will be mentioned, not in their chronological order, but in the order of their location along or near these rivers. On this principle the first to be mentioned is

THE STONY PLAIN RESERVE.

This reserve is on the north side of the north branch of the Saskatchewan, not far from Edmonton. It is under Chief Enoch Lapotac, and has a population of about one hundred and sixty. There are some thirty-five children of school age. Our school here is under the care of Mr. M. Anderson. It was in a most flourishing condition until two or three months ago, when a rival school was opened on the reserve by the Roman Catholics of St Albert Mission. The Indians had through their council formally and unanimously asked for the opening of our school, and they made no request, they expressed no wish, for this rival school. Its establishment was, therefore, quite unexpected, and most unwarrantable. In spite of the energetic protests, both of the Rev. A. B. Baird and your Committee, the Roman Catholic school has been sanctioned by the Indian Department, acting on its "rule of non-interference in matters ecclesiastical in connection with the Indian reserves and bands." Notwithstanding this severe blow, our school is rallying again. At the end of April the average attendance was eighteen—but little below its average at the corresponding date last year. Our teacher and his wife are doing excellent work and are popular with their people. The pupils are taught not only the elements of an English education, but the boys are taught gardening, carpentry, etc., by Mr. Anderson, and the girls, house-keeping, knitting and sewing, by Mrs. Anderson. Mr. Baird and his congregation take an active interest in this reserve, and give much support and encouragement to our missionary.

About 350 miles east of this reserve, also on the north side of the north branch of the Saskatchewan, and a few miles from Fort Carlton, is

MIS-TA-WAS-SIS' RESERVE.

Here the number of Indians is 204, of families, forty-one, under the Christian Chief Mis-ta-was-sis. Their missionary, the Rev. John Mackay, reports progress in the material prosperity of his people. They had a good crop of wheat last year, part of which they sold, and at good prices. And the Indian Department reports that "this band has substantial houses, well fenced fields, large numbers of cattle, etc.," and is making "most commendable progress." Mr. Mackay reports progress in spiritual things also. Thirty-nine communicants—six of whom were new members—lately participated in the sacrament of the supper. The occasion was most solemn and impressive. The little meeting-house was crowded. A church that will accommodate about eighty is now in course of erection, aided by a small grant of money from your Committee. The Sunday-school is taught by Mrs. Mackay and her two daughters. The Government school on this reserve is taught by Miss Christina Mackay, and is very favourably noticed by the Department; and most of the grown up people on the reserve can read and write their own language with ease. The Chief paid a visit to Ontario last summer, and was greatly amazed at what he saw, and much pleased with the reception given him by those of our church people in the east whom he met. Descending the Saskatchewan sixty or seventy miles, we come to the town of

PRINCE ALBERT.

Here there is an excellent High School under Presbyterian control, in which the right of free tuition is secured for Indian children. This school is under the charge of Rev. A. Campbell, B.A., and Rev. Dr. Jardine. To this school the Foreign Mission Committee has made a grant of $600 per annum, in accordance with the direction of the Assembly of 1884. This grant terminates with the present year. The Prince Albert congregation are, according to their agreement, preparing to erect suitable buildings for High School purposes the coming summer. This will be a great help to the school, and when suitable accommodation is provided for boarders from a distance its usefulness will be enhanced, and it will prove a great boon to that portion of the territories in which it is situated. These are all the points taken up by us on the great Saskatchewan. About 200 miles to the south-east of Prince Albert, on the south bank of the Qu'Appelle river, is

CHIEF PIAPOT'S RESERVE.

In this group there are three reserves, Piapot's, Muscowpetung's, and Pasquah's, with an aggregate population of about 700—more than 100 less than the number reported last year. This diminution is caused by the withdrawal of half-breeds, to enable them to share in land scrip. Piapot is the most cunning and unprincipled of the chiefs with whom we have to do. He is a great "medicine man" and conjurer, and knows that his occupation will go as soon as his people become enlightened. He therefore does all in his power to thwart our efforts for the education of the children of his band. Our teacher here, Miss Rose, speaks gratefully of her indebtedness to the Commissioner Governor Dewdney, for his genuine interest in her work, and the great help and encouragement he has afforded her in her difficult and trying circumstances. The school, notwithstanding many drawbacks, is doing very well. It has now been about nine months in operation, and the third quarter was the best, the attendance for a while reaching thirty. In addition to the ordinary school work, Miss Rose, with the valuable help of her aged mother, teaches the women bread-making, knitting, etc.

Your Committee has at last succeeded in securing a suitable missionary for this important field. The Rev. W. S. Moore, of Yorkton, N.-W. T., who last year completed his theological course at Manitoba College, has been appointed missionary to this group, and will enter on his labours as soon as he is released from his present charge by the Presbytery of Regina.

About twenty-five miles west of Piapot's Reserve, at the foot of Long Lake, is the site chosen for

THE INDUSTRIAL SCHOOL,

Which the Government has agreed to place under our charge. Unforeseen difficulties have arisen in procuring a valid title to the land selected for a site, and building operations have not yet commenced.

The Department hopes that these difficulties will soon be removed and the work of erection begun. The plans and specifications are in course of preparation, and they are said to call for a very complete establishment. It is not creditable to the executive capacity of the Indian Department that so long a delay has occurred.

About fifty miles south-east of Piapot's Reserve, and on the same side of the Qu'Appelle, ten or twelve miles south of Indian Head, is

THE ASSINIBOINE RESERVE.

This reserve has a population of some 260, under Chief Jack. They are Assiniboines, and speak a dialect of the Sioux. Up to the end of December our school here was taught by Mr. James Scott. He did good work, and was as successful as could be expected among a band of pagans. Since the beginning of the current year Mr. John McLean has been in charge of the school. He also is putting forth faithful and earnest efforts for the temporal and spiritual welfare of his flock. His attendance at present is twelve. The people on this reserve see no benefit to be derived from either school or church. It is, therefore, difficult and discouraging work to awaken their interest in higher things. But this is nothing new in the history of missions to the heathen. Patient and prayerful effort will in the end be crowned with success. The next group of reserves is the one last taken up by your Committee. It is known as the

FILE HILLS.

This group consists of four reserves, situated on the north side of the Qu'Appelle, about eighteen miles north-east of Fort Qu'Appelle. The population is about 400, all pagans; and they caused great anxiety to the surrounding settlers during the late rebellion. Our school was opened here last September, by Mr. R. N. Toms, and he writes in a very hopeful spirit of his work among both old and young. He has twenty-eight names on his roll, and a fair average. There is room here for considerable expansion, and it will be necessary to erect a mission-house and an additional school-house ere long. About sixty miles to the south-east of this group, on the south side of the Qu'Appelle, are the

ROUND AND CROOKED LAKES RESERVES.

Our missionary here is the Rev. Hugh McKay. The population of the four reserves is about 900. It is now nearly three years since Mr. McKay began his labours among them, and fruitful years they have been. Services are held regularly at Round Lake with an attendance that sometimes reaches forty, some of the Indians travelling as far as twenty miles to hear the Gospel.

There is a communion roll of twelve members, and a good many others are anxious for further instruction. The school has just closed after a five months' session—the most successful yet held. It had the large attendance of thirty-three. It is conducted on the boarding-school plan. The children receive food, lodging and clothing, as well as instruction through Mr. McKay and his faithful assistants. The clothing, as on the other reserves, came from the generous hands of the Women's Foreign Missionary Society. Food costs about $700, a little more than half of which was supplied by the kind gifts of the eastern friends. The Rev. B. Jones and Mrs. Jones enthusiastically second Mr. McKay's efforts, and render most valuable assistance. Jacob Bear, too, a Christian Cree, renders efficient service. Last summer Mr. McKay spent $600 in building a school, and is revolving large schemes for expansion in the same direction for the coming summer. With the aid of a grant of $500 from your Committee, with the help of contributions from large-hearted friends in the Presbyteries of Stratford and Huron, and of expected assistance from the Indian Department, more commodious quarters for the school will be ready for use next session. And we hope that every one of the 200 children on the reserves will then enjoy the benefits of a Christian home, and the training that affords the true solution of the Indian problem, and will, in a generation or two, transform our Indians into a civilized and Christian people.

About 100 miles north-east of this group, near the head waters of the Assiniboine river, not far from Fort Pelly, are the reserves of Chiefs Côté and Kee-see-koue. There is here a population of about 440. Mission work was begun here about twelve years ago by our veteran missionary, the Rev. George Flett; some six years ago the field was placed under Cuthbert G. McKay as teacher and catechist. About two months ago Cuthbert was called to his rest and reward. As long as his failing health permitted, he did his work faithfully and well. He held his post to the last, and died as he said he wished to die, "in harness." The Rev. Hugh McKay visited this field a few days ago, and in a letter just received he says, "We were much encouraged by what we saw and heard. The Indians on this reserve are far ahead of those at Round Lake, and show that the labours of our missionary have not been in vain. We did not go far until we were asked if we could have a meeting, and with a notice of half a hour we had a gathering of over twenty. The house in which we met was neat and clean. Every thing seemed in order, and the people comfortable. One asked if he could have his child baptized. The little one was presented by a believing father and mother. The clothing in which it was dressed would do credit to any white woman. One said, We are ignorant and in the dark, we want to be told again and again, that we may know about the Gospel. Another said, We always try to have family worship in our home. We found many of the children able to speak English fairly well, and some of them reading in the third book. One of the men said to us, 'We are anxious that our school should soon open again that our children may attend.' One woman said, 'I lost my husband and lately, a boy and a girl, and we have wept much for them. Our hearts are sore. These,' pointing to three little ones, 'are all that are left me. I wish to bring them up as Christians.' I repeat I was much pleased with what I saw and heard, and I returned to Round Lake more encouraged than ever to work among the poor Indians." The school that Cuthbert taught is on Côté's reserve. The number of pupils reported on the roll is twenty-two. His labours as catechist extended over the two reserves, and included the Hudson Bay Company's post at Fort Pelly. The communion roll contains some thirty-four names.

Your Committee recently appointed to this group Messrs G. A. Laird, B.A., and D. H. McVicar, B.A., who have just completed their Theological course at Manitoba College. Mr. Laird is to take permanent charge of the mission, and Mr. McVicar is to take charge of the school for the next six months. He is also to co-operate with Mr. Laird at the various preaching stations. Mr. McVicar is a full-blooded Cree, and grandson of Chief Mistawasis. He was adopted when an infant, by the late Rev. James Nisbet, as a ward of the Church. About eight years ago he came to Manitoba College. His course was a distinguished one in the University of Manitoba, where he graduated with honours in Natural Science, gaining the Governor-General's medal—the highest honour of the year. His course in Theology has also been very successful. And he is now sent forth to labour among his Indian brethren with high hopes and earnest prayers for his success. He has already had considerable experience as a teacher, and is well known in the school to which he is appointed, as he at one time relieved Cuthbert McKay when failing health rendered assistance necessary.

Over 100 miles down the Assiniboine from Crow Stand, a little below Fort Ellice, at the mouth of Bird Tail Creek, lies

THE BIRD-TAIL RESERVE.

This band presents in some respects one of the most striking instances of progress shown by any of our bands. They are Sioux. They came a little over twenty years ago red-handed from the Minnesota Massacres. Other bands that, like White Cap's band, crossed the borders with them, are, for want of a missionary, as barbarous now as when they came over. As reported last year, this is to a large extent a Christian community. There are about 140 souls on the reserve, and there are thirty names on the communion roll. They have prayer-meetings, Sunday schools, and family worship, and contribute to Church schemes.

Notwithstanding the acknowledged excellence of their missionary, the Rev. S. Tunkansuiciye, the desire seems general to have a white minister in his place. A deputation from the Presbytery of Brandon is to visit the reserve, and their report will determine the course to be adopted. In the meantime Mr. Tunkansuiciye, has been appointed to spend the next six weeks among the Sioux, near Moosejaw.

Our school on this reserve, under Mr J. G. Burgess, is doing excellent work. The number on the roll is twenty-seven, with an average of a little over half that number.

Some fifty miles north-east of Bird-Tail reserve, on the Little Saskatchewan, a tributary of the Assiniboine, is the

RIDING MOUNTAIN RESERVE (OKANASE).

This reserve is under the charge of the Rev. George Flett—our oldest missionary to the Indians. This band may safely be described as a Christian community. There are forty-one communicants, of whom thirty-one are Indians, and ten whites and half-breeds. They have two services every Sabbath, with an attendance of from forty to sixty. The prayer-meeting is attended by from twenty-five to thirty. The band is reported as making good progress both in Christian knowledge and material comfort. The population is about 130.

Mr. Flett has charge also of two other reserves—one of them on the Rolling River near Minnedosa, and the other near Rossburn. The United States population of these two is 213.

There is a good school at Okanase, under Mr. John A. Lauder. The number on the roll is twenty-three, with an average of seventeen. During the past winter a considerable number of the children (including five from Mr. Flett's new reserves) boarded at the school. Mr. Flett speaks very gratefully of the assistance he received for the school from the ladies of the Winnipeg Woman's Foreign Mission Society, and others, and testifies strongly in favour of the boarding school system. Mr. Flett has just been requested by your Committee to visit Piapot's reserve for a month to bring his eloquence to bear upon that wayward chief. Much good is expected to result from this visit.

The last school to be reported is the one opened a year ago among the Sioux at

PORTAGE LA PRAIRIE.

Until the end of December this school was under the care of Miss Sebastien, of Gladstone, who put forth much faithful effort and was fairly successful in her difficult task. Since that time it has been in charge of Miss Jennie Wright, who comes to us from the congregation of the Rev. S. Carruthers, with an excellent record. All things considered, this school is doing very well. It is very difficult to get the children to attend with any degree of regularity. Those that attend regularly are making remarkable progress. The number on the roll is thirty-five, but the average attendance is only five. There are nine resident pupils. The ladies to whom the opening of this school is due, and who are so earnest and active in carrying it on, are worthy of our heartiest encouragement and thanks for the good work they are doing.

Our report would be very defective if it contained no special reference to the great good that has been done in all our fields by the generous gifts of clothing sent out by the different branches of the Woman's Foreign Mission Society. Grateful messages of thanks to the good ladies form the burden of many a letter. The Indian may not see what benefit he is to receive from education or Christianity, but he can appreciate the comfort of being warmly clad, and understand the motive of those through whom that comfort comes, and thus through his lower nature an entrance to the higher and better parts of his being is secured.

This report shows that we have eighteen bands of Indians under our care, with a population of about 3,500. We have ten schools, with an attendance of about 225. The whole Indian population

of Manitoba and the North-west Territories, as reported last year, is 30,578. The number of schools in operation is seventy-six, and the number of pupils on the roll, 2,357. We have therefore but little more than *one-tenth* of our Indian population in any sense under the care of our Church. The Church is able to do much more, and there is ample room. There remains yet much of the land to be possessed. We have the proof of successful experiment, as presented in this report, that the Indian can be brought under the power of the Gospel. And the larger experience of the Church in the United States bears similar testimony. We have, therefore, abundant encouragement to continue and extend our labours among our Indian fellow-countrymen. Let us, then, go forward in this work, in the name and spirit of our Master, until no Indian heathen are left in the land. Then "shall the wilderness be glad, and the desert rejoice and blossom as the rose."

IV.—MISSION TO FORMOSA.

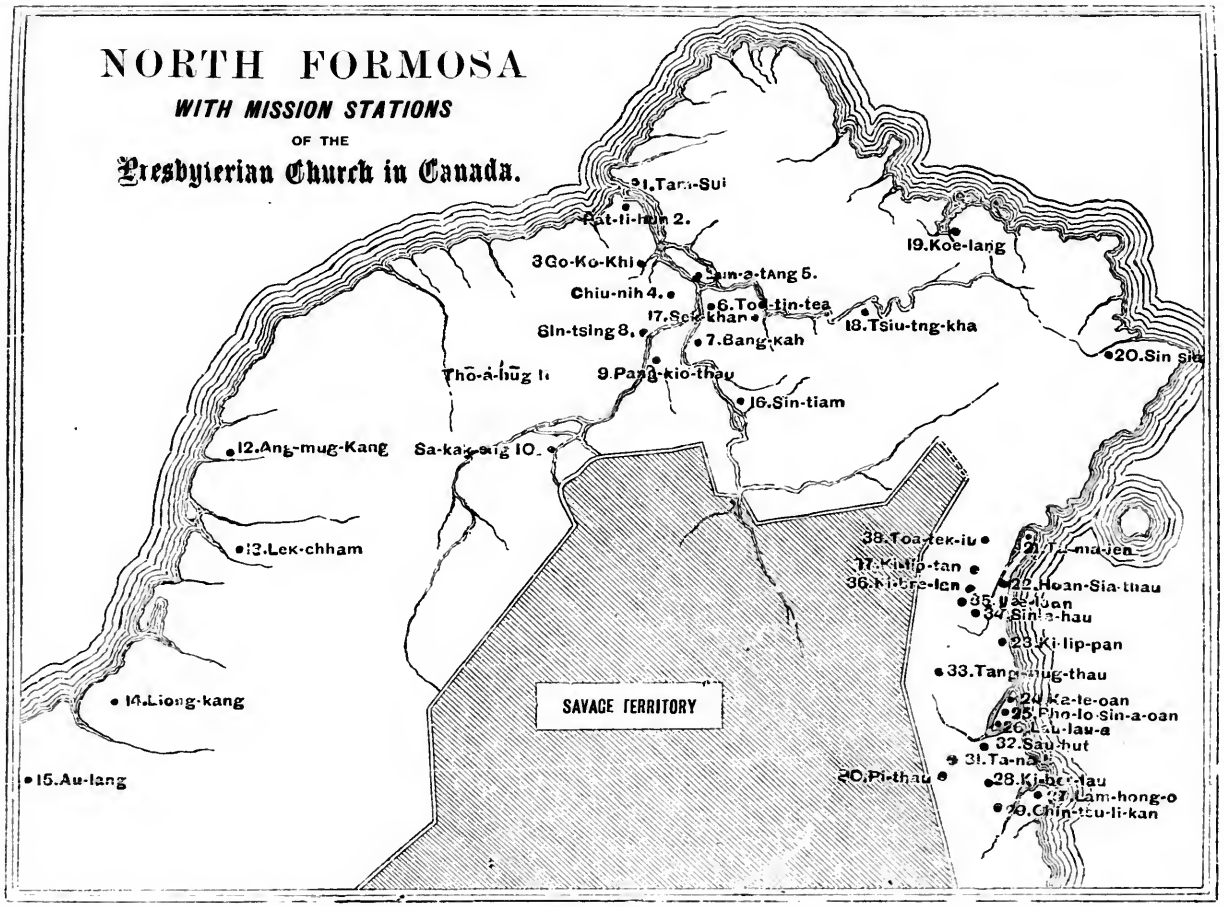
In the report of the Foreign Mission Committee, Canada Presbyterian Church, for 1871-72, we find the following reference to Formosa. The island "is nearly two hundred and fifty miles long, and eighty broad, and has a population of about three millions. It presents, therefore, a field of ample extent for all the labourers who are likely to be sent to it for many years to come." Mr. George Leslie Mackay, now Dr. Mackay, entered upon this field of labour in the northern part of this island in 1872. The report goes on to say: "There seems every reason to believe that the Church, in selecting China, and Mr. Mackay in choosing Formosa, have been led in the right way. It will be some months before Mr. Mackay can master the language, so as to address the natives effectively in their own tongue. We must be content to wait patiently until he has mastered the initial work of conquering a new and difficult language."

By God's blessing on the labour of the intervening years, we now see a well equipped college and hospital in Tam-sui, and native churches in the following stations, every one of them with a native preacher:

1. Tam-sui,
2. Pat-li-hun,
3. Go-ko-khi,
4. Chin-nih,
5. Lun-a-teng,
6. Toa-tiu-tia,
7. Bang-kah,
8. Sin-tsing,
9. Pang-kio-than,
10. Sa-kak-eng,
11. Tho-a-hng,
12. Ang-mng-kang,
13. Tek-chham,
14. Tiong-kang,
15. Au-lang,
16. Sin-tiam,
17. Sek-khan,
18. Tsui-tng-kha,
19. Koe-lang,
20. Sin-sia,
21. Ta-ma-ien,
22. Hoan-sia-than,
23. Ki-lip-pan,
24. Ka-le-oan,
25. Pho-lo-sin-a-oan,
26. Lan-lan-a,
27. Sam-hong-o,
28. Chin-tsu-bi-kan,
29. Ki-[illegible]-lau,
30. Pi-thau,
31. La-na-bi.
32. Sau-hut,
33. Tang-mng-thau,
34. Sin-a-hau,
35. Bu-loan,
36. Ki-bu-lau,
37. Ki-lip-tan,
38. Toa-tek-ui.

PROSPECT OF NEW STATIONS.

To this we find reference in letters from Rev. Messrs. Jamieson and Giâm (A-hôa), as well as from Dr. Mackay. Mr. Giâm says, "Pastor Mackay gave me a kind letter from you, for which I thank you with my heart. I went with my best friend on earth to the East Coast. . . . I wish to tell you about one place. It is near the seaside, and we always pass along there on our way to the chapels. The name is Tai-li-kan. There are Chinese and Pi-po-hoan. On this last trip the people heard that Dr. Mackay was coming, and waited several days at a place where they expected to meet him; but they missed us. Then a teacher was sent about twelve miles to a chapel in another place, and he told us that nearly one hundred Chinese and seventy Pi-po-hoan (Foreigners of the plain) wanted to be Christians. The teacher could already sing several of our hymns. Dr. Mackay told the teacher to go back and think over what was meant by being a Christian. By and by we reached the place whence the teacher had come, and we found him and a great crowd waiting to welcome us to dinner. An ox and a pig had been killed. Dr. Mackay thanked them, and after a little rest pressed on to meet his engagements. Besides his determination to fulfil these, he was *testing* the people." This was in keeping with what we elsewhere learn about the caution which he has exercised in receiving companies of people, as well as individuals, professing a desire to become followers of Christ. In illustration of this, we have the following from Mr. Jamieson, in a brief record of a preaching tour: "After crossing the tableland to Tho-a-hng, I went southward, visiting the stations in turn, Ang-mng-kang, Tek-chham, Tiong-kang and Au-lang, returning for the Sabbath to Tek-chham city, where I dispensed the Communion. This station was never in a more flourishing condition, and many new hearers have been coming. But, *according to our rule in this mission*, they have not yet been attending long enough to be admitted by baptism. The same remark will apply


NORTH FORMOSA
WITH MISSION STATIONS
OF THE
Presbyterian Church in Canada.
1.Tam-Sui
2.
3Go-Ko-Khi
4.
5.
6.
7.Bang-kah
8.
9.
10.
12.Ang-mug-Kang
13.Lek-chham
14.Liong-kang
15.Au-lang
16.Sin-tiam
17.
18.Tsiu-tng-kha
19.Koe-lang
20.Sin
SAVAGE TERRITORY

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to the other stations in this group." We are not, however, to suppose that the teacher and his friends, referred to by Mr. Giâm, were forgotten or neglected. He says, "When we returned, a preacher and his wife was sent to that place. We don't count it among the thirty-eight."

MISSIONARY AND EVANGELISTIC WORK.

Mr. Jamieson, in a letter of date March 24 1887, says: "It was decided that, in the early part of this month, all the stations should be visited, in order to dispense the Communion, and receive new members. For this purpose we divided the field; Dr. Mackay and Rev. Mr. Giâm going to Kap-tsu-lan; Rev. Tan-He taking Tam-sui district, that is, his own congregation (Sin-tiam) and the stations adjacent, while I was to visit the Tek-chham district. Setting out, I spent a Sabbath at Go-ko-khi, where is one of the recently erected chapels. Next to Tam-sui, this is the oldest station in the field. In the early days of the mission, converts came long distances to worship here; now they have chapels of their own. It is a country station, and a young man is in charge, who promises to be a useful worker." Mention has already been made of Mr. Jamieson's work in the subsequent part of this tour. He adds, "I found the preachers each at his post, and the chapels, as usual, clean and in order. It may seem to you strange that we should refer to church buildings being clean, but to us here, accustomed to seeing other places anything but clean, the contrast is striking; and we greatly enjoy a comfortable night's rest in one of these chapels, not having to be so very careful about contact with our surroundings. . . . I always go to some station inland from Tam-sui for Sabbath services, and generally find the sitting-room in the chapels fairly occupied."

Rev. Tan-He, pastor at Sin-tiam, writes: "My dear friend, I do not know how to thank you for being so kind as to send me a letter. Well, I am every day at work in Sin-tiam. Here and at other stations round about, I have baptized a hundred: that is, at Sin-tiam forty-seven, at Pat-li-hun, eleven; at Go-Ko-khi eleven; at Chin-nih four; at Lun-a-teng four; at To-tin-tia twelve; at Tein-tng-kha nineteen; at Bang-kah eleven. I dispensed the Lord's Supper, and had packed houses in the three new stone churches. I never wrote before; but if I could write a month without stopping, I could not tell you of all the toil, labour and success of our beloved Mackay. We will never, never, see a man like him again. I visit over a thousand sick people in a year. Yours sincerely, Tan-He." About Rev. Tan-He's congregation at Sin-tiam, Mr. Jamieson says: "Last Sabbath (March 20) I was at Sin-tiam; and, on arriving on Saturday afternoon, I heard a number of children busy with their lessons in the schoolroom adjoining. Most of these are children of church members, and the teacher here is an old convert. They sang a number of hymns before being dismissed for the day. At the service on Sabbath forenoon the children were seated on the front benches, and were attentive hearers. At this station Rev. Tan-He is the faithful and beloved pastor; and, had it not been that nearly all of the members, pastor included, had their property stolen from them at the time of the French attack, the congregation would have been self-supporting by this time."

Dr. Mackay, after referring to the district assigned to Mr. Jamieson, and to that assigned to Rev. Tan-He, goes on to tell of the part taken by Rev. Giam-chheng (A-hôa) and himself in this evangelistic tour. As his description brings the nature of the work and its blessed results vividly before us, we give very full extracts from it. "We started on the 27th February for Bang-kah, accompanied by Mr. A. C. Colman, formerly of Central Presbyterian Church, Toronto. In the afternoon I preached to a large and interesting congregation. On Monday, the 28th, we began what I rejoice to call a TRIUMPHAL MARCH. Passing through Sek-khau and Tsin-tng-kha, we arrived in due time at Ke-lung, pressed on to Palm Island, then back again to remain for the night. Tuesday, March 1st, under heavy rain, we made our way to Teng-siang-khoe, a large Chinese town, where a new *stone* chapel is going up, and will soon be finished; but in the meantime will be thatched with grass. Fifty crossed the river and welcomed us, saying that they would become converts at once. We spent the night in a damp, filthy hovel. I extracted many teeth, and spoke to many people. Wednesday, 2nd, we struck towards the sea, and arrived at a Pi-po-hoan village, referred to before. The preacher did good work, and in the evening A-hôa and myself baptized 32 (thirty-two), 350 (three hundred and fifty) being present. Thursday, 3rd, pressed on to La-ma-ien (Margaret Machar Memorial Church), and in the evening baptized 23 (twenty-three), 156 (one hundred and fifty-six) of our people being present. Friday, 4th, under heavy rain, moved on to Bu-loan, where at noon we baptized 26 (twenty-six). Then preached to 100 (one hundred); afterwards passed through La-kiet-a-koe, extracted teeth, preached, and made for Lang-mng-than (Glengarry Church); baptized 19 (nineteen), and preached to 140 (one hundred and forty). Sang till midnight. Saturday, 5th. In the morning went to La-na-bi, baptized 6, and preached to sixty of our people, then at quick march came to Pho-lo-sin-a-oan, baptized 3, 80 (eighty) converts being present. Hurried on to San-hut (James Memorial Church) baptized 4, and addressed 130 (one hundred and thirty). Sunday, 6th, commemorated the dying love of Jesus, 90 (ninety) partook of the elements, 150 (one hundred and fifty) being present. Went on then to Ka-le-oan, and under a banyan tree, on a bench, I spoke of God's Omnipresence, baptized 8, 90 (ninety) being there. Still on to Lam-hong-o, at So-ba. In the evening, in the Mackay chapel, we had the Lord's Supper—about 100 communed; the building was packed; we sang till midnight. Monday 7th. Left and came through So-bag, saw twenty savages, fierce and wild, extracted many teeth, and proceeded over dangerous ground to Ki-bu-lan; we baptized 10 in the evening, and preached to 113 (one hundred and thirteen). I slept in a grass hut, put chaff on the damp ground, Mr. Colman stayed in the chapel, which was built by the people themselves. Tuesday, 8th. We passed through Tang-koe-soa, and extracted teeth, then on to Lo-tong, a Chinese town, and about noon came to A-li-sai, where two lovely deer were kept to present to me. An ox was soon killed, then a pig, etc. After dinner we went to Chheng-kui-sia, also to Pat-li-sa, also to Geh-bai. The valley is wide at the mouth, and narrow inland. Wooded mountains are on each side, and there the savages roam. Men digging in the fields had long spears stuck in the ground only a few feet from them. But in the evening at A-li-sai, oh! how it made up for sorrow and toil. Just in front of the house, which was freely given us, a platform was erected, the ground swept, then about a

dozen bamboo poles on each side of the open space had oil poured in, which of course only went to the first joint, paper was then put in and lighted, and 500 (five hundred) by actual counting stood before us. A-hôa and I preached the everlasting Gospel; only half a mile away in the woods were the savages, no doubt looking on. The moon was bright. O memory of days gone by—days a dozen years ago—days spent for Christ. I don't know what you all think of what I write; but yonder in that weird, strange, yet sublime church, with mountains for walls, the ground for floor, the heavens for roof, we fearlessly, yet lovingly told of 'Jesus of Nazareth passing by.' Wednesday, 9th. Went on to Chin-tsu-bi-kau, again preached outside, baptized 12, 330 (three hundred and thirty) being there. The people killed an ox; we sang till after midnight. Glorious! Thursday, 10th. We proceeded to Pi-thau, and about noon in the chapel baptized 13, 140 (one hundred and forty) being present. On then to Lan-lan-a, and in the evening held our meeting outside, baptized 12, 151 (one hundred and fifty one) being in attendance. Friday, 11th. Marched on to Ki-liap-pan, in the chapel preached, 140 being hearers, all our own people. In the evening we were at Hoan-sia-thau, where an ox was killed, and also a pig, baptized 12, 130 (one hundred and thirty) were most earnest hearers. Saturday, 12th, went to Lin-a-hau, at noon addressed 160 outside under the sun. Hurried on to Ki-bri-lau, baptized 8, 65 (sixty-five) converts in attendance. Late arrived at Loa-tek-ui, and in the chapel baptized 4, 70 (seventy) present. Sunday, 13th. Forenoon at Ki-liap-tau, baptized 12, 130, (one hundred and thirty) present. In the evening at La-ma-ien, where 18 (eighteen) preachers and 214 converts met. We commemorated the love of Jesus who *died* for us. I preached, followed by A-hôa's usual sensible words. Then I met all my old student, the preachers, and had a word with them, then with elders and deacons, and sang till long past midnight. In all we baptized 214 (two hundred and fourteen), and addressed between two and three thousand of our converts (by actual counting we know), and don't guess about the matter. So much of our *triumphal march*. I met with nothing but kindness all the way through, *but there is no time to rest*. 'Fight on my soul, fight on.' Not for name—not for fame—not for gold—not for man; but oh, Lord God, let me die under the blood-stained banner, and join in crowning JESUS LORD OF ALL. Farewell. Ever yours,

"G. L. MACKAY."

STATISTICS OF CHURCH IN NORTH FORMOSA.

The whole number of baptisms since the last Annual Report (those already mentioned and one at Tek-chham,) is 315. "Last year," says Dr. Mackay, "we had on our roll 2,247. Three hundred and fifteen, added to that number, would make 2,562; but 16 have died, so that our present number of baptized members is 2,546. Of these 53 are ordained elders; 45 are deacons; and two are pastors. At this date we have 38 preaching stations and 38 preachers; two teachers (native) in the college, and 20 students. We have nine stone churches, viz.: at Chin-nih, Soa-tin-tia, Bang-kah, Sin-tiam, Sek-khau, Toe-tang, Teng-siang-khoe, Ki-lip-tan, and the Mackay church at Lam-hong-o. Two of them have grass roofs at present, all the rest are tiled."

EDUCATION.

Referring to the students, Dr. Mackay says: "Beginning in May, 1886, I had students purs[ue] their studies till Christmas . . . During October, November, and December, they were with me in Bang-kah, where I had a better chance of drilling them. In January this year, all came out to Oxford College (Tam-sui), to give one entire month to their own language and classics. Then this month (February) was devoted to the teaching of the Bible. But even in work like that of January, we have Bible first, Bible middle, and Bible last. On hearing that this work was to be engaged in, thirteen preachers in the neighbourhood of Tam-sui, and the two native pastors asked, and obtained permission to attend. All worked with a spirit that was inspiring. For four weeks they were up till past midnight nearly every night. I have just had a review. We began the day before yesterday at 9 a.m., and finished at 9 p.m. I examined on Chinese History, Chinese Poetry, Natural History, Astronomy, Botany, Geography and Physical Geography of Asia, Anatomy, Physiology, Conchology, Materia Medica, and Geology. In this special course of study 36 students, preachers and native pastors, took part. They did nobly. The exercises were closed with preaching. They all went to their rooms rejoicing over their day's work. They are a splendid band of young men. May the power of Almighty God keep them near Himself.

"The girls' school was interrupted for a time, but the girls were taught in the chapels. At one place I examined twenty in Scripture Catechism on the Old and New Testaments, and their answers were equal to any I ever heard in Canada . . . I believe in repetition, and in storing the mind with Bible truth. Bend the twig when it is young. In due time the girls' school will be in full operation. We have a kind Christian woman, from the East coast, living in the school to take care of them."

The preaching and the teaching are beginning to produce such results in the way of effort for the maintenance of Gospel ordinances as might have been expected. The mission passed through a most trying ordeal through the invasion of the French. Many houses were made desolate, and many people, once in comfortable circumstances, were left 'with only the clothes on their backs.' Still we have to report that, from March, 1886, to March, 1887, the Church in North Formosa spent $975,60 in building and repairs. In one place the people themselves put up a neat, commodious building. In other places, they repaired damages done by typhoons, etc. The subscriptions varied from 15 cents to $100. During the past year the preacher in the Mackay Church was also supported by contributions from the Church generally. Dr. Mackay, in closing his report, which we should have been glad to give entire, says: "Let me express my profound respect and love for the Foreign Mission Committee, and for the whole beloved Presbyterian Church in Canada. You have responded to my poor appeals in a way worthy of a better man; but I have done my best for Christ, and for Him alone. Now 'Blessed be the Lord God, the God of Israel, who only doeth wondrous things. And blessed be His glorious name for ever.'"

MACKAY HOSPITAL AT TAM-SUI.

To this institution numerous residents, both native and foreign, have liberally contributed. The number of new patients treated in 1886 exceeded the number in any previous year. Its steady growth in the favour and confidence of the community may be inferred from the following tabular statement:

	New patients.
1880	1,340
1881	1,640
1882	1,938
1883	1,784
1884	3,012
1885	2,806
1886	3,448

The chief explanation of this doubtless is, that the hostility to foreigners and foreign institutions, awakened by the French invasion of the island, is gradually dying down, and the natives are with much less prejudice recognizing the superiority of Western methods. About one thousand soldiers received advice and medicine during the year. "By far the most successful work," says Dr. Rennie, Physician and Surgeon in charge, "is done amongst the peasantry. If less educated and acute than the town-dwellers, they seem to be gifted with more common sense in the treatment of their bodily ailments. The patience with which they suffer tedious and troublesome diseases is no less praiseworthy than the decision and fortitude they display in undergoing operations." Rev. John Jamieson, Treasurer, reports an income from contributions during the year of $1,808.78, with a balance in hand of $306.92.

"In the Hospital," says Dr. Mackay, "Dr. Alexander Rennie, who succeeded such an able Physician as Dr. Johansen, has carried on the work wonderfully and most successfully, and has to report the largest number of patients since the Hospital was founded. During 1886 I extracted 1,237 teeth, and, with all the preachers, dispensed to 5,176, throughout the three districts of which North Formosa is composed. When idols, Tauist and Buddhist priests, sorcerers and native doctors utterly failed, in numerous instances I had the patients out of bed within ten days. Quinine, I believe, is the best remedy known to man at present. Arsenic (Fowler's solution) is good, but inferior. Still, quinine does not kill, nor eradicate, the poison. It is only necessary for one who has it in his system, to get wet feet, to be exposed under the sun, or (with the body a little warm) to sit in a cold place; when it will get enraged like a demon, and render the sufferer indescribably miserable. Now, to prevent small-pox a person is vaccinated, when he can go freely even amongst the dying. What a triumph! I believe a similar triumph is awaiting the killing, eradicating, or keeping under subjection, this devouring poison. It may be by introducing some substance into the system through the skin, or it may be by taking it into the stomach, so that a man can live, work or travel in malarious regions, and remain untouched. May a great discoverer speedily come, and deliver tens of thousands in Formosa, China, the "Dark Continent," India and other lands from this soul and body trying poison. Come when he may, let the astonished world ascribe praise and glory to the Eternal God, who created the star-built universe, and prepared a *home* where burning fevers, bitter sorrows, heart-rending diseases and *malarial poison can never enter.*

V.—MISSION TO CENTRAL INDIA.

CANADIAN STAFF.

Name.	*Arrived.*	*Station.*
Rev. J. Fraser Campbell	December, 1876	Rutlam.
Rev. J. Wilkie, M.A.	" 1879	Indore.
Rev. J. Builder, B.A.	" 1883	Mhow.
Rev. W. A. Wilson, M.A.	" 1884	Neemuch.
Rev. R. C. Murray, B.A.	" 1885	Ujjain.
Miss Rodger	" 1873	Indore.
Miss McGregor	" 1877	"
Miss I. Ross	January, 1883	"
Miss Beatty, M.D.	December, 1884	"
Miss M. Oliver, M.D.	" 1886	"

STAFF AT INDORE.

Govind Rao Salavi	Catechist.
Basist Narayan	At Theological School.
Chanoo	Teacher and Bible Reader
Anand Rao	Colporteur.
Miss Knight	English Teacher.
Miss Brierly	Medical Assistant.
Sakubai	Bible Woman.
Renokabai	" "
Yeshodabai	" "
Chandibai	Marathi Teacher.
Krishnabai	Teacher.

High School Staff.

Rev. J. Wilkie, M.A.	Principal.
Mr. R. O. D. Ashbury	Head Master.
Mr. Balkrishna, Matriculated Student, Teacher of Marathi and Hindi Translation.	
Mr. J. K. Chanmukam, Graduate of Jaffna College, Ceylon	Teacher of Mathematics.
Mr. T. S. Charles	" "
Mr. Vital Rao, Matriculated Student	Teacher of Sanskrit.
Mr. Narain Someshwar	Teacher Middle School.
Mr. J. H. Chobey	Teacher of Hindi.
Mr. Zouruddeen	Teacher of Urdu.

STAFF AT MHOW.

Mr. Thos. Middleton	School Master and Preacher.
Miss Stockbridge	School Teacher and Zenana Visitor.
Miss Minnie Stockbridge	" " "
Miss Katie Stockbridge (at present at school).	
Mr. J. H. Redding	Teacher and Bible Reader.
Lakshmibai	Teacher and Bible Woman.
Salabai	Assistant " "
Jennibai	Teacher.
Ramkorbai	"

STAFF AT RUTLAM.

Jairam	Teacher and Bible Reader.
Raghu	Colporteur.
Bapu	"
Hariba	Teacher.
Jerome	"
Thakabai	"
Dr. Bailey	Medical Catechist.
Seontibai	Teacher.
Hannahbai	"

STAFF AT NEEMUCH.

Benjamin Balaram	Catechist.
Dilawar Masih	Bible Reader.
Francis	"
Govind Ram	Teacher.
Phulibai	" in Girls' School.

STAFF AT UJJAIN.

Bhagaji	Catechist and Teacher.
Raoji	" "
Seontabai	Teacher.
Apabai	"

Last year the General Assembly authorized and instructed the missionaries of the Church in Central India to constitute themselves into a Presbytery, to be known as the Presbytery of Indore. That was done accordingly; and a step was thus taken in the way of more thorough organization. Beneficial results are anticipated from this; but about these nothing definite can yet be said, as the Presbytery has been so short a time in existence.

From the Mission Council we have a full report of the work which is being prosecuted in Central India. The report opens with a grateful recognition of the goodness of God as manifested in His presence and aid vouchsafed during the past year: "The good hand of our God has been upon us in the year that has passed; and though there has been matter enough for grief and humiliation, there has yet been very much to make us thank God and take courage. Our number has been increased by the arrival of Mrs. Murray and Dr. Marion Oliver, and all along our line distinct advance has been made.

"The increase in the attendance at the Bazaar S. School, and the Girls' schools at Mhow, and the erection of a commodious temporary building for one of them from funds contributed in this country; the extension of Dr. Beatty's practice, the success of the High School, the organization of the congregation, and election of elders at Indore, and the general prosperity of the work at Neemuch are some of our causes for rejoicing and thanksgiving. The planting of our first station in a native city, Rutlam, is now an accomplished fact, for which we may well be deeply thankful, both for its own sake and for its influence as a precedent.

"Ujjain has next been undertaken; and we hope that within this year Mr. Murray will be fully settled there. Our stations now are thus five in number.

Indore	Population (city, 75,401, camp, 7,690),	83,091;	planted	January, 1877.
Mhow	"	27,227;	"	July, 1877.
Neemuch	" (camp, 13,069, town, 5,161),	18,230;	"	June, 1885.
Rutlam	"	31,066;	"	February, 1886.
Ujjain	"	32,932;	"	" 1887.

"In three other native towns, Jaora, Khachraud and Barnagar as sub-stations, a beginning has been made with native helpers. So the work is progressing outwardly at least; and while we have as yet little to report of actual ingathering, it must be remembered by any at home who need more than the Lord's command and His promise to stimulate and encourage them, that seed time must precede harvest; that a large mass will absorb much heat without changing its form till the whole comes to the melting point; and that this applies to the people of India as to, perhaps, no other people. Remembering also how vast is the mass, and how comparatively small the influence applied, they and we must stir up ourselves both to 'take hold on' God, and to put forth the energy He has given; but which, alas, is so largely frittered away on 'the lust of the flesh, the lust of the eyes, and the pride of life.'"

INDORE.

Mr. Wilkie's work continues to be as onerous and as varied as in previous years. In regard to it he says: "After the full report of last year it is unnecessary to repeat details of work which necessarily have so much of sameness from year to year. I shall, therefore, only note any changes of the year that seem to be of importance." Among these the Assembly will be specially interested in observing the improved position of the native church at Indore. "It has," says Mr. Wilkie, "taken a step in advance. It has been organized into a congregation, and is prepared to call a preacher who has been taken under the care of the Presbytery with a view to licence, after having taken a four years' course in the Ahmednagar Theological School. As a stipend they promise Rs. 50 per month or Rs. 600 per year, and from the first they will be entirely self-supporting. This year all the expenses of the Boarding School, of the Sabbath School and of the religious papers, the current expenses of the church, together with help to other schemes, have been met from church contributions; and they have a balance of nearly Rs. 1000 to begin the new year with. They have, therefore, resolved to send $100 to the Foreign Mission Fund of the home Church, and Rs. 50 to the Saharanpur Theological School. The membership has been reduced by removals, etc., to forty-three, with seventeen baptized adherents, *i.e.*, sixty in all. Baptisms from heathenism we cannot report. We regret that the Boarding School scheme is practically blocked for want of a suitable building, but we hope, as a congregation, to undertake the building too ere long, since the Church at home cannot do so."

There is the prospect, too, of other native students being soon available as pastors for churches that may require their services. To this Mr. Wilkie thus refers:

"In September last Basist Narayan, with the approval of the Council, was sent to the Theological School at Saharanpur, of the American Presbyterian Mission, under the care of Rev. Messrs. Wherry and Ewing, whose ability and earnest evangelical efforts are too well known to require any words from me. From the first, that Mission has kindly invited us to avail ourselves of the advantages of the school, though we have only now for the first time found ourselves able to spare any of our men."

We have encouraging and interesting accounts of the High School at Indore, and of a recent prize distribution there:

"The High School has continued to grow, the average for the year being 132, but the average for the last few months has been about 150. The total expense to the Mission of the school for the year has been Rs. 67½ per month, about $26, and we hope in time to have it entirely self-supporting.

"At our prize distribution, recently held, Dewhan Bahadur Raghunath Rao, Prime Minister of H. H. Maharajah Holkar, was in the chair, and in the warmest possible way he spoke of missionary efforts generally, and of the school in particular, saying that it was the best school that he had seen in his wide experience of forty-five years. With him were many of the principal gentlemen of the city, though, owing to the Holi and other festivals, several expressed regret in letters of apology for their absence. For our prize funds, over Rs. 200 were given, part of which we have set aside to form a library and a gymnasium. I regret that none in Canada have been able to respond to the appeal of a year ago for some scholarships, etc., for the school, that we might be on a level with other competing schools; but we hope our great distance from those at home will not lead to our being lost sight of altogether. I should particularly mention that the Jubilee Committee, consisting entirely of native gentlemen, spontaneously sent us the largest donation received for the prize fund of our school.

"All the other work such as printing press, selling of Christian literature, vernacular schools, etc., is going on as last year, and so does not require further mention."

"For some years past, work at Ujjain has been carried on in connection with Indore; but in the early part of October Mr. Murray obtained leave from the Presbytery to begin work there. A station was accordingly been organized at Ujjain, of which some account will be given in a subsequent part of this report.

Miss Rodger reports that the girls' school under her care has been carried on throughout the year without more than the ordinary interruptions. "The girls studying English number about twenty; and they have made satisfactory progress in reading, writing, arithmetic, geography, and Scripture history. . . . They have gone over Barth's Scripture history of the Old Testament up to the period of the entrance of the Israelites into Palestine. They know also the chief events in the life of Christ." . . . Miss Rodger regrets that, throughout the year, as much attention has not been given to Zenana work as usual. "This is not because the women are not as anxious to be visited and hear the Word read, but for want of sufficient time and proper help. A young girl in the city, who has been a widow for several years, has been studying English for some time past, and would soon get a fair knowledge of the language, as she learns quickly, if only time could be given to instruct her. She cannot come out, and must be taught in her own home.

"This is not the only instance that could be given of women willing to be taught in their homes, if there were any one to give them regular instruction."

Miss Ross writes: "In August I opened a new school in the Sarafa (Money-lenders' Street). While endeavours were being put forth to get a house, many were the disparaging statements made about female education. . . . Through the kindness of Mr. Wilkie, a room was at length secured

and made ready for the reception of pupils. During the first three days no one came: on the fourth day one little girl came, and for three days had no companion. . . . But the numbers continued to increase. There are now eighty-one names on the roll, although the daily attendance ranges only from twenty-five to thirty-four. The reason of this is, that they go so often to dine with their *caste people*. Their attendance is thus interrupted and irregular; but they cannot be induced to give up the practice at once. The dolls which the ladies of Canada so kindly sent out have been the source of great interest and attraction. Mrs. Wilkie distributed them, and gave the pupils the privilege of choosing for themselves, which proved most gratifying. It was surprising to see how closely they inspected them. Since the dolls were given the attendance has increased, and the hope is that it will go on improving. At first none would buy their books for school; but lately, over a dozen have paid for theirs: the Christian Vernacular Series is used. The house I have now is very much better than the former one; the landlord has had a wall taken down and one room enlarged, which is a great convenience.

"Through the pupils, admission is gained to the homes. I have received invitations which I have not yet responded to. I have not got a Bible Woman, and so alone I cannot overtake all the visiting. I go to twenty houses and six Mohullas. Miss McKenzie, a young woman who lives in Indore, assists me at school, but as yet does not do any visiting. The little maidens here have not been accustomed to school, so that one person cannot satisfactorily teach as many as can be taught in a school at home. A number of the mothers do say that they get their requests granted by going to the temples and doing poojah, others confess that it is quite useless, but assert that they cannot give it up and stand alone among so many. With God all things are possible: when His grace enters their hearts they will be enabled to walk in His ways."

NEEMUCH.

Here, as during the previous year, the work of Colportage, of the School and of the Dispensary, has been prosecuted with diligence and perseverance.

Mr. Wilson thus writes: "A vernacular school has been taught by Govind Ram, in the Camp Bazaar. The boys in attendance are mostly low caste and poor. In addition to the poojah days, when they will not attend, much time has been lost to study by several of the boys, who, in the grass-cutting season, were taken out into the jungle by their parents to aid in cutting grass.

"During the year, however, good progress has been made, several who a year ago did not know the Alphabet, now read fluently in the Third Hindi Book, and have made good progress also in other subjects. The teacher is a native Christian, who has been received by certificate from the United Presbyterian Mission.

"The Anglo-Vernacular School in Neemuch city, has been taught as before by Balaram, assisted by a heathen monitor. At the annual examination held before Christmas the results indicated much diligence alike on the part of pupils and teachers.

"A familiarity with Scripture History was manifested which would have been creditable in boys trained in Canadian Sunday schools. The average attendance during the year has been much the same as last year.

"A girls' school has been opened in the camp in which a native Christian woman teaches, under the superintendence of Mrs. Wilson. This form of educational work is a new thing here, and meets with many prejudices and trying difficulties. The children are very anxious to learn, but ignorant mothers do not see any use in allowing their daughters to read, and are very unwilling to send them to school.

"The Dispensary has been kept open during the year. Medicines are dispensed by a native doctor, who has had two years' practice in one of the United Presbyterian Mission Dispensaries. Many lives have been saved, and much suffering relieved by his services. Dr. Burroughs, one of the army surgeons, has kindly given his assistance in some of the more difficult operations. During the year, 1,886 cases have been treated, and about 355 operations performed. Religious services are held in the dispensary almost every morning, when an audience varying from five to fifty is obtained. Preaching services have been held in the Bazaar regularly. The attendance varied greatly, but a very encouraging interest has been kept up during the year, the Mohammedans still continuing to preach in opposition. The Christian Sabbath services have been specially well attended in the camp place of worship by both Mohammedans and Hindus.

"The Gospel has been regularly and systematically preached in the villages round about. In this work I have lately secured the aid of a zealous and intelligent young man who was trained in Secunderabad Mission Orphanage.

"During the cold weather, we made four large cities in succession centres of work, each of which we tented for several days. Our plan of work was to go out in the morning to the surrounding villages, when we preached and distributed simple medicines, and in the afternoons and evenings to work in the city, or to hold services of preaching and singing at our tents. At most of the places our message was well received. Jerun, Jawad, Mandesaur and Nimbohera, were the chief places chosen as centres of operation.

"At Jawad, which is reported to contain some 17,000 inhabitants, we were much encouraged by the interest awakened. All classes and ranks, from the chief ruler of the city to the sweeper, came in crowds to the magic lantern exhibition, and to the preaching services at our tents, outside the city walls. Much kindness was shown us by the authorities of the city.

"At Mandesaur, a city of 27,000 inhabitants, notorious for its wickedness and crime, the Gospel message did not find so warm a welcome. One evening when I was not with my two native helpers, they were hooted and pelted, and driven out of the city. However, the next morning we returned and preached again, and the only sign of opposition was a low angry murmur in the crowd as we moved away. A good English school would do much to remove prejudice and prepare the way, but I have not felt at liberty to ask the funds necessary for this work. At Jawad, also, there is a fine opening for school work, and I have been again and again pressed to institute a school there.

"Such is our mode of work; and what are the results? The natural desire to see results that can be tabulated is not yet to be gratified. The past has been a year of sowing beside all waters, but we are not permitted to reap yet."

Mr. Wilson thus concludes: "Doubtless this Hinduism is being permeated by a power that will utterly break the strength of its life one day; but that day has not yet come. And when one thinks of the deep rooted prejudice, the hopeless ignorance, the childish superstition and credulity, the deadening influence of a blind fatalism that traces all evil up to God, adamantine chains of custom and caste, and, perhaps, more than all, the feeble efforts of the human agents, who, one here and another there, in the midst of India's millions are lifting up their voice, and calling men to repentance and faith, it seems as if that glorious day were yet far off.

"But the *great hope* springs not from the earth, it comes from above, and is as bright as the promise of Him who has said, 'that every tongue shall confess that Jesus Christ is Lord to the glory of God the Father.'"

UJJAIN.

Mr. Murray is now occupying this field. He has entered upon his work there in the face of difficulties, not greater, perhaps, than might have been anticipated. "It is the oldest city in India, and considered one of the most holy. It is the Benares of Central India. Thousands of pilgrims and Fakeers from all parts of India visit the place annually. Besides the yearly melas there is one grand mela held every twelve years, when the place is literally swarmed. A good opportunity will be afforded in circulating the Gospel amongst those people. We hope some of the seeds of truth, in the tracts and books distributed, may yet bear good fruit in many a widely separated home. The city itself is said to have a population of about 33,000. There are no English residents, but state officers and travellers visit the place frequently, and for their accommodation a comfortable Dâk Bungalow has been built, in which we also can remain for a few days at a time, when not required by others. in cool weather we can live in tents, but during the hot and rainy seasons this is impossible."

To this place Mr. and Mrs. Murray have gone to tell, as opportunity may be afforded them, the good news of the Gospel. Mr. Murray says:

"Through the kindness of the American Marathi Mission, we have secured two catechist teachers, and their wives and they are now at work. Two vernacular schools for boys have been opened; one has an attendance of upwards of forty boys, the other is growing daily. The school for girls has only been open for ten days, and as this is something entirely new for Ujjain, we cannot yet speak confidently.

"At our last meeting of Council, permission was granted to open an English school. One teacher, a native of the city, who can speak English fairly well, and whose influence, we hope, may be helpful, has been secured. We expect to open this school at once; or as soon as a place and an additional Christian teacher can be obtained. One of the schoolrooms we use for Sunday school and preaching service. It is not very large, but will do for a little while.

"This is an inviting field for medical work. The sanitary condition of the city is very bad. Indeed filthiness is considered a virtue, and in such surroundings diseases of every type are terribly prevalent. A Medical Missionary could reach the hearts and gain the confidence of these poor sufferers, much better than any other can do. One man, who recently lost his wife through improper treatment, or for lack of any treatment, has offered Rs. 800 for a hospital or place where women might receive medical attendance. In the hope of securing some one to take charge of the work, we intend opening a dispensary as soon as practicable. Would that an earnest appeal on behalf of Ujjain might reach the ears and hearts of some of our young Christian Doctors in Canada.

"In selecting this field, we have done so, feeling that strong opposition would be encountered, and even with some fears that failure for the present might be the result. Still, it is the *Lord's* work, not *ours*; and it must succeed. O God, increase our faith! O brethren, strengthen our hands! so that, in this ancient and sacred centre of Brahmin influence and heathen darkness, the Light of the world may quickly shine!"

RUTLAM.

Mr. J. Fraser Campbell writes hopefully of the prospects here. He says: "We see profound cause for thankfulness as we glance back at the past year, or rather eleven months, covered by this report. It may be better not to enter into particulars even yet; but, to say the least, our position affords a wide contrast to that of a year ago, and hindrances have, doubtless, been so overruled as to become helps. Our position was certainly somewhat anxious for a time, and our unfinished native house in the city extremely trying in the hot season, and the hot parts of the rainy season. But we were graciously sustained in remarkably good health, and in much happiness, on the whole. It generally takes a long time to get anything done here, but gradually we got our house made more comfortable, so that with other improvements now possible it would be less trying this year. But whatever we may do for the house, its situation in a narrow lane remains unfavourable for ventilation, and fatiguingly difficult of access—al most dangerously in the heavy rains. We, therefore, feel it to be a matter for much thankfulness that our position is so far improved that we have just obtained the Rajah's consent to our renting, for a time, part of a bungalow now used as a Dâk Bungalow, and which is cool in the hot season, though said to be unhealthy in the rains; and that it now seems settled that we are to be allowed to purchase a site, and build for ourselves.

"*The work* has been from the beginning interesting and encouraging. Our house in the city, though not in the most favourable situation, yet brought us so far into the midst of the people that numbers soon found us and visited us for conversation and for medicine, as well as to attend our *services*.

"We have regularly had two services on the Lord's Day, and one on other days; the former always, and the latter generally, attended by outsiders as well as the Christians, the total number present occasionally rising to over sixty. The non-Christians have been of almost all classes and castes—from Brahmins to outcasts, rich to poor, educated to ignorant; some residing in the city,

others from distant places; some only for one or two services, others—even non-Christians—more or less regularly; government officials and their subordinates, merchants and mechanics, Pundits, Sadhus, Faqueers, Hindoos, Jains and Mohammedans."

Mrs. Campbell opened a school in June; one impediment after another was overcome; by the New Year there were twenty-seven on the roll; and such progress had been made as to elicit expressions of gratified surprise from Colonel and Mrs. Martin, who visited the school, and distributed prizes and gifts. In Zenana work, by means of a Lending Library, by the dissemination of Scriptures and tracts, by the employment of native helpers, by frequent visits to villages around Rutlam, efforts are being constantly made to disseminate saving truth. Of the opportunities offered for work in out stations, the case of Jaora may be cited as an example:

"Jaora is a city twenty-two miles north by rail, with a population of 20,000, of whom more than half are Hindoos and Jains, though it belongs to a Mohammedan Nawab: the population of the whole state is 108,434. There is an opening for a good English school if we had a missionary there. Meanwhile Jairam has a boys' school, and his wife a girls' school; the continued ill health of his wife and child, and the death of the latter, have prevented the girls' school from coming to much as yet. The boys' school has gone up to over sixty, and again through silly scares among the parents (such as that the object of the school was to help secure the heads of a large number of boys for the foundation of a bridge), and through other causes, has gone down to less than twenty. Jairam also has a Sunday school, preaches, and sells scriptures and tracts."

Contributions by native Christians (twelve), in this new station, have amounted to Rs. 24. "These," says Mr. Campbell, "together with our own contributions, the collections at the united meetings in Pictou County, and Rs. 50 sent by Major-General Van Heythuysen from England, go to our building fund. Considering the poverty of the Foreign Mission Fund, we are very desirous that whatever buildings we get be provided by special contributions instead of draining the general fund, and thus hindering the sending out of more men, and the opening of new and much-needed stations."

MHOW.

Mr. Builder, along with Mr. Murray and some native assistants, attended the mela of Onkar, on the bank of the Nerbudda in November last. "Here," says Mr. Builder, "we had many opportunities of preaching and conversing with the people from all parts of the surrounding country. But we felt ourselves in a position not unlike that of persons seeking to turn the rushing torrent of an Indian river in the rainy season. The majority of these rivers, however, when the rains are over, quickly spend their force, and the only traces left behind are their dry and rocky channels. This illustrates aptly the religious life of the people, which reaches its height through the influence of these large gatherings but subsides as quickly. They are their times of revival, and teach us, if we are to reach the heart and inner life of the people, that we must infuse into such gatherings, Christian thought and Christian faith, and thus make them fruitful of eternal peace to many souls now seeking rest in vain.

"We also spent three weeks in camp at Dhar, a distance of thirty-five miles from Mhow. Mr. and Mrs. Murray and the Misses Stockbridge accompanied us. Our reception was most hearty, both in the city and villages; we visited the latter usually in the evening, when we made use of the magic lantern, which proved to be a most valuable auxiliary. We had the privilege of exhibiting in the Dhar High School and in the Durbar Hall of the Thakur of Turla, along with other pictures, a series of views in the life of Christ, which afforded an excellent opportunity of giving, in brief, the mission and teaching of our Saviour. The Maharaja of Dhar also invited us to witness the Durbar, held in honour of the Queen's Jubilee, and at the close asked me to speak and offer prayer in behalf of Her Majesty, which I did, and also for His Highness, feeling grateful to Him who controlleth the hearts of all men for this act of recognition."

Here is an incident equally significant and suggestive:

"For a short time a band of twenty-five travelling labourers, living temporarily near one of the villages, came daily for instruction in regard to our religion. Although the result was not their ingathering into the Church before their departure, we trust that many of them carried away and will spread, in their wanderings, the seed of the kingdom. Had a suitable worker been available, we would have liked to have sent him along with them, but this we regret we were unable to do."

Contributions have been received from Mhow congregation, and from friends of the mission, to the amount of upwards of Rs. 400 in aid of various objects; and to the amount of Rs. 450 in aid of Pensionpoora School building. In concluding his report, Mr. Builder says:

"It gives me pleasure to bear testimony to the marked improvement in the girls' schools, and to the interest manifested in the other parts of the work of the Misses Stockbridge. The average attendance in the bazaar school is much larger than last year. The majority of the pupils are Hindoos, but the number of Parsees and Mahommedans is increasing. In Pensionpoora school the number has also improved, and the parents are beginning to show a great deal of interest. One special feature of their work is a women's weekly meeting, which is simply for prayer, praise, and reading of the Scriptures, and has been attended by as many as thirty-five.

"Our Sabbath school has been a source of much encouragement to us. We have seven classes, and have been assisted by Rev. R. C. Murray and Mr. Drew and the other members of the mission. The average attendance has been eighty-eight, and for several Sabbaths we had over one hundred.

"We may mention, also, the gathering held at Christmas for the boys and girls of our different schools. Several ladies, Major-General Gillespie, and other English and native gentlemen were present. The children seemed to enjoy the day, especially the prize part.

"Though we have had several enquirers, and some of them hopeful, yet our additions have been few; two by baptism, one by profession of faith; and Yusuf Ram Chander has joined us as colporteur from another mission."

Miss Minnie Stockbridge is encouraged by the state and prospects of her school. Religious exercises are conducted daily without any objection being made. She says:

"Our Sabbath school, in connection with the day school, is well attended. We have had an average of thirty during the year, and have been able to distribute through this channel many tracts and other religious literature. The first four months of the year we held a bi-monthly meeting for women of the village, and were much encouraged to see the interest shown in the large number who attended. Seeing that this was a success, my sister and I thought it better to amalgamate our women's meetings; and instead of having one once a fortnight, we hold it weekly, and have been very much encouraged to go on, as the average attendance has been thirty-five.

"I still continue to dispense simple medicines. My father kindly gave me Rs. 40 to start with, and the mission has been good enough to replenish my stock. I find that being able to give a little medicine enables me to get access into homes I should not otherwise have the privilege of entering, and so hope to continue this part of my work.

"We feel the want of good experienced Bible women very much. Had we one or two, we should be able to open meetings, and scatter the truth in all the villages round. I have been able to visit four villages occasionally; but time and strength will not permit me to do more, although other invitations are very pressing."

Miss A. Stockbridge says

"The year 1886 has been in some respects a successful one. The Bazaar school under my care has ninety-one names on the roll, viz., Parsees, eight; Mohammedans, six; and Hindus, seventy-seven. The average attendance during the year was sixty-four. Separate from the school, I had a class of six young women, whose ages vary from eighteen to twenty-five.

"When the school broke up for the Christmas vacation, we had an entertainment for the children, at which several influential people were present, among whom were Major-General Gillespie, Rev. M. E. Mills, Col. Gibbs, Capt. Smerdon, Khan Bahadoor Bezonjee Sorabjee, Kazi Mahomed Akram, Mr. Dadabhoy and Mr. Cooverjee Cowasjee. All listened very attentively to the little ones as they came forward to read or recite, after which General Gillespie presented the prizes, making an encouraging remark to the children as they came to receive that which was in store for them. I have three helpers in the school, Lakshmibai, Ramkorbai, and Jennibai, from whom I receive much assistance.

"I have, in addition to my school work, been enabled to visit thirty homes pretty regularly. At each of these homes we sing, read, and sometimes pray. It is astonishing to see the eagerness with which the women listen to us. One woman desired to learn to read and write, so Lakshmibai visits her daily. In our zenana visiting we often take fancy work, so that while one reads the other does her best to teach the women to work. We have not yet seen any direct fruit of our labour; but slowly prejudices and antipathies are breaking up, and we are looking to our Heavenly Father or strength to enable us to go forward in the great work He has given us here."

Miss Beatty, M.D.—Reference is made in the report of the council to the extension of Miss Beatty's practice. Her labours have been abundant. She is now suffering from fever. Mr. Wilkie and Mr. Wilson, in recent letters, let us know that she is very much prostrated; but they express the hope that she may soon be restored by a residence for a little while in a colder climate. Cashmere has been chosen because of its air being somewhat like that of Canada. Miss (Dr.) Oliver will now be able to render much assistance in Miss Beatty's work; but, when we think of them and of the multitudes requiring their aid, we are constrained to say, "What are they among so many?"

Miss MacGregor.—Some months ago the Committee asked Miss MacGregor to come home on furlough; but she, likewise, is suffering from illness, and is consequently unable to avail herself of the opportunity thus afforded her of re-visiting her home. She says: "It may appear to you somewhat singular that I should prefer to remain in India rather than re-join my friends at home, especially in the present state of my health. When the proper time for my furlough arrived I hesitated to go home on account of a constitutional weakness, which rendered residence in a cold climate inadvisable after living for some years in India. I felt that I could work here with comparative strength and ease, whereas going to Canada would, in all probability, be fatal to my health. This opinion has been confirmed by medical men here, and is borne out by my present illness in its symptoms and development." But, from recent advices, the Committee is glad to learn that her health is so far restored as to lead to the expectation of her early return to Canada.

STATE OF THE FUND.

FOREIGN MISSION FUND, WESTERN DIVISION, 1886-7.

RECEIPTS.

Balance from last year	$ 3,258 20	
Total receipts for year	49,817 16	
Balance	2,906 43	
		$55,981 76

EXPENDITURE.

I.—North-West.

Payments as below	$ 9,710 73	

II.—Formosa.

Salaries and expenses, Hospital, etc.		$22,523 37

III.—India.

Payments	$16,806 00	
Miss Oliver—Outfit, passage, etc	1,030 00	
Miss Wilson	800 00	
Misses McKellar and Fraser	600 00	
Rev. R. C. Murray, *special*	50 00	
		$19,286 00

IV.—New Hebrides, etc.

From Women's Foreign Missionary Society, Trinidad, 1885-6.	$600 00		
" " " " " 1886-7.	800 00		
Rev. J. Gibson's salary	972 22		
		$2,372 22	
Chinese work on Pacific Coast		64 00	
Travelling expenses, J. G.		10 09	
Expenses of Committee, Secretary, and Convener		910 54	
Printing and advertising		46 30	
Proportion of general expenses and salary of agent		620 00	
Balance of interest		228 60	
Payment to Mrs. J.		210 00	
			$55,981 76

Details of Payments in North-West.

Rev. J. McKay, salary	$1,000 00	
" E. Flett, salary	900 00	
" S. Tunkinsuicye	600 00	
" A. Campbell	600 00	
" H. McKay	1,000 00	
Mr. C. G. McKay	687 00	
" Lauder	375 00	
" Burgess	300 00	
" Scott	232 70	
" Anderson	450 00	
" Toms	250 00	
" Jones, (including $200 expenses)	425 00	
" D. H. McVicar	250 00	
" John Black	185 00	
Miss Rose	300 00	
" Sebastian	150 00	
" Wright	125 00	
Building Schools and Mission Houses on Piapot's Reserve, Okanase and Stoney Plains	1,134 04	
Taxes—Mission property	59 05	
Sundry expenses	131 13	
Assistance at Prince Albert	100 00	
Special for Rev. H. McKay's Schools	366 31	
Rev. J. Robertson—carriage of goods	90 50	
		$9,710 73

FORMOSA.

Expenditure from 1st January, 1886, to 31st December, 1886.

Paid on account of Preachers, Teachers, Students and Couriers	$5,505 24	
Travelling expenses, and expenses of moving preachers and their wives	3,226 60	
Chapels built, repaired, and rented, including sites	8,143 33	
Plot of ground at Tamsui, and deed	959 10	
Books, maps, and Tract Society	349 58	
Consular fees	24 50	
Dr. Johansen	200 00	
Oxford College and Ladies' School	401 90	
On account of Palm Island	196 91	
Dr. McKay—Salary with arrears	3,748 85	
Mr. Jamieson	1,376 33	
Telegram to Canada	37 33	
		$24,169 67

INDIA.

Expenditure from 1st January, 1886, to 28th February, 1887—*14 months.*

Salaries, Rev. J. Wilkie	*Rs.*5,472 2 0		
" " J. Builder	4,441 10 0		
" " W. A. Wilson	3,965 8 0		
" " J. F. Campbell	3,965 8 0		
" " R. C. Murray	2,879 6 0		
" Miss Rodger	2,379 4 0		
" " McGregor	1,066 1 0		
" " Ross	2,379 4 0		
" " Beattie, M.D.	2,379 4 0		
" " Oliver	430 7 0		
		*Rs.*29,358 6 0	
Hill and medical allowances Rev. J. Wilkie	*Rs.*1,085 14 0		
" " " " J. Builder	885 5 0		
" " " " W. A. Wilson	793 0 0		
" " " " J. F. Campbell	793 0 0		
" " " " R. C. Murray	456 14 0		
		*Rs.*4,014 1 0	
Mission expenses in carrying on the work, Rev. J. Wilkie	*Rs.*7,058 8 1		
" " " " " " J. Builder	5,725 1 6		
" " " " " " W. A. Wilson	3,477 5 3		
" " " " " " J. F. Campbell	1,660 7 9		
" " " " " " R. C. Murray	644 3 0		
" " " " " Miss Rodger	599 0 0		
" " " " " " McGregor	606 6 0		
" " " " " " Ross	385 0 0		
" " " " " " Beattie, M.D.	2,419 3 6		
		*Rs.*22,575 3 1	
" " " " " Bungalows	*Rs.*3,026 11 1		
" " " " " Dispensary	2,000 0 0		
" " " " " Press	1,526 2 3		
" " " " " Treasurer's expenses	68 0 0		
		*Rs.*6,620 13 4	
Equal to about $25,027.		*Rs.*62,568 7 5	

The following amounts were received in India:

Receipts at Mhow	*Rs.*603 0 9	
" at Neemuch	388 7 0	
" by Rev. J. F. Campbell	213 12 0	
" by Miss Beattie, M.D.	578 9 5	
" from Press	2,261 13 1	
" from sale of medicine	80 0 0	
" from School Fees—Indore	327 15 9	
" Government grant in aid	3,534 6 2	
" from rents	28 0 0	
" Collected per Miss Stockbridge for school buildings	458 8 0	
" Old Oriental Bank	8 12 7	
	*Rs.*8,482 0 9	

The following are the Missionaries employed with salaries:

N.B.—All salaries are paid in full—no arrears.

Rev. J. F. Campbell	£250 0 0	Fifty pounds allowed in the meantime to each missionary for medical and Hill allowance. An additional allowance for children. House rent, where there is no Mission House.
" J. Wilkie	250 0 0	
" J. Builder	250 0 0	
" W. A. Wilson	250 0 0	
" R. C. Murray	250 0 0	
Miss Rodger	150 0 0	The allowance for the Female Missionaries includes medicine and Hill expenses.
" McGregor	150 0 0	
" Ross	150 0 0	
" Beattie, M.D.	150 0 0	
" Oliver	150 0 0	Mission house.

Misses Stockbridge, £90, without any allowance.

The salaries of native assistants are according to qualifications.

WOMAN'S FOREIGN MISSIONARY SOCIETY (WESTERN DIVISION).

Year by year the operations of this Society are seen to be, more and more, an essential part of the Foregin Mission work of our Church. Without its aid the work among heathen women and children, the extension and prosperity of which it is our privilege to report, could never have been overtaken. In the annual report of that Society we find this statement: It is as a stone of memorial with the inscription 'Hitherto hath the Lord helped us.' "Ten years ago, on the 17th of April, we gathered as a Society, in Knox Church, Toronto, to celebrate our first anniversary. Truly that was the day of small things; but some of us well remember how interesting were the proceedings, how encouraging the reports, and that a deep under-current of missionary zeal and enthusiasm pervaded the hearts of all present. Eighteen Auxiliaries and three Mission Bands were reported, with the sum of $1,107.99 in the treasury. . . . To-day we meet to commemorate our eleventh anniversary. The little one has not yet became a thousand, but the growth has been steady, and within a recent period even rapid; for this we praise God. . . . Jehovah-Nissi has been the watchword on many lips, and in many hearts, during this the first year of our second decade; and we *have* enlarged our borders, and increased our contributions, until, from the partial support of two missionaries, with which, as a Society, we commenced work, we can *now*, with a good balance in the treasury, meet all the claims upon us this year, for woman's work in the various foreign mission fields of our Church." How fully this statement is borne out, the following exhibit of annual progress in Auxiliaries, Mission Bands, Presbyterial Societies, and contributions, from the organization of the Society in 1876 to the present time, will show :—

YEAR.	AUXILIARIES.	MISSION BANDS.	PRESBYTERIAL SOCIETIES.	AMOUNT CONTRIBUTED.
1877..	18	3	..	$1,005 39
1878.....	28	6	..	2,258 31
1879.....	42	8	1	3,225 37
1880.....	46	9	1	3,682 56
1881.....	49	9	2	4,666 55
1882.....	57	12	2	5,732 54
1883.....	66	11	4	7,001 22
1884.....	89	16	6	7,656 62
1885..... ...	134	24	14	10,058 66
1886.....	191	50	16	13,453 55
1887.....	256	76	20	18,581 06

In 1876 the Society was organized with fifty members. The number of members in 1887 is 8,563 with 152 life members. "The average increase for the later years has been at the rate of 800 members, last year it was 2,000." The Society is "devising liberal thin " not only in the way of supporting the present missionaries, and adding to their number, but in providing increased accommodation for educational work in Central India, and among the Indians of the North-West. We say a hearty Amen to the words with which the Report of the Society closes: "Let us go forward in 'His name,' with faith and prayer, in this great work of elevating and saving the women of the world."

VOLUNTEERS READY FOR THE FOREIGN FIELD.

The remarkable interest in Foreign mission work that pervades the colleges of our Church may well be spoken of as a "sign of the times." In Montreal College, in Queen's College, Kingston, and Knox College, Toronto, numbers of students, some of whom have completed their Theological course, are ready to go whithersoever the Church may send them, to publish the glad tidings among those who have never heard the name of Jesus. The Missionary Society of Knox College has actually selected Mr. Jonathan Goforth, and that of Queen's College, Mr. James F. Smith, who are prepared to go to the Foreign field, in the event of their being accepted as missionaries by the Assembly. The missionary Societies just named have become responsible for the support of these brethren whom they warmly commend to the confidence of the Assembly and the Church. In the judgment of the Committee, as well as in that of their fellow-students, these brethren are exceptionally qualified for this great work. Besides this movement on the part of the Colleges, there is an offer on the part of St. Andrew's Church, Toronto, to support a missionary, thus following the noble example of St. Paul's Church, Montreal. In view of such indications of a growing interest in Foreign missions we are filled with gratitude to Him from whom cometh down every good and every perfect gift. We regard them as evidences of a more earnest attention on the part of Christ's people to His great command, "Go ye into all the world, and preach the Gospel to every creature."

But we cannot conceal from the Assembly the fact that these offers, so encouraging and so generous, have occasioned no small anxiety to the Committee. For they imply an additional expenditure for outfit, buildings, etc., which, in the present state of the Mission Fund, we are not prepared to meet We have to report a deficit for this year of nearly $3,000 in the Western Division, and of over $2,000 in the Eastern, making a total of about $5,000. This deficit we cannot take the responsibility

of increasing. In the whole matter we desire to be guided by the wisdom of the Assembly. And the more explicit the directions of the Assembly, the more satisfactory will they be to the Committee.

Four of the students of Knox College, Messrs. Goforth, McKenzie, Webster, and McGillivray, all of whom have offered themselves for service in the Foreign Mission field, are now, with the full approbation of the Committee, engaged in visiting congregations in various parts of the country, with the view of deepening the interest in our mission work. They have met with the most encouraging success, and they are heartily commended to the sympathy and good offices of all in the congregations that they may visit. Mr. J. F. Smith, with three other students of Queen's College, namely, Messrs. Buchanan, Munroe, and Mills, will be similarly engaged, D.V., after the end of June, and the same sympathy and support are earnestly asked for them.

RESOLUTION IN REGARD TO SCHOOL AT PRINCE ALBERT.

The Committee appointed to draft a deliverance upon the communications from Dr. Jardine and the congregation of St. Paul's Presbyterian Congregation, Prince Albert, anent the aid to be given by the Foreign Mission Committee towards the support of the High School at Prince Albert, beg to recommend to the Foreign Mission Committee the following deliverance, viz.:—

The Committee having carefully considered the letters from Dr. Jardine and the congregation of St. Paul's Church, Prince Albert, anent the High School there, while sympathising with the desire manifested for the establishment of a High School at Prince Albert on a solid basis, and recognising the great importance to the people there of such an institution, find,

1. That Dr. Jardine in his communications appears to misapprehend the action of the General Assembly of 1884, and the extent to which the Foreign Mission Committee has become pledged to the support of the High School at Prince Albert. The action of that Assembly contemplates the payment of a sum of $600 per annum for three years, a period which has now almost expired, and the setting apart of a fourth part of the mission property to aid in the support of the High School, in consideration of the facilities to be secured by that institution for the training of Indian pupils. The Committee has come under no obligation to maintain a High School to provide education for the children of the white settlers, and they are at a loss to know how such a work can be legitimately attached to Foreign Missions, which have hitherto been supposed to deal with the evangelization of the heathen.

2. That the Committee, however, in view of the service rendered by Miss Baker to the cause of Christ among the Indians, and her adaptation for teaching and Christian work, regard with favour the desire expressed by the brethren at Prince Albert to secure her services once more, and therefore they agree to appoint her to Prince Albert, at a salary of $600 per annum, for a period of three years, in order that she may render such assistance in the work as is contemplated in the request of Dr. Jardine and Mr. Campbell—the sum of $600 per annum to cover all the expenses except for travelling, to be incurred by the Committee at Prince Albert.

3. That, in reference to the proposed transfer of the land set apart for the support of the High School at Prince Albert, asked for by Dr. Jardine and St. Paul's congregation, the Committee sees no objection to such a transfer being effected as soon as the High School has been duly incorporated, so that it can hold and manage property; and they are of opinion that some such arrangement as that suggested by the congregation of St. Paul's might secure an equitable division of the property.

4. That this Committee do not consider it expedient in itself, or in accordance with the purpose of the General Assembly of 1884, to sell or encumber the lands set apart for the support of the High School for the purpose of securing the erection of a building for the School. Further, they regard it as essential to the prospect of success that a building should be provided for the School, as was promised in 1884, and that the building shall be free from the encumbrance and the risks arising from debt; but should the congregation of St. Paul's see its way to erect such a building as the plans submitted to this Committee indicate, free from encumbrance, the Committee are of opinion that the promise of 1884 will be sufficiently implemented by their giving to the High School Board a legal right to the permanent use of the lower part of the building, as they have themselves proposed.

5. That the Committee recommend St. Paul's congregation and other parties interested in a Presbyterian High School at Prince Albert to take immediate steps to secure an Act of Incorporation for such a School, vesting the property and management in a Board of Directors connected with the Presbyterian Church in Canada, and who shall be appointed by the Synod of the bounds. But before legislation has been obtained, the Foreign Mission Committee will expect the draft Act to be submitted to them for any necessary revision.

6. That when the building has been provided in the manner promised in 1884, or in the way above indicated, and an Act of Incorporation obtained, this Committee will, with consent of the General Assembly, take steps for the immediate transfer to the corporation of the portion of the mission property set apart for the support of the High School.

This deliverance was adopted by the Committee, and ordered to be added to the Report for the Assembly.

TRANSFER OF TRUST BY THE HON. ALEX. MORRIS.

The Committee renew the recommendation to the General Assembly to receive from the Hon. Alex. Morris the money held in trust by him for Jewish missions.

This matter was thus referred to in the Report of the Committee for last year: "A letter from the Hon. Alex. Morris was read, representing the following facts, namely: That for many years he had been custodier of certain sums of money to be used in the working and establishment of a Presbyterian mission to the Jews in Palestine. This money came into his hands in the following

way: 1. The Synod of the Presbyterian Church in Canada, in connection with the Church of Scotland. undertook a mission at Salonica, but was obliged to discontinue it. He was the Treasurer of the Jewish Mission Committee of that Church and on the closing of the mission a small sum remained in his possession. 2. In addition he had placed in his hands by the late Rev. Dr. Aiton, of Dolphinton, Scotland, as a personal trust, a sum of money which he had collected mainly in Canada, for a mission to the Jews, beginning at Jerusalem, as he (Dr. Aiton) hoped. Subsequently, with his consent, a portion of the amount was expended in connection with the Salonica mission, and his authority was given to the expenditure of the residue among the Jews of Palestine. He had during past years cared for the funds arising from these two sources, and invested them from time to time. He desires now to be relieved from this personal trust, and to have the money placed in the hands of those who might apply them eventually to the object for which they were designed. He stated that the sum of money in his hands now amounts to $5,400, and is immediately available. He desires that the Foregin Mission Committee, with the sanction of the General Assembly, should be authorized to receive this money, and relieve him of his trust—assume his position—and to hold it to be eventually applied, when a fitting time comes in the Providence of God, for the establishment of a mission in Palestine among God's ancient people.

The Committee recommend the General Assembly to authorize it to accept this money from the Hon. Alex. Morris, to exonerate and relieve him from all further responsibility as to the money in question, or its application, and to hold the same in trust for the establishment and working of a Presbyterian mission to the Jews in Palestine, when a fitting time comes in the Providence of God, and meanwhile to make inquiry as to fields open, and the probable cost of such a mission, and to report.

The Committee have to report that, besides the sum above referred to, contributions to the amount of $329.90 have been received during the year in aid of Jewish missions.

All of which is respectfully submitted.

THOMAS WARDROPE, *Convener.*

APPENDIX No. 5.

Report of the Board of French Evangelization

OF THE

PRESBYTERIAN CHURCH IN CANADA,

TOGETHER WITH

FINANCIAL STATEMENT

FOR THE YEAR ENDING 1st MAY, 1887.

REPORT

OF THE

BOARD OF FRENCH EVANGELIZATION

OF THE

PRESBYTERIAN CHURCH IN CANADA

In presenting its annual report the Board would call special attention to the fact that recent and current events show the urgent necessity of prosecuting the work of French Evangelization on a much larger scale, and with much greater faith and courage than heretofore. Romanism is undeniably strengthening itself in many ways, and becoming alarmingly aggressive on this continent. Its wealth and various sources of revenue are being greatly augmented, and its organization perfected by the appointment of Bishops, Archbishops, and Cardinals to direct the efforts of a vast army of priests, nuns, and friars, so that its ecclesiastical and political power can scarcely be estimated. The restoration, by the reigning Pontiff, of the Society of Jesus to its original status in the Church, and its incorporation for religious and educational purposes by the Legislature of Quebec, are steps full of peril to the morality and the civil and religious liberties of the Dominion. It is matter of history that this order was suppressed in Canada, and their property taken possession of by the Crown; but since their return in 1842 they have steadily increased in numbers and influence. In 1847 they established the College of St. Mary's, in Montreal, which has now about 450 students, and they have since extended their labors to the cities of Quebec, Three Rivers and Guelph; to the shores of Lake Superior and Lake Huron, the Island of Manitoulin and the region of Temiscamingue. The power conferred upon them for acquiring and holding property in various forms is practically unlimited, and is sure to be used with the utmost energy and skill so as to absorb in a larger degree than ever the resources of the country. It is well known that their mission is chiefly educational; and no one conversant with their standard theological and ethical writings can hesitate to pronounce these impure and corrupting; and yet such principles are not only assiduously inculcated in Colleges and Seminaries but also made to permeate the whole system of elementary education in the Province of Quebec. And to such a degree is the influence of their teachings already felt that eminent advocates do not hesitate to ascribe to it the great and increasing difficulty in getting witnesses to speak the truth and to regard the sacred obligation of a judicial oath. Hence the recent attempt to give it additional solemnity by an Act of Parliament enforcing the use of crucifixes in court houses and elsewhere. It is to be regretted that the aggressive movements of Rome are greatly facilitated by the incessant endeavors of political parties to secure and retain the support of Romanists, and by the course followed by a large section of the nominally Protestant press in being scrupulously silent regarding all that makes against the tactics of the Hierarchy, while outspoken in commending certain of its doings and in denouncing as narrow bigotry the efforts of those who oppose them. It must be acknowledged that owing to ignorance of what Romanism is, and always has been, and through self-interest in various forms, Protestant sentiment has in some instances become so weak that not a few contribute funds to the support of popish institutions and openly or secretly countenance raffles and lotteries for the same purpose. Some even go the length of frankly avowing their opposition to French Evangelization, ostensibly upon three grounds, namely: first, that it breeds strife and bitterness between the French and English nationalities; second, that it hinders a great reformation movement from within the Romish Church; and third, that it is an insult which we ourselves would resent were colporteurs and missionaries from Rome sent among our people.

These reasons, it is believed, viewed from a christian, patriotic or historical standpoint are untenable. As to fomenting strife and contention, that is no part of our mission. We repudiate the insinuation; but we do not forget that when Jesus and his Apostles preached the gospel, and pressed it upon Jew and Gentile, they were charged with the same offence and declared to be guilty of stirring up sedition and turning the world upside down. Our experience, therefore, is truly apostolic in this respect, and the zeal of our messengers has been so intense, in some instances, as to cause them to be stoned or imprisoned. Nor are we dismayed by opposition; because the degree of resentment encountered is often the clearest proof of the necessity, the wisdom, and Divine authority of the work undertaken. And surely the policy of peace at any price in presence of dense spiritual ignorance and aggressive superstitions is not that which was followed by the reformers of other days, and which is to be deemed worthy of a great church and people, who claim to continue the work and honor the memory of Luther, Calvin, and Knox. "First pure and then peaceable" is the old rule, which is still in force.

As to leaving Romanism alone in the hope that a great spiritual movement will thus come from within the church, we know of nothing in scripture or history to warrant such a belief. Error does not cure itself by being allowed to enjoy unbroken repose. It is rather like sin and sinners, when not acted upon in way of restraint from without and above, it waxes worse and worse. Spain, Mexico, and other Romish countries have as matter of fact been left for centuries very much in the condition pleaded for, but where is the record of the spontaneous reformations for which some are willing to wait? That which is dreamed of as the right thing and certain to happen in future has not occurred in the past. Reformation has hitherto been the fruit of the gospel clearly and lovingly presented to the human heart and sent home with saving power by the Spirit of God; and the men of Luther's day were successful as reformers only in the measure in which they held forth and held fast the word of life. But is this attitude of waiting and doing nothing compatible with an enlightened appreciation of the truth, and of the dangers to which men are exposed who are destitute of it? Is it thus that we manifest our sense of the value of their souls and prove ourselves to be heralds and witnesses for Jesus Christ? Besides, those who ask us to leave Romanism alone overlook the glaring fact that it will not leave us alone. It has not done so in the past, and is not doing so to-day throughout the length and breadth of our Dominion. To say nothing of political intrigue, of which no one will venture to exonerate the Jesuits, it is notorious that priests and prelates habitually thunder against our faith and our Bibles as utterly false, and, therefore, on the ground of self defence and self preservation, we are bound to act as we do, unless, indeed, we are ready to confess before God and man that the faith which we hold is to us a matter of such little moment that we care not whether it is maintained or destroyed. Finally, as to the work of our Colporteurs and Missionaries being an impertinence. The unsupported assumption here is that they are sent to do what is unnecessary, and to do it in a wrong spirit and method, in an insulting manner; all of which we deny. How can it be an insult to offer our most highly prized possession, the Gospel, to any one? It is most necessary that superstition and spiritual bondage should be broken up by a full and clear presentation of God's message of love and freedom to all men. This is all that we charge our agents to do, and if the teaching of the simple Gospel to those who are ignorant of it is an impertinence which should be resented, then we must plead guilty; but if, on the contrary, it is a work stamped with the approval and enforced by the command of the Son of God, then instead of being blamed and censured for it, we justly expect to be heartily supported by all who love and serve Him

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COLPORTAGE.

While all the missionaries and teachers are expected to do what they can to place copies of the Scriptures in the houses of their respective districts, the Board employs a class of men whose time and services are given exclusively to this work. Specific fields are assigned to these men, generally one or more counties, and those they are expected thoroughly to canvass, with a view of supplying the French families, willing to receive it, with a copy of the Word of God, and to converse with them on religious subjects. This work has been carried on to a greater or less extent for the past forty years, so that there is not now a single county in the Province of Quebec that has not been visited by Colporteurs of our own or similar societies. In not a few of the homes in dense Roman Catholic settlements the Bible is known and read, and a visit from a Colporteur is eagerly longed for and highly prized. It is not an unusual thing for several of the neighbours to meet together on the Colporteur's visit, and to spend hours in plying him with questions and in listening to his exposition of God's truth. While fear of persecution and other motives prevent many French Canadians from severing their connection with the Church of Rome, there are not a few, scattered

throughout nearly every county, who read and love the Gospel, and to whom the visits of the faithful Colporteur are of inestimable value. Realizing the importance of this self-denying work, the Board is most anxious to increase the staff of Colporteurs. Formerly, the great difficulty was to obtain suitable men for the work; now, however, there are at the disposal of the Board the services of more men than they have the means to employ. During the past year *eighteen* Colporteurs were employed, either in whole or in part. These distributed 1,715 copies of Scripture, 17,160 French tracts and pamphlets, and visited 38,167 houses. Adding to this the number distributed by the other Missionaries of the Board, the total distribution for the year was 3,355 copies of Scriptures, and upwards of 26,400 pamphlets and tracts, being largely in excess of the distribution of any preceding year. A gratifying feature of the circulation is the large number of copies *sold*, the receipts from *sales* by the Colporteurs amounting to nearly threefold that of any former year. Besides the Province of Quebec, four of the Colporteurs spent the whole of last summer in New Brunswick and Prince Edward Island, and two laboured for the greater portion of the year in Eastern Ontario. The following were the fields occupied, together with the Roman Catholic and Protestant population in each :—

	Roman Catholic.	Protestant.
Kent, N.B.	15,700	6,899
Westmoreland, N.B	14,774	22,733
Northumberland, N.B.	11,657	13,448
Gloucester, N.B.	18,745	2,838
Victoria, N.B.	10,092	5,482
P. E. Island	47,115	61,662
Rimouski, Que.	33,224	566
Temiscouata, Que.	25,226	246
Beauce, Que.	31,311	709
Iberville, Que.	13,642	792
Rouville, Que.	17,998	545
Yamaska, Que.	16,950	141
Richelieu, Que.	19,858	360
Chambly, Que.	10,161	695
Quebec City	56,255	6,186
Montreal City	112,862	37,831
Ottawa City	15,901	11,445
Ottawa Co., Que.	38,500	10,834
Carlton, Ont.	6,839	17,838
Russell, Ont.	13,255	11,824
Prescott, Ont.	16,895	5,958
Cornwall, Ont.	5,020	4,836
Glengarry, Ont.	11,758	10,451
Stormont, Ont.	3,024	10,248
Soulanges, Que.	9,753	467
Vaudreuil, Que.	10,669	816
Berthier, Que.	21,674	164
Joliette, Que.	21,624	364
Montcalm, Que.	12,068	897

MISSION SCHOOLS.

French Protestants in the Province of Quebec are placed at a great disadvantage in the matter of education. Comparatively few in number, and often separated from each other by a considerable distance, they are unable to comply with the conditions necessary for organizing a dissentient school, and are compelled to send their children to the public school of the district, for the support of which they are taxed. The public schools are entirely under the control of the Romish hierarchy, and are little better than nurseries for the training of children for their first communion. Under these circumstances, the Board is exceedingly anxious to establish Mission Schools for the education of the children of our converts, and such of the Roman Catholics as choose to attend. Even in districts where the Protestants are sufficiently numerous to comply with the law for the establishment of dissentient schools, they are often unable to raise the amount necessary for the erection of a school building and the maintenance of a teacher. In such cases, the Board sends teachers and makes small grants towards their support.

This important department of our work shows a gratifying improvement from year to year. Four years ago there were reported *thirteen* schools, with *five hundred and thirty-three* pupils. The number has since doubled, there being now *twenty-nine* schools, with *thirty-four teachers* and *nine hundred and five* pupils. There has been an increase in the past year of four schools and one hundred and one pupils. Two hundred and ninety of the pupils are the children of Roman Catholic parents, the great majority of the others being from the homes of recent converts. Four of the schools are wholly supported by the people of the district. The Board has recently been compelled for the present to decline applications from four other districts desiring teachers, because of its inability to meet the necessary expenditure connected therewith. Last year the sum of $3,262 was expended in the maintenance of the Mission Schools, exclusive of those at Pointe aux Trembles.

MISSION SCHOOLS.

NAMES OF SCHOOLS. | NAMES OF TEACHERS

MISSION SCHOOLS.

NAMES OF SCHOOLS.	NAMES OF TEACHERS.	Is there a School House?	Distance in miles from nearest Protestant School.	SCHOLARS. Total No. on the Roll during the year.	SCHOLARS. No. of Roman Catholics on the Roll.	SCHOLARS. Average attendance.	Teachers' salary paid by people.	Amount paid by French Board during the year.	Current grant per month from the French Board.	
1. Port au Persil	Miss McLaren	1	21	7	2	6	.....	$90 00	$8 00	
2. Point aux Bouleau	Miss B. McLaren	.....	21	19	9	15	.....	16 00	8 00	
3. Quebec City	Miss O. Tanner	.....	.....	18	.....	11	.....	90 00	20 00	
4. Ditchfield	Mr. N. C. Bourck	1	5	18	8	14	.....	216 00	18 00	
5. St. Louis	Mr. P. Birtz.	.....	3	12	11	10	.....	.....	.....	
6. St. Jude	Mrs. Fayt	.....	15	12	4	10	.....	144 00	12 00	
7. St. Hyacinthe	Miss Curlet	1	12	24	1	22	$200 00	.....	.....	
8. St. Antoine Abbé	.....	1	4	.....	.....	.....	.....	.....	.....	Not open this season.
9. Montreal, Russell Hall	Mr. Alb. Deville	1	.....	81	51	28	.....	410 00	30 00	
10. " Canning Street	Mr. T. St. Aubin	1	.....	31	4	14	19 25	108 00	18 00	
11. " East End	Mme. Wotier	} 1	.....	24	22	14	.....	20 00	20 00	
" " (Ev. School)	Mr. L. Bonnenfant		.....	24	22	12	.....	.....	.....	
12. " Italian "	Mr. R. Ditmore	.....	.....	26	16	15	.....	.....	.....	
13. Pointe aux Trembles	Mr. Bourgoin and 5 others	2		120	49	118	.....	.....	*500 00	*Approximate Amt.
14. Joliette	Miss M. F. Deyton	1	12	11	1	[illegible]	160 00	.....	.....	
15. Grenville	Mr. P. E. St. Germain	1	3	49	22	2[illegible]	.....	420 00	35 00	
16. Harrington	Mr. M. Menard	.....	3	30	3	1[illegible]	.....	.....	.....	
17. Masham Mills	Miss Bouchard	1	9	27	5	1[illegible]	20 00	130 00	18 00	
18. Six Portages	Mr. E. Maynard	.....	5	14	.....	10	Teacher's Board	85 00	.....	Not open since October last.
19. Namur	Mr. E. Fluhmann.	1	30	26	11	14	10 00	350 00	30 00	
20. English Settlement	Miss V. Schneider	.....	3	24	11	13	7 00	80 00	16 00	
21. Hartwell (Grand Lac)	Mr. S. P. Rondeau	.....	12	13	5	8	9 50	214 00	35 00	
22. Lac des Sables	Miss A. St. Aubin	.....	7	16	12	12	9 00	90 00	18 00	
23. Perkins	Miss J. Hislop	1	10	12	.....	10	128 00	.....	.....	
24. Ripon	Mr. L. R. Bouchard	1	18	21	8	16	.....	129 00	35 00	
25. L'Ange Gardien	Miss M. A. Busby	1	5	39	.....	20	180 00	.....	.....	
26. [illegible]ngers No. 2	Miss Gobeille	.....	5	20	.....	16	60 00	.....	10 00	
27. Robinson's, E. Templeton	Miss J. H. Creswell	1	3	50	.....	30	140 00	.....	5 00	
28. Montebello	Miss M. Connor	Hall	5	10	.....	7	100 00	120 00	10 00	
29. Ste. Anne, Illinois	Rev. C. Lafontaine, &c.	1	12	136	13	100	800 00	550 00	55 00	
	Total	19	.....	905	290	607	$1,842.75	$3262.00	$901 00	

POINTE AUX TREMBLES SCHOOLS.

Owing to impaired health, it was feared that Miss Cairns, the directress of the Girl's School, would be unable to take her place last session. In the good providence of God, however, those fears were disappointed. Arrangements were made to relieve her of part of her work, and her services were thus secured for the session. The Board and the Church are most fortunate in having such a staff of earnest, faithful teachers at Pointe aux Trembles. Messrs. Bourgoin and Wotier, Miss Cairns and Miss Bouchard are an inseparable part of the Institution. Their zeal and fidelity in the discharge of their duties, their love for the work and their self-sacrifice in seeking to promote it, are most worthy of commendation. Of the other teachers—Miss and Miss Lillie Lamb—who have more recently been connected with the schools, the Board can also speak in terms of high praise. All have worked together in the utmost harmony, and with a single eye to the furtherance of the interests of the schools. The session has been one of more than ordinary interest. The buildings have been filled to their utmost capacity, the pupils numbering 120, as compared with 94 the preceding session. The policy of the Board has been to induce the most promising of the pupils to continue their attendance for a number of sessions in succession, with a view to their being qualified to fill higher positions, and thus to further the work of French Evangelization. This policy is now bearing fruit. In no previous year were so many former pupils in attendance, and the schools were never, perhaps, in a more efficient and satisfactory condition than they are now. *Fifty-five* of last session's pupils are members of the Church, *twenty-eight* of these having this year professed their faith in Christ for the first time. Of these twenty-eight, twelve were Roman Catholics when they entered the schools. *Fourteen* of the senior pupils are this summer employed as colporteurs or Mission teachers, and four, if not five, of them purpose entering the Presbyterian College, Montreal, next Fall, with a view to study for the ministry. Four of the students (one of whom took the gold medal) who graduated at the college this spring, and were licensed to preach the Gospel last month, were French Canadians, who received their preparatory training at Pointe aux Trembles. A former pupil, now a missionary in Africa, recently wrote, asking admission to the schools for two of his converts, who desired to prepare themselves for Christian work.

The Church has good reason to thank God for the Pointe aux Trembles schools. That the work done is being appreciated by our people is manifest by the large and yearly increasing number of scholarships given by congregations and Sabbath schools, as also by private individuals. As has been stated from year to year in the reports of the Board, the average cost of each pupil is about $50 per session. To the congregations, or schools, or individuals contributing this amount a pupil is assigned, concerning whose progress reports are sent from time to time. In this way, a Sabbath school contributing a scholarship is put directly in communication with the mission school, and the letters, if read publicly to the Sabbath school children, tend to keep alive their interest in the work. Moreover, the Sabbath school can, every Lord's day, remember in its prayers the pupil it supports, and can scarcely fail to receive benefit by being thus directly brought into contact with the pupil educated by means of its missionary contributions.

THE ANNUAL REPORT OF THE PRINCIPAL.

In presenting the friends and supporters of the Pointe-aux-Trembles Mission Schools with this brief report of our labours during the past session, we desire to draw their attention to our wants and our progress, and to the importance of our mission.

Our object is to spread education among the families who, through the efforts of the Missionaries, have been detached from the Church of Rome, and also among the children of Roman Catholic parents who, on account of poverty or for lack of confidence in the education given by the nuns or by the friars, are willing to send their young people to our Schools.

The French Protestants of this Province are so scattered all over the country that it is only in a few localities that they can gather their children together in a good school taught by a Protestant teacher; many of them are obliged to pay taxes towards Roman Catholic schools where they cannot send their children, because they meet with bad treatment or have to listen to teachings entirely opposed to what they have heard at home. It is therefore of the utmost importance that the families of our converts be provided with central schools, where their children can obtain an education in harmony with the principles they cherish.

Though our mission schools have been denounced everywhere by the priests as most dangerous places for the young people of their parishes, the number of applications for admission is increasing every year, and a large proportion of them are from young Roman Catholics who have sought in vain an education in their parish schools, where most of the time is devoted to praying to the saints and reciting their catechism.

We have thus always two classes of scholars, the first comprising those who come from homes where the light of the Gospel has already penetrated and has done its blessed work; the second composed of young people who are thirsting for education but whose minds are already full of superstitions and prejudices.

We seek to impart to those young people, by our example, our influence and our teachings, a christian education which shall place in their souls the germs of faith, of piety and of

hope, a treasury of impressions and religious knowledge they shall never lose whether they become farmers, artisans, teachers or professional men.

Our great desire is to give them an education which shall shield them against any dangerous literature or against any of those systems which strike at the foundations of morals and of religion.

Our grand object is to form intelligent pupils, pious, faithful to God and to their country, and ready at all times to defend the truth of the Gospel against error and infidelity.

The experience of every year strengthens our conviction that there is no better way to work for the prosperity of our country and the success of the cause of Christ than by spreading a christian education among our young people who, in a few years, shall be the men and women of this Province.

The work we are pursuing is a very humble one, one perhaps which does not attract much attention, but who can tell the influence of those three thousand pupils who have left our schools with the Bible in their hands and in their hearts, and who are scattering everywhere the good tidings of the Gospel among our countrymen?

Last Fall we received over three hundred applications for admission, about twice as many as we used to receive five years ago.

We can but bless the Lord for this large increase in the number of those who desire to be admitted into our schools, but at the same time, when we are obliged to refuse more than we can admit for lack of accommodation, we feel sad to see that the liberality of our christian friends is not equal to the progress of the work.

One hundred and twenty pupils have been admitted into our schools during the last session, that is as many as we can properly accommodate. Forty-nine of them were children of Roman Catholic parents, and the others belonged to families of converts.

We are happy to state that peace, harmony and friendship have existed among our young people throughout the whole session, and that not a single case of dangerous sickness has appeared within our crowded houses.

Our scholars have manifested an unabated diligence and earnestness in their studies, and their progress, in every respect, has been most satisfactory, as was elicited by our final examination.

In all our religious exercises we have endeavoured to show them the necessity of accepting Jesus as their Saviour, and we are glad to say that *twenty-eight* of them have, during the session, given their heart to Jesus and have become members of His Church. *Fourteen* of those who have about completed their studies at Pointe-aux-Trembles, have been engaged to work during summer as teachers and colporteurs in our mission field. We hope the Holy Spirit will accompany and sustain our young pioneers in their hard work, and that they will be enabled to cheer many homes with some rays of the light of the Gospel.

Feeling that enough interest has not been shown by our former pupils in French Evangelization, we have started a Missionary Society, which all former pupils are invited to join, and we hope that this may be a rallying point, a bond of union among us, and that by our united efforts we may be able to help our Board to spread the knowledge of the Gospel among the French Canadians who are still without the true light. The pupils of this year have already subscribed one hundred and thirty dollars to be employed in some branch of French Evangelization. Every year the pupils manifest a greater desire to pay their own way. Now we receive about ten times the amount of school fees that we used to receive some years ago; and, considering that thirty-five of our pupils are entirely dependent on themselves, we think it speaks well for their perseverance and their good will.

In closing this report, we bless our Heavenly Father for His protection over us, and for the success with which He has been pleased to crown the efforts of His servants during the past session. May all the friends of this Institution, encouraged by the success of this year, realize the necessity of enlarging the buildings in order to receive within their walls all the young people who are ready to come under the precious influence of the Gospel.

J. BOURGOIN,
Principal.

POINTE-AUX-TREMBLES, May 18th, 1887.

POINTE-AUX-TREMBLES SCHOLARSHIPS.

The following is a complete list of the Scholarships received or promised. The actual receipts of the past year are given in detail in the financial statement accompanying this report. The Board extends its most cordial thanks to all contributors for the generous response made to its appeal for help, whereby it has been enabled to close the school year with a balance on hand.

From Congregations.

Dalhousie Mills, Ont.
English River & Georgetown, Que. W. M. Soc.
Galt, Ont., Knox Ch. Wom. Miss. Soc.
Lyn, Ont., Presbyterian Church, (one half)
Maitland, N. S.
Shubenacadie, N. S.
Scarboro, Ont., St. Andrew's Church.
" " Ladies Fr. Ev. Soc.
Toronto, Ont., Knox Church.
Waterbury, Conn., 1st Congregational Church.
" " 2nd " "
Windsor, N. S., St. John's Church.

From Sabbath Schools.

Almonte, Ont., St. John's.
Avonbank, Ont.
Ayr, Ont., Stanley Street.
Barrie, Ont.
Belleville, Ont., John Street.
Brantford, Ont., Zion.
Brockville, Ont., St. John's (one half.)
Brussels, Ont., Melville "
Campbellford, Ont.
Chatham, Ont., First.
Cobourg, Ont.
Columbus, Ont.
Cote des Neiges and St. Laurent, Que.
Cote St. Antoine, Que., Melville.
Dartmouth, N. S., St. James' (one half.)
Deer Park, Ont. (one half.)
Elora, Ont., Knox.
Farrington, Ont., (two)
Fergus, Ont., Melville.
" " St. Andrew's.
Fullarton, Ont.
Guelph, Ont., Knox.
" " St. Andrew's.
Halifax, N. S., Fort Massey.
" " St. Matthew's
" " Chalmer's.
Hamilton, Ont., Central.
" " Knox.
Lachine, Que., St. Andrew's.
Lakefield, Ont.
London, Ont., St. Andrew's.
Moncton, N. B., St. John's.
Montreal, Que., Inspector Street.
" " Chalmers',
" " Victoria Mission.
" " Crescent Street,
" " Nazareth Street.
" " Erskine.
" " St. Gabriel.
" " Calvin.
" " Knox.
" " St. Matthew's.
Montreal, Que., Cross Mission (one-half.)
New Glasgow, N. S., James' Church.
" " United Church.
Norwood, Ont., (one half.)
Ormstown, Que.
Oshawa, Ont.
Ottawa, Ont., Knox.
" " St. Andrew's.
Paris, Ont., River St.
Pembroke, Ont., Calvin Church.
Perth, Ont., Knox.
Peterborough, Ont., St. Paul's.
Pictou, N. S., Prince St.
Port Hope, Ont., First.
" " Mill Street.
Quebec, Que., Chalmers'
Ross, Ont.
Sarnia, Ont., St. Andrew's.
Scarborough, Ont., St. Andrew's
Seaforth, Ont., First.
Seymour, Conn., U. S.
Stewarton, Ont.
Stratford, Ont., Knox.
" " B. Class.
St. Mary's Ont., First.
Streetsville, Ont., (one half.)
Thorold, Ont., (one half.)
Toronto, Ont., St. James' Square.
" " West.
" " Cooke's.
" " Knox (two).
" " Central S.S. and B. Classes.
" " West Junction.
Truro, N.S., First.
Vankleek Hill, Ont., (two).
Westminster, Ont., (one-half.)
West Winchester, Ont.
Williamstown, Ont., St. Andrew's.
Windsor, Ont., (one-half.)
Winnipeg, Man., St. Andrew's.
Woodville, Ont.

From Private Individuals.

Anonymous, A friend.
Blenheim, Ont., Robert Black.
Brantford, Ont., Ignatius Cockshutt (eight.)
" " Young Ladies' College.
Brockville, Ont., Mrs. F. Johnson.
Brussels, Ont., Mrs. Strachan.
Cheyenne, Wyoming, U. S., A. G. McLeod.
Fergus Ont., A. D. Ferrier.
" " A. Dingwall Fordyce.
Glasgow, Scotland, J. Campbell White.
Guelph, Ont., Thos. Goldie, Knox Church.
Leith, Ont., Ross, Brothers, (one half.)
Londonderry, Ireland, "Shamrock" (three)
Montreal, Que., Mrs. Redpath.
" " C. W. Davis.
Montreal, Que., Robert Anderson.
New Glasgow, N. S., Mrs. Rod. McGregor and Mr. J. W. Carmichael.
Ottawa, Ont., Caritas.
" " A Friend.
Paris, Ont., Three Sisters (three.)
Princeton, Ont., Miss E. Walker.
St. Andrew's Que., J. H. Hird.
St. Anne, Illinois, Rev. C. Chiniquy.
St. George, Ont., A Friend.
Toronto, Ont., W. Mortimer Clark.
Williamstown, Ont., Rev. Alex. and Mrs. MacGillivray.
Valleyfield, Ont., Miss H. A. Nicolson.

POINTE AUX TREMBLES NEW BUILDINGS.

For the past two or three years the number of applications for admission to the schools has ranged from two hundred and fifty to three hundred, more than double the number that can be accommodated in the present buildings. This has forced upon the Board the question of increased accommodation, and at a recent meeting the matter was discussed at length and estimates submitted by Mr. A. C. Hutchison, architect, as to the probable cost. There was also submitted an extract minute of the Presbytery of Quebec, asking for the establish-

ment of a Mission boarding school within the bounds of that Presbytery. The description of several properties now for sale in or near Quebec city, and the cost of the same, were laid before the meeting, and, after lengthened consideration, the following resolution was adopted by the Board:—

"That an appeal be made for funds to enlarge the Pointe aux Trembles schools by adding a mansard roof and a wing to the boys' building, and to effect the necessary repairs thereon, with the understanding that the expense does not exceed ten thousand dollars; that the Board approves of the establishment of a Mission boarding school in Quebec, and that in the appeal for the money necessary to enlarge the Pointe aux Trembles schools, the urgent need of the establishment of a similar institution in the vicinity of Quebec be laid before the Church, and an appeal made to secure the necessary funds; it being understood that contributors shall be free to designate their contributions to either object."

It is earnestly hoped that the friends of the work will furnish the means necessary for the accomplishment of both objects, viz., the enlargement of the schools at Pointe aux Trembles, and the establishment of a similar school at Quebec. Of all the means employed in the past none have proved more efficacious and none have more manifestly had the Divine approval. Ten or fifteen years ago it was difficult to secure pupils; now that they are knocking for admission in such large numbers it is greatly to be desired that additional accommodation will be speedily provided so that none will hereafter be turned away.

PREACHING STATIONS.

The accompanying statistical schedule shows that *two hundred and thirty-eight* members were received during the year. With a few exceptions, these were received on profession of faith, most of them being converts from the Church of Rome :—

As reported last year, the Board appointed one of its ordained missionaries, Rev. I. Matthieu, to visit the several mission fields with a view to encourage the people and to dispense ordinances in those districts supplied by students and catechists. Mr. Matthieu spent about four months in this work, and rendered good service in many of the fields, receiving forty new members on profession of their faith in Christ.

GRAND FALLS, N. B.—Mr. Matthieu labored here for several weeks. He found the Presbyterian cause at a low ebb, many of the families formerly identified with our church having removed to the States. He reports the field as fully occupied by other evangelical denominations, and though there are no French services, the want is not felt, as the very few French converts now in the district understand English. Two of the colporteurs of the Board spent several months in the neighborhood last Summer, and gained access to many of the homes of the people, disposing of 120 copies of the Scriptures and a large number of French pamphlets and tracts.

QUEBEC CITY.—The Rev. T. Z. Lefebvre is encouraged in his work here. He reports greater regularity in attendance on the services. Every Sabbath evening an average of twenty Roman Catholics are present, some of whom make it a point to attend the Thursday evening prayer meeting. In January last, a Mission Day School was opened, which is attended by eighteen pupils. The friends in Quebec furnished the room occupied as a school, and meet the rent of the same. One of the colporteurs of the Board has been laboring in the city for the past few months, and Mr. Lefebvre reports very favorably of his work, and of its influence on the Sabbath attendance.

ITALIAN MISSION, MONTREAL.—During the year Mr. Internoscia was gladdened by the reception of eight Italians into the fellowship of the church on profession of faith. Owing to difficulties in the way of securing a suitable teacher, a mission school for the Italians has not yet been opened. During the winter, however, an evening school was conducted without expense to the Board, which was attended by twenty-six of the Italians.

EAST END, MONTREAL.—The Sabbath service is still conducted by Rev. R. P. Duclos, in the American Presbyterian Mission Chapel, at Hochelaga. Last summer a mission day school was opened on Dufresne street, under the care of Mr. Bonnenfant, and was well attended. He also conducted an evening school for adults, and was much encouraged by the interest manifested. More commodious premises have recently been secured on St. Catherine street, and the school is now taught there by Madame Wotier, Mr. Bonnenfant giving his whole time to colportage work. An attractive mission building is much required for this district, in which not only the day and evening schools would be held, but also the Sabbath services. The field is in many respects an inviting one, and with a suitable building the cause would doubtless greatly improve.

NEW GLASGOW, QUE.—The unusual severity of the winter interfered considerably with the attendance at the Rev. Mr. Boudreau's services. He reports an increasing demand for the word of God, and a more free access to the homes of many Roman Catholic families. A young French Canadian in his congregation purposes to study for the ministry.

GRENVILLE, QUE.—Our people here erected a comfortable mission school building during the year. It is only some four years since the congregation built a neat, substantial church, and though many of the young people are leaving the district, the attendance at both school and Sabbath services keeps up well.

ST. MARTIN, QUE.—The missionary in this field last year met with much opposition, and suffered not a little at the hands of some of the Roman Catholics. One of the families connected with the mission had their barn burned down, it is supposed by incendiaries, because of their harbouring the missionary.

GRAND BEND, ONT.—The missionary reports that there are thirty-five French families attending his services, and that although most of them were formerly connected with another church, yet he is now the only French missionary in the field, and they are all expected to fall in with his congregation. As a proof of their interest they, though poor, contributed $70.25 towards his salary last year.

ST. ANNE, ILLINOIS.—The Rev. C. Chiniquy reports that upwards of three hundred Roman Catholics last year gave up the errors of Popery through his instrumentality. He spent several weeks in Massachusetts in the latter end of the winter visiting the French churches there, and addressing large meetings in the various towns where congregations have of late years been established.

NAMUR AND HARTWELL, QUE.—Mr. Matthieu reports twenty-five converts from Romanism in this field during the year, and seventeen new communicants received into the church on profession of faith.

WEST FARNHAM, QUE.—Some six or seven years ago the Board sent a French missionary to this field. Finding a number of English speaking Presbyterians in the town, he opened an English service for them in a small school building. Soon afterwards, through his instrumentality, an eligible lot was secured, and a handsome brick church erected at a cost in all of about $5,000. The congregation recently called an English speaking minister, who was settled over them in January last, and towards whose salary they contribute $600 per annum.

The Board employs a French colporteur in the neighboring district of St. Brigide, where the population is almost wholly French.

ST. JOHN'S CHURCH, MONTREAL.—The following is the report in full, as submitted by Rev. C. A. Doudiet :—

A few years ago Dr. R. S. MacArthur, of New York, wrote of that great city, "Romanism is almost master here in politics, in literature and religion." Here, in the Province of Quebec, we do not need the word "almost." Romanism is master here. It has all the elements that constitute power, wealth, authority and numbers. Politicians of every shade, with rare exceptions, truckle to it, merchants court its patronage, and even some Protestant ministers avoid open condemnation of its errors. Churches will give large sums for the conversion of heathen in India or China, or even for the evangelization of Romanists in Italy and France, but will suffer this French mission of ours to languish for want of means.

Let us not deceive ourselves by vainly waiting for what might be thought more favorable times or circumstances to push the work. "Silence gives consent to error, and permits it to live. Preaching the truth makes truth omnipotent, and in its province error hides, and its power to do mischief dies. Error lives because we let it." (MacArthur.) We have heard French Protestant ministers saying that if a change of government came, and the Liberals had power here, Romanism would be crippled. Alas! for their hopes, a Liberal Premier has presented the "Jesuits' Bill," and a Liberal House has passed it! reminding one of the prophetic words: "Cursed be the man who trusteth in man, and makes flesh his arm." There is but one power that can and will eventually overthrow Romanism here and everywhere. It is that of the word of God, the spirit of His mouth; and the more we preach the word, the more quickly will the great work of regeneration be accomplished. The preaching of the word wrought the overthrow of Paganism, at a time when there were but few written books, and no printing press; why should it not, with all modern facilities of communication to help it, overthrow Romanism in our times?

But some now say, "the cases are not parallel." The Church of Rome is a branch of the Christian Church; its votaries serve the same God that we worship, according to their light. They are as moral as the Protestants, and much more united. Therefore, to preach the Gospel to them is to usurp unwarrantably the functions of their priesthood, and is a waste of energy, of time and of money. To this many add that, with all our expenditure, there have been no appreciable results, that our converts are neither influential nor rich, and that they show no interest in the Gospel, giving nothing for its support, and expecting everything to be done for them. We, who labor among them, if not considered as mere mercenaries, are deemed mistaken enthusiasts, and when, after many years' faithful work, we are overtaken by the infirmities of age, and have to leave the work to others, we have no expectation of a jubilee fund being raised for us as an acknowledgment of long, faithful services. But we do not complain of this, "Our judgment is with the Lord, and our work with our God." We cannot, however, rest quietly without contradicting the fallacies current about this work. The Church of Rome, we claim, is not now a Church of Christ. By its worship of creatures, it has been vainly puffed up by its fleshly mind, and given up its hold of "The Head." The Church that does this is no longer a living body,

but a corpse. The Church of Rome makes a traffic of the gifts of God. If, as Peter said to Simon the magician, "he had neither part nor lot in this matter," viz.: the power to give the Holy Ghost, because he thought that the gift of God might be purchased by money, the Church that sells spiritual benefits for money has no share of the power of the Spirit of Christ. And in case any one should disbelieve the statement that spiritual benefits are bought and sold in the Church of Rome, we submit the following translation of a card 4 x 3, bought for 25 cents at the Bazaar of St. Peter's Cathedral, last Summer, in Montreal:—

SPIRITUAL TREASURE.

For the low sum of One Dollar in favor of the Cathedral of Montreal, the purchaser will have the benefit of the following advantages: 1,048 Masses a year for four years; 145,133 Communions; 323,808 Ways of the Cross; 515,464 Rosaries; 16,372 Masses heard; 4,300 Strings of Beads of the Sacred Heart; 4,600 Offices of the Holy Virgin; 720 Breviaries of the Precious Blood; 100 Salve Regina, chanted by the Trappists, and several thousands of other prayers, such as "Remember ....," "Pater," Ave, &c., and once a week the spiritual profits of seven millions of Ave Marias by the confraternity of that name. Seen and approved,

†EDWARD CHARLES,
Bishop of Montreal.

If space allowed us, it would be easy to show further that the claims of Romanism to practice intolerance and persecution wherever and whenever it can, proves that it is not animated by the Spirit of Christ; and above all, the undeniable fact that Romanism makes light of sin, stamps it as anti-christian, for the Gospel of Christ was written "that we sin not." When the Ministerial Association here, in Montreal, urged the City Council to prevent Sabbath desecration by closing tobacco and candy shops, and stopping Sunday excursions, the Roman Catholic members of the Police Committee voted as a unit against the proposal; and one of them stated that the ministers of his faith were not opposed to sweets and other little refreshments being sold on Sundays, and that, therefore, it would be time lost to hear the deputation, &c. If this is the result of the teaching of Romanism, tell us not that it is a Church of Christ!

It is, therefore, imperative upon believers of the Gospel to preach that Gospel to Romanists, their priests not doing it, and teaching a morality in many points opposed to that of the Gospel of Christ. If this is granted, and it now be asked, "What good has your preaching done?" we can show, in Montreal alone, six congregations of French Protestants, of which St. John's is one. I have been an elder in St. John's when it had a roll of ten members and a revenue of about $25 per year. The Church has now 111 communicants, 28 of which were admitted during the year, 18 by profession of faith and 10 by certificate. This last item deserves notice, showing that not in Montreal alone, but in other places our Mission work is making itself felt. Whereas, as late as twelve years ago, six or seven baptisms a year was the rule, I baptized twenty-five children this year, and officiated at fourteen marriages and seventeen funerals. The Sabbath attendance on ordinances has varied from 65 to 150, by actual count; that of the prayer meeting has seldom been less than 24, and often much more, and the Sabbath School has averaged 40 scholars, including the Pastor's Bible Class.

Our converts and members are not in general wealthy or influential, although we have a few such, but neither are they paupers. The contributions of the people have averaged $4.85 per communicant during the year,—no small average in a congregation where only three families have an income of over $1,000, and where nine-tenths of the people are mechanics, earning from five to eight dollars per week. The total sum collected during the year has been $525.18, a higher figure than any reached in previous years, and due a good deal to the introduction of the envelope system. I have no doubt that if instead of the building (Russell Hall) now used as a Church, we had more suitable and commodious premises, both for the meetings of the congregation and for the school, the roll of both would be largely increased. Would that some large hearted member of the Presbyterian church imitated on a small scale for us the munificence of the founders of the Victoria Hospital, and sent your Board a sufficient sum to erect a Jubilee French Presbyterian Church, in room of our present building. Dare we hope that this wish will be fulfilled?

If our Province of Quebec is ever to rival Protestant countries in enterprise, wealth and education, the grip of Romanism on the masses must be destroyed. Wherever the Church of Rome has had supreme authority, it has enriched itself at the expense of the toiling masses. It is not the people who own these splendid cathedrals, immense convents and other religious structures. It is the "church," and it can dispose of them at will. Twenty million dollars' worth of such property is held in Montreal alone; this is the published statement of a leading Montreal priest, who certainly did not exaggerate the figures. The city draws no revenue from all this real estate, and yet the City Council lacks money to keep the streets clean. Whenever we see the immense piles rearing their proud cupolas high above the humble dwellings of the people, we feel that we are looking at the gravestones of a nation. As Paul Bert truly said: "*Quand un pays se néglige, les moines s'y mettent.*" "When a country neglects itself, Monks get into it."

What are we, a poor band of Gospel preachers to attack such a mighty power as that of Rome? Nothing!—but we believe still that the Gospel will overcome. "Not by might, nor by power, but my spirit, saith the Lord of hosts."

CONGREGATIONS AND MISSION STATIONS.

NAMES OF CONGREGATIONS AND MISSION STATIONS.	MISSIONARIES.	Churches.	Number of Stations.	Sabbath Attendance.	Families.	Church members.	Members received during the year	Attendance at S. School and Bible Class.	Distributed during the year. Scriptures.	Tracts.	Amount raised in field during the year.	Amount paid by French Board during the year.	Current Grant per month from Bd.
Grand Point	Mr. C. H. Vessot	1	2	60	.....	.....	.....	.....	122	850	$ 5 86	$ 112 60	.....
Portneuf, Persil, &c.	Rev. E. F. Scylaz	.....	3	50	13	22	10	18	11	250	.....	223 00	35 00
Murray Bay	Rev. T. Z. Lefebvre	.....	.....	.....	.....	.....	.....	.....	30	600	.....	100 00	.....
Quebec, St. John's Ch	Rev. T. Charbonnell	1	1	70	12	35	4	17	159	550	140 00	1,050 00	87 50
St. Francis District	Rev. Jos. Vessot	1	6	100	39	52	10	63	63	250	100 00	550 00	50 00
St. Valerien	Rev. H. O. Loiselle	.....	2	25	9	11	3	6	200	200	.....	420 00	35 00
St. Jude and St. Louis	Rev. E. F. Scylaz	.....	3	40	7	14	5	72	200	200	13 00	400 00	40 00
St. Hyacinthe*	Mr. J. Wotier, Colp.	1	1	40	17	16	.....	15	10	300	250 00	300 00	25 00
Sorel, &c.	Mr. W. Allen, Colp.	.....	2	25	10	.....	.....	28	133	920	.....	235 00	40 00
Ste. Brigide	Mr. E. Menard	.....	1	20	6	8	.....	.....	82	800	.....	232 50	35 00
Ste. Philomene and St. Antoine Abbé	Rev. R. P. Duclos	1	3	35	10	16	5	11	6	200	13 00	170 00	30 00
Laprairie and	Rev. R. P. Duclos	1	1	40	8	17	2	.....	.....	.....	141 00	720 00	60 00
Montreal East	Rev. C. A. Doudiet	1	1	50	14	11	4	20	474	7,700	525 60	1,400 00	116 66
" St. John's	Rev. A. B. Cruchet	1	1	65 to 150	107	111	28	40			150 00	1,200 00	100 00
" Canning Street	Rev. A. Interoscia	1	1	70 to 80	40	45	5	32	25	.....	23 00	720 00	60 00
" Italian	Mr. J. Bourgoin	1	1	30 to 50	30	26	8	10	126	2,000	35 50	.....	.....
Pointe aux Trembles	Rev. A. B. Groulx	.....	1	130	3	63	28	125	97	800	45 00	480 00	40 00
St. Martin, &c.	Mr. P. N. Cayer	1	1	40	9	14	.....	15	51	550	.....	162 50	35 00
Shawbridge, Mille Isles, &c.	Mr. L. Giroux, Colp.	.....	1	110	42	75	21	30	33	200	126 00	250 40	20 00
Joliette*	Rev. M. F. Boudreau	.....	1	35	14	14	3	13	91	850	.....	162 50	30 00
Rawdon, &c.		.....	1	30	7	.....	.....	.....	.....	.....	.....	.....	.....
New Glasgow*		1	2	F. 40	F. 11	F. 19	F. 3	20	15	200	315 00	200 00	16 66
		.....	.....	E. 90	E. 30	E. 33	E. 6	.....	18	180	176 00	260 00	21 66
Grenville	Rev. R. Hamilton	.....	4	130	45	52	2	25	.....	100	.....	190 00	25 00
Harrington	Mr. M. Maynard	.....	1	30	10	13	5	31	7	100	.....	200 00	25 00
Ottawa, St. Mark's	Rev. M. Ami	.....	1	75	29	47	18	22	41	400	.....	991 69	79 16
Angers, Perkins and Ripon	Rev. P. S. Vernier	.....	3	120	54	61	21	22	25	300	130 00	649 96	50 00
Masham, French Ch	Rev. J. A. Vernon	.....	2	20 to 40	18	18	2	17	11	550	62 00	533 33	41 66
Namur and	Rev. I. Matthieu	1	5	80	40	42	17	30	48	1,500	27 00	700 00	58 33
Hartwell	Mr. S. P. Rondeau	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Montebello	Mr. J. E. Cote	1	3	.....	20	11	1	15	3	50	26 00	202 20	35 00
Leslie and Thorac	Mr. A. J. Lods	1	2	70	17	39	1	35	4	200	51 00	226 00	35 00
Glengarry	Mr. H. Junod	.....	3	15 to 40	23	.....	.....	.....	164	1,500	.....	420 00	35 00
		.....	.....	F. 60	.....	.....	.....	.....	.....	.....	.....	.....	.....
Grand Bend, &c.	Rev. S. A. Carriere	1	2	E. 200	41	63	6	80	8	100	450 00	100 00	8 33
Ste. Anne, Illinois	Rev. C. Chiniquy	1	1	300	150	300	20	150	1,000	.....	1,000 00	600 00	50 00
Districts visited by Colporteurs not included in above		.....	12	about 200	about 120	.....	.....	.....	490	3,800	.....	2,510 40	276 66
	Total	25	79	2	1,015	1,268	238	821	3,355	26,400	$5,804 36	$16,480 48	$1,571 62

*These are joint French and English fields, deriving aid from both the Home Mission and French Board funds. The missionaries, however, are all French-speaking, and trained specially for French Evangelization work.

†This field was worked by a French-English missionary the preceding summer, and it was resolved last spring to appoint an ordained missionary, thoroughly qualified to conduct services in both languages, so that the field might have the continuous services of one able to dispense ordinances. Thus far a suitable missionary has not been secured. The field is meantime worked by an English student, and a French colporteur is to be sent into the district next month to labor among the French population.

MISCELLANEOUS.

FINANCES.

As will be seen from the accompanying financial statement, the receipts for the year amounted to $25,668.81 for the ordinary fund, $7,512.50 for the Pointe aux Trembles schools, and $75 for the extension of these schools, making a total of $33,256—fully $1,000 in excess of the preceding year's receipts. Among the receipts are included an unusually large number of legacies amounting in all to $2,216. To the Presbyterian Church of Ireland for a grant of £150 sterling, the thanks of the Board are due; as also to Mr. G. D. Fergusson, of Fergus, who generously contributes $200 quarterly on behalf of the work, and whose contribution has enabled the Board to continue a larger number of Colporteurs in the field than in any former year. The Board also desires to make grateful acknowledgment of the continued practical interest manifested by Mr. Ignatius Cockshutt, of Brantford, in his annual gift of $400 on behalf of the Pointe aux Trembles Schools, and of a generous and unsolicited gift of a large box of stationery, etc., for the schools from a friend in Montreal. While the receipts have been considerably in excess of the preceding year, so also has the expenditure —the balance on hand in May, 1886, for the ordinary fund, having been reduced from $848.59 to the small sum of $29.49. Owing to the continued business depression in Great Britain, the amount received by Rev. James McCaul is much smaller than under other circumstances it would have been. Mr. McCaul's engagement terminated in April, and he contemplates settling in Scotland. In his receipts is included the sum of £43, collected through the instrumentality of Mrs. Macnider, of Edinburgh, who continues from year to year to show her heartfelt interest in our work.

STUDENTS' MISSIONARY SOCIETY.

The Students' Missionary Society of the Presbyterian College, Montreal, has resolved to prosecute French evangelization work. At a meeting held in March last the Society decided to establish and maintain a French mission in St. Jean Baptiste, and a committee was appointed to secure a suitable site and to proceed with the erection of mission premises so soon as a sufficient sum of money had been received to warrant this being done. The members of the Society agreed to collect funds in their several districts this summer, and it is anticipated that a building will be erected and ready for use next winter. It is contemplated to open a Mission Day School, and to have Sabbath and occasional week evening services in the building, which, it is hoped, will prove a great blessing to the neighborhood.

CLOSE.

Viewing the work of the past year, as a whole, there are not a few encouraging features which call for devout gratitude to the great Head of the Church. A larger number of Colporteurs have been employed, and a greater number of copies of French Scriptures distributed than in any former year of the Board's operations; the number of Mission schools has increased from twenty-five, with twenty-nine teachers and eight hundred and four pupils, to twenty-nine, with thirty-four teachers and nine hundred and five scholars; the number in attendance at the Pointe aux Trembles Central Schools was as large as the buildings could accommodate, and the session was one of the most successful ever held, fifty-five of the pupils being members of the Church and twelve or thirteen of them having the ministry in view; two hundred and thirty-eight communicants have been added to the membership of the congregations and missions under the care of the Board, and four French students finished their theological course at the Presbyterian College, Montreal, and were licensed last month to preach the Gospel of Christ. "What has God wrought?" "This is the Lord's doings, and it is wonderful in our eyes."

To maintain in efficiency this most important department of the Church's work, the Board earnestly solicits the prayers, the sympathy, and increased liberality of all the friends of the mission, and, above all, the continuance of the Divine favor and blessing, without which all else is vain.

All of which is respectfully submitted.

D. H. MACVICAR, D.D., LL.D.,
Chairman.

ROBT. H. WARDEN,
Secretary-Treasurer.

198 St. James Street, Montreal, May 25th, 1887.

*These are joint French and English fields, deriving aid from both the Home Mission and French Board funds. The missionaries, however, are all French-speaking, and trained specially for French Evangelization work.

†This field was worked by a French-English missionary the preceding summer, and it was resolved at that time to appoint an ordained missionary, thoroughly qualified to conduct services in both languages, so that the field might have the continuous services of one able to dispense ordinances. Thus far a suitable missionary has not been secured. The field is meantime worked by an English student, and a French colporteur is to be sent into the district next month to labor among the French population.

Board of French Evangelization

OF THE

PRESBYTERIAN CHURCH IN CANADA,

In account with REV. R. H. WARDEN, *Treasurer.*

FOR THE YEAR ENDING MAY, 1887.

ORDINARY FUND.

RECEIPTS.

By Balance on hand, May 1886			$ 848 59
Congregational Contributions, as per list appended	$14,865 53		
Sabbath School " " "	1,055 46		
Miscellaneous " " "	2,910 94		
Bequests " " "	2,216 33		
Contributions from Britain, " "	4,620 55		
		25,668 81	
			$26,517 40

DISBURSEMENTS.

To Salaries paid Missionaries, &c., as per list appended	$22,825 63	
Salary of French Professor, Presbyterian College, Montreal	2,000 00	
Rev. P. M. Morrison and Miss H. MacGregor, Halifax	101 39	
Interest of Mortgage on St. John's Church property	394 65	
" " Bronsdon Lane "	55 50	
" " Canning Street "	144 00	
Interest on advances during the year	130 00	
Taxes on Properties, $72.88; Insurance on same, $60.42	133 30	
Expenses of Meetings of Executive and of Board	62 85	
Rent and Heating of Office, $140; Express Charges, $21.30	161 30	
French Literature and duty on same	36 05	
Printing and Postages (including Annual Report) and Stationery	413 01	
Sundries	30 23	
Balance on hand, May, 1887	29 49	
		$ 26,517 40

CHURCH BUILDING FUND.

Balance at Dr., as at May, 1886	$13,325 00

MACKAY RESERVE FUND.

Balance on hand, as at May, 1886	$ 1,300 00

POINTE-AUX-TREMBLES SCHOOLS.

I.—ENDOWMENT FUND.

RECEIPTS.

By Balance on hand, May, 1886	$ 4,927 46	
Interest on Investments	297 65	
		$ 5,225 11

DISBURSEMENTS.

To Interest transferred to Pointe-aux-Trembles Ordinary Fund	$ 297 65	
Balance on hand, May, 1887	4,927 46	
		$ 5,225 11

II.—BUILDING FUND.

By Sundry Contributions	$ 75 00

III.—ORDINARY FUND.

RECEIPTS.

By Balance on hand, May, 1886		$ 1,421 61
Congregational Contributions, as per list appended	$ 544 30	
Sabbath School " " "	3,423 53	
Miscellaneous " " "	2,170 57	
Tuition Fees and Board	1,076 45	
Interest from Endowment Fund	297 65	
		7,512 50
		$ 8,934 11

DISBURSEMENTS.

To Salaries paid Teachers and Servants, as per list appended	$ 1,973 60	
Butcher's Account $1042.52; Grocer's $1664.31; Baker's $644.45.	3,351 28	
Hardware, Crockery, &c., $185.62; Dry Goods, $133.89	319 51	
Fuel, $604.70; Fodder, $63.29; Insurance, $57.80.	725 79	
Repairs $220; Stationery, Books, &c. $131.63; Furnishings $382.97	734 60	
Expense of Examinations, Rent of Piano and Sundries	107 34	
Travelling expenses of Principal	77 79	
Annuity to Donor of $3,000 to Endowment Fund	210 00	
Balance on hand, May, 1887	1,434 20	
		$ 8,934 11

BALANCE SHEET,

MAY, 1887.

	Dr.	*Cr.*
Ordinary Fund	....	$ 29 49
Church Building Fund	$13,325 00	....
MacKay Reserve Fund	....	1,300 00
Pointe-aux-Trembles, Endowment Fund	....	4,927 46
" Ordinary Fund	....	1,434 20
" Building Fund	....	75 00
Bills Payable (Mortgages on Church Properties)	....	8,325 00
Balance	2,766 15	....
	$16,091 15	$16,091 15

The a'..e Balance is invested as follows:

Mortgage—D. G	$ 1,100 00
Cash in Bank	1,666 15
	$ 2,766 15

The Bills payable are as follows:

Mortgage on St. John's Church—Ministers' Widows' and Orphans' Fund, Church of Scotland	5,000 00
Mortgage on Canning Street Church—Dr. R. P. H	2,400 00
Mortgage on Bronsdon Lane property—J. P	925 00
	$ 8,325 00

MONTREAL, 13th May, 1887.

We hereby certify that we have examined the books and accounts of the Rev. Robt. H. Warden, as Treasurer of the Board of French Evangelization, and find them to be kept with great care and accuracy, the payments being duly vouched. The balance on hand is two thousand, seven hundred and sixty-six dollars and fifteen cents, as per the above balance sheet.

JAS. TASKER,
A. MACPHERSON, } *Auditors.*

MONTREAL, May 27th, 1887.

FORM OF BEQUEST.

I give and bequeath to the Treasurer, for the time being, of the BOARD OF FRENCH EVANGELIZATION *of the Presbyterian Church in Canada, in trust for the said Board, the sum of* ..... *to be paid out of my personal estate, without any deduction whatever; and I direct that the receipt for the said sum of the Treasurer of the above named* BOARD OF FRENCH EVANGELI..TION *shall constitute and be sufficient discharge therefor.*

APPENDIX NO. 6.

THE COLLEGE FUND.

The General Assembly last year adopted the following resolution: "That it be optional with congregations to contribute to the Common College Fund, or to it and such one or more of the colleges as they may desire specially to benefit by their liberality."

The result is that only $6,195.55 has been received during the year toward the Common Fund, as compared with $10,380.65 in 1885-6. This amount has been appropriated as follows:

Knox College, Toronto	$2,988 40
Queen's College, Kingston	1,732 41
Presbyterian College, Montreal	1,429 24
Stationery, printing of report and circulars, with postages	45 50
	$6,195 55

In addition to this amount the sum of $5,261.34 has been contributed by congregations direct to the respective colleges, viz.:

Knox College, Toronto	$3,236 90
Queen's College, Kingston	746 75
Presbyterian College, Montreal	1,277 69
	$5,261 34

During the year 1885-6, also, certain amounts were specially designated to particular colleges. Taking these into account the total receipts for the three colleges were:

	1885-6.	1886-7.
Knox College, Toronto	$6,476 29	$6,225 30
Queen's College, Kingston	2,740 40	2,479 16
Presbyterian College, Montreal	2,426 57	2,706 93
	$11,643 26	$11,411 39

The total receipts are thus about $200 less than those of the preceding year.

All of which is respectfully submitted.

ROBERT H. WARDEN.

MONTREAL, *2nd June, 1887.*

RECEIPTS.

I. PRESBYTERY OF QUEBEC:—

Kinnear's Mills	$4 00
Massawippi	1 00
Quebec, French Church	2 00
Lake Megantic	3 00
	$10 00

II. PRESBYTERY OF MONTREAL:—

Huntingdon, Second Church	$20 00
Hemmingford	7 50
Laguerre	5 00
North Georgetown	30 00
St. Andrews	10 00
Montreal, St. Matthew's	25 00
Ormstown	25 00
English River and Howick	14 00
Dundee, Zion Church	10 00
	$146 50

III. PRESBYTERY OF GLENGARRY:—

Lancaster	$3 00
Cornwall, St. John's	37 50
Finch, South, and St. Luke's	7 00
Lunenburg and Avonmore	15 00
Glen Sandfield	1 00
East Hawkesbury	1 00
Alexandria	15 00
Indian Lands	20 00
Roxboro, Knox Church	13 50
Vankleek Hill	20 35
Dalhousie Mills and Cote St. George	16 00
	$149 85

IV. PRESBYTERY OF OTTAWA:—

North Gower	$5 00
Rochesterville	12 12
Hull	2 00
Carp, Kinburn, etc.	2 25
Casselman	2 25
Osgoode	10 00
Fitzroy Harbour and Tarbolton	4 50
Wakefield and Masham	4 00
New Edinburgh	10 00
Ottawa, St. Andrew's	100 00
" Bank Street	40 00
" Knox	30 00
" St. Paul's	10 00
Richmond and Stittsville	5 00
Cumberland	9 00
Aylmer	6 25
Metcalfe	6 10
Russell	8 04
Cantley and Portland	8 00
L'Orignal	6 00
Hawkesbury	4 00
	$284 51

V. PRESBYTERY OF LANARK AND RENFREW:—

Perth, St. Andrew's	$41 37
" Knox	35 00
Almonte, St. John's	50 00
" St. Andrew's	20 00
Balderson and Drummond	9 00
Smith's Falls, Union Church	50 00

PRESBYTERY OF LANARK AND RENFREW, *continued*:—

Carleton Place, Zion Church	$20 00
" St. Andrew's, etc.	8 00
Bromley	5 00
Beachburg, etc.	18 90
Coulonge, etc.	5 00
Mattawa	9 00
Ramsay	5 00
White Lake, etc.	12 00
Kitley	5 00
Beckwith, Knox	10 00
Arnprior	30 00
Lanark	8 00
Elmsley	6 00
Castleford, Dewar, etc	10 00
Eganville and Scotch Bush	7 50
Middleville and Dalhousie	4 50
	$369 27

VI. PRESBYTERY OF BROCKVILLE:—

Dunbar	$5 00
Prescott	12 00
Morrisburgh	10 00
Iroquois	5 00
Kemptville	8 00
Lyn and Caintown	10 00
West Winchester	12 00
Oxford Mills	1 50
Ventnor	6 00
Westport and Newboro	3 00
South Mountain	2 00
	$74 50

VII. PRESBYTERY OF KINGSTON:—

Pittsburg, Storrington and Glenburnie.	$21 91
Napanee	6 00
Lansdowne, etc.	3 25
Belleville, John Street	80 00
Madoc, St. Peter's	21 50
" St. Paul's and St. Columba	5 00
Gananoque	45 00
Picton	8 05
Wolfe Island	2 00
Deseronto	12 00
Kingston, Chalmers	7 75
" St. Andrew's	125 00
	$337 41

VIII. PRESBYTERY OF PETERBOROUGH:—

Peterborough, St. Andrew's	$15 90
Norwood	10 00
Percy	6 00
Hastings	5 72
Baltimore and Coldsprings	36 00
Grafton and Vernonville	19 00
Bethesda	10 00
Cobourg	35 00
Lakefield and North Smith	14 00
Brighton	0 30
Peterborough, St. Paul's	106 00
Mt. Pleasant, Omemee and Lakeville	11 00
Campbellford	30 00
Millbrook and Centreville	27 00
Port Hope, First Church	24 39
Bobcaygeon and Dunsford	10 00
Ballyduff and Cartwright	7 00
Garden Hill and Knoxville	4 00
	$360 41

IX. PRESBYTERY OF WHITBY,—

Scarborough, Melville Church	$6 00
Orono	12 00
Claremont	10 00
Newcastle	12 70
Oshawa	10 00

PRESBYTERY OF WHITBY, *continued*:—

Brooklin and Columbus	$25 00
Pickering, St. Andrew's	5 00
Port Perry and Prince Albert	10 00
	$90 70

X.—PRESBYTERY OF LINDSAY:—

Lindsay, St. Andrew's	$26 00
Cannington	2 25
Leaskdale and Zephyr	14 00
Woodville	23 00
Uxbridge	20 00
Beaverton and Gamebridge	19 44
Somerville and Fenelon Falls	5 00
Glenarm	9 00
Greenbank	3 28
Cambray and Oakwood	4 00
	$125 97

XI. PRESBYTERY OF TORONTO:—

Brampton and Malton	$54 00
Scarborough, Knox	60 00
Scarborough, St. Andrew's, and Markham, St. John's	22 20
Oakville	10 00
Woodbridge and Weston	9 00
Toronto, Knox	250 00
" Cooke's	15 00
" Charles Street	30 00
" Central	70 00
" Chalmers	45 00
" Old St. Andrew's	200 00
" East	25 00
" St. Andrew's	250 00
Esquesing, Union	14 25
Markham, St. Andrew's	10 00
Richmond Hill and Thornhill	12 00
Parkdale	55 00
Sutton and Georgina	7 00
Laskay, etc.	6 00
Aurora	3 00
Streetsville	45 00
	$1192 45

XII. PRESBYTERY OF ORANGEVILLE:—

Horning's Mills and Honeywood	$5 00
Caledon, Melville	10 00
Grand Valley	4 00
Espringe and Erin	26 80
Mono Mills & Caledon, St. Andrew's.	10 00
Rosemont, etc.	8 32
Chinguacousy, First	13 00
Cheltenham	7 02
Camilla	2 53
Black's Corners	2 07
Priceville, St. Columba	6 00
Gandier	0 80
Shelburne and Primrose	14 00
Hillsburg and Price's Corners	10 00
Proton	5 54
Alton and Charleston	13 00
South Luther and Waldemar	5 45
	$143 53

XIII. PRESBYTERY OF BARRIE:—

Midland	$3 00
Gravenhurst	5 00
W. Gwillimbury, Second	8 00
Stayner and Sunnidale	7 00
Alliston and Carluke	12 00
Bradford	10 00
Duntroon, etc.	10 00
Oro, Guthrie Church	4 00
Essa, First	5 00
Penetanguishene	1 70
Barrie	35 00

PRESBYTERY OF BARRIE, *continued* :—

Parry Sound	$0 35
Esson Church	2 00
Collingwood	20 00
Hillsdale and Elmvale	18 00
Orillia	40 00
Craighurst and Minesing	10 17
Essa W., Burns Church	4 00
E. Nottawasaga	2 00
Dunedin, etc.	4 00
Townline and Ivy	4 00
Midhurst	2 00
Phelpston	1 33
	$208 55

XIV. PRESBYTERY OF OWEN SOUND :—

Rocky Saugeen and Latona	$19 50
Keady, etc.	12 60
Kilsyth	6 00
Desboro, etc.	3 75
Owen Sound, Knox Church	25 00
" Division Street	55 00
Thornbury and Clarksburg	4 85
Meaford	5 00
Leith and Annan	9 12
Chatsworth	10 00
Sarawak and Kemble	5 00
Sydenham, Knox Church	4 00
	$159 82

XV. PRESBYTERY OF SAUGEEN :—

Durham	$12 87
Woodland	4 00
Clifford	7 00
Harriston, Knox Church	13 00
" Guthrie Church	5 00
Palmerston	10 00
Amos, etc.	9 15
Normanby, Knox Church	3 00
McIntosh	8 50
Holstein	2 00
Fairbairn	5 65
	$80 17

XVI. PRESBYTERY OF GUELPH :—

Guelph, St. Andrew's	$20 00
" Chalmers	71 00
" Knox	10 00
Eramosa, First	6 00
Eden Mills	8 00
Rockwood	12 00
Nassagaweya	14 00
Campbellville	3 00
Garafraxa, St. John's	2 00
Galt, Central Church	150 00
" Knox Church	115 00
Fergus, Melville Church	52 00
" St. Andrew's	25 00
" Doon and Hespeler	6 20
Acton	15 00
Rothsay and Moorefield	7 00
West Puslinch	3 00
East "	20 00
Winterbourne	16 00
Berlin	8 00
Elora, Knox Church	15 00
	$578 20

XVII. PRESBYTERY OF HAMILTON :—

Grimsby and Muir's	$16 85
St. Catharines, Knox	50 00
Saltfleet and Binbrook	12 00
Beamsville and Clinton	10 00
East Seneca	6 00
Beverley	35 00
West Flamboro'	28 00

PRESBYTERY OF HAMILTON, *continued*:—

Walpole	$6 00
East Ancaster	13 00
Alberton	3 00
Niagara Falls, South	10 00
Thorold	10 00
Hamilton, St. Paul's	20 00
" Central	100 00
" MacNab Street	100 00
" St. John's	10 00
" Erskine	4 00
Merritton	3 20
Louth	1 80
Caistor	2 00
Waterdown	14 00
St. Ann's	3 75
Lynedoch	1 25
Victoria	7 00
Nelson and Dundas Street	6 00
Port Dover	6 75
	$479 60

XVIII. PRESBYTERY OF PARIS :—

Glenmorris	$5 25
Embro	27 50
Paris, River Street	20 00
" Dumfries Street	25 00
St. George	10 00
Princeton	4 00
Drumbo	10 00
Ratho	13 00
E. Oxford, St. Andrew's	6 00
Woodstock, Knox	80 00
Chesterfield	20 00
	$220 75

XIX. PRESBYTERY OF LONDON :—

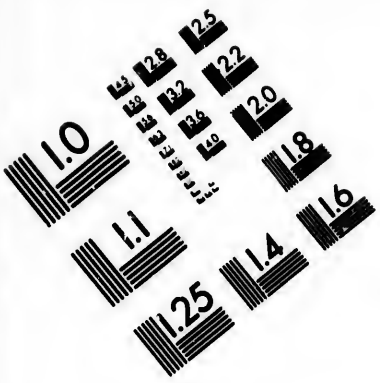
Westminster, North and South	$28 00
Port Stanley	5 00
North Caradoc	6 70
Fingal	35 00
Kintore	6 00
Dunwich, Duff's and Chalmers	10 00
St. Thomas	25 00
Proof Line	27 15
Thamesford	39 25
Aldboro', Argyle Church	10 00
London, South	5 00
Ailsa Craig	7 00
	$204 70

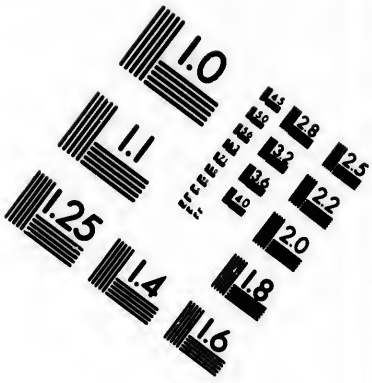
XX. PRESBYTERY OF CHATHAM :—

Chatham, St. Andrew's	$20 00
Windsor	35 00
Amherstburg	4 62
Colchester	1 51
Duart and Highgate	5 00
Wallaceburg and Calvin	16 00
Blytheswood	1 00
Essex Centre	2 00
Tilbury Centre	1 62
Elmira, Illinois	7 75
	$94 50

XXI. PRESBYTERY OF SARNIA :—

Oil Springs and Oil City	$3 70
Point Edward	11 44
Parkhill	5 55
Sarnia, St. Andrew's	75 00
Strathroy	15 00
Bear Creek	6 00
East Williams	8 87
Moore, Burns Church	5 00
Moore Line	7 60
Forest	14 00
Napier and Alvinston	14 00





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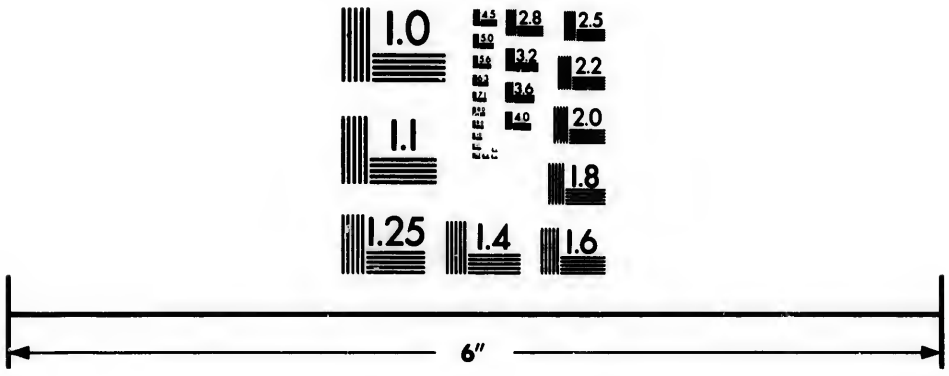

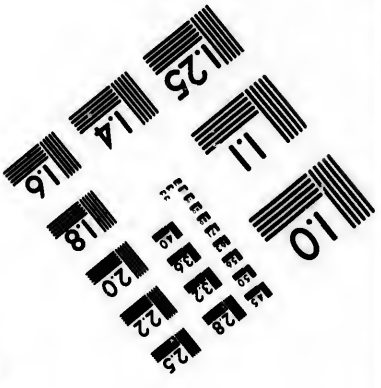

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(716) 872-4503

PRESBYTERY OF SARNIA, *continued* :—	
Watford, etc., and Main Road	$16 00
Lake Road and Thedford	7 17
W. Williams and N. E. Adelaide	6 00
Wyoming	12 80
S. Plympton	10 00
	$218 13
XXII. PRESBYTERY OF STRATFORD :—	
Listowel	$35 00
Hibbert	40 00
North Easthope	12 00
Tavistock	2 00
E. Zorra, Burns Church	4 00
Brooksdale	3 00
St. Marys, Knox Church	25 00
Stratford, St. Andrew's	10 00
Wellesley	10 00
Mitchell	7 15
Elma Centre and Monkton	20 49
Milverton	9 40
Millbank	10 00
North Nissouri	0 25
Hampstead	2 00
Shakespeare	10 00
Hartington	15 00
	$215 87
XXIII. PRESBYTERY OF HURON :—	
Goderich, Knox	$38 00
Seaforth, First	14 00
Bethany	2 00
Londesborough	8 10
Blyth	24 50
	$86 90
XXIV. PRESBYTERY OF MAITLAND :—	
Kincardine, Knox	$7 60
Huron	9 00
Wroxeter	7 00
East Wawanosh	10 00
St. Helens	7 50
Ripley	6 00
Ashfield	12 00
Brussels, Melville Church	20 00
PRESBYTERY OF MAITLAND, *continued* :—	
Brussels, Knox Church	$8 00
East Ashfield	5 00
Belgrave	0 75
Langside	5 00
Ethel	2 00
Bluevale and Eadie's	11 30
Pine River	4 00
	$115 15
XXV. PRESBYTERY OF BRUCE :—	
West Brant	$4 00
Pinkerton	2 00
Chesley	22 19
Port Elgin and Dunblane	11 00
Southampton	18 00
Tiverton	20 00
North Brant	4 00
Walkerton, Knox Church	20 00
Tara	5 00
Hanover	1 00
Glammis	5 50
Enniskillen, etc.	8 54
	$120 73
SABBATH SCHOOLS :—	
Toronto, East	$25 00
Chesley	2 38
Balderson and Drummond	5 00
	$32 38
DONATIONS :—	
Bequest late W. R. Clark, London	$50 00
Preceptor, Senex	1 00
Walter Hurtzman, Clarksburg	10 00
James Sutherland, Codrington	5 00
A friend, Watford	5 00
A friend, Greenbank	2 00
Mrs. Eson, Toronto	2 00
Wm. Brown, Caledonia	20 00
	$95 00
Total	$6,195 55

WM. REID, D.D., ROBT. H. WARDEN, } *Joint Treasurers.*

APPENDIX NO. 7.

REPORT OF BOARD OF MANAGEMENT OF KNOX COLLEGE.

In submitting their Report for the year 1886-7, the Board have pleasure in stating that the affairs of the College continue in a satisfactory condition, and encourage them to hope that the year on which the College now enters will see still greater progress than in the past.

From the Report of the Senate, transmitted herewith, it will be seen that the number of students in attendance in the Theological Class has been fifty-two, in addition to which, there are fifteen in the Preparatory Department, and a larger number in the University. The total number of students residing in the College was seventy-six.

The Graduating Class numbered eighteen, which the Board are pleased to observe is a larger number than ever left the College in any one year since the establishment of the Montreal College.

The Board regret that they have not yet been placed in a position to secure the appointment of a fourth Professor, so much needed, and so long and urgently sought for by the friends of the College. They have, however, during the past year, as authorized by last Assembly, appointed a second Lecturer, and have the gratification of knowing that their selection of Mr. R. Y. Thompson, for that position has given much satisfaction, and proved a source of strength to the staff.

The Board regret that, on this occasion, they must report a balance of $194 as being due the Treasurer. This may be accounted for by the payment of the salary of the additional lecturer which was not included in the estimated expenditure for the year on the appropriation of the Common Fund.

The total income from all sources, exclusive of last year's balance, has been $16,508.86, an amount exceeding the receipts of the former year by $938.88. The item of $1,002.64 of extra expenditure for much-needed work in connection with the sanitary arrangement of the College buildings, which appears in the Treasurer's Statement, has more than absorbed this surplus. The item of repairs to the building will necessarily form an increasing charge on the income of the College. Indeed, considerable expense must at once be incurred for painting part of the premises.

The subscriptions paid during the past year to the Endowment Fund amount to $26,907.15. The total amount subscribed for this fund is $199,347.67, and the amount paid is $153,020.55. In estimating the results of this fund as a source of income, the fact must not be overlooked that there exists a mortgage on the College premises of $26,500, the interest on which forms a large charge on the revenue. As a decline in the rate of interest on investments must be anticipated, the Board would earnestly press on the Church the necessity of continued effort towards increasing this fund.

The Bursary Fund has engaged the attention of the Board. The Board has, in view of the decline in the current rate of interest, resolved, that in future only the true amount of interest received from the capital representing each scholarship be paid to the respective recipients of the scholarships.

The Board beg to report that the Examiners and Senate have expressed their desire that the Board of Examiners be discontinued and that their functions be assigned to the Senate. They recommend that the change requested be authorized

The Board believe that it would be more convenient for the examiners, and would tend to facilitate the arrangements for the final exercises of the College, were the day of closing changed from the first Wednesday to the first Thursday in April. They, therefore, request liberty, if they deem it advisable to do so, to make the proposed change.

The domestic arrangements of the College continue under the careful and satisfactory management of Mr. and Mrs. Fullerton.

All of which is respectfully submitted.

WM. MORTIMER CLARK, *Chairman.*

TORONTO, *26th May, 1887.*

REPORT OF THE SENATE OF KNOX COLLEGE, SESSION 1886-87.

The Senate of Knox College beg to submit their Annual Report to the General Assembly, and in doing so would express their gratitude for the divine favour vouchsafed during the past Session. With especial thankfulness they record the fact that so large an accession to the Church's labourers is found in the graduating class, which numbers eighteen.

The list of Students who gave attendance in the several theological years is as follows :

THIRD YEAR : James Argo, John Easton Browne, John J. Dobbin, Albert E. Doherty, B.A., George A. Francis, R. J. Glassford, B.A., Jonathan Goforth, Charles W. Gordon, B.A., Alexander Manson, James A. McDonald, John McGillivray, B.A., D. A. McLean, George McLennan, B.A., John McMillan, D. G. McQueen, B.A., William Mowat, James W. Orr, James W. Rae.

SECOND YEAR : Alexander R. Barron, B.A., J. J. Elliott, B.A., Hugh R. Fraser, B.A., Wm. Graham, Wm. M. Kay, Donald McGillivray, M.A., Donald McKenzie, B.A., Wm. P. McKenzie, B.A., Malcolm McKinnon, B.A., A. J. McLeod, B.A., David Perrie, J. G. Shearer, James C. Tolmie, B.A., Charles Webster, B.A.

FIRST YEAR : Malcolm Bethune, J. A. Bloodsworth, J. McD. Duncan, B.A., L. C. Emes, Jas. Gilchrist, R. M. Hamilton, R. H. Hutt, A. J. Jansen, E. B. McGhee, B.A., W. A. J. Martin, Thomas Nattrass, B.A., George Needham, B.A., P. J. Pettinger, A. E. Mitchell, B.A., J. McP. Scott, B.A., Thomas R. Shearer, B.A., M. C. Rumball, B.A., John Robertson, J. Watt.

In accordance with the system of options in the University of Toronto, the following students gave attendance on the class in Junior Exegetics, viz. :—W. A. Bradley and Peter McLaren. W. A. Bradley, M. P. Talling and Robt. Harkness, passed in Church History, and M. P. Talling, in Apologetics.

The following in an abstract of the Class Reports :

Dr. Caven conducted the classes in Senior Exegetics, Junior Exegetics and Biblical Criticism. The Senior Exegetical class in the first term heard lectures on the Pastoral Epistles, and on New Testament Introduction, and in the second term read critically certain Messianic Psalms. The Junior Exegetical class read in the Acts of the Apostles, in first term, and in Genesis in the second : A series of lectures on the Principles and History of Interpretation was also delivered in this class. Biblical Criticism was taught to the first year, partly by lecture, and partly in the use of text-book.

The Greek and Hebrew critical exercises prescribed to the students of the second and third years were carefully examined.

Dr. Gregg conducted the classes in Apologetics and Church History. In Apologetics, lectures were delivered to the students of the first year on Natural Theology, the Evidences of Revealed Religion, and on several antagonistic systems. Homilies were prepared on prescribed subjects, which were examined and criticised.

The students of the second year were examined on a portion of Farrar's Critical History of Free Thought, and on Hodge's Chapter on Antithelstic Theories ; they also prepared essays which were criticised.

In Church History, lectures were delivered to the first year, on the History of the Church, from the time of the Apostles till the year 787, and to the second year, from this date till the seventeenth century. The students of the third year were examined on Bible History, from the reign of Rehoboam till the return from Babylon.

Dr. Maclaren conducted two classes in Systematic Theology. The senior class (second and third years) heard lectures on Justification, Adoption, Sanctification, Good Works, The Decalogue, State of the Soul after Death, the Resurrection, The Second Advent and the General Judgment. Oral examinations were held on the subjects discussed in the class, and the difficulties of students removed.

The second year underwent a written examination upon "Fairbairn on the Revelation of Law in Scripture."

The junior class (first year) heard lectures on Inspiration, the Rule of Faith, the Attributes of God, the Trinity, and the Decrees of God. They were also carefully questioned on the topics of the lectures, and allowed to put relevant inquiries in reference to the subjects under review.

Dr. Maclaren met with the senior class five hours per week, and with the junior class four hours.

Dr. Proudfoot during the first term delivered four lectures weekly on Systematic Homiletics. Three days per week he heard and criticised discourses. Students were encouraged to put questions and make suggestions in reference to the discourses and to the remarks from the chair upon them. An earnest effort was thus made to enable students to become skilful in the application of rhetorical principles in the construction of discourses. This second part of Homiletical training is carried on every year: thus, in the course of two years, a third more time is given to practical than to systematic Homileties.

The Rev. R. Y. Thomson, M.A., B.D., reports that in the department of Old Testament Analysis and Introduction, forty-nine lectures were delivered during the second term of the college year. The leading points taken up in the class were—the nature and scope of the science of Biblical Introduction, the relation between the Old Testament and the New, the structure of the Old Testament, the Canon, and the special introduction to the Pentateuch, together with an extended analysis of its contents.

The Professors all express satisfaction with the attendance and the deportment of the students.

PREPARATORY DEPARTMENT.

Mr. Charles W. Gordon, B.A., was re-engaged as Tutor in Latin, and Mr. Donald McGillivray, M.A., was appointed Tutor in Greek.

The list of students in this department is as follows:

THIRD YEAR: W. J. Clark, Peter McNab, J. R. McQuarrie, Alexander Wilson.

SECOND YEAR: Hugh Brown, Frank Nichol, P. E. Nichol, W. M. Haig, P. M. McEachern, John Conning.

FIRST YEAR: James Borland, William Cooper, G. W. Logie, Donald Martin, F. W. Paton.

Attendance on the classes of the first year was given by J. Bloodsworth, A. G. Jansen, William Neilly and J. Watt, who enter College by special permission of the General Assembly, and who have also taken certain classes in the theology of the first year.

The senior class (second and third years) read in Greek: Olynthiacs, II.; Odyssey, VI., 1-300, Ep. to Rom., Ch. XII. In Latin: Livy, XXII., 1-20; Horace, Odes, III., 1-4; Prose Composition, Bradley's Arnold, Exer. 1-20. Grammar in both languages.

The junior class read, in Greek: Anabasis, B. I., 1; Gospel of John, Ch. X., 1-12. In Latin: Cæsar, Bell. Brit.; Prose Composition: Bradley's Arnold, Exer. 1-20. Grammar in both Greek and Latin.

Both tutors speak with satisfaction of the attendance and diligence of their students, but insist upon the necessity of keeping up the standard of entrance upon the preparatory course. The great inequality of attainment on the part of students of the same year has seriously hindered the work of the classes. Mr. McGillivray further states that the time given for these classes is insufficient.

As in former years, Dr. Gregg kindly conducted a class in Mathematics for students of the first year.

The Librarian, Mr. J. McD. Duncan, B.A., reports that the Ordinary Department of the Library was open for the giving out of books at regular hours throughout the session. From this department 313 books were taken out. The Consulting Library was much used. Works on philosophy were extensively read, and the additions to that class of books have proved helpful to students, both in Arts and Divinity. Much interest has been taken in works on Missions, of which a large number has been added during the session—some being purchased by the College, and others presented by friends. Besides Parliamentary Reports, etc., the librarian gives a list of 120 volumes which have been received.

The College Societies all continue in healthful and useful operation. Mr. C. W. Gordon, B.A., is succeeded in the presidency of the Metaphysical and Literary Society, by Mr. James C. Tolmie, B.A., and Mr. A. J. McLeod, B.A., becomes president of the Students' Missionary Society in succession to Mr. John McGillivray, B.A.

The Missionary Society sends out to the home field for the summer eighteen men. The growing interest of this society in the work both of the home field and of the foreign field is matter of sincere thankfulness on the part of the college and of the Church. May the Head of the Church, Himself, direct in all service that shall be undertaken.

The *Knox College Monthly*, has been conducted with growing success, and the continuation of the issue during the months of summer is now proposed, with very hopeful prospects.

The degree of Doctor in Divinity has been conferred upon the Rev. John McTavish, of Inverness, Scotland, who for twenty-three years exercised his ministry in Canada with great faithfulness, ability and success.

The Rev. D. M. Beattie, M.A., and the Rev. W. S. McTavish passed the final examination for degree of Bachelor in Divinity, and the degree was conferred upon both.

The Saturday morning conferences were continued with much interest, and it is hoped with profit during the session. The Senate record their gratitude to the Revs. Dr. Judson, of New York

Dr. Kellogg and Mr. Parsons, of Toronto, and to the President of University College, Toronto, for valuable addresses given at these conferences.

In Theology, the following Scholarships and Prizes were awarded:

First Year.

BAYNE SCHOLARSHIP, $50: For proficiency in Hebrew, on entering Theology.—George Needham, B.A., and T. R. Shearer, B.A. *(æq.)*

J. B. ARMSTRONG SCHOLARSHIP, $50: Systematic Theology.—W. A. J. Martin.

GOLDIE SCHOLARSHIP, $50: Exegetics.—Thomas R. Shearer, B.A.

GILLIES SCHOLARSHIP (I.), $40: Church History.—M. C. Rumball, B.A., and P. J. Pettinger.

DUNBAR SCHOLARSHIP, $50: Apologetics.—J. McD. Duncan, B.A.

GILLIES SCHOLARSHIP (II.), $40: Biblical Criticism.—George Needham, B.A.

ZION CHURCH, BRANTFORD, SCHOLARSHIP, $50: Best average by student who has not gained another scholarship.—Malcolm Bethune.

Second Year.

J. A. CAMERON SCHOLARSHIP, $60: General Proficiency.—Donald McKenzie, B.A.

KNOX CHURCH, TORONTO, SCHOLARSHIP (I.), $60: Systematic Theology.—Chas. A. Webster, B.A.

KNOX CHURCH, TORONTO, SCHOLARSHIP (II.), $60: Exegetics.—W. P. McKenzie, B.A., J. G. Shearer *(æq.)*.

LOGHRIN SCHOLARSHIP, $50: Apologetics.—J. J. Elliott, B.A.

HERON SCHOLARSHIP, $40: Church History.—A. J. McLeod, B.A., Hugh R. Fraser, B.A., Alex. R. Barron, B.A. *(æq.)*

TORRANCE SCHOLARSHIP, $50: Best average by student who has not, etc.—W. P. McKenzie, B.A., A. J. McLeod, B.A. *(æq.)*

Third Year.

BONAR-BURNS SCHOLARSHIP, $80: General Proficiency.—Albert E. Doherty, B.A.

FISHER SCHOLARSHIP (I.), $60: Systematic Theology.—James A. McDonald.

FISHER SCHOLARSHIP (II.), $60: Exegetics.—John McGillivray, B.A.

BOYD SCHOLARSHIP, $40: Biblical History.—James Argo, John A. Dobbin, Jonathan Goforth, R. J. Glassford *(æq.)*.

CHEYNE SCHOLARSHIP, $40: Best average by student, etc.—Charles W. Gordon, B.A.

Second and Third Years.

CENTRAL CHURCH, HAMILTON, SCHOLARSHIP, $60: Homiletics.—James Argo, Alexander L. Barron B.A., *(æq.)*

SMITH SCHOLARSHIP, $50: Essay on "The Love of God as represented in the Calvinistic System."—J. G. Shearer.

BRYDON PRIZE, $30: Special Examination "on the Doctrine of the Perseverance of the Saints."—Charles W. Gordon, B.A.

First, Second and Third Years.

CLARK PRIZE (I.), Lange's Commentary: Special Examination on N. T. Greek.—Charles W. Gordon, B.A.

CLARK PRIZE (II.), Lange's Commentary: Special Examination on O. T. Hebrew.—A. E. Doherty, B.A.

GAELIC SCHOLARSHIP, $40: Proficiency in the Gaelic Language.—D. A. McLean.

THE PRINCE OF WALES PRIZE, $60: Essay on the "Doctrine of Evolution in its Relation to Theology and Morals."—Held (second year), by Donald McGillivray, M.A.

The Scholarships for University Students were awarded as follows:

First Year.

ST. JAMES SQUARE CHURCH, SCHOLARSHIP, TORONTO (I.), $60: W. C. Ewing.

WEST FLAMBORO' SCHOLARSHIP, $50: J. M. Bell.

Second Year.

ALEXANDER SCHOLARSHIP (I.), $60: R. J. Sinclair.

LATE GILBERT HERON, GLASGOW SCHOLARSHIP, $40:—Mainland.

Third Year.

ST. JAMES SQUARE CHURCH, TORONTO, SCHOLARSHIP (II.), $50: J. N. Elliott.

CHARLES STREET CHURCH, TORONTO, SCHOLARSHIP, $40: A. Carrick.

Fourth Year.

ALEXANDER SCHOLARSHIP (II.), $50: Peter McLaren.

ALEXANDER SCHOLARSHIP (III.), $40: J. Crawford.

All which is respectfully submitted.

WM. CAVEN, *Chairman of Senate.*

KNOX COLLEGE, *6th April, 1887.*

KNOX COLLEGE—ORDINARY FUND, 1886-7.

RECEIPTS.

Balance from last year	$289 35	
From Common Fund	2,988 40	
Special contributions	3,236 90	
Matriculation and Graduation Fees	134 00	
Interest from Endowment Fund	10,149 56	
Balance	194 12	
		$16,992 33

EXPENDITURE.

Salaries of Professors, Lecturers, Tutors, etc	$9,975 00	
Professor Neff—Elocution	220 00	
Salary of Librarian	80 00	
Insurance	428 04	
Gas	190 13	
Water Rate	213 05	
Printing, stationery, advertising	211 66	
Coals	1,345 66	
Coal oil	180 67	
Sundry accounts for house, and furnishings	651 73	
Sundry payments, Students' Society, examination expenses, etc	93 75	
Work in basement, new	1,002 64	
Interest on mortgage	1,590 00	
Proportion of Agent's salary, and general expenses	570 00	
Janitor and Engineer	240 00	
		$16,992 33

KNOX COLLEGE—BURSARY FUND.

RECEIPTS.

Balance from last year	$644 49	
Received from donations and interest	1,637 60	
Investments repaid	571 75	
		$2,853 84

EXPENDITURE.

Scholarships, as per Report of Senate	$1,539 99	
Investment	1,200 00	
Balance	113 85	
		$2,853 84

KNOX COLLEGE—ENDOWMENT FUND.

RECEIPTS.

Balance from last year	$22,905 11	
Subscriptions paid during the year	26,907 15	
Investments repaid	35,273 00	
Interest received	10,149 56	
		$95,234 82

EXPENDITURE.

Knox College—Ordinary Fund	$10,149 56	
Invested	59,010 64	
Expenses of canvass, and collection	1,662 82	
Proportion of general expenses	140 11	
Balance	24,291 69	
		$95,234 82

APPENDIX NO. 8.

REPORT OF THE TRUSTEES OF QUEEN'S UNIVERSITY AND COLLEGE.

(FORTY-SIXTH SESSION.)

In submitting this annual report to the General Assembly the Trustees would, first of all, express their gratitude to God for the continued and increasing prosperity of the University. The steady increase in the number of students, that has marked so many years, goes on. Through special gifts and donations the revenue keeps equal to the expenditure, in spite of the decline in the rate of interest. The available capital is larger in amount than it ever was, while the value of the property is increasing annually. The staff has been strengthened by several tutors, who are paid almost entirely from special fees. The laboratories and library are maintained in efficiency from the same source. Best of all, a devout, earnest and lofty spirit animates the great body of the students.

ATTENDANCE.

The total number of students enrolled last session was 372. Of these 191 are in the Arts Faculty, and the rest in the Professional Faculties; 70 are studying for the ministry of our Church; others intend to enter the ministry in connection with sister bodies, and the rest have the legal,

medical, teaching or engineering professions in view, or are seeking a liberal education for its own sake, or for the better equipment of themselves for whatever work in life they may be called unto. We do not include in this enumeration students attending only evening lectures or the summer sessions, because attendance at those courses does not lessen the number of terms required for obtaining a degree. A slight estimate of the magnitude of the work the University is doing may be gained from these figures. While our students come from all parts of the Dominion, the majority are from Eastern Ontario. The special value of the University to the whole higher life of that important section of the country cannot be overestimated, and the importance of maintaining it in a condition of thorough efficiency will be appreciated by the Assembly.

ENDOWMENT.

It was mentioned in our Report for 1885 that the graduates, alumni and benefactors of Queen's, on being consulted, were found to be practically a unit in favour of declining to enter the proposed confederation of colleges in Toronto, and of resolving that Queen's remain permanently in Kingston, and continue to do full university work there. The action taken in accordance with this resolution makes it imperative that no important side of a regular university curriculum should be neglected, and that the endowment should be adequate to ordinary needs. At the instance of the Chancellor the Endowment Association was instituted with this end in view, and branches have already been formed in various localities. A glance at the revenue and expenditure for this year will show that had it not been for this Association we would have reported a considerable deficit; but the ordinary annual fee of the Association is only a dollar, and it is evident that adequate and permanent addition to revenue cannot be expected from this source. Something more must be done. The necessity is apparent. The five years' list, from which we receive $7,500 of our revenue, ends with this year; the amount to be expected from the Assembly's College Fund is uncertain; the rate of interest is steadily declining; and in order to complete the equipment of the University several additions must be made to the teaching staff. It has therefore been decided to raise an additional endowment of $ 50,000, to be called the Jubilee Fund, in commemoration of the Queen's jubilee and the jubilee of the University; for, while we have just completed our forty-sixth session, it was in 1837 that the Church first resolved to institute a college in Canada, and two years afterwards Kingston was selected as the site. As part of the Jubilee Fund will be specially for the endowment of the Faculty of Divinity a smaller amount will thereafter be asked from the collection enjoined by the Assembly. It is evident that the sooner our colleges are properly endowed the better, so that the liberality of the Church may flow out with the least possible diversion to the great missionary causes that appeal directly and powerfully to every Christian heart. This policy has been accepted by the Assembly, and the success that has already attended it in our own case, and still more in the cases of sister institutions, makes us sanguine that we shall not appeal in vain for sympathy and support in the effort to complete the endowment that is indispensable to the successful carrying on of the great work of the University.

The Calendar, giving full and detailed information, may be had on application to the Registrar, Rev. G. Bell, LL.D.

In name and by authority of the Board of Trustees.

J. B. McIVER,
Secretary-Treasurer.

No. 1.—ORDINARY REVENUE AND EXPENDITURE FOR THE YEAR ENDING 2ND APRIL, 1887.

REVENUE.

Temporalities' Board		$1,500 00
The Professors, beneficiaries of the Temporalities' Board		1,000 00
Kingston Observatory—Grant from Government	$500 00	
" " Donation from Rev. Dr. Williamson	581 68	
		1,081 68
Rent of Drill Shed and Grounds, and other lands		66 00
Fees—Class and Graduation	2,576 00	
Fees for Examinations, Library, Laboratories and Gymnasium	1,857 31	
		4,433 31
Interest on mortgages and other securities		11,984 16
Church Agents—Proportion of Funds collected for support of Colleges—		
Balance of 1885-6	626 89	
On account of 1886-7	1,281 24	
From Congregations contributing specially	746 75	
		2,654 88
Special Subscriptions to Five Years' Revenue Scheme		7,034 05
Special Subscriptions to Trustees' List for augmentation of salaries		100 00
Queen's University Endowment Association subscriptions	1,069 85	
" " " " " Toronto	345 87	
		1,415 72
Balance (deficiency)		1,548 20
		$32,818 00

The net Revenue for the year, exclusive of donation from Rev. Dr. Williamson, which was expended on Observatory, being $30,324 19

EXPENDITURE.

Deficiency, 1885-6	$1,912 13
Salaries--Professors and Lecturers in Theology	7,552 00
" Professors and Tutors in Arts	15,803 00
" Other Officers	1,703 00
Museum and Observatory	1,147 09
Expended on Examinations, Library, Laboratories and Gymnasium	1,857 31
Insurance, Taxes, Repairs and Grounds	1,385 82
Travelling Expenses	70 25
Advertising, Printing and Stationery	493 97
Fuel, Water and Gas	757 60
Sundries	135 83
	$32,818 00

QUEEN'S COLLEGE, KINGSTON, *30th April, 1887.*

Examined and found correct.

J. E. CLARK, ADAM MCARTHUR, } *Auditors.*

No. 2.—RECEIPTS AND DISBURSEMENTS ON ACCOUNT OF SCHOLARSHIPS AND PRIZE ESSAYS FOR THE YEAR ENDING 2ND APRIL, 1887.

RECEIPTS.

Balance on hand as per last audit		$2,620 68
Prince of Wales Scholarship	$48 00	
Toronto Ladies' and St. Andrew's Church Scholarship	100 00	
Mowat Scholarship	48 00	
Watkins "	78 00	
Leitch Memorial No. 1 Scholarship	57 60	
Leitch Memorial No. 2 "	86 40	
Cataraqui "	50 00	
Glass Memorial "	30 00	
Dominion "	70 00	
Buchan "	180 00	
Dow "	90 00	
McIntyre "	24 00	
Rankin "	56 40	
Cameron (Gaelic) "	60 00	
Marion S. Macdonald "	105 00	
McNab & Horton "	25 00	
Lewis Prize	24 00	
Mackerras Memorial Prize	25 00	
Macpherson Prize	25 00	
Mackerras Scholarship	100 00	
Gunn "	100 00	
Spence "	60 00	
Hugh Maclennan Scholarship	25 00	
Anderson "	100 00	
Nickle "	50 00	
Foundation No. 1 "	50 00	
" No. 2 "	50 00	
" No. 3 "	50 00	
" No. 4 "	50 00	
" No. 5 "	50 00	
" No. 6 "	50 00	
Hague Prize	20 00	
		1,937 40
		$4,558 08

DISBURSEMENTS.

Prince of Wales Scholarship, Gold and Silver Medals		$56 00
Toronto Ladies, and St. Andrew's Church	Thos. R. Scott	25 00
" " "	Robert H. C. Sinclair	25 00
" " "	Wm. A. Finlay	60 00
" " "	John McKay	60 00
Mowat Scholarship	Norman R. Carmichael	50 00
Watkins "	May L. Murray	80 00
Leitch Memorial No. 1 Scholarship	Francis Lawlor	28 50
Cataraqui "	Wm. H. Cornett	50 00

Glass Memorial No. 1 Scholarship	Daniel R. Drummond	$35 00
Dominion "	David Fleming	70 00
Buchan No. 1 "	Orr Bennett	90 00
Buchan No. 2 "	James G. Potter	75 00
Dow "	John McKinnon	100 00
Rankin "	A. Gandier	55 00
Cameron (Gaelic) "	John D. Boyd	60 00
Marion S. Macdonald "	James Cattanach	50 00
" " "	Norman A. McPherson	50 00
Church of Scotland No. 2 "	Thos. A. Cosgrove	40 00
McNab & Horton "	John Sharp	50 00
Lewis Prize	Roderick McKay	25 00
Mackerras Memorial Prize	Arpad Givan	25 00
Macpherson Prize	Wm. Burns	25 00
Mackerras Scholarship	Frederick Heap	50 00
Gunn "	Wm. D. McIntosh	100 00
Spence "	W. J. Fowler	60 00
Hugh Maclennan Scholarship	Jas. F. Smith	25 00
Anderson No. 3 "	John McLeod	10 00
" No. 3 "	Robert Gow	10 00
" No. 1 "	S. Childerhose	50 00
Nickle "	Thos. G. Allen	25 00
" "	C. A. D. Fairfield	25 00
Church of Scotland No. 4 Scholarship	Roderick McKay	40 00
Foundation No. 1 "	Geo. E. Dyde	50 00
" No. 2 "	John H. Mills	50 00
" No. 3 "	Alice Chambers	50 00
" No. 4 "	W. G. Bain	25 00
" No. 4 "	J. M. McLean	25 00
" No. 5 "	W. J. Patterson	50 00
" No. 6 "	John Marshall	50 00
		$1,879 50
Balance on hand		2,678 58
		$4,558 08

QUEEN'S COLLEGE, KINGSTON, *30th April, 1887.*

Examined and found correct.

J. E. CLARK,
ADAM MCARTHUR, } *Auditors.*

No. 3.—BALANCE SHEET, SHOWING THE ASSETS AND LIABILITIES OF QUEEN'S COLLEGE FOR YEAR ENDING 2ND APRIL, 1887.

ASSETS.

Municipal Debentures	$28,400 00
City of Montreal Stock	3,800 00
Mortgages	191,245 02
College Premises	101,697 76
Furniture	3,753 04
Class Apparatus	4,904 82
Royal Charter	3,107 37
Library	3,399 68
Lands	2,200 00
Bills Receivable	284 71
Land and Equipment	1,529 85
Merchants' Bank of Canada	5,816 42
Sundry parties in arrears for interest	6,300 61
Cash in hand	16 00
	$356,465 28

LIABILITIES.

Endowment Now Chair in Theology	$1,163 22
Endowment Sundry Scholarships	9,860 71
Michie Bequest	6,000 00
Buchan "	3,000 00
Watkins "	4,000 00
Spence "	3,427 70
Greenshields Bequest	5,000 00
Rankin "	4,700 00
Estate late James Michie, subscription	1,845 00
Estate late R. Sutherland	9,968 32

Leitch Memorial Fund	$2,462 02
Land and Equipment Fund	5,199 75
Building Fund	40,936 71
Endowment Fund	97,933 17
Special Subscription	100 00
Scholarships and Prize Essays, as per Statement No. 2	2,678 58
Contingent Account	2,000 00
Suspense Account	720 00
Interest overpaid	31 87
Profit and Loss	155,448 22
	$356,465 28

QUEEN'S COLLEGE, KINGSTON, *30th April, 1887.*

Examined and found correct.

J. E. CLARK,
ADAM MCARTHUR, } *Auditors.*

BURSARY AND SCHOLARSHIP FUND.

1886. RECEIPTS.

May 2.	Balance on hand	$93 40
	Cash, St. Andrew's Church, Ottawa	50 00
	" St. Paul's Church, Hamilton, Sabbath School	40 00
	" St. Andrew's Church, King	15 00
	" St. Andrew's Church, Almonte	20 00
	" St. Andrew's Church, Renfrew	10 00
	" Interest	2 49
		$230 89

EXPENDITURE.

1887.

May 2.	By amount loaned to four students	$180 00
	" " amount granted to one student	40 00
	" Balance	10 89
		$230 89

A. MCALISTER,
Treasurer.

KINGSTON, *2nd May, 1887.*

APPENDIX NO. 9.

REPORT OF THE BOARD OF MANAGEMENT OF THE PRESBYTERIAN COLLEGE, MONTREAL, FOR THE YEAR 1886-7.

The Board of Management of the Presbyterian College, Montreal, beg leave to present their report for the year, together with that of the Senate, and the Calendar for next session.

The past session has been, altogether, a most successful one. The number of students has been large, the number in the theological classes being the largest in its history. The health of both professors and students has been excellent. Six students completed the ordinary course, and one student the post graduate course. Of the six students graduating, five speak both French and English, making a most important addition to the number of workers available for the special mission work which is every year becoming more needed in the Province of Quebec, and in Eastern Ontario

From the accompanying Treasurer's statement it will be observed that the financial position of the College has somewhat improved since last year. This is owing mainly to two causes, viz., economy in expenditure to a much greater extent than will hereafter be consistent with efficiency, and to the receipt from friends in Montreal of special contributions amounting to, with two legacies, the sum of nearly $1,600.

The debt on the ordinary fund has been removed, and every fund, except the Building Fund, shows a balance on the right side. The Building Fund indebtedness has been reduced by about $1,200.

The Board regret that they have not been able to add to the Endowment Fund any sum sufficient to provide for the amount received during the past five years from special subscriptions in Montreal and elsewhere. It has been found necessary, therefore, to seek a renewal of these subscriptions for another term of five years. The canvass is not yet completed, but it has thus far met with gratifying success, and it is hoped that an amount equal to the former may be obtained. Even this, however, it must be remembered, will not remove the need for increased endowment. At best it is but a temporary provision, and the staff ought to be increased as soon as practicable.

As will be observed in the report of the Senate, the Library has received some very valuable and important additions during the year. The best thanks of the Church are due to those by whose kindness and liberality these have been secured.

The Board cannot close this report without referring to the loss sustained by the death of the late Hon. Justice Torrance, who had been one of its members, and a warm friend of the institution ever since it was founded. He ever took an intelligent interest in its welfare, and sought, in his own quiet way, to advance its work. The Library, especially, owes much to his thoughtfulness and generosity.

All of which is respectfully submitted.

D. MORRICE, *Chairman.*
JOHN STIRLING, *Secretary.*

MONTREAL, *26th May, 1887.*

REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, MONTREAL, FOR THE SESSION OF 1886-7.

The Senate of the Presbyterian College, Montreal, report, with gratitude to the Great Head of the Church, the continued prosperity of the interests committed to them. The number of students in Theology attending lectures during the past session is thirty-four, while twenty-six students received instruction in the Literary and Arts classes.

At the Entrance Examination held in the month of October, 1886, the following students were admitted :—

To the Preparatory Course—2nd Year : A. D. Gunn. 1st Year : S. P. Rondeau.

To the University Course—R. MacDougall, J. F. Black, J. Hodges, Hugh C. Sutherland.

To the Theological Course—3rd Year : J. E. Duclos, B.A. 2nd Year : J. C. Martin, B.A.; W. E. Wallace, B.A. 1st Year : D. L. Dewar, B.A.; D. Campbell, P. N. Cayer, J. E. Coté, A. J. Lods, J. MacDougall, B.A.; J. A. MacFarlane, B.A.; J. S. MacIlraith, M. MacKenzie, J. A. MacLean, W. Russell, B.A.

The Rev. W. D. Roberts, B.A., took the post graduate course ; and Frank Ling, a student from China, preparing himself, at his own expense, for mission work in his native land, attended the classes of the First Year in Theology for part of the session.

At the beginning of the session Mr. J. A. MacDougall, B.A., was appointed Classical Tutor, Mr. A. MacWilliams, B.A., Tutor in Mathematics, and Mr. J. A. MacFarlane, B.A., Lecturer in Music. The classes in Theology and Literary departments were taught in accordance with the curriculum published in the College Calendar, which also contains the examination papers on the work of the session, as well as those in the honour course, and in the special course for B.D.

Systematic Theology, Church Government and Homiletics, by the Rev. Principal MacVicar, D.D., LL.D.
Biblical History, Church History and Apologetics, by the Rev. Professor Campbell, M.A.
French Theological Subjects, by the Rev. Professor Coussirat, B.D., B.A.
Greek and Hebrew Exegesis, Introduction and Sacred Rhetoric, by the Rev. Professor Scrimger, M.A.
Gaelic Language and Literature, by the Rev. Neil MacNish, B.D., LL.D.
Greek and Latin Classics, by Mr. J. MacDougall, B.A.
Mathematics, by Mr. A. MacWilliams, B.A.
Sacred Music, by Mr. J. A. MacFarlane, B.A.
Ecclesiastical Architecture, by A. C. Hutchison, Esq., R.C.A.

The examinations in the work of the classes were conducted by the respective professors and lecturers. Those in the Honour and B.D. course were conducted as follows :—

In Hebrew	The Rev. Professor Coussirat, B.D., B.A.
In Greek	The Rev. James Watson, A.M.
In Latin	The Rev. Neil MacNish, B.D., LL.D.
In Dogmatics	The Rev. Principal MacVicar, D.D., LL.D.
In Church History	The Rev. A. B. MacKay.
In Homiletics	The Rev. A. B. Cruchet.
In Introduction	The Rev. Professor Scrimger, A.M.
In Church Government	The Rev. D. Paterson, A.M.
In Apologetics	The Rev. Professor Campbell, A.M.

The following were the Examiners of the Candidate for the degree of D.D. in the department of Apologetics :—

In Natural Theology	The Rev. Professor Campbell, A.M.
In Connection of Natural and Revealed Religion	The Rev. Robert Campbell, A.M.
In the General Evidences of Christianity	The Rev. Principal MacVicar, D.D., LL.D.
In the Historical Evidences	The Rev. D. Paterson, A.M.

In the History of Free Thought ..... The Rev. L. H. Jordan, B.D.
In the Relations of Science and the Bible ..... Sir William Dawson, C.M.G., LL.D., F.R.S.
In the Science of Religions ..... The Rev. James Barclay, A.M.
In Inspiration and the Canon ..... The Rev. Professor Scrimger, A.M.
In Higher Criticism of the Old Testament ..... The Rev. James Watson, A.M.
In Criticism of the Life of Christ ..... The Rev. Professor Coussirat, B.D., B.A.

On the Report of the Examiners, degrees and standing were granted to the following candidates:—

Degree of Doctor of Divinity—The Rev. F. R. Beattie, B.D., A.M., Ph.D.

Degree of B.D.—The Rev. W. A. MacKenzie, B.A.; The Rev. W. D. Roberts, B.A.

Passed the third College examination for B.D.—N. Waddell.

Passed the first examination for B.D.—G. J. A. Thompson, B.A.; A. S. Grant, B.A.

Passed the first College examination for B.D.—J. H. Higgins, B.A.; A. MacWilliams, B.A.; J. C. Martin, B.A.; F. H. Larkin, J. H. Hargrave, B.A.; D. L. Dewar, B.A.

Finished third year in Theology—J. E. Duclos, B.A.; A. B. Groulx, H. O. Loiselle, S. Rondeau, B.A.; G. J. A. Thompson, B.A.; N. Waddell.

Finished second year in Theology—J. J. Forbes, A. S. Grant, B.A.; I. L. Hargrave, B.A.; R. Henderson, J. H. Higgins, B.A.; F. H. Larkin, J. C. Martin, B.A.; A. MacWilliams, B.A.; W. E. Wallace, B.A.

Finished first year in Theology—D. Campbell, P. N. Cayer, J. E. Coté, D. L. Dewar, B.A.; A. J. Lods, J. Macdougall, B.A.; J. A. MacFarlane, B.A.; J. S. MacIlraith, J. A. MacLean, J. H. MacVicar, B.A.; M. MacKenzie.

Finished third year in Literary Department—C. H. Vessot, C. J. Hastings, L. Bouchard.

Finished second year in Literary Department—A. D. Gunn.

Finished first year in Literary Department—G. M. Hamilton, S. P. Rondeau.

The following resident students completed their first year in Theology last session, but have not yet completed the work of the second year:—J. F. Langton, B.A.; C. MacKerchar, M. MacLennan, B.A.; R. Johnston, B.A., and M. J. MacLeod, B.A.; W. Russell, B.A., attended the lectures of the first year, but has not presented himself for examination.

The following students in the Arts Course of McGill College are preparing for theological classes:—W. L. Clay, J. Naismith, J. A. Nicholson, W. M. Rochester, C. W. Whyte, C. A. Campbell, W. J. Giles, N. Lindsay, J. A. Morison, W. E. Deeks, S. F. MacCusker, J. Robertson, G. A. Berwick, J. F. Black, J. Hodges, D. MacCaskill, R. MacDougall, A. MacGregor, D. MacVicar, and H. C. Sutherland.

Ten of our students have taken the degree of B.A. in McGill University this session, four of them having obtained gold medals, and several others honours and prizes.

At the Convocation on the 6th of April the degree of Doctor of Divinity was conferred after examination, and presentation of an approved Thesis, upon the Rev. F. R. Beattie, B.D., A.M., Ph.D., of Brantford, Ont.; and *honoris causa* upon the Rev. J. K. Smith, A.M., Moderator of the General Assembly, and the Rev. John MacTavish, of the Free East Church, Inverness, Scotland. The degree of B.D. was conferred upon the Rev. W. A. Mackenzie, B.A., of Grafton, Ont., and the Rev. W. D. Roberts, B.A. The following awards were also made:—

Gold Medal in Theology, 3rd Year			S. Rondeau, B.A.
Silver " " "			G. J. A. Thompson, B.A.
Hugh MacKay Scholarship, "		$60 00	S. Rondeau, B.A.
James Robertson " "		50 00	G. J. A. Thompson, B.A.
Anderson " 2nd Year		100 00	J. C. Martin, B.A.
Peter Redpath " "		70 00	F. H. Larkin.
William Brown " "		50 00	A. S. Grant, B.A.
J. C. Wilson " "		50 00	I. L. Hargrave, B.A.
Balfour " "		50 00	R. Henderson.
John Redpath, " 1st Year		50 00	D. L. Dewar, B.A.
Greenshields " "		50 00	J. MacDougall, B.A.
Alumni " all years		50 00	A. S. Grant, B.A.
Nor'-West "		25 00	I. L. Hargrave, B.A.
Hamilton (MacNab Street) Scholarship, French		40 00	J. E. Coté.
Guelph (Chalmers) " "		40 00	A. J. Lods.
Galt (Central) " "		40 00	C. Vessot.
College " "		40 00	S. P. Rondeau.
R. R. MacLennan " Gaelic		50 00	J. C. Martin, B.A.
H. MacLennan " "		25 00	M. MacLennan, B.A.
K. Campbell " "		25 00	D. L. Dewar, B.A.
College " "		20 00	M. J. MacLeod, B.A.
Sir George Stephen " University		50 00	R. MacDougall.
Stirling " "		50 00	W. E. Deeke.
Drysdale " "		50 00	W. G. Giles.
Slessor " "		50 00	R. Johnston, B.A.
Dr. F. W. Kelley Book Prize in Sacred Rhetoric		15 00	F. H. Larkin.
" " "		10 00	J. H. MacVicar, B.A.
George Hyde " Music		10 00	F. H. Larkin.
R. S. Weir, B.C.L. " "		5 00	J. Naismith, B.A.
M. Hutchinson, B.C.L. " Ecclesiastical Architecture		10 00	G. J. A. Thompson, B.A.
College " " "		5 00	N. Waddell.
Walter Paul, Book Prize for Public Speaking		10 00	F. H. Larkin.
" " English Essay		10 00	J. A. MacFarlane, B.A.
" " French Essay		10 00	S. Rondeau, B.A.
" " English Reading		10 00	J. L. Hargrave, B.A.
" " French Reading		10 00	A. B. Groulx.

The work of the various [illegible] Societies has been pushed with much vigour, and a good deal of time has been devoted to [illegible] work in the city and its vicinity. The Monday Afternoon Conference, kindly conducted by the city ministers in rotation, has proved stimulating and useful. The Alma Mater Society has held several meetings, evincing the loyalty of the graduates to the College, and their desire to further its interests in every way.

The health of the professors and students has been uninterrupted through the winter, but the Senate has to mourn the loss of one of its members, to whom the Library was especially indebted, the Hon. Justice Torrance.

The Library has been enriched, during the past session, with seven hundred and forty-five volumes. Among these are a complete set of the Bampton Lectures, and of the publications of the Parker Society, the gift of Peter Redpath, Esq., and the Seabright collection of old and rare volumes, including the Complutensian Polyglot, for which the College is indebted to the liberality of members of its Board and the heirs of the late Baron D'Everton, Corfu. The Rev. L. H. Jordan, B.D., of Erskine Church, Montreal, has also presented to the Library the rare facsimile Codex Vaticanus, to add to the Codices Sinaiticus and Alexandrinus already in our possession. Under the care of Professor Scrimger, the unique treasures of this important factor in theological education have been classified, catalogued, and made accessible to every student, within or without the College, who desire to consult them.

The members of the Senate nominated by the Alma Mater Society are the Rev. D. Currie, B.D., B.A., A. Lee, B.A., and R. Gamble, B.A.

All of which is respectfully submitted.

D. H. MACVICAR,
Principal.

MONTREAL, *20th May, 1887.*

PRESBYTERIAN COLLEGE, MONTREAL, IN ACCOUNT WITH REV. R. H. WARDEN, *Treasurer*,

FOR THE YEAR ENDING MAY, 1887.

I.—ENDOWMENT FUND.

RECEIPTS.

Balance on hand, May, 1886	$157,007 32	
Interest on Investments	7,311 98	
		$164,319 30

DISBURSEMENTS.

Credited to Ordinary Revenue	$7,311 98	
Balance on hand	157,007 32	
		$164,319 30

II.—ORDINARY FUND.

RECEIPTS.

Interest from Endowment Fund	$7,311 98	
Proportion of Common College Fund	1,429 24	
From Exegetical Chair Fund	2,914 00	
Congregational Contributions, as per list appended	1,277 69	
Legacies and Special Subscriptions	1,590 00	
		$14,522 91

DISBURSEMENTS.

Balance at Dr., May, 1886	$1,384 80	
Salaries of Professors and Lecturers	8,711 66	
Water Assessment, $156.75; Insurance, $19.50	176 25	
Gas, $548.40; Fuel, $763.48	1,311 88	
Printing and Stationery	337 70	
Janitor (D. Lyons, $80, and G. H. Young, $100)	180 00	
Plumbers' accounts	99 87	
Furnishings, repairs and sundries	611 02	
Treasurer	400 00	
Building Fund	1,236 05	
Balance on hand	73 68	
		$14,522 91

III.—EXEGETICAL CHAIR, ETC., FUND.

RECEIPTS.

Balance on hand, May, 1886	$424 00	
Contributions, as per list appended	2,490 00	
		$2,914 00

DISBURSEMENTS.

Credit to Ordinary Revenue		$2,914 00

IV.—SCHOLARSHIP ENDOWMENT FUND.

RECEIPTS.

Balance on hand, May, 1886	$2,324 00	
Interest from investments	145 00	
		$2,469 00

DISBURSEMENTS.

Credited to Ordinary Scholarship Fund	$145 00	
Balance on hand	2,324 00	
		$2,469 00

V.—SCHOLARSHIP ORDINARY FUND.

RECEIPTS.

Balance on hand, May, 1886	$5 67	
Contributions, as per list appended	1,185 00	
Interest from Scholarship Endowment Fund	145 00	
		$1,335 67

DISBURSEMENTS.

Scholarships and Prizes	$1,139 18	
Balance on hand	196 49	
		$1,335 67

VI.—LIBRARY ENDOWMENT FUND.

RECEIPTS.

Balance on hand, May, 1886	$460 00	
Interest from Investments	23 00	
		$483 00

DISBURSEMENTS.

Credited to Library Ordinary Fund	$23 00	
Balance on hand	460 00	
		$483 00

VII.—LIBRARY ORDINARY FUND.

RECEIPTS.

Balance on hand, May, 1886	$96 28	
Contributions, as per list appended	281 31	
Interest from Library Endowment Fund	23 00	
		$400 59

DISBURSEMENTS.

Books, Magazines, etc.	$289 49	
Balance on hand	111 10	
		$400 59

VIII.—BUILDING FUND.

RECEIPTS.

Credited from Ordinary Revenue	$1,236 05	
Balance at Dr., May, 1887	26,200 00	
		$27,436 05

DISBURSEMENTS.

Balance at Dr., May, 1886	$27,436 05

IX.—CALVIN GOLD MEDAL FUND.

RECEIPTS.

Balance on hand, May, 1886	$450 70	
Rev. W. M. McKibbin, B.A., Millbank	5 00	
Interest	30 10	
		$485 80

DISBURSEMENTS.

Gold Medal from London	$31 39	
Balance on hand	454 41	
		$485 80

X.—SENATE FUND.

RECEIPTS.

Fees for Degrees	$135 00

DISBURSEMENTS.

Balance at Dr., May, 1886	$48 71	
Diplomas, Printing, etc.	30 72	
Balance on hand	55 57	
		$135 00

BALANCE SHEET,

MAY, 1887.

	Dr.	*Cr.*
College Endowment Fund		$157,007 32
College Ordinary Fund		73 68
Exegetical Chair, etc., Fund		
Scholarship Endowment Fund		2,324 00
Scholarship Ordinary Fund		196 49
Library Endowment Fund		460 00
Library Ordinary Fund		111 10
Building Fund	26,200 00	
Calvin Gold Medal Fund		454 41
Senate Fund		55 57
Balance	134,482 57	
	$160,682 57	$160,682 57

The above balance is invested as follows:—

City of Montreal Stock	$6,076 25
" " "	924 00
" " "	100 00
Canada Landed Credit Co. Stock	3,356 25
Debenture, Ontario Inv. Association	45,000 00
Montreal Loan and Mortgage Co. Stock	3,125 00
B. & L. Co.	3,150 00
Mortgage—R. A.	8,000 00
" J. W.	2,250 00
" W. D. S.	10,000 00
" I. G	5,000 00
" J. N.	3,500 00
" M. B.	3,000 00
" Mrs. I.	3,900 00
" W. C.	1,500 00
" C. P. R.	3,000 00
" C. P. R.	1,000 00
" C. S. Ch.	17,000 00
" J. F.	9,000 00
" P. W.	900 00
" Mrs. F. I.	4,000 00
Cash in Bank	1,601 07
	$134,482 57

MONTREAL, *May 17th, 1887.*

We certify that we have examined the books and accounts of the Rev. R. H. Warden, as Treasurer of the Presbyterian College, Montreal, and find the same carefully kept and correctly vouched. The total balance in the Treasurer's hands is one hundred and thirty-four thousand, four hundred and eighty-two dollars and fifty-seven cents, invested as per the above statement.

MONTREAL, *May 27th, 1887.*

JAMES TASKER, A. MACPHERSON, } *Auditors,*

APPENDIX NO. 10.

REPORT OF THE GOVERNORS OF MORRIN COLLEGE, 1887.

The Governors of Morrin College, in submitting their Annual Report to the General Assembly, desire to renew their expression of gratitude to God for the prosperity which has attended the Institution during the past year. The number of students enrolled during the Session was twenty-five, of whom no fewer than fourteen profess to be studying for the ministry of our Church. The monthly examinations gave indications of careful preparation and diligent application on the part of the students, and the progress made in every class was very satisfactory to the Professors. Two students took the degree of B.A. in McGill University, one first-class with special certificate for efficiency, and the other second-class. Seven passed the University Intermediate Examination very creditably, a young lady taking the lead and ranking first-class.

The Governors have much pleasure in stating that no fewer than six students are now engaged in Home Mission Work.

Much regret is felt on the part of the Governors that the income of the College is in every way so inadequate to meet its requirements, and they express the earnest hope that the friends of the Institution and the Church may come to its aid, and furnish means for the endowment of additional chairs as well as for scholarships and prizes.

The present officers are insufficiently remunerated for their valuable services, the revenue, as will be seen from the financial statement, being very small.

The College occupies a very important position in the midst of a large Roman Catholic population, bringing the advantages of superior Collegiate education within the reach of the Protestants in the eastern portion of Quebec, and helping to furnish the means of grace to the little knots of Protestants scattered throughout the Province. Not a few charges in the Presbytery of Quebec would have been in the past, and would be now, without the advantages of a settled ministry where if not for the supply from Morrin College.

The Governors have much pleasure in stating that a Select School, called "The Morrin College School," has been opened during the past year in connection with the College, and the classes are mainly conducted by the Professors; its object is to supply a felt want in the city and to furnish a training in English, Classics and Mathematics preparatory to matriculating; the number of pupils is limited to forty and already over thirty have been in attendance. Suitable buildings have been erected for this purpose, towards which Sir George Stephen, Bart., contributed the handsome sum of two thousand five hundred dollars.

All of which is respectfully submitted.

GEORGE WEIR,
Registrar.

MORRIN COLLEGE, INCOME AND EXPENDITURE FROM 1ST JUNE, 1886, TO 1ST JUNE, 1887.

INCOME.

To Balance from last year	$157 23	
" Government Grant	1750 00	
" From Investments	1435 23	
" Congregational Collections	570 17	
" E. B. Greenshields, Esq.	100 00	
" Rev. Mr. Barclay	35 00	
" Other donations	63 00	
		$4110 63

EXPENDITURE.

Salaries of Professors	$3180 00	
Fuel and Incidental Expenses	921 24	
Bursaries, etc.	125 00	
		$4226 24
Balance Dr.		$115 61

Building Fund.

Donation from Sir George Stephen	$2500 00	
" " Mr. Cantlie	25 00	
		$2525 00

Chair of Theology.

Collected by the Rev. Dr. Mathews	$810 00

GEORGE WEIR,
Secretary-Treasurer.

APPENDIX NO. 11.

REPORT OF THE BOARD OF THE PRESBYTERIAN COLLEGE, HALIFAX, FOR THE SESSION OF 1886–87.

The session was opened with an exhaustive lecture on the Epistles of Ignatius, by the learned Principal, in Chalmers Church, on Wednesday evening, the 3rd of November. The closing services took place in Fort Massey Church, on the evening of Thursday, the 28th of April. Besides the awarding of prizes and the conferring of the Degree of B.D., the Rev. W. T. Herridge, B.D., of St. Andrew's Church, Ottawa, delivered a scholarly and instructive lecture on the "Relation of Culture and Christianity." On both occasions deep interest in the college was manifested by the presence of large congregations.

STUDENTS.

There were twenty-eight students in attendance last session. Their names and status are as follows: It being noted that of the fifteen in the list of the first year, the eight last written combined their theological and arts studies under the affiliation arrangement foreshadowed in last year's report:

THIRD YEAR.—James T. Blair, Alex. Campbell, J. R. Coffin, E. M. Dill, B.A., Andrew Hamilton, John Hawley, James A. Johnson, M.A., A. P. Logan, Donald McDonald, B.A., Hector McLean, John Valentine.

SECOND YEAR.—Thomas Corbett, John D. McFarlane.

FIRST YEAR.—John Calder, B.A., F. J. Coffin, B.A., Gavin Hamilton, Abner W. Lewis, B.A., Jas. M. McLennan, James F. Smith, B.A., David Wright, J. W. Crawford, Geo. A. Leck, Wm. McLeod, Dan. McD. Clarke, Geo. M. Johnson, W. J. McKenzie, Ambrose McLeod, John A. Matheson.

ONLY IN HEBREW.—George McLeod, Charles McKay.

WORK OF LAST SESSION.

In the Principal's department, the subject of Apologetics was divided into two sections: *First*, Natural Theology, which was attended on one day in each week by fifteen students; *Secondly*, The Evidences of the Christian Revelation. This latter subject occupied *four* days each week, and the class was attended by eleven out of the fifteen junior students.

The class of Systematic Theology was attended by thirteen students of the senior and middle years. The subjects discussed were the doctrines concerning God, His nature, will and works; creation, providence and the fall of man, together with its consequences; also, the history of the revelation of human duty, from the creation of man to the institution of the ceremonial law through Moses.

The Exegetic class was attended by all the students. Three chapters were read in the Epistle to the Romans. Homilies and Polemical Theses were read and criticised in former sessions.

In Hebrew *three* classes were conducted—a Junior, an Intermediate and a Senior. The Junior class, composed of the affiliated students, had recitations three times a week, and, commencing with the alphabet, overtook about three-fourths of Green's Elementary Grammar and Reader. The Intermediate class, formed of the regular students of the first year, also met three times a week, and went through the Reader. Both classes prepared a number of exercises in translating English into Hebrew. The Senior class, attended by students of the second and third years, met twice a week, and read, exegetically, selections from the more difficult portions of the Hebrew Scriptures, part of the Chaldee of Daniel, and selections from two of the Targums. Occasionally, passages in the easier Hebrew were read *at sight*. The work in all three classes was subjected to a careful revision. To the Senior Hebrew class was delivered a course of twenty-two lectures on the Criticism of the Old Testament text. The members of this class prepared Hebrew Critical Exercises, which were read and criticised.

In the class of Church History, the periods from the Reformation to the present time were studied by means of oral examinations on two days of the week. In the earlier part of the session, a course of lectures was given on the closing scenes of our Lord's ministry. These lectures formed the conclusion of a course delivered during last session on the Gospel history. On two days of the week lectures were given in Homiletics. The time allowed was found to be sufficient to admit of completing this course of instruction. On *one* day of the week lectures were given on Pastoral Theology. In this case the time allowed was insufficient, and the course could not be completed satisfactorily. The lectures on Homiletics and Pastoral Theology were given to students of the *first* year. It is open for consideration whether it would not be better in future to defer the course in Pastoral Theology till the closing year of the curriculum.

On one day of the week the Greek Testament was read in a class, consisting of all students in the college. In this class the last *four* chapters of the Acts of the Apostles, and the first *four* chapters of the first Epistle to Timothy, were read with some care. Thus the Greek New Testament was studied by all students in attendance on two days of the week. In the class of Patristic Greek, which consisted of six students, the Epistle of Polycarp to the Philippians, and the Epistles of Ignatius to the Romans, Ephesians and Polycarp, were read. The work performed in this Optional

class by the students was very satisfactory. It is hoped that such studies in the early Fathers may become more general. The written examinations held in all these subjects were most encouraging, the marks reaching a high average. The general conduct and diligence of the students were quite up to the standard of former years.

Thirteen discourses were delivered and criticised.

DEGREE OF B.D.

The Degree of B.D. has been granted to Messrs. Dill and Johnson, who have just completed their course, and to the Rev. W. P. Archibald, a former student of the College. This honour has been bestowed as the result of examinations of an exceptionally high character.

PRIZES.

The following prizes were awarded:—

1, 2 and 3. The St. David's S. S. Prize of $40 for the highest general average in all the classes, and the McMillan Prize of $25, were thus divided: $25 each to E. M. Dill, B.A., and J. R. Coffin; and $15 to A. Campbell.

4. The Fort Massey Prize of $25 for highest marks in the second year, to Thos. Corbett.

5. The St. Matthew's Prize of $25 for highest marks in the first year, to A. W. Lewis, B.A.

6 and 7. The Morrison Prizes for entrance examination in Hebrew: $14 to A. W. Lewis, B.A., and $10 to J. Calder, B.A.

8. The Wiswell Elocution Prize of $8 for reading of the Scriptures, to Don. McDonald, B.A.

9. The Leishman Book Prize (Hodge's Theology and Pressence's Early Ages of Christianity) for essay on Presbyterianism, to J. F. Smith, B.A.

10, 11 and 12. Book Prizes for Patristic Greek, to J. F. Smith, B.A.; for high marks, to J. Calder, B.A., and F. J. Coffin.

13, 14, 15 and 16. Book Prizes ($5 each), for Church History, to J. R. Coffin; for Pastoral Theology, to A. W. Lewis, B.A.; Homiletics, to A. W. Lewis, B.A.; for New Testament Greek, to J. F. Smith, B.A.

ELOCUTION.

During the past winter the students have had the benefit of Mr. W. H. Waddell's instruction in elocution, and the result has been a perceptible improvement in the reading of discourses and in the important exercise of reading the Scriptures. Mr. Waddell is teacher of English in the Halifax Academy, and is a very competent instructor in elocution. He deserves much credit for the industry and ability with which he has, for very little remuneration, prosecuted this work. It is hoped that elocution will henceforth become a permanent study in the College. We are indebted to the Alumni Association for providing the means for what has been done during the past session.

SPECIAL LECTURES.

A course of special lectures has been maintained during the winter upon one day in the week. The course was begun with seven lectures by Dr. Burns, and was continued by clergymen from various parts of the Church. The subject of the course has for the past winter been Missions. These lectures have been most acceptable to the students.

The following list gives the subjects, names of the lecturers, and the dates of delivery:—

The Rev. Dr. Burns: "Mohammed," Nov. 10, 1886; "John Huss," Nov. 17, 1886; "John Wyclif," Nov. 24, 1886; "Wm. Tyndale," Dec. 1, 1886; "Martin Luther," Dec. 8 and 15, 1886; "John Knox," Dec. 22, 1886.

The Rev. Alexander McLean, M.A.: "Missions as Commanded in the Word of God," Jan. 12, 1887.

The Rev. Edward Grant: "Missionary Enterprise as Exemplified during the Apostolic Age, Jan. 19, 1887.

The Rev. P. M. Morrison: "The Home Missions of the Presbyterian Church in Canada," Feb. 2, 1887.

The Rev. E. A. McCurdy: "A Review of the Foreign Missions of the Presbyterian Church in Canada," Feb. 16, 1887.

The Rev. Joseph Hogg: "The Reflex Influence of Foreign Missions upon Home Churches," Feb. 23, 1887.

The Rev. P. Melville, B.D.: "The Aid which Science has Received from Foreign Missions," Mar. 2, 1887.

The Rev. Mr. Nelson: "The Best Methods of Stimulating the Liberality of Congregations to Missions," Mar. 23, 1886.

The Rev. G. Murray: "The Motives which Ought to Lead Young Men into the Mission Field," Mar. 30, 1887.

LIBRARY.

To the Library, which contains 9,000 volumes, and is furnished with some of the leading reviews and magazines, the students have free access; but they are not allowed to remove any book from the premises without its having been entered in the Librarian's register.

The following contributions to the Library have been received:—From Dr. Lyall—Owen's Works, 16 vols.; Turrettini Opera, 4 vols.; Chalmers' Institutes, 2 vols.; Chalmers' Prelection on Paley, Butler, etc.; Schleusneri Lexicon New Test.; Transactions of Royal Inst. of Canada, 2 vols.;

Vinet's Theology; Treffry on Eternal Sonship; Thompson's Christian Theism; Hodge on Romans; *Eclectic Magazine.* From Dr. Burns—Appleton's Annual Cyclopædia, tenth vol.; Gregg's History of the Presbyterian Church in Canada; Apostolic Fathers. From J. S. Hutton, Esq.—Smith's Christian Antiquities, 2 vols. From Dr. McKnight—Funk's *Homiletic Review*; Leslie's *Sunday Magazine.* From Dr. Honeyman: Proceedings of N. S. Institute of Natural Science, 1885-6.

RESIDENCE.

The building, which is elegant and commodious, contains accommodation for resident students. The salubrity of the air, the beauty of the scenery, and the vicinity of the Public Park and the North-West Arm make the locality attractive; and the rooms are convenient and comfortable. The charge for board—heating and light included—is two dollars per week—payable monthly in advance. No smoking is allowed on the premises. Students who break dishes or furniture must replace the same. Applications for rooms are to be addressed to Principal McKnight, on or before the 15th October.

A special service for students, on the second Sabbath of each month, at three o'clock p.m., will be conducted by the Professors in rotation.

FINANCES.

The total receipts of last year amounted to $9,597, as against $9,050 of the previous, an increase of $547. The total expenditure was $11,028, as against $10,861, an increase of $167. This increase is more than accounted for by the purchase of new furnishings rendered necessary by the largely increased demand for accommodation. $3,450 of the expenditure was on account of Dalhousie College, in which we support two professors.

It was reported last year that the Board had taken steps to have the condition of the Fund thoroughly examined, and some means adopted of equalizing our revenue and expenditure. The committee appointed for the purpose carefully considered the whole matter; and on their report, it was unanimously agreed, at the last meeting of the Board, to ask the Church for $3,000 in congregational collections, as this amount is needed, along with the interest and dividends from invested funds, to meet the expenditure of $10,000 a year. It was also agreed to suggest to Presbyteries that each of them assume a definite portion of this sum. They were accordingly asked to raise for this object just one-third of what was alloted to them last year for Augmentation of Salaries. It is believed that when the matter is thus brought systematically before the people there will be little difficulty in raising $3,000 instead of the $2,000 formerly contributed. This small increase would keep the fund from running farther into debt. We have been able to make some new Investments lately that will help to improve our revenue.

BURSARY FUND.

The Bursary Fund has fallen somewhat into debt, and calls for increased contributions from our people. It has been the means of helping our students very materially, particularly in the way of reducing their bill for board. A small contribution of $8, on an average, from each of our congregations would place it on a satisfactory basis.

BURSARY FUNDS (INVESTED).

Hunter Fund	$2,000
Mrs. Matheson's Legacy	1,000
George Kerr's "	800
City Debentures	1,000
Logan Bequest	606

In addition to the revenue from these investments, $223.93 were received from congregational collections, and $170.30 from individuals:—in all $613.16.

BURSARIES GRANTED.

Contributed towards boarding students	$696
Three other bursaries	100
	$796

CONCLUSION.

Our Hall was never in a more hopeful condition than at present. Never were its friends more numerous, or more determined to secure its continued efficiency. The noble work it is accomplishing should rally around it all the members of the Church in our constituency. It has sent out into the field, this spring, ten licentiates—most of whom are already eagerly called by waiting congregations—and a large number of catechists. It is undoubtedly the principal source to which we must look for the filling up of our ministerial ranks. Its Alumni constitute the largest proportion of the ministers of our Synod. As matters now stand, it is essential to our prosperity and growth. We commend it, for a blessing, earnestly to God; and, for support, to the affections and liberality of our generous-hearted people.

R. F. BURNS, D.D., *Chairman.*
P. M. MORRISON, *Secretary.*

APPENDIX NO. 12.

REPORT OF THE BOARD OF MANAGEMENT OF MANITOBA COLLEGE FOR THE YEAR 1886-87.

The Board begs leave to submit to the General Assembly the following report of the institution for the past year.

It is gratifying to be able to state that there has been a large increase during the year in the number availing themselves of the advantages of the institution. The total number in attendance was ninety-one. Fourteen were engaged in the study of Theology; forty-five were in attendance in the Arts' classes; the remainder of the number of thirty-three were either connected with the Preparatory Department or taking selected classes.

The Board has pleasure in calling the attention of the Assembly to the fact that five students, whose entire course of theological study has been pursued in Manitoba College, have this year graduated in Theology. The Church, it is believed, will find in them a valuable addition to its staff of labourers.

In accordance with the permission given by the last General Assembly, the Rev. James Farquharson, B.A., was appointed to give assistance in the teaching of the philosophical and theological classes for three months. The absence of Dr. King through indisposition for a part of the session made an extension of this term necessary in the interests of the work.

As in former years, two of the more advanced students were engaged to give instruction in some of the more elementary branches. This was further supplemented by assistance kindly rendered by two of the graduates of the College. In the absence of any teacher of Italian on the staff, instruction was given in this language to the Modern Language students by Madame Riedlè at her own residence.

A complete and detailed statement, duly audited, of the funds connected with the College is herewith appended. From this it will be seen that a fourth instalment of the mortgage debt has been paid, leaving only another of the same amount ($4,800) to set the building free from the mortgage, and that the whole current expenses of the institution, including this year the very moderate allowance to the lecturer, have been met, leaving a small balance in the hands of the treasurer.

The entire income of the Institution for the year, including moneys received for fees and board, is $17,984.67. The amount received up to date from congregations in Ontario and Quebec is almost the same as last year, though there seems good ground for believing that, when the whole collections for the year are transmitted, there will be a substantial advance from this portion of the Church over the contributions of any previous year. The Board has noticed with gratification liberal donations to the ordinary revenue of the College from a number of congregations which had not heretofore contributed. The Board regrets to notice, on the other hand, a marked reduction in the amount contributed by congregations in the Maritime Provinces. A very moderate collection—one of a few dollars—by the non-contributing congregations throughout the Church, added to the, in some cases, very generous contributions of the congregations now contributing, would be of great value to the College, in enabling it to remove existing indebtedness and to meet its necessarily increasing expenditure. It will be observed that the sum received for fees and board is more than $1,000 over that of the previous year, a result due to the larger number of pupils and of resident boarders, the number of the latter being at one period thirty-five or thirty-six.

In consequence of the increased attendance it was found necessary to take the museum, and fit it up as a class-room. Even with this addition it is difficult to arrange for the simultaneous teaching of all the classes.

The College has continued to receive the aid, now given for several years, of the Presbyterian Church of Ireland, the Church of Scotland, and the Free Church of Scotland. The Board would record its warm gratitude to these Churches. It is difficult to see how, without their assistance, the institution, intimately connected as it is, not only with the cause of higher education, but with the supply of religious ordinances to the settlements in Manitoba and the North-West, could, at the present stage of the country's development, be maintained. The College is indebted to the Rev. Dr. Laughton, of Greenock, the Rev. Dr. Burns, of Kirkliston and Miss Scott, of Edinburgh, for large and valuable additions to the library, transmitted, moreover, without cost to the institution The cordial thanks of the Board are tendered to these generous and considerate donors; also to Mr. W. D. Russell, for a copy of Dr. Dabeny's "Sacred Rhetoric," presented to each of the students in Theology; to Mr. H. W. Darling, of Toronto, for a contribution of $100 towards needed furnishings for the College, and to the Rev. Archibald Crose, Edinburgh, a retired minister

of the Canadian Church, for a second liberal contribution towards the reduction of the debt on the College, spontaneously given.

In addition to the amount of $7,080, the original endowment fund, loaned to the Building and Ordinary Funds, and on which no interest is paid, there is still due to the Building and Loan Association $4,800, bearing 6½ per cent., and to Dr. Reid's office, $8,134, bearing 6 per cent. The Board, it is hoped, may still count on the General Assembly's approval of any efforts made to reduce still further, or to liquidate entirely, this indebtedness by appeals to those who may be disposed to contribute towards this object.

The Board, while hopeful as to the future of the College, is not without anxiety as to its maintenance. It cannot count on deriving the same amount as this year from the Marriage License Fund. Large expenditure will be required to put the heating apparatus in a satisfactory state. It will almost certainly be necessary to appoint a second lecturer. In these circumstances the Board trusts that it may continue to receive from the many friends of the College a continuance of the liberal aid which has been so generously given during the past four years.

All of which is respectfully submitted.

A. G. B. BANNATYNE, *Chairman.*

WINNIPEG, *May 12, 1887.*

REPORT OF THE SENATE OF MANITOBA COLLEGE FOR THE YEAR 1886-87.

The Senate of Manitoba College, in presenting its annual report to the General Assembly, would renew its expression of gratitude to God for the increasing prosperity of the institution.

The number of pupils of all classes on the roll of the College during the Session has been ninety-one, being twenty-four more than the reported attendance last year. Fourteen were in attendance on the theological classes, their standing being as follows:

THIRD YEAR: H. W. Fraser, George Laird, B.A., Andrew McLean, B.A., D. H. McVicar, B.A., A. B. Winchester.

SECOND YEAR: T. Collins Court, M. R. Gordon, B.A., Angus McLeod, George Lang, B.A., John McMillan.

FIRST YEAR: Arthur Bowman, B.A., C. M. Copeland, W. J. Hall, Isaac McDonald.

In this department the students of all the three years read critically with Dr. King in the New Testament the Epistle to the Hebrews, chaps. i. to vi., and in the Old Testament selected passages in Genesis, Exodus, Leviticus and Samuel, embracing the scriptural account of the Abrahamic covenant, the institution of the passover, the giving of the Law, the Levitical sacrifices, and the Davidic promise. In Systematic Theology the subject of study was mainly that part of Hodge's Outlines extending from the chapter on the Divine Attributes to the one on Providence. The subject of the Sacraments of Baptism and the Lord's Supper was also briefly discussed.

A class for the study of Horne's Introduction, and attended by all the theological students, met every day during the greater part of the Session, under the superintendence of the Rev. James Farquharson, B.A. Mr. Farquharson also gave instruction daily in Hebrew Grammar and translation to the students of the first and second years.

Instruction was given once a week, during the greater part of the Session, in Apologetics by the Rev. D. M. Gordon, B.D.; in Homiletics (with the Sacred Rhetoric of Dr. Dabeny as text-book), by the Rev. C. B. Pitblado; and in Church History, during the whole Session, by the Rev. Archibald McLaren, B.A.

A lecture or a popular sermon was given in the course of the Session by each of the students in Theology, and a critical exercise also by those of the third year.

Written examinations were conducted on the various subjects of study, both at Christmas and at the close of the Session; the results were, in most cases, quite satisfactory, indicating marked progress on the part of some. William H. Spence, an applicant for admission to the ministry of the Presbyterian Church, passed, in accordance with the instructions of the Presbytery of Winnipeg, the examination creditably in New Testament Exegesis and in Systematic Theology.

During the absence of Dr. King, through indisposition for some weeks after New Year, his classes were efficiently conducted by the Rev. Mr. Farquharson, aided by Professor Bryce.

The following Scholarships and Prizes were awarded in this Department:

THE ROBERT ANDERSON SCHOLARSHIP, $50.—William J. Hall, first year.

THE JOHN BLACK BURSARY, for Hebrew, $20.—Isaac McDonald, first year.

THE MEMORIAL SCHOLARSHIP, St. James Square, $50.—George Lang, B.A., second year.

THE ROBERT ANDERSON PRIZE, for Old and New Testament Exegesis, $30.—George Laird, B.A., third year.

THE ROBERT ANDERSON PRIZE, for Proficiency in the other subjects of the class, $20.—H. W. Fraser, third year.

Prizes of books, contributed by Mr. W. D. Russell and other friends, were awarded to D. H. McVicar, B.A., T. Collins Court, and A. B. Winchester, for excellence in the Church History Examination; the highest marks in which, however, were obtained by George Laird, B.A.

In the Department of Arts, the list of students to the number of forty-four is as follows:

Senior B.A. Year: John C. Saul, James E. Harvey, D. W. McKercher, Frederick Davis, A. N. McLeod, J. K. McGillivray, Robert M. Smith, Francis Wesbrook, James Yeomans.

Junior B.A. Year: Robert Milligan, Thomas McCrosson, Frederick Langford, Duncan Campbell, W. P. Argue, Malcolm McGregor, James Calder, R. D. Campbell, M. S. Fraser.

Previous Year: George Paterson, Hillyard Leitch, Thomas Beveridge, Frank H. Russel, Fred. J. Sharpe, William Rutherford, Frank Mulvey, W. B. Cumming, David Hogg, H. Urquhart, T. Lockhart, Morton McEwan, D. D. McKay, James E. Munro, F. Mitchell, W. Elkin, Alfred Driscoll, Jessie Holmes.

Preliminary Year: George Taylor, Samuel Cowan, Archibald Ogletree, Andrew Brown, John R. Hoffman, Fred. K. Burnham, George W. Colclough, Isabella Hooper. (The names are given of only those members of this class who have gone up for the Entrance Examination of the University).

It is not necessary to give the names here of the pupils in the Preparatory Department, which has been more largely attended than on any previous year. Prescribed classes have been taken by Walter Beattie, Peter Fisher, George Lockhart, and A. C. Manson, students having the ministry in view, and, since the close of the College, employed in the mission field of the Church. The Senate respectfully requests the General Assembly to give it permission to admit Walter Beattie to the study of Theology next Session, it being contemplated that he should take the omitted literary studies along with the first and second years of the Theological course.

In the Arts' Department Professor Bryce has taught as formerly the Honour and Pass classes in Natural Science. He gave instruction to three Honour men in the Final B.A. Year, and to three in the Junior B.A. Year. Dr. Bryce took, also, as last year, the work in English of the Modern Language Course and of the Previous Year, and the Euclid of the Previous and Preliminary Years.

Professor Hart taught, as formerly, the Classics and French, both in the Pass and Honour subjects. Three students have read with him this year in Honour Classics. Eighteen students of the previous year received instruction from him in Classics and French.

The Rev. James Farquharson conducted some of the classes in Mental and Moral Science; the others were taught by Dr. King. Six students took the Honour Course of Philosophy; twelve took the Pass Course in Ethics, with Dr. Calderwood's work as the text-book. The German of the Modern Language Course was again taught by Dr. King.

Mr. A. M. Campbell, M.A., a graduate of the College, and now for several years the resident tutor, with the assistance of Messrs. G. Laird, B.A., and Duncan Campbell, and for a time of Mr. Isaac Pitblado, B.A., gave the larger portion of the teaching in the Preparatory form.

Thirty-five students connected with the College took part in the examinations of the University of Manitoba in May, 1886 (subsequent to the date of last report). Twelve were admitted to the degree of B.A. Sixteen gained scholarships ranging in value from $100 to $60, and five medals, one of these being that given by the Governor-General. Forty-five students are taking part in the similar examinations which are being conducted by the University at the date of this report.

The societies connected with the College (the Literary Society, the Missionary, and the Y. M. C. Association) have been in more or less efficient operation throughout the Session, to the great advantage of the students. The *Journal*, also, has continued to be conducted, and is now under the joint auspices of the Missionary Association and the Literary Society.

Application having been made, on behalf of a young lady who had passed the Entrance Examination of Manitoba University, for leave to attend the classes of the College, it was unanimously agreed to grant the leave asked, and to open the classes to female students who are taking any part of the work prescribed by the University, and are prepared to pass the usual examinations thereon. Three have been in attendance during the Session. The Senate can report thus far only favourably on this extension of the privileges of the College, which, it is hoped, will meet with the approval of the General Assembly.

The Senate would call the attention of the General Assembly to the omission, at the time of Dr. King's appointment as Professor of Theology, to constitute a Theological Faculty, such as is required by the provisions of the Act of Incorporation, and would respectfully request it to supply the defect at its present meeting.

The Senate respectfully requests the General Assembly to continue the power given by last Assembly to secure the services of a lecturer for three months to give assistance either in the Theological or the Arts' Course, and, in addition, to empower it to secure the assistance of another lecturer for the other three months should the requirements of the College next Session seem to demand it, and the state of the finances admit the addition to the expenditure which the appointment would involve.

The Senate cannot close this report without recognizing the goodness of God in the marked quickening of religious life within the College during the Session, leading to a public profession of faith on Christ by a large number of the students, who had not previously made this profession.

JOHN M. KING, *Chairman of Senate.*

WINNIPEG, *May 12, 1886.*

FINANCIAL STATEMENT OF MANITOBA COLLEGE, FROM MAY 12TH, 1886, TO MAY 12TH, 1887.

I.—BUILDING FUND.

RECEIPTS.

Donations received by Dr. King from Ottawa, Montreal, Toronto, Hamilton, Britain and the United States	$2,334 42	
" " Winnipeg	833 00	
Special Deposit from last year	1,000 00	
Appropriation from interest on investment	507 80	
" " Ordinary Revenue	124 78	
		$4,800 00

DISBURSEMENTS.

To Building and Loan Association, Toronto (fourth instalment)	4,800 00

PRESENT INDEBTEDNESS OF BUILDING FUND.

To Building and Loan Association, Toronto	$4,800 00	
" Endowment Fund (old)	5,516 25	
		$10,316 25

II.—*(A)* ENDOWMENT FUND (NEW).

RECEIPTS.

Balance from last year	$784 88	
Interest on Investment and Bank Deposits	580 28	
		$1,365 16

DISBURSEMENTS.

To credit of Building Fund	$507 80	
" Theological Education Fund	72 48	
Balance in Merchants' Bank, Winnipeg	784 88	
		$1,365 16

PRESENT STATE OF CAPITAL.

Investment on Loan (to be secured by Mortgage)	$6,500 00	
Deposit in (Theological Chair Fund)	1,200 00	
" Merchants' Bank	784 88	
		$8,484 88

(B) ENDOWMENT FUND (OLD).

RECEIPTS.

Contributions from Canada and Scotland, prior to 1882.....	$7,080 77

DISBURSEMENTS.

Loaned, as per last account, to Building Fund	$5,516 25	
" " Ordinary Fund.....	1,564 52	
		7,080 77

Appendix No. 12.

III.—ORDINARY FUND.

RECEIPTS.

Balance from last year		$47 66
Congregational Collections and Appropriations—		
Ontario and Quebec	$2,979 01	
Maritime Provinces	222 75	
		3,201 76
Grants—		
Free Church of Scotland (£100)	$484 44	
Presbyterian Church of Ireland (£100)	484 44	
Church of Scotland (£50)	242 47	
		1,211 35
Grant from University of Manitoba (marriage license money)		1,315 00
Rent of house and proportion for heating, by Professor Bryce		319 50
Class Fees, board of resident Students		4,918 56
Special Subscriptions and Collections in Manitoba, for Dr. King's salary (exclusive of some contributions from Ontario and Quebec for arrears on the same)		3,000 00
		$14,043 83

DISBURSEMENTS.

Salaries of Professors Bryce and Hart	$4,000 00	
" Lecturers and Tutors	1,780 00	
		5,780 00
Interest on Mortgage Debt	$468 00	
" Debt at Dr. Reid's office	488 09	
		956 09
Printing (Calendar), Stationery, Advertising, etc	$131 46	
Furnishings for College residence, plumbing and other repairs	548 42	
		679 88
Fuel	$732 60	
Servants' wages, provisions for boarding-house, light, etc	2,434 69	
		3,167 29
Special deposit in Commercial Bank towards meeting next instalment of debt		400 00
Salary of Rev. Dr. King		3,000 00
Balance on hand		60 57
		$14,043 83

IV.—SCHOLARSHIP AND BURSARY FUND.

RECEIPTS.

A Member of St. James Square, Toronto	$50 00	
Mr. Robert Anderson, Montreal	100 00	
The John Black Scholarship (two years)	38 50	
		$188 50

DISBURSEMENTS.

Scholarships and prizes awarded	188 50

V.—SCHOLARSHIP CAPITAL FUND.

RECEIPTS.

The John Black Scholarship, as per last statement	$384 80	
Interest to date	18 50	
		$303 30

DISBURSEMENTS.

Credited to ordinary Scholarship Fund	$38 50	
Deposited in Commercial Bank	364 80	
		303 30

TOTAL RECEIPTS FROM MAY, 1886, TO MAY, 1887.

Building Fund	$3,800 00	
Ordinary Fund (including Theological Chair Fund)	13,996 17	
Scholarship and Bursary Fund	188 50	
		$17,984 67

BALANCE SHEET, MAY, 1887.

	Dr.	Cr.
College Endowment Fund (New)	.....	$8,484 88
" " (Old)	.....	7,080 77
Building and Loan Association, Toronto	$4,800 00	.....
Building Fund, due to Endowment Fund	5,516 25	.....
Ordinary Fund " "	1,564 52	.....
Treasurer of the Church (Dr. Reid's office)	8,134 84	.....
Ordinary Fund, including Special Deposit	.....	460 57
Balance (being excess of moneys due over those in hand invested or on deposit)	.....	3,989 39
	$20,015 61	$20,015 61

D. MACARTHUR,
JOHN M. KING, } *Treasurers.*

APPENDIX NO. 13.

REPORT ON SABBATH SCHOOLS.

In submitting their brief report your Committee beg to state that, notwithstanding the difficulties in the way, encouraging progress has been made in the Sabbath school work of our Church. Statistics, so far obtained, show that there has been an advance all along the line, and more especially in directions where progress is most desirable.

There are 1,415 Sabbath schools reported this year, with an attendance of 104,684, an advance of 16,577 over last year. This large increase is of course partially due to the fact that the Committee is receiving fuller returns each year; still, even in localities where the returns have for some time past been full and accurate, great advance is being made. The guiding over a hundred thousand children and young people in the knowledge of Divine Truth is a work whose importance cannot be over-estimated. Conducting this great work we have 11,513 teachers and officers, an increase since last year of over 1,934. In this noble army of devoted workers we have what has most fitly been called "the unpaid ministry" of our Church. Without any material reward these thousands of men and women cheerfully devote much of their time in moulding this great mass of spiritual material into the image and likeness of Jesus Christ. Nor have their labours been in vain, if we may judge by the large accessions to the membership of the Church from the Sabbath school and the increase in missionary interest, as evidenced by increasing liberality. Of the 12,562 members received into the Church last year on profession of faith, nearly 3,500 of these have been from the Sabbath schools. The Presbytery of Prince Edward Island alone reports an accession to Church membership from the Sabbath schools alone of 298. On the other hand, the contributions for mission schemes have had a correspondingly large increase—the sum of $20,797 having been contributed for that purpose, a larger amount than was given by the whole Church not many years ago. This amount shows an increase of $2,532 for the year, and while the average contribution per scholar is about the same there is a large increase in the number of contributors.

But what is generally true of all Christian work is especially true of Sabbath school work, namely, that much of its results cannot be estimated by tabulated statement. As well try to estimate the value of raindrops and rays of sunshine in the growth of plants and flowers as the value of the lessons and prayers and kind counsels of consecrated Sabbath school teachers.

Your Committee are of opinion that, notwithstanding the large attendance and good work done, there must still be a large percentage of children still outside the influence of our Sabbath schools. Over 75,000 families are reported as connected with our Church. No statistician would estimate the Sabbath school going community of such a number of families as less than 150,000, which leaves over 40,000 still to be accounted for. The inference is that many of these children and young people do not attend our Sabbath schools and Bible classes at all, or they leave them at an early age as being too old to listen to Sabbath school instruction. Notwithstanding the great improvement in regard to reports there must be a defect still, as the figures here given are not up to those given in the Statistical Report, except in one or two departments. It is to be hoped, therefore, that Presbyteries will make more determined efforts to secure full and accurate reports during the present year.

Your Committee append the following comparative statistical table, as showing the progress made during the year :—

Name of Synod.		Number of Schools.	Officers and Teachers.	Scholars on Roll.	Average Attendance at Schools.	Average Attendance at Church Services.	Communicants added.	Amount Contributed to Schemes of Church.
Maritime Provinces.....	1885	179	2,189	19,014	.....	.....	924	$3,152
	1886	515	2,915	24,523	17,683	7,509	1,238	3,641
Montreal and Ottawa	1885	180	1,706	15,309	9,960	.....	418	4,711
	1886	254	1,738	17,747	10,850	.....	514	5,715
Toronto and Kingston	1885	238	2,691	25,438	17,676	.....	618	5,104
	1886	296	3,340	30,677	20,606	11,923	950	6,228
London and Hamilton	1885	242	2,647	25,098	17,299	.....	694	4,251
	1886	273	2,965	27,287	18,347	.....	632	4,767
Manitoba and N.-W. T	1885	69	346	3,245	.....	.....	81	1,017
	1886	77	505	4,450	.....	.....	78	446
Total for 1885		1,008	9,579	88,107	.....	.....	2,735	$18,265
" 1886		1,415	11,513	104,684	.....	.....	3,412	20,797
Increase		407	1,934	16,577	.....	.....	677	$2,532

The Committee would also beg to make the following recommendations :—

1. That, wherever practicable, the registers recommended by the Assembly be used in all the Schools; that a full and correct record be kept, and that each Presbytery require, from its Sabbath school Committee, a report of every school within its bounds, to be presented not later than the March meeting.

2. That each Presbytery devise and adopt some scheme of supervision or visitation whereby the efficiency of each Sabbath school may be ascertained and enhanced.

3. That all pastors and Sabbath school workers be urged to seek more directly and especially the spiritual welfare of those under their care, and that they use every legitimate means of bringing them at as early an age as possible, through personal acceptance of Christ, into full communion with the Church.

4. That the claims of missions be urged upon schools, and that each school be asked to contribute something to one or more of our great mission schemes.

5. That the authorities of Theological Colleges be requested to devote some attention to the training of students in methods of teaching and Sabbath school management, and that pastors, if possible, establish weekly meetings for the training of Sabbath school teachers.

APPENDIX NO. 14.

REPORT OF THE HYMNAL COMMITTEE.

The Hymnal Committee beg to report that during the past year there has been an extensive sale of the Church and Sabbath School Hymnals. Of the different editions of the Church Hymnal without tunes nearly 17,000 copies have been sold, and of the Church Hymnal with tunes the sales have been upwards of 3,000. Of the small Sabbath School Hymnals there has been a sale of upwards of 20,000 copies, and of the harmonized edition nearly 1,000 copies have been sold. Of the tonic-sol-fa edition of the Church Hymnal the sale has not been large, only about 400 copies having been sold during the year. Altogether only 1,000 copies of this edition have been sold since it was issued. There has, therefore, been little encouragement for the publication of a tonic-sol-fa edition of the Sabbath School Hymnal. During the past year the Committee has incurred the expense of paying for the plates from which the twenty-five cent edition of the Church Hymnal is printed. Nevertheless, the liabilities of the Committee have been considerably reduced, while the value of its assets has been increased. It is hoped that the resources at the disposal of the Committee during the ensuing year may render it possible, if it is deemed desirable, to issue a tonic-sol-fa edition of the small Sabbath School Hymnal without increasing the liabilities of the Committee. The pecuniary

loss is not likely to be nearly so great as that incurred by the publication of the tonic-sol-fa edition of the Church Hymnal. The Committee begs further to report that, as there are several instances in which it has been found that the tunes in the different editions of the Psalter, Church Hymnal, and Sabbath School Hymnals do not agree, a sub-Committee has been appointed and authorized to take steps to revise the tunes and bring them into accordance. It will be noticed from the Treasurer's report, which is subjoined, that during the past year there has been a great decrease in the incidental expenses as compared with those necessarily incurred by the Committee in former years.

WILLIAM GREGG,
Convener.

June, 1887.

RECEIPTS.

1886.				
June 1.	To Balance		$139 70	
Sept. 8.	" Cash borrowed from Rev. Dr. Reid		382 24	
Nov. 1.	" Royalty from C. Blackett Robinson		383 37	
1887.				
May 1.	" " " "		372 24	
				$1,577 55

DISBURSEMENTS.

1886.				
June —	By Rev. Mr. McLeod		$2 00	
July 30.	" Rev. Dr. Gregg		5 00	
Sept. —	" Ballantyne, Hanson & Co.'s account		382 24	
Nov. 2.	" Rev. Dr. Reid, repayment on loan		360 00	
" 8.	" *Presbyterian News*, advertising		3 00	
1887.	" *Presbyterian Recorder*, "		3 00	
Mar. 1.	" Ballantyne, Hanson & Co., interest from July to December 31 on £200 *re* plates		24 50	
May 3.	" Interest on Rev. Dr. Reid's loan		69 32	
	" Arbitrators' fees		20 00	
	" Plate Book		1 25	
	" J. Miles' services *re* books, etc.		10 00	
	" Campbell & Middleniss, balance of amount due them as per award		275 73	
June 1.	" Law costs to date		36 31	
	" Balance		385 20	
				$1,577 55

APPENDIX NO. 15.

REPORT ON SABBATH OBSERVANCE.

In accordance with the instructions given by last General Assembly to the Committee on Sabbath Observance, the following circular addressed to the Churches of the United States and Canada was issued in January of the present year :—

INTERNATIONAL DEFENCE OF THE SABBATH.

REV. AND DEAR SIR,—The General Assembly of the Presbyterian Church in Canada impressed with the alarming prevalence of Sabbath profanation, especially on Railways, and recognizing the impossibility of dealing effectually with this great evil unless the Churches of the United States and Canada make common cause in the matter, at last meeting instructed its Committee on Sabbath Observance to open correspondence with the Churches of the United States and Canada, with the view of bringing the combined force of Christian sentiment in the two countries to bear upon this question, and of securing concerted action for the purpose of preventing unnecessary Sabbath labour on Railways.

The Railway Systems of the two nations are closely interwoven, and the "through connections" of the principal lines are urged as the defence of a very large proportion of the prevalent Sabbath labour and traffic. Large classes of the community are, in violation of both the Divine and Civil Law of the Sabbath, deprived of their heritage in that Holy day and its privileges. Many and subtile influences are at work which, if unchecked, will certainly still further develop and intensify this great international evil.

If concerted action be agreed on, the form which it shall take will be a matter for subsequent determination, as the collective wisdom of the Churches may direct. Official communication by deputation or otherwise with the Railway Authorities would probably suggest itself as the preliminary step, which, if it did not result in any appreciable abatement of the evil, might prepare the way for some other mode of action.

This communication we desire very respectfully to submit through you to the Church which you represent, and by presenting it at next meeting of ....you will greatly oblige our Committee and the General Assembly of the Presbyterian Church in Canada, on whose behalf, I am, Reverend and Dear Sir,

Yours very truly,

W. T. McMULLEN,
Convener of Assembly's Committee on Sabbath Observance.

WOODSTOCK, *January 6th, 1887.*

The circular has been sent to the Bishop of each diocese of the Church of England in the Dominion and to the official representatives of other Churches in the United States and Canada.

Numerous letters have been received acknowledging receipt of the circular, and in general speaking in encouraging terms as regards cooperation. The annual meetings of the respective Synods, Conferences and Assemblies take place about the time, and your Committee are consequently not yet in a position to report action taken on the circular.

Very full and important information has been received from several of our Synods through the reports of their respective committees. The Report of the Synod of Montreal and Ottawa states that action has been taken to secure that an annual sermon on Sabbath Observance be preached by all ministers within the bounds, that Committees on Sabbath Observance have been appointed in the Presbyteries of Montreal and Ottawa, that the Ministerial Association of Montreal have circulated fifteen thousand copies of a letter on Sabbath Observance, and have, by various other efforts and methods, endeavoured to suppress Sabbath profanation in and around that city. Gratification is expressed at the stand taken by certain dignitaries of the Church of Rome against some of the prevalent forms of Sabbath desecration in the Province of Quebec.

Two hundred hackmen of Montreal have formed a league to give themselves and their horses rest on the Sabbath.

The Committee of the Presbytery of Ottawa and the Ministerial Association of that city have been prosecuting a line of effort similar to that already described; and the coöperation of the Evangelical Churches in and around Ottawa has been sought and secured.

From both Montreal and Ottawa come loud and bitter complaints of systematic and flagrant desecration of the Sabbath by the two great Railroad corporations of the Dominion. In addition to the running of freight and passenger trains, it is alleged that under the plea of necessity a great amount of labour is carried on in workshops, and men who once held prominent positions in the Christian Church, have, through yielding to the temptation of extra pay for Sabbath labour, become the victims of a system of bondage as oppressive as any slavery that ever existed.

The Report recommends that legislation be sought for the Province of Quebec similar to that recently passed in the Province of Ontario with respect to the running of Sabbath excursions. This was agreed to, and further, the Clerk of Synod was instructed to send a certified copy of the following Resolution to the Church Courts of the principal Protestant denominations in the United States:—

"That the Synod recognize with satisfaction what the General Assembly has done in seeking coöperation with the Churches of the United States to abate the evil of Sabbath railroad labour, and recommend the Assembly to continue the correspondence till the evil has been done away."

The Report from the Synod of Toronto and Kingston makes reference in terms of appreciation to the operation of the Act passed recently by the Ontario Legislature for the Prevention of Excursions on Sabbath. The forms of Sabbath desecration to which the Report specially refers are railroad labour and traffic on that day, and street parades accompanied by brass bands.

The Report from the Synod of Hamilton and London refers to the same forms of Sabbath profanation, and in similar terms.

In Nova Scotia the friends of the Sabbath have shown commendable activity in enforcing the laws already on the Statute Book and in seeking improved legislation. A bill to "Prevent the Profanation of the Lord's Day" passed its second reading in the Legislative Assembly, but it was mutilated in Committee, and rejected at the third reading. Very keen interest in the Sabbath question was evoked; the discussion and agitation still continue; and it is fully expected that a measure not less satisfactory than that which has been defeated shall become law next Session of the Legislature. Other denominations have made common cause with Presbyterians in this matter.

Another item of interest is the action recently taken by the St. Thomas Ministerial Association in preparing and circulating throughout the Dominion a petition to both Houses of Parliament asking for further legislation in the interests of Sabbath Observance.

Your Committee close their Report with the following recommendations:—

1. That Synods be instructed to report through their respective Committees on Sabbath Observance to the Assembly's Committee.

2. That the correrpondence opened with other Churches in the United States and Canada be continued, that the combined testimony and influence of all the Churches in both nations may be brought to bear against the stupendous evil of Sabbath profanation.

3. That a convention of representatives of the coöperating Churches be held at an early date, if found practicable.

All of which is respectfully submitted.

W. T. McMULLEN,
Convener of Committee on Sabbath Observance.

WINNIPEG, *June 14th, 1887.*

APPENDIX NO. 16.

REPORT ON TEMPERANCE.

In the month of December last your Committee prepared a list of questions, and sent a copy of them to every pastor and missionary of our Church whose address could be obtained from the last published statistics. These questions were designed to elicit such information as might enable your Committee to present to the Assembly a full and accurate report as to the progress and prospects of temperance work, with special reference to such aspects of it as possess, for the present, a peculiar importance.

In response to these questions, reports, full and interesting, have been received from all the Synods of the Church. The report from the Synod of the Maritime Provinces furnishes information for only the first half of the Assembly year. It is, for that reason, not constructed in reply to the questions of the Committee, though answers to nearly all of them have been obtained from the excellent material it supplies. Moreover, as a valuable supplement to that Synod's report, the Presbyteries of Truro and St. John have sent replies to the questions, giving information up to the latest date. On the whole, it appears that out of the forty Presbyteries to which the questions were sent, thirty-one have reported to their respective Synods, and five directly to your Committee.

These replies, together with the recommendations of the several Synods and Presbyteries, represent, we believe, very fully and fairly the mind of our Church on every important aspect of this great question of social and moral reform, as well as the attitude of the country generally toward the entire liquor traffic. They show that the year just closed has been one of steady progress. The experiences of the past, whether of success or failure, are beginning to yield a revenue of practical and valuable lessons. The conviction is deepening and intensifying throughout the Church, and throughout the land, that the liquor traffic is an unspeakable and unmitigated evil; that it is a seductive and corrupting power, making humiliating inroads on the Church herself; and that fidelity to Christ and compassion for men forbid any compromise with a foe so terrible, or any method of settling the controversy short of its utter extermination.

1. The first question inquires of Sessions: (1) As to the present attitude of public sentiment, in their respective localities, to the question of prohibition, and (2) as to any advance made towards that goal during the present year.

The overwhelming preponderance of opinion is that public sentiment is already ripe for total prohibition. Even some of those sessions who were unfavourable to the Scott Act, and who still regard it as a comparative failure, explain their attitude by their superior loyalty to the cause, which makes them look with distrust on anything short of *total prohibition*. And those, again, who gladly accept the present Act, and who have wrought with untiring energy to carry and maintain it, admit that it is only a step toward that at which they aim—the complete overthrow of the liquor traffic.

There is less unanimity as to the advance made in favour of prohibition during the year. The Synod of Montreal and Ottawa records little or none, and assigns as a cause the difficulties experienced in enforcing the Act. In all the other Synods there seems less disposition to succumb to these difficulties, but rather a determination to have the law amended and rigidly enforced. One Presbytery says: "It is clear that the general community are more than ever convinced that the liquor traffic must be suppressed, and that throwing the cloak of respectability about the liquor traffic, by the continuance of the license system, cannot be much longer tolerated." This substantially voices the replies given in the majority of cases, from which the inference follows that the great mass of the people have reached a point in this question at which a prohibitory law, with proper provisions for its enforcement, may be safely submitted to them.

2. The next question reads thus: Is there any tendency to lay aside the moral suasion argument? If so, what chief cause would you assign?

The reports vary considerably in their answers to this question. A few of the Presbyteries distinctly affirm that such a tendency exists, while a much greater number report in an opposite sense, with respect to those localities for which they speak. Others express their conviction that moral suasion has simply been held in abeyance during a period of special conflict, when the legal aspects of the question of necessity bulked largely in the minds of the people. Your Committee venture to think that this last opinion best describes the attitude of the country to the question of moral suasion. The last few years have forced the people to face the legal aspects of this question with an earnestness hitherto unknown. The right to pass prohibitory legislation having been assailed, its advocates have been obliged to defend it; and thus, both on the platform and in the press, the legal aspect may have temporarily eclipsed the moral. But it would be a great mistake to suppose that moral suasion has been thrown aside as effete or out of date.

The drunkard is to be plied with moral considerations to-day as vigorously as in the past. The philanthropic argument—abstinence for the sake of others—still retains all its Christ-like beauty and heavenly power for those who seemingly are in no personal danger. But the belief has ripened into conviction that the time has come when those who manufacture or sell strong drink must be restrained by the strong arm of the law. So moral suasion and legal restraint are wedded together in this noble work, and they must never be divorced. Either will fail of its full effect if deprived of the strength which the other yields.

3. The third inquiry requests those who live in counties and cities where the Canada Temperance Act is in force to state their experience as to its working and effects.

The three central Synods of the Church are unanimous in their testimony as to the good results accruing from the Act, wherever it has been faithfully enforced. Failure in its enforcement,

however, has elicited doleful responses to the question from several quarters. Sarnia Presbytery complains that "the Act has actually increased drinking in the frontier towns and villages by setting aside the Saturday night and Sabbath closing laws. It has taken the traffic away from a limited number of licensed places and scattered it over an unlimited number of unlicensed dens. It has prevented open, honest treating, and paved the way for unlimited drinking on the sly." And yet, among these minor strains, the practised ear detects a note of gladness. It is cheering to find that, even in those exceptionally unfavourable circumstances, the Act has really put down "open, honest treating"—has stamped it as a ruinous and disreputable thing, and chased it to dark hiding-holes, where those who indulge in it must do so "on the sly." The romance and witchery of this new system of treating will be vastly less potential in alluring and slaying our youth than that which springs out of a legalized "open, honest system." Indeed, one of the grandest results of the Act, wherever carried, is that it has stamped as illegal the pernicious habit of treating.

Other good results of this Act, noted in the reports, are the undoubted decrease of drunkenness; drawing the line more sharply between abstainers and non-abstainers; making the liquor traffic more and more disreputable; and the lessening of crime, as testified by many judges and grand juries throughout the land.

The Presbytery of St. John informs us that the Act works well in rural districts and in mane towns; that even where it has not been well enforced it has had a good influence; that it is gaining ground and doing its work more smoothly; and that convictions for its violation can now be mady with great facility. In the North-West the great hindrances to the working of their prohibitory law are the facility with which permits are granted and the sale of so-called temperance drinks, which, in many cases, possess intoxicating qualities.

4. The fourth question inquires of our Sessions whether they regard any failure of the Act as an indication of unripe public sentiment, and to what other causes partial failure may be ascribed.

Very few of the reports ascribe failure to unripe public sentiment. They declare it to be the duty of the Government to enforce the law, and firmly believe that in so doing it will be amply sustained; and they deprecate the idea of leaving the enforcing of the law to private citizens.

Other causes that prevent the Act from achieving a larger success are the following:—Defects in the Act itself, and the refusal of the Dominion Government to amend it; the long disputes regarding jurisdiction; legal quibbles; want of police magistrates; inefficient inspectors; the unscrupulous nature of the traffic; intimidation by dynamite and incendiarism; and perjury on the part of drinkers and drink-sellers. Perhaps nothing has more emboldened the traffic and encouraged it in its lawless deeds than the false and immoral sentiment abroad that it is dishonourable to inform against law-breakers whose illegal traffic is spreading ruin and death all around us.

The process of education is held by the great majority of reports to be sufficiently complete for the enactment of the most rigid prohibitory law; that the Act we have is by no means premature, inasmuch as one of its greatest benefits is the educative influence it exerts; and that were the principle admitted that complete education must precede law, it would revolutionize the whole process of law, human and divine.

5. Do you think the country is ready for prohibition? or is it expedient to continue for some time to license an acknowledged evil?

This simply asks Sessions to enlarge their vision, and answer on behalf of the whole country a question they have already answered on behalf of their respective localities. Most of the reporting Presbyteries affirm that the country is abundantly ready now; and others, that it is fast becoming so.

One or two Sessions have taken exception to the second part of the question, inasmuch as to license an acknowledged evil is immoral on the face of it. That is precisely what your Committee believes. The General Assembly of our Church has repeatedly affirmed its belief that the liquor traffic is an evil, yet the only methods of dealing with it that we have heard proposed are license on the one hand and prohibition on the other; and your Committee believe that the alternative, brought fairly before the minds of our people, should have a very wholesome effect. Some take refuge in the fact that license here means to restrict, yet it is confessed by all that license clothes with respectability a destructive traffic, and sanctions that which should call forth our holiest maledictions. Truly the strength of this sin is the law, a law that makes the noblest good of society a dream, and mocks the noblest efforts of Christian energy.

6. The sixth and last question makes enquiry as to the chief means employed to foster and develop prohibition sentiment.

The great agency relied on for effecting this and every holy purpose is the preaching of the Gospel of Christ. In pulpit, Bible class, Sabbath school, and largely, too, in our temperance societies, Christ is held up as the one hope and sole refuge of perishing men.

The subordinate means are temperance associations, temperance literature and lectures; candidature of prohibitionists for office; bands of hope; personal example; and special mention is made of the great good effected by the Woman's Christian Temperance Union.

On the whole, the outlook was never more encouraging. The "conspiracy of silence" is now completely broken. In the pulpit, in the press and on the platform this subject is freely discussed. There is no man now with any enlightened sense of duty that can stand aloof from the temperance cause, and remain an indifferent witness of either its struggles or its triumphs. He may not agree with us as to the remedy we propose for the evils arising from strong drink. But, if so, he is bound to suggest something better; for he cannot but sympathize with us in our aims and ambitions—aims that embrace the emancipation of society from an awful bondage, ambitions that will never be satisfied until this deadly curse shall cease, and when, from this source, violence shall no more be heard in the land, wasting nor destruction within our borders.

Your Committee would suggest the following deliverance for the adoption of this Assembly:—

FIRST.—That, since Christ alone can uplift and bless the race, purify and save society, and make of us a temperate and peaceable people, we give ourselves, in promoting the temperance cause, with renewed consecration to the preaching of the Gospel; and that we hold up Christ in our pulpits, prayer meetings, Sabbath schools, Bible classes, and families as the only Saviour from sin and the only Guide to true character.

SECOND.—That this Assembly views with gladness and gratitude the cheering progress of temperance and prohibition principles throughout the land; that it records its thankful acknowledgment of the assistance rendered by the press and the various temperance societies in forming and educating public opinion on this question; and that it cordially endorses the action of such Provincial Parliaments as have enacted laws requiring instruction in our public schools as to the effects of alcohol and other narcotics on the human system.

THIRD.—That this Assembly again declares its conviction that the liquor traffic is contrary to the Word of God and to the spirit of the Christian religion; that total prohibition is right in principle; that it is the duty of the State to pass a prohibitory law; and that this result is to be earnestly sought by all right means. And further, that this Assembly declares its readiness to cooperate with the other Christian denominations of this Dominion in an earnest and united effort to hold fast that which we have, and to obtain, at the earliest possible day, an efficient law for the entire suppression of the liquor traffic.

FOURTH.—That this Assembly, with renewed earnestness and emphasis, again expresses the hope that electors, in their choice of representatives, will elect only able and good men, who are well known to be in sympathy with prohibitory legislation.

FIFTH.—That this Assembly calls on all its pastors, elders, teachers and members to use their utmost influence against the deadly power of the saloon by their public utterances and private life; by personal effort and example on behalf of temperance; and by a watchful care of the young gathered in our Sabbath schools and homes, so as to awaken the conscience of the indifferent, and save those who are tempted or fallen.

All of which is respectfully submitted.

P. WRIGHT,
Convener.

APPENDIX NO. 17.

ANNUAL REPORT OF THE BOARD FOR THE MANAGEMENT OF THE MINISTERS' WIDOWS' AND ORPHANS' FUND OF THE PRESBYTERIAN CHURCH OF CANADA IN CONNECTION WITH THE CHURCH OF SCOTLAND, FOR THE YEAR ENDED 1ST JUNE, 1887.

Since the date of last Report the name of Mrs. Martin W. Livingstone, of Simcoe, Ontario, has been placed on the list of annuitants. The number of annuitants at this time is forty. The names are as follows:—

1. Mrs. Bain.
2. " Barr (John).
3. " Barr (William).
4. " Brown.
5. " Cameron (heirs).
6. " Campbell.
7. " Cochrane.
8. " Colquhoun.
9. " Darrach.
10. " Gregor.
11. " Hogg.
12. " Hunter.
13. " Livingstone (P.S.)
14. " McEwen.
15. " MacKay.
16. " MacKerras.
17. " MacLatchy.
18. " Maclean.
19. " Maclaren.
20. " Maclaurin.
21. Mrs. Maclennan.
22. " Maclennan (heirs).
23. " Macleod.
24. " MacMurchy.
25. " Mann.
26. " Miller.
27. " Milligan.
28. " Moody.
29. " Mair.
30. Miss Muir.
31. Mrs. Nicol.
32. Miss Paul.
33. Mrs. Ross.
34. " Simpson.
35. " Skinner.
36. " Smith.
37. " Stuart.
38. " Walker.
39. " Wallace.
40. " Livingstone (M.W.)

RECEIPTS AND DISBURSEMENTS FOR THE YEAR TO 1ST JUNE, 1887.

RECEIPTS.

Interest on investments	$6,491 80	
Congregational collections	1,117 60	
Ministers' contributions	1,296 00	
Capital returned	11,930 00	
Balance from last year	4,459 53	
		$25,294 93

DISBURSEMENTS.

Invested in mortgages, etc	$8,800 00	
Annuities to widows and orphans	6,770 80	
Expenses of management	485 61	
Temporalities Board, refunded	150 00	
Balance in Merchants' Bank	9,088 52	
		$25,294 93

ASSETS.

Mortgages on real estate	$97,320 00	
Thirty-nine shares corporation stock	5,460 00	
Temporary Loans	2,400 00	
Cash in Merchants' Bank	9,088 52	
Interest receivable to 1st June	875 75	
		$115,144 27

ROBERT CAMPBELL,
Chairman.

JAMES CROIL,
Secretary-Treasurer.

Audited and certified correct by
PHILIP S. ROSS,
Chartered Accountant.
MONTREAL, *19th May, 1887.*

APPENDIX NO. 18.

MINISTERS' WIDOWS' AND ORPHANS' FUND (FORMERLY CANADA PRESBYTERIAN CHURCH), 1886-7.

The Committee present the following statement of receipts and expenditure for the year 1886-87.

RECEIPTS.

Balance from last year	$223 77	
Collections and donations	4,863 37	
Ministers' rates	2,304 65	
Interest	6,593 17	
Loans repaid	15,865 55	
		$29,850 51

EXPENDITURE.

Annuities paid	$10,421 00	
Invested	13,775 00	
Sundry amounts remitted to Montreal	36 50	
Printing and expenses for dfts., etc	29 15	
Proportion of general expenses	320 00	
" agent's salary	600 00	
Balance	4,668 86	
		$29,850 51

STATE OF FUND.

Debentures, par value	$55,462 10	
Mortgages	52,565 00	
Cash	4,668 86	
		$112,695 96

It is gratifying to observe that there is an increase in all the sources of income for the year just ended.

The Committee regret to record the death of Mr. James Osborne, of Hamilton, Joint Convener of the Committee. From the very first inception of the scheme Mr. Osborne took a very active interest in it, and continued to the last to watch over its progress. This, in common with other schemes of the Presbyterian Church, was greatly helped by the zeal and liberality of Mr. Osborne and other friends of the Church in Hamilton. Another active helper in the early movements in connection with this fund has passed away during the year—Mr. Donald McLellan, of Hamilton—who, throughout his life and by the disposal of his estate at death, showed how much he was interested in the advancement of everything connected with the progress of the Presbyterian Church.

The books and accounts of the agent have been examined and found correct, and the securities held for the fund produced and found in good order.

The list of annuitants is subjoined :

1. Mrs. Adams.
2. " Allan.
3. " Anderson.
4. " Baikie.
5. " Barron.
6. " Bethune.
7. " Binnie.
8. " Black.
9. " Breckinridge.
10. " Cameron.
11. " Campbell.
12. " Chesnut.
13. " Coutts.
14. " Craigie.
15. " Esson.
16. " Fayette.
17. " Geggie.
18. " Glassford.
19. " Gordon.
20. " Gray.
21. " Hall.
22. " Hislop.
23. " Howden.
24. " Inglis.
25. " Jennings.
26. " Kemp.
27. " Lochead.
28. " Malcolm.
29. " Matthews.
30. " Fletcher.
31. " Lang.
32. Mrs. Milne.
33. " McArthur.
34. " McColl.
35. " McConechy.
36. " McGregor.
37. " McKenzie (W.).
38. " McKenzie (R.).
39. " McKinnon.
40. " McLachlan.
41. " McLean (A.).
42. " McLean (And.).
43. " McLean (D.).
44. " McPherson.
45. " Paterson.
46. " Rennelson.
47. " Riddell.
48. " Scott.
49. " Skinner.
50. " Smyth.
51. " Stewart.
52. " Straith.
53. " Thomson.
54. " Morrison.
55. " McKerracher.
56. Children of late Rev. J. Nisbet.
57. " " " Jas. White.
58. Daughter of late Rev. W. Lundy.
59. " " W. Ross.
60. Mrs. Frazer.
61. " Ross (Brucefield).

J. L. BLAIKIE, *Convener.*

APPENDIX NO. 19.

MINISTERS' WIDOWS' AND ORPHANS' FUND, MARITIME PROVINCES.

The Committee on the Presbyterian Ministers' Widows' and Orphans' Fund of the Maritime Provinces beg leave to report as follows :—

During the past year the receipts have been :

From Dividends and interest		$3,170 66
" Ministers' rates		1,419 39
" Collections and donations		252 97
" Fines and interest on arrears		37 93
Total		$4,880 95

The whole amount expended has been :

For Annuities	$2,978 67	
" Salaries and expenses	444 25	
		$3,422 92

leaving a balance of $1,458 03

to the credit of the Capital Fund, which now amounts to $69,565.35, which, with cash on hand, $485.35, and arrears due by ministers, $239, makes our total assets $70,289.70.

No minister upon the Fund has died during the past year, but three widows have been removed by death, viz.: Mrs. John Stewart, Mrs. James Watson, and Mrs. P. G. McGregor, leaving the

number of widows receiving annuity eighteen, as under. One orphan has reached the age of eighteen, leaving sixteen still upon the Fund, besides one deprived of both parents. The whole amount paid to widows and orphans since the formation of the Fund has been $25,195.66.

During the past year one minister upon the Fund has withdrawn owing to age and the death of his wife. Only two have joined, making the number contributing to the Fund ninety-one.

All which is respectfully submitted,

GEORGE PATTERSON,
Secretary.

LIST OF ANNUITANTS.

1. Mrs. John McCurdy.
2. " James Waddell.
3. " Allan Fraser.
4. " James Smith.
5. " John Geddie.
6. " James Fraser.
7. " Arch. Glendinning.
8. " Alex. Stewart.
9. " J. C. Clark.
10. " James Law.
11. Mrs. Murdoch Stewart.
12. " Wm. Donald.
13. " Keay.
14. " John McLean.
15. " John D. Paterson.
16. " T. M. Christie.
17. " Wm. Murray.
18. " J. W. McLeod.
19. Rev. D. Morrison's orphan.

APPENDIX NO. 20.

REPORT OF THE COMMITTEE ON AGED AND INFIRM MINISTERS' FUND FOR EASTERN SECTION.

The Committee of the Aged and Infirm Ministers' Fund for the Eastern Section of our Church have to report as follows :

RECEIPTS.

Balance on hand, May 1, 1886	$176 09
Collections from congregations	771 97
Rates from ministers	582 30
Donations	68 00
Interest and dividends	1,022 62
	$3,120 98

EXPENDITURE.

Annuities—		
Rev. A. Donald	$200 00	
" W. McCullogh	200 00	
" Dr. Bennett	200 00	
" L. Jack	200 00	
" Dr. McLeod	200 00	
" J. B. Logan	200 00	
" Thomas Nicholson	200 00	
" E. Ross	200 00	
" W. G. Forbes	100 00	
" A. P. Millar	150 00	
		$1,850 00
Returned to Rev. G. W. Nelson		10 00
Committee expenses		14 62
Proportion of Agent's salary		104 00
Total expenditure		$1,978 62
Balance on hand		$1,142 36

One of the annuitants, an aged father, the Rev. W. G. Forbes, has been removed by death.

At the last meeting of the Synod of the Maritime Provinces the following regulations for the management of the Aged and Infirm Ministers' Fund in the Eastern Section of the Church were unanimously adopted :

1. The fund for disabled ministers in the Eastern Section of the Church shall, in the meantime, continue separate, and be managed by a committee appointed by the General Assembly.

2. The fund shall be sustained by annual congregational contributions, ministers' rates, donations, and bequests.

3. The invested capital shall not be trenched upon for the purpose of paying annuities in full; and all bequests made to the fund shall be added to the capital, except when otherwise ordered by the testator.

4. Settled pastors, foreign missionaries, professors in colleges and Church agents shall pay into the fund an annual rate of $5.

5. When a minister resigns his charge without leave from the General Assembly to retire, but continues in the service of the Church as a preacher, he shall pay into the fund the sum of $5 a year, otherwise his annuity shall be only in proportion to the time of his service as a pastor.

6. A minister who resigns his charge and joins another Church forfeits all claim to the privileges of the fund. He shall receive back, however, upon application to the committee, half the amount of the personal rates which he paid into the fund. Should he desire to retain his connection with the fund, the Assembly may allow him to do so on condition that he pay an annual rate of $15, the annuity to be given him, on his becoming aged and infirm, to be in proportion to the length of his services in the Church.

7. The rates shall be paid each year on or before Nov. 1.

8. Persons joining the fund shall pay their percentage according to the regulations passed by the General Assembly of 1877, with interest thereon, from the date of their ordination, or of their becoming ministers of our Church. This rule shall not apply further back than 1877.

9. Any of our present ministers who may neglect to connect himself with the fund before January 1, 1888, cannot be received into connection with it after that date, except by the special leave of the Assembly.

10. Ministers shall be placed on the fund only on application of their respective Presbyteries, after they have obtained leave of the General Assembly to retire from the active duties of the ministry on account of age or infirmity.

11. In making application it is required of Presbyteries to state the age of the person on whose behalf the application is made, the date of his retirement from the active duties of the ministry, and the length of time during which he has laboured in this Church. In the case of a person who is under seventy years of age, the application must be accompanied by a satisfactory medical certificate of ill health.

12. No person can be placed upon the fund as an annuitant unless he has paid the annual rate required of him.

13. When a minister is allowed by the General Assembly to retire after ten years' service in this Church, he shall receive an annuity of $150 a year, with $5 additional for every year's service beyond ten years, up to forty years' service, if the state of the fund permit.

14. The case of a minister allowed to retire after less than ten years' service in this Church shall be made a subject of special consideration by the Assembly.

15. When a minister's strength may be impaired, but not so much as to render him wholly unable to discharge the active duties of a profession, the Committee may grant him half the allowance to which he would be entitled in case of complete disability.

16. In the case of a minister taken on the fund for sickness, thought likely to be permanent, and afterward recovering his strength sufficiently to engage actively in the duties of a profession, the annuity shall be reduced or discontinued.

17. When a minister who has paid rates to the fund arrives at the age of seventy years, he may claim the privilege of retiring from the active duties of the ministry and being placed upon the fund.

18. In the case of ministers who are entirely dependent for their support upon their regular annuity from this fund, the Committee shall have power, after careful inquiry into their circumstances, to grant such an additional allowance to them as the condition of the fund will permit; such additional allowance in no case to exceed the sum of $75 a year.

19. When a minister is removed by orderly translation from one section of the Church to another, he shall, from the date of his translation, pay his rate into the fund of the section to which he is translated, and he shall have claim to an interest in it on his retirement by leave of the Assembly, to the full extent of the period of his pastoral services in both sections.

20. Annuities shall be paid in quarterly instalments, on the 1st July, October, January and April, payments to be made on the first of these dates succeeding the receipts of the Presbytery's application to the committee.

21. These rules may be revised once in every five years.

A. McLEAN SINCLAIR, *Convener.*

APPENDIX NO. 21.

REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND (WESTERN SECTION), FOR THE YEAR ENDING APRIL 30, 1887.

The following are the amounts paid to retired ministers during the year:

Rev. John Duff	$220 00	Rev. Alex. Grant	$220 00
" John Fotheringham	180 00	" John Dunbar	220 00
" James Malcolm	104 00	" Robert Neill, D.D	220 00
" D. McMillan	220 00	" Wm. White	220 00
" J. R. Scott	220 00	" Duncan Morrison	220 00
" J. G. Carruthers	100 00	" Robert Jamieson	220 00
" Robert Monteath	220 00	" Wm. Cleland	220 00
" S. C. Fraser	220 00	" Thos. Alexander	220 00
" Robert Dewar	215 00	" Smith Hutcheson	165 00
" James Mitchell	150 00	" John McTavish	100 00
" Wm. Meldrum	220 00	" John Irvine	5 00
" Thos. McPherson	220 00	" Wm. Park	220 00
" Wm. Graham	220 00	" J. W. Smith	210 00
" Alex. Kennedy	220 00	" Wm. Blain (Rep.)	130 00
" Wm. Fraser, D.D	220 00	" Charles Campbell	210 00
" Wm. Hancock	150 00	" Wm. R. Sutherland	220 00
" Matthew Barr	220 00	" Samuel Fenton	175 00
" Geo. Lawrence	220 00	" Wm. T. Canning	218 50
" Wm. C. Young	190 00	" Wm. Bain, D.D	218 50
" Thos. Lowry	220 00	" John McNab	211 50
" Robert Renwick	195 00	" Alex. McKay	100 00
" Wm. C. Windell	220 00	" Wm. M. Christie	182 50
" James Hanran	195 00	" Robert Stephenson	182 50
" John Porteous	220 00	" Geo. Jamieson	162 50
" John Gray	220 00	" Peter Currie	182 50
" Wm. Stewart	220 00	" Duncan Anderson	173 50
" Wm. King	220 00		
			$10,230 00

Of the *fifty-three* names on the above list, *two* have been removed by death, those of Wm. Blain and John Irvine, and *one*, that of Alex. McKay, in consequence of his having resumed his ministry. The present number of beneficiaries, therefore, is *fifty*.

It is to be noted that in the case of all names on the list, down to that of Mr. W. R. Sutherland (inclusive), all amounts in excess of $200 are supplementary payments made in the beginning of the financial year, from the balance in hand, so as to bring up the annuities of the previous year to the figure of former years. These supplementary payments amounted to $600, and include $5 opposite the name of Mr. John Irvine. It will be understood, therefore, that, up to this date, no beneficiary has received more than $200 as annuity for the year now ended. The Committee, however, has ordered supplementary payments from the balance of $846.54. These will amount to $665.

After the great interest manifested by last General Assembly, it is disappointing to see that, while the number of beneficiaries is larger than ever, the income available for current expenditure is less than that of the previous year. It is to be remembered, however, that, while the congregational contributions now reported amount only to $7,368.07 as against $7,706.39 of the previous year, the latter amount included some $900, contributed in response to the Committee's appeal in May, 1885, when the income for the year was found to be seriously inadequate. But for this appeal, the congregational contributions of last year would not have exceeded $6,800; so that those now reported really show an advance in congregational liberality to the extent of fully $550. This is so far encouraging; though it is matter of regret that the increase has not been such as to make the interest of the capital available in the way indicated by the Assembly. It will be seen that there is also a decrease in the amount received from the rate—$1,910.45 as against $2,087.43—a difference of $176.98. The interest of capital shows an increase of $150.17.

The following is an exhibit of income and expenditure under their different heads:

INCOME.

Balance	$988 95
Congregational contributions	7,368 07
Bequests	262 00
Ministers' Rates	1,910 45
Interest on capital	1,040 17
	$11,569 64

EXPENDITURE.

Paid in annuities	$10,230 00
Rates refunded (J. W. Nelson)	10 50
Allowance to Convener	100 00
Printing and sundry expenses	42 60
Proportion of agents' salary and expenses	190 00
Additional investments	150 00
Balance	846 54
	$11,569 64

Leaving out balances, bequests and Investments, it will be seen that the income available for current expenditure is $10,318.69, and that the actual expenditure is $10,573.10, a difference of $254.41, by which amount the balance would have been reduced had all bequests ($262) been invested, standing at $734.54—a little more than sufficient for the supplementary payments now ordered.

It should be noticed that comparatively very little has been contributed towards capital, notwithstanding the earnest appeal of last Assembly. The bequests amount to $262, and no large donation has been received. Some changes have been made in the investments, which now stand at $15,050—Debentures $2,500 and Mortgages $12,550. Following out the Assembly's expression of its mind on the subject, the Committee issued an appeal to the wealthier members of the Church. This appeal appeared in the *Canada Presbyterian* and the *Presbyterian Review* some months ago; but as yet there has been no response to it, and probably not much is to be expected, unless personal application is resorted to.

It will be seen that the hope of making some addition to the Annuities of beneficaries who are especially dependent on the fund has not been realized. It was hoped that the receipts from congregational contributions would suffice, with the proceeds of the rate, to pay all annuities up to the figure of the last few years ($220), so that the interest of capital might be available for the addition referred to. But instead of this, it has been necessary to use, not only every dollar of the interest, but almost all the balance, in making the usual payments. It is no doubt well known that all the Presbyteries have been severally appealed to, in terms suggested by their Returns to the Assembly. But though almost all of them appear to have interested themselves, there is not as yet much indication of general improvement, the burden being as before, largely borne by comparatively few congregations, while in a great many cases, perhaps in most, the congregational contribution is not worthy of the name. The Committee cannot renounce the hope of a large increase of congregational liberality, as the result of dutiful endeavour on the part of the Presbyteries. There is reason to think that Presbyteries have not yet exhausted their efforts on behalf of the fund; and there are Presbyteries beyond others indebted to the fund, which, nevertheless, judging by congregational contributions, are beyond others wanting in interest in its behalf.

The Committee, however, are especially hopeful in the direction of an immediate increase of the capital. They believe that all that is needed is to be had, if only it shall be duly sought from those to whom God has given it, and whose hearts He keeps in His hand. And they would urge that active steps should be taken at once to obtain large donations from those who are able to give them, many of whom would respond cordially to personal application made to them in the name of the Assembly. As the proportion of beneficiaries to the whole ministry may now be regarded as being at its height, very little increase of capital is needed to keep up present payments to all retired ministers, if there be only a continued upward tendency on the part of congregations. If, therefore, there be no delay of action, justice will be done to a number of the fathers of the Church, who are soon to pass away, after long lives of toil and hardship hitherto ill requited.

In relation to the case of Mr. Duncan Anderson, lately minister at Levis, in the Presbytery of Quebec, referred to the Committee by last General Assembly, they have to report that, after receiving a communication indicating the views of the Presbytery as expressed at an ordinary meeting, and after making most careful inquiry and maturely considering the whole case, they have placed Mr. Anderson's name on their list of beneficiaries.

Several new applications from ministers, for leave to retire from the active duties of the ministry, have been laid before the Committee, with relative documents. The names of the applicants are Mr. David Wardrope, Mr. David Beattie, Mr. James Cleland, Mr. John Alexander and Mr. Robert Rogers. All the papers have been duly forwarded to the Assembly, accompanied with the expression of the views of the Committee in reference to each case. Notice has been given to the Committee of an application for leave to retire from Mr. Samuel Jones, of Brussels, in the Presbytery of Maitland; but owing to the lateness of the proceedings in reference to it, the papers could not be submitted to the Committee in time for the Annual Report. It is believed that there are other applications, the papers relating to which have, through inadvertence, not been laid before the Committee.

A well known and highly esteemed minister of the Church, Mr. Wm. Donald, who has been obliged by the state of his wife's health to remove from Canada, and is now settled in California, and who yet retains the hope of returning to Canada, has requested the Committee to apply to the Assembly for retention of his claim to benefit, in accordance with the regulation adopted in 1884. The Committee would, in consideration of Mr. Donald's service, cordially recommend the granting of his application, on condition of his payment of an annual rate of $15—the lowest that the regulation allows.

Respectfully submitted,

JAMES MIDDLEMISS, D.D., } *Joint Conveners.*
J. K. MACDONALD, }

TORONTO, *May 30, 1887.*

APPENDIX NO. 22.

REPORT OF THE COMMITTEE ON SUPPLY AND DISTRIBUTION, 1886-87.

Your Committee have to report that their first work was to get the new scheme on Vacancies and Distribution of Preachers which was adopted by the General Assembly in June, 1886, after most careful consideration and discussion, printed and circulated, so that all parties immediately interested, who could be reached, might have the opportunity of making themselves acquainted with its provisions, and thus be able to co-operate with your Committee in working it faithfully. The attention of Presbyteries was called particularly to the scheme, with the request that they would furnish the information which was required not later than the meeting in August, and that they would let those Licentiates and Ministers without charge living in their bounds, wishing appointments, know its requirements, and forward their names with the names of Vacancies for Supply.

Your Committee held quarterly meetings, and from the Appendices herewith published, the General Assembly and others will see the vacancies reported, the names of those to whom appointments were given, and the Presbyteries to whose bounds they were assigned.

From Appendix No. I., it will be seen that there are twenty-five Presbyteries in the Provinces of Quebec and Ontario—the only provinces contemplated in the scheme. Of these *sixteen* reported vacancies for each or some of the quarters; *three* sent in no report at any time; *one* reported no supply wanted; *one* reported for one quarter, not for the others; *two* reported "no vacancies," and *two* which had vacancies reported that they were supplied by students during the summer. Four of these vacancies were settled in the course of the year with men whose names were on your Committee's list.

Thirty eight names of preachers were reported for appointments, whose names will be found in Appendix II., with those of the Presbyteries by which they were transmitted. Of these preachers four were called and settled, two withdrew; five accepted offers of mission work; one was removed from the list, and twenty-six are still on.

Some Presbyteries, acting under one of the provisions of the scheme, objected to having certain men appointed to their bounds. In such cases appointments were withheld in the meantime from such, and intimation to that effect given to the Presbyteries by which they had been certified; while their names were retained, and published in the distribution for the quarter, so that those wishing their services might apply for them. Only one Presbytery has found fault with your Committee for thus withholding appointments from those to whom objections had been made.

No scheme of distribution was published for the first quarter. Appendix No. III. contains the appointments made for the three following quarters.

Very few cases have been reported to your Committee of applicants under appointments not taking the work in Presbyteries to which they were assigned. There have, however, been some cases, which have been productive of injurious effects. Your Committee would therefore make the following as their first recommendation:

I. That Ministers and Licentiates failing to fulfil their appointments without assigning a due cause may be refused further appointments by your Committee—notice of their action to be sent to the Presbyteries by whom the parties were certified.

II. They would further recommend that the Committee have power to withhold appointments from any to whom objections have been made, until such time as the Presbytery recommending him shall show cause for his being given his former position.

III. That Presbyteries be instructed to report all vacancies in their bounds prepared to call, and obtain through your Committee either full or partial supply.

IV. Vacancies reported as requiring supply for a given number of Sabbaths shall be held responsible for the employment of those sent them for these Sabbaths, either in their own pulpits or elsewhere.

R. J. LAIDLAW, *Convener.*
ROBERT TORRANCE, *Secretary.*

HAMILTON, *May 19, 1887.*

APPENDIX I.—VACANCIES AND SETTLEMENTS, 1886-87.

PRESBYTERIES.	CONGREGATIONS.	PUT ON LIST.	SETTLED.	MINISTER.
Quebec	None reported. Supplied by students			
Montreal	No supply wanted			
Ottawa	Aylmer, reported supplied by students in summer	April 1887.		
Lanark and Renfrew	None reported			
Brockville	Iroquois and Dixon's	Oct. 1886.		
	Hecston and South Mountain	" "		
	Oxford	" "		
	St. John's Church, Brockville	April 1887.		
	Morewood and Chrysler	" "		
Glengarry	No report			
Kingston	St. Andrew's (Seymour) and Ryleston	Jan. 1887.		
	Storrington, Pittsburgh & Glenburnie	" "		
	Glenvale, Harrowsmith and Wilton	" "		
	Melrose, Lonsdale and Shannonville	" "		
	St. Columbus and St. Paul	" "		
	Consecon and Hillier	" "		
Peterborough	Warsaw and Dummer	Oct. 1886.	1 Feb. '87	Richard Hyde.
Whitby	No vacancies			
Lindsay	Kirkfield and Bolsover	Oct. 1886.		
	Sunderland and Vroomanton	" "		
	Uptergrove	" "		
	Wick and Greenbank	Jan. 1887.		
Toronto	St. Andrew's and St. Johns (Markham)	Jan. 1887.		
	Hornby and Omagh	" "		
	St. Andrew's, St. John's (Scarboro)	April 1887.		
	Norval and Union Church	" "		
Orangeville	Ballinafad, etc	Jan. 1887.		
	Mono Mills, etc	" "		
	Maxwell	" "		
	Caledon and Caledon East	April 1887.		
Barrie	Bradford, West Gwillimbury and *St. John	" "		
	Knox and *Guthrie Churches	" "		
Owen Sound	Sarawak and Kemble	Jan. 1887.		
	Woodford, Johnson and Daywood	" "		
	Thornbury	" "		
Saugeen	Knox Church, Harriston	April 1887.		
Guelph	Knox Church, Acton	Oct. 1886.		
Hamilton	Drummondville and Chippawa.	Aug. 1886.		
	Welland	" "		
	North Pelham & Wellandport.	" "	Apr. 1887	T. H. Peatchell.
	Merritton and Port Robinson	" "		
	Ancaster and Alberton	" "	9 Dec. '86	Herbert C. Ross.
	Niagara Falls	" "		
	East Ancaster	Jan. 1887.		
	Caledonia	" "		
	Erskine Church, Hamilton	" "		
	Fort Erie	" "		
	Victoria and Ridgeway			
	Dunnville	Jan. 1887.		
Paris	No vacancies			
London	No report			
Sarnia	No report			
Chatham	Dover and Chalmers Church	Oct. 1886.	31 Mar. '87	W. Farquharson, B.A.
	West Tilbury and Comber	Jan. 1887.		
	*Caven Church & North Dawn.	" "		

*Requires Gaelic.

APPENDIX I.—VACANCIES AND SETTLEMENTS, 1886-87.—*Continued.*

PRESBYTERIES.	CONGREGATIONS.	PUT ON LIST.	SETTLED.	MINISTER.
Stratford	North Mornington	Oct. 1886.		
Huron	Bayfield Road and Berne	" "		
	Manchester and Smith's Hill	Jan. 1887.		
Maitland	*Lucknow	Aug. 1886		
Bruce	Knox Church, Paisley	Oct. 1886.		
	Westminster Ch., Teeswater	April 1887.		

* Requires Gaelic.

APPENDIX II.—LIST OF PROBATIONERS.

NAMES.	PRESBYTERY CERTIFYING.	PUT ON LIST.	SETTLED.	WITHDRAWN	STILL ON.
1. George Coull		Aug. 1886			1
2. Robt. Macknight, B.A.	Peterboro'	" "			1
3. Richard Hyde	Bruce	" "	Warsaw and Dummer 1st Feb. 1886		
4. Wm. Anderson, M.A.	Barrie	" "			1
5. Wm. Whitfield, M.A.	Toronto	" "			1
6. * Alexander Dunn		" "			
7. † Adam Spencer	Whitby	" "			1
8. ‡ Henry Sinclair	Lindsay	" "			1
9. ‡ A. F. Mackenzie	Bruce	" "			
10. Herbert C. Ross	Toronto	" "	East Ancaster and Alberton, 9th Dec. 1886		
11. Joseph Eakin	Maitland	" "			1
12. Mark Danby	Huron	" "			1
13. T. H. Peatchell	Chatham	Oct. 1886.	North Pelham and Wellandport, 29th Mar. 1887		
14. John Mordy	Bruce	" "			1
15. A. U. Campbell, B.A.	Chatham	" "			1
16. † John R. Campbell	Guelph	Aug. "			1
17. A. Wilson	Toronto	" "			1
18. David Millar	Owen Sound	" "			1
19. J. F. Somerville	Toronto	Oct. "			1
20. H. C. Howard		" "		1	
21. Thomas McGuire	Hamilton	Aug. "		1	
22. § David Mann	London	" "			
23. * ‡ Murdo McKenzie	Maitland	" "			
24. * ‡ D. McNaughton	Bruce	" "			
25. † Robert Watt	Bruce	" "			1
26. † ‡ Arch. Boyd	Wallace	" "			1
27. ‖ G. El. Howie		" "			
28. † John Gauld	Hamilton	Jan. 1887.			1
29. J. W. Penman	Stratford	" "			1
30. W. Farquharson, B.A.	Chatham	" "	Dover and Chalmers Church, 31st Mar. 1887		1
31. † A. B. Dobson	Toronto	" "			1
32. Duncan McColl, B.A.	Hamilton	" "			1
33. H. McPhadyen, B.A.	Lindsay	" "			1
34. John A. Morrison	Barrie	" "			1
35. W. H. Hunt	Kingston	April, "			1
36. J. M. Goodwillie, M.A.	Toronto	" "			1
37. W. M'Williams, LL.B.	Regina	" "			1
38. G. A. Yeomans, M.A.	Hamilton	" "			1

‡ Have Gaelic. † No appointment for part of year. * Engaged in Mission work.
§ Removed from List. ‖ Engaged in Mission work in Toronto.

PROBATIONERS.	OCTOBER.				NOVEMBER.				DECEMBER.			
	10	17	24	31	7	14	21	28	5	12	17	26
1. George Coull		Hu.	Hu.	Hu.	Hu.	Ham.	Ham.	Ham.	Ham.			
2. Robert MacKnight		Ham.	Ham.	Ham.	Ham.	Ham.	Ham.	Ham.	Ham.			
3. Richard Hyde					Pet.	Pet.	Pet.	Pet.	Pet.	Lind.	Lind.	Lind.
4. William Anderson		Ham.	Ham.	Ham.	Ham.	St.	St.	St.	St.		Br.	Br.
5. William Whitfield, M.A.		Pet.	Pet.			Lind.	Lind.	Lind.	Lind.			
6. Alexander Dunn*												
7. Adam Spenser		Ham.	Ham.	Ham.	C.	C.	C.					
8. Henry Sinclair†			St.	St.	St.	Br.	Br.	Br.				
9. A. F. Mackenzie†		Br.	Br.	Br.	Br.	C.	C.	C.	C.			
10. Herbert C. Ross		Ham.	Ham.	Ham.	Ham.	Ham.	Ham.	Ham.	Ham.	St.	St.	
11. Joseph Eakin						Lind.	Lind.	Lind.	Lind.	Lind.	Lind.	
12. Mark Danby			Lind.	Lind.	Lind.					Ham.	Ham.	Ham.
13. T. H. Patchell		C.	C.	C.	Ham.	Ham.	Ham.	Ham.	Ham.	Gu.	Gu.	Gu.
14. John Mordy						Hu.	Hu.	Hu.	Hu.	Br.	Br.	Br.
15. A. U. Campbell, B.A.			Lind.	Lind.	Lind.	Lind.	Ham.	Ham.	Ham.	Ham.		St.
16. John R. Campbell		C.	C.	C.	C.					Ham.	Ham.	Ham.
17. A. Wilson			Ham.	Ham.					Br.	Br.	C.	C.
18. David Millar				Gu.	Gu.	Gu.				Hu.	Hu.	Hu.
19. J. F. Somerville								C.	C.	C.	C.	C.
20. H. C. Howard										Lind.	Lind.	Lind.
21. Thomas McGuire‡												
22. David Mann												
23. Murdo McKenzie†												
24. D. McNaughton†												
25. Robert Watt												
26. Archibald Boyd†												
27. G. A. Howie												
28. John Gauld												

*Employed by Home Mission Committee. †Have Gaelic. ‡Supplying a mission station in Hamilton Presbytery.

APPENDIX III.—DISTRIBUTION OF PROBATIONERS—OCTOBER, 1886—JANUARY, 1887.

PROBATIONERS.	JANUARY.					FEBRUARY.				MARCH.			
	2	9	16	23	30	6	13	20	27	6	13	20	27
1. George Coull	.....	Br.	Br.	Br.	Br.	K.	K.	K.	K.	K.	K.	.....	.....
2. Robert MacKnight	.....	Ham.	Ham.	Ham.	Ham.	T.	T.	T.	T.	Lind.	Lind.	K.	K.
3. J. W. Penman	Lind.	.....	.....	.....	.....	Bru.	Bru.	Bru.	Bru.	St.	St.	Ham.	Ham.
4. William Anderson	Br.	St.	St.	Ham.	Ham.	Ham.	Ham.	Lind.	Lind.	Lind.	Lind.	O. S.	O. S.
5. William Whitfield, M.A	.....	Ham.	Ham.	Ham.	Ham.	Ham.	Ham.	T.	T.	T.	T.	C.	C.
6. Adam Spenser*	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
7. Henry Sinclair†	.....	.....	Gu.	Gu.	St.	St.	C.	C.	C.	C.	C.	Ham.	Ham.
8. Joseph Eakin	.....	Lind.	Lind.	Lind.	Lind.	Hu.	Hu.	Hu.	Hu.	Hu.	Hu.	St.	St.
9. Mark Danby	.....	Ham.	Ham.	Ham.	Ham.	Lind.	Lind.	Lind.	Lind.	T.	T.	.....	.....
10. T. H. Patchell	.....	K.	K.	K.	Or.	Or.	St.	St.	St.	Ham.	Ham.	Ham.	Ham.
11. John Mordy	.....	O. S.	O. S.	O. S.	.....	.....	.....	Gu.	Gu.	Ham.	Ham.	Ham.	Ham.
12. A. U. Campbell, B.A.	Ham.	Hu.	Hu.	Hu.	Hu.	Hu.	Hu.	O. S.	O. S.	O. S.	O. S.	T.	T.
13. John R. Campbell	.....	K.	K.	K.	O. S.	O. S.	O. S.	Hu.	Hu.	Hu.	Hu.	Hu.	Hu.
14. A. Wilson	Br.	Hu.	Hu.	Hu.	Hu.	Ham.	Ham.	Ham.	Ham.	Ham.	Ham.	Lind.	Lind.
15. David Millar	St.	O. S.	O. S.	O. S.	O. S.	O. S.	Or.	Or.	Or.	Or.	Or.	K.	K.
16. J. F. Somerville	Ham.	K.	K.	K.	K.	Ham.	Ham.	Ham.	Ham.	Ham.	Ham.	Ham.	Ham.
17. Robert Watt*	C.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
18. Archibald Boyd†	Hu.	C.	C.	C.	C.	C.	O. S.	O. S.	O. S.	O. S.	O. S.	.....	.....
19. G. A. Howie‡	C.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
20. John Gauld*	Lind.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
21. W. Farquharson, B.A.	Br.	.....	.....	.....	.....	Ham.	Ham.	Ham.	Ham.	Gu.	Gu.	Hu.	Hu.
22. A. B. Dobson	.....	Or.	Or.	Or.	O. S.	O. S.	O. S.	O. S.	O. S.	O. S.	O. S.	O. S.	O. S.
23. Duncan McColl	.....	C.	C.	C.	C.	C.	C.	C.	C.	C.	C.	O. S.	O. S.
24. H. McPhadyen	.....	O. S.	O. S.	O. S.	Or.	Or.	Lind.	Lind.	K.	K.	K.	K.	K.
25. John Morrison	.....	Lind.	Lind.	Lind.	Lind.	K.	K.	K.	K.	K.	K.	K.	K.

*No appointments this quarter. †Have Gaelic. ‡Engaged in mission work in Presbytery of Toronto.

APPENDIX III.—DISTRIBUTION OF PROBATIONERS—OCTOBER, 1886—JANUARY, 1887.—*Continued.*

MINISTERS	APRIL.	MAY.				JUNE.				JULY.
	3	10	17	24	31	7	14	21	28	5
1. George Coull	K.	K.	K.	K.	K.	K.	K.	K.	K.	K.
2. Robert MacKnight	K.	K.	K.	K.	K.	K.	K.	K.	K.	K.
3. J. W. Penman	Ham.	Ham.	Ham.	Ham.	Ham.	Ham.	Ham.	Ham.	Ham.	Ham.
4. William Anderson	O. S.	O. S.	O. S.	O. S.	O. S.	O. S.	O. S.	O. S.	O. S.	O. S.
5. William Whitfield, M.A	C.	C.	C.	C.	C.	C.	C.	C.	C.	C.
6. Adam Spenser*	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
7. Henry Sinclair†	Ham.	Ham.	Ham.	Ham.	Ham.	Ham.	Ham.	Ham.	Ham.	Ham.
8. Joseph Eakin	St.	St.	St.	St.	St.	St.	St.	St.	St.	St.
9. Mark Danby	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
10. T. H. Patchell	Ham.	Ham.	Ham.	Ham.	Ham.	Ham.	Ham.	Ham.	Ham.	Ham.
11. John Mordy	Ham.	Ham.	Ham.	Ham.	Ham.	Ham.	Ham.	Ham.	Ham.	Ham.
12. A. U. Campbell, B.A.	T.	T.	T.	T.	T.	T.	T.	T.	T.	T.
13. John R. Campbell	Hu.	Hu.	Hu.	Hu.	Hu.	Hu.	Hu.	Hu.	Hu.	Hu.
14. A. Wilson	Lind.	Lind.	Lind.	Lind.	Lind.	Lind.	Lind.	Lind.	Lind.	Lind.
15. David Millar	K.	K.	K.	K.	K.	K.	K.	K.	K.	K.
16. J. F. Somerville	Ham.	Ham.	Ham.	Ham.	Ham.	Ham.	Ham.	Ham.	Ham.	Ham.
17. Robert Watt*	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
18. Archibald Boyd†	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
19. G. A. Howie‡	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
20. John Gauld*	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
21. W. Farquharson, B.A.	Hu.	Hu.	Hu.	Hu.	Hu.	Hu.	Hu.	Hu.	Hu.	Hu.
22. A. B. Dobson	O. S.	O. S.	O. S.	O. S.	O. S.	O. S.	O. S.	O. S.	O. S.	O. S.
23. Duncan McColl	O. S.	O. S.	O. S.	O. S.	O. S.	O. S.	O. S.	O. S.	O. S.	O. S.
24. H. McPhadyen	K.	K.	K.	K.	K.	K.	K.	K.	K.	K.
25. John Morrison	K.	K.	K.	K.	K.	K.	K.	K.	K.	K.

APPENDIX III.—DISTRIBUTION OF PROBATIONERS—OCTOBER, 1886—JANUARY, 1887.—*Continued.*

MINISTERS AND LICENTIATES.	APRIL.				MAY.					JUNE.				JULY.
	3	10	17	24	1	8	15	22	29	5	12	19	26	3
1. George Coull	.....	.....	.....	.....	.....	Gu.	Gu.	T.	T.	C.	C.	Ham.	Ham.	Ham.
2. R. MacKnight, M.A.	K.	Ham.	Ham.	Ham.	Ham.	Ham.	Ham.	Or.	Or.	.....	.....	.....	.....	.....
3. J. W. Penman	Ham.	Ham.	Ham.	Ham.	Ham.	Ham.	Ham.	Gu.	Gu.	.....	.....	.....	.....	.....
4. William Anderson	O. S.	Ham.	Ham.	.....	.....	.....	.....	T.	T.	Or.	Or.	.....	.....	.....
5. William Whitfield, M.A.	C.	C.	C.	C.	St.	St.	Ham.	Ham.	Ham.	Ham.	Ham.	.....	.....	.....
6. Adam Spenser*	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
7. Henry Sinclair†	Ham.	C.	C.	C.	C.	C.	C.	C.	C.	.....	St.	.....	.....	.....
8. Joseph Eakin	St.	St.	Md.	Md.	Bru.	Bru.	Bru.	Hu.	Hu.	.....	.....	.....	.....	.....
9. Mark Danby	.....	Or.	Or.	Or.	Or.	.....	.....	.....	.....	T.	T.	Ham.	Ham.	.....
10. John Mordy	Ham.	.....	.....	Gu.	Gu.	Ham.	Ham.	Ham.	Ham.	Ham.	Ham.	S.	S.	S.
11. A. U. Campbell, B.A.	Ham.	Ham.	Ham.	Ham.	Ham.	Ham.	Ham.	Or.	Or.	.....	.....	.....	.....	.....
12. A. Wilson	T.	Br.	Br.	Br.	Or.	.....	.....	.....	.....	S.	S.	Ham.	Ham.	Ham.
13. David Millar	Hu.	.....	.....	Ham.	Ham.	Ham.	St.	St.	Hu.	Hu.	Hu.	C.	C.	C.
14. J. F. Somerville	Lind.	Gu.	Gu.	.....	.....	Hu.	Hu.	Hu.	Md.	T.	T.	.....	.....	.....
15. Robert Watt*	K.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
16. Archibald Boyd*†	Ham.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
17. John Gauld*	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
18. A. B. Dobson*	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
19. Duncan McColl, B.A.	.....	.....	.....	.....	.....	Or.	Or.	S.	S.	C.	C.	C.	C.	C.
20. H. McPhadyen, B.A.*	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
21. John A. Morrison	Hu.	.....	St.	St.	Md.	Md.	Md.	.....	.....	Bru.	Bru.	Bru.	.....	.....
22. W. H. Hunt	O. S.	Bru.	Bru.	Bru.	.....	.....	.....	.....	St.	St.	Md.	Md.	Md.	.....
23. J. M. Goodwillie, M.A.	O. S.	.....	.....	.....	.....	.....	Ham.	Ham.	Ham.	Ham.	Ham.	T.	T.	T.
24. W. McWilliam, LL.B.	K.	Ham.	Ham.	Ham.	Ham.	Ham.	Ham.	Ham.	Ham.	.....	.....	T.	T.	T.
25. G. A. Yeomans, M.A.	K.	.....	.....	.....	C.	C.	C.	C.	C.	.....	.....	St.	St.	St.

*No appointments. †Have Gaelic.

APPENDIX NO. 23.

REPORT ON THE STATE OF RELIGION, 1887.

In presenting to the Venerable the General Assembly the Report on the State of Religion, your Committee are very thankful to convey the assurance that strong indications of progress are perceptible throughout the various Synods of the Church. The Report of the Synod of Hamilton and London is to the effect that "there is a spontaneous voice of gratitude from every Presbytery, and a unanimous testimony that the past year, with all its shortcomings, has witnessed advancement all along the line of religious enterprise, and the work of the ministery and eldership, and attendance on the means of grace, and Christian activity and liberality, and an exemplary daily walk on the part of the masses of the people."

Unhappily, there is cause for regret, that in spite of all the diligence which has doubtless been exerted to obtain replies from all the Sessions of our Church to the questions which were submitted by your Committee, the number of delinquents is somewhat large. In the Synod of the Maritime Provinces no Report was received from the Presbytery of St. John, and the Presbytery of Newfoundland. Twenty-five Sessions in the Synods of Montreal and Ottawa failed to make any return. The report of the Synod of Toronto and Kingston ought to be more favourable than this statement justifies: "Saugeen with not a few Sessions sending no report; Orangeville with ten, less than one half, and Lindsay with only five, nearly two-thirds of its charges not reporting." Reports were received from all the Presbyteries in the Synod of Hamilton and London. It is stated "That the Reports from Sessions were very full, and almost all reporting." In the Synod of Manitoba and the North-West Territories Reports were received from four out of the five Presbyteries that constitute that Synod. It appears that though "The subject seems to have engaged the attention of the recently erected Presbytery of British Columbia, the returns were so defective that it was not judged expedient to embody and transmit them." In common with the members of Assembly, your Committee regard with great satisfaction the formation of a Presbytery in British Columbia, and the consequent completion of our ecclesiastical organization through the entire Dominion of Canada. Your Committee cherish the sanguine hope, that a report containing instructive intelligence regarding the condition of our congregations in British Columbia will be available for the next meeting of the General Assembly. It is clear that the time has not arrived, when the efforts that are now put forth to secure replies to the questions of your Committee from all the Sessions of our Church, can be relaxed. Your Committee are hopeful that by calling attention to those Presbyteries and Sessions that are in the category of delinquents, an approximation, at least, will soon be reached to the fulness of information which is desirable, and which ought to be furnished respecting the condition and progress of all the congregations of our Church.

Your Committee have particular pleasure in stating that a remarkable improvement is discernible in the zeal wherewith the elders of our Church are performing the duties that belong to their office. These citations are sufficiently explicit and satisfactory: "The elders are becoming faithful, conscientious and painstaking in the discharge of their duties. They are realizing year by year, that important duties devolve upon them, and they are seeking to discharge those duties." "All the elders appear to realize their responsibility in sharing with the ministers the work of the congregation." "There is evidence of very general fidelity and much conscientious service by the elders." "The elders of a French congregation" in the Presbytery of Ottawa, "visit and report every Sabbath." "The elders oversee the Sunday school, assist in the prayer meeting, look after strangers, and the sick are visited by them." "In the absence of the minister, the elders conduct public worship in the church." "Several congregations have elders who in the absence of the pastor conduct the Sabbath service acceptably." It will be generally admitted, your Committee believe, that the best men who are available are elected to the eldership. As very much of the intelligence, and influence, and ability of our Church is to be found in our eldership; and as the citations which have been made indicate in a very gratifying manner, that our elders are as a rule devoting themselves with great faithfulness to their peculiar duties, the hope can reasonably be entertained that an accession of strength such as has not hitherto been witnessed, will be thus made to the Church at large in carrying on "its many schemes and enterprises."

One or two extracts from the Reports which have been submitted to your Committee, will furnish a somewhat accurate representation of the methods that are suggested for utilizing the services of elders to the best advantage: "Organize. Let there be more method in our Sessions. Divide each congregation into Districts, and place it under the care of one or two elders, and let

these report at stated periods." By assigning to each elder a district of workable size, in which he may hold prayer meetings regularly, visit the sick, take an interest in the young and strangers, have the oversight of its moral and spiritual interests, and report at regular intervals to the Session the work done by the congregation." Your Committee beg to bring before the notice of the Assembly a remark which occurs in the report of the Presbytery of Quebec: "It is feared that ministers themselves make up the Congregational Reports. It would be well to have the Session make them up. The elders would thus be led to consider their responsibility more deeply." Your Committee are of opinion that the best method that is feasible, is to assign a District to every elder in a congregation, and to carry out as faithfully as may be possible the suggestions which have been cited. Good is sure to result from a careful discussion in the Session of the questions which are submitted by your Committee, and from a frank interchange of opinion as to the answers which ought to be made in the circumstances of the congregation.

The members of Assembly will be gratified to know that the Reports of our Synods concur in testifying that an honest desire prevails, and that a sincere effort is made, to impress on those who are admitted into full communion the duty which membership in the Christian Church of itself involves. As it is evident that the success of the Christian Church in our day depends, humanly speaking, in no insignificant measure, on the character and thoroughness of the organization which may be adopted, there is cause, in the judgment of your Committee, for great thankfulness, not only that those who bear office in our Church are keenly alive to the responsibility which devolves upon them, but also that those who are beginning their connection with the Church, as communicants, are admonished that they are not to be inactive or indifferent members of it, and that they are carefully to avoid the conduct of the servant "who had received one talent, and went and digged in the earth and hid his Lord's money," as well as of the servant who "kept his pound laid up in a napkin." The future of our Church can be contemplated with an abundant measure of hopefulness and courage, inasmuch as sedulous pains are now expended to enlist the active co-operation of all our members from their earliest connection with the Church.

In view of the peculiar circumstances of our still youthful country, and of the tendency to be less deferential to ecclesiastical restraint which thus obtains; in consideration as well of the less rigorous discipline which perhaps is exercised in other churches of the land, your Committee venture to state that there is great cause to be thankful to God that the moral life of our people—that criterion to which the friends and foes of Christianity must alike defer—has throughout the past year been so good and praiseworthy as to give little or no occasion whatsoever for censure, or for the exercise of discipline.

In answer to the question: as to how the spiritual life of our congregations has progressed during the past year, such replies as these have been forwarded to your Committee; "On the whole, considerable progress has been manifested among our church members." "The progress is visible and conspicuous." "The spiritual life is reasonably fair, with good indications of further progress." "On the whole, no marked evidence of spiritual progress." "Quietly, but surely." "One of the best years in our history." "A decided growth in spiritual life." "All the Sessions answer with the greatest hesitancy and caution. They fully realize that it is God's prerogative to search the heart. Some speak of the obvious difficulty of arriving at a correct estimate of the spiritual life of the people. Some give it as their conviction that there is no perceptible advance in the matter; while others and more bear testimony to a very marked improvement, and in some instances at points where irreligion and vice have been long in the ascendant."

All the Reports which have been presented to your Committee contain favourable information with regard to the regularity wherewith the services of the sanctuary are attended. "It appears that in the Presbytery of Pictou there is a congregation consisting of 250 families, and that there is not one unrepresented on the Lord's day." "Attendance good, remarkably good." "Attendance on the Lord's day large, and increasing." The Report is sent by a certain session in Maitland, "that a single case of total indifference to the means of grace is unknown." "It is said that the Presbytery of Bruce rejoices in a Sabbath honoured as God's own day, in a manner that will compare favourably with any part of the world." At a time when it is loudly averred in certain quarters that the pulpit is losing its traditional power, and that other educational agencies are quietly supplanting the religious teaching of the sanctuary, it cannot be otherwise than very gratifying to the members of Assembly to be assured on the strength of the evidence which has been presented to your Committee, that through the various Synods of our Church the services of God's house are so highly appreciated, and that there happily is an increase in the reverence which is shown by our people for the courts of God's house.

"Personal dealing, special sermons, and Evangelistic services." "By faithful presentation of the truth from the pulpit, and personal dealing with the careless:" In such a manner there is conveyed a fair representation of the means that are employed throughout our Church for increasing the affection of the more careless and indifferent in our congregations for the house of God, and for leading them to take a warmer interest in our church and its missionary enterprises.

There appears to be an improvement on the whole, as well in the number of those who attend the prayer meeting, as in the assistance which is received from elders and members generally in conducting it. The Report of the Synod of the Maritime Provinces is to the effect, "that prayer meetings have an increased attendance. Valuable assistance is rendered by the elders, ordinary church members, and in some cases women read, pray and speak." A somewhat

doleful Report was received from the Presbytery of Montreal: "The prayer meeting is poorly attended; it is seldom conducted by any person but the pastor."

In the Report of the Synod of Toronto and Kingston, such statements as these are to be found: "A very large proportion of the membership never attend prayer meeting." The attendance of some prominent members would cause almost a sensation by their unusual attendance. It cannot always be on the score of business engagements that men absent themselves, nor always on the plea of weariness from the day's labour, for in the one case many who absent themselves from prayer meeting can find time to visit their clubs and lodges more than once a week, while in the other case a woman's work is as fatiguing to her as the man's is to him." It is stated in the report of the Synod of Manitoba and the North-West Territories "that some of the replies which have been made in connection with the prayer-meeting are favourable, and that others are discouraging. Some of the elders and other members of the Church take part in leading in prayer." It is clear to your Committee, that when every allowance has been made for extenuating circumstances, the prayer meeting ought to be, and can easily be, more largely and regularly attended.

As the members of Assembly are well aware, there is no question of more vital importance to the cause of morality and integrity and religion in its highest aspects, than that of family worship, and the offering to God of the morning and evening sacrifices of praise and prayer in the homes of all the members of our Church. There is no exaggeration in the statement which is contained in the Report of the Synod of Hamilton and London, "When family worship goes, family religion will not long remain, and when once family religion is gone, we have nothing to supply its place. The loss is irreparable." This is the tenor of the Reports concerning family worship; "It is faithfully observed, especially in the country." "The usual confession has to be made regarding the neglect of family worship. Only a portion of the people observe it." "Glad that so many observe, and sorry that so many neglect it." These words occur in the Report of the Synod of Toronto and Kingston in connection with family worship. "This feature of the Report calls for deep humiliation, heartfelt confession of sin, and prayer to God that He may guide us in the earnest consideration of this matter to the best steps to have this paralyzing blight upon our beloved Church speedily removed." The Report of the Presbytery of Regina is to the effect, "That family worship is observed in few of the homes, though, even in this instance, the practice is becoming more common. Family worship is observed in some cases by families the heads of which make no profession of religion." Your Committee are convinced that family worship is not receiving the wide and solemn attention which it deserves; and that, therefore, the necessity is urgent of using every available means for impressing on our people the paramount value of having members of the same family worship God with unfailing regularity and decorum in the common home.

The members of Assembly will be glad to learn that there is a continuous increase in the development of the spirit of liberality among the members of our Church. A few citations from the reports which your Committee have received, cannot fail to be interesting and satisfactory, so far as the liberality of our members is concerned. "On the whole the grace of liberality is on the increase." "In one or two congregations the contributions have nearly doubled during the last twelve months." "From year to year, we are progressing in liberality." "There is an improvement in the liberality of the people." "The people abound more and more in liberality." "Almost without exception the reports speak cheeringly of growing liberality." "In the large majority of cases the improvement is very marked." One of the Presbyteries in the Synod of Hamilton and London furnished the very gratifying information that "Some of the brethern faithfully set apart one-tenth of their incomes for the Lord's cause, the average for the year per family being $42.50." These sensible words are subjoined, "May their zeal provoke many." From the Synod of Manitoba and the North-West Territories, the gladdening intelligence comes that there is a continued advance in the contributions of the people for Christian objects. In one case, the average of $60 per communicant is reported as having been reached, and in another in the same Presbytery, an advance of fifty per cent.

As to how a spirit of still larger liberality can be evoked, your Committee beg to make a few extracts from the Reports of the various Synods. "If the people are to give, they must be fully informed as to the object to be aided both at home and abroad." "Were more information given concerning the Mission Schemes, and general work of the Church, more business systems followed, and greater attention given to the more frequent ingathering of many small sums, by weekly offerings, and thanksgiving gifts for special mercies, we would yet find a more marked increase." "To promote liberality, recourse is had to teaching from the pulpit, to the giving of information in behalf of the various objects for which an appeal is made, and to the adoption of the envelope system." Your Committee are strongly of the opinion, that as a Church we have reason to be thankful that the liberality of our members is marked and steady in its development; and that as we regard the necessity of undertaking still larger labours for our common Saviour in the time that is yet to be, no reasonable doubt can be felt regarding the possibility, and indeed the certainty, of obtaining a sufficiency for even extensive operations.

In seeking to ascertain the influence which is excited by the religious life of the members of our Church, your Committee beg to state that they had no desire to demand or to encourage any unwise introspection. They deferred to the criterion which the Son of God Himself has given, and which must commend itself to the judgment of all men: "By their fruits ye shall know them." It is at no time to be forgotten that we are, to a large extent, our brother's keeper, and that those

who profess to be members of the body of Christ, are to be always heedful that their external life, lived as it is and must be, in the daylight of the world's observation, exhibits the spirit of Christ, and is worthy of praise and imitation. Your Committee are not surprised that such answers as these have been returned to the inquiry, of which mention has just been made: "The question is practically unanswerable;" "Sessions speak with the greatest caution on this point." All refer to the difficulty of definitely ascertaining this influence." The Reports which your Committee have examined, contain, however, such favourable testimony as these citations indicate; "The influence is good in stimulating other churches;" "The influence is for good, morally and spiritually;" "The Christian example set by many of our people excites a salutary influence on society, and also affords hopeful testimony regarding the genuineness of their profession:" "The influence is salutary, wholesome, elevating. The moral tone is leading the careless to attend on ordinances, is sustaining the temperance sentiment of the community, and is promoting the better observance of the Sabbath by those even who are not professedly religious." Your Committee believe, that the members of Assembly will regard with great satisfaction, the evidence which is thus furnished respecting the wholesome influence that the consistent life of those members of our Church is quietly yet powerfully exerting. Nor can there be any hesitation in acquiescing in the pious wish which is contained in the Report of the Synod of Hamilton and London: "Would to God that the immense host of God's Israel, constituting this and all the Churches of the land, fully realized the potency and far-reaching influence of their daily life for good or ill, and also the weighty burden of their consequent responsibility."

Your Committee beg to commend very warmly the great interest which is taken by our Church in the education of the young. The truth must always deserve careful consideration and reflection, that the boys and girls of to-day will, in a few years, be the men and women of the Church, who can powerfully affect its vitality and control its operations. There is an ever-accumulating amount of evidence in favour of this contention, that education in working and giving for the cause of Christ, cannot be relegated with safety to early manhood and womanhood; and that, accordingly, as soon as there is even a moderate measure of intelligence, it is wise to instruct children in the principles of the Christian faith, to set before them the all-embracing work which the Christian Church has to do, and the claims which the Saviour of the world has, and which He makes, on the active sympathy and co-operation of the boys and girls and men and women who constitute His Church upon the earth. Your Committee are happy to find that Sunday schools are held through the entire boundary of our Church. Everywhere a large amount of attention is given to the training of the young. "All the reports speak of Sabbath schools, infant, and Bible classes, Sabbath school libraries, in many cases congregational libraries, and addresses to the young from the pulpit weekly, monthly or occasionally." The religious welfare of the young is promoted by Sabbath schools, Bible classes, parental instruction and training;" "A brief address is delivered to the children each Lord's day in one or two cases." Those citations contain a very fair representation of the various means that are employed to advance the religious instruction of the young. Your Committee regret to find complaints in some of the Reports that religious instruction is largely ignored in many of the homes, and that thus obedience is not given to the command of Paul, "And ye, fathers, provoke not your children to wrath, but bring them up in the nurture and admonition of the Lord." These extracts from the reports which your Committee have received, are unambiguous enough: "There is a sad complaint of lack of parental instruction;" "Parents should be addressed more frequently on their obligations to give spiritual instruction to their children"; "The young are very much without religious instruction in their homes." In the excellent report of the Synod of Toronto and Kingston it is stated, "that there is a large amount of faithful instruction given at home by parents to their children, supplementing the influence of Christian example and the exercise of family worship; but that it is greatly to be feared, that in a very large number of families, the instruction is either very imperfect or wholly neglected, and devolved upon Sabbath schools. This is an evil of the greatest magnitude, calling for the gravest consideration and the wisest and most earnest action of the whole Church." The members of Assembly will thus perceive, that very much yet remains to be done before it can be said, that the religious instruction of the young is receiving, in the homes of our people, the continuous care and earnest attention to which it is unquestionably entitled. "Pulpit addresses; the giving of missionary information;" "the circulation of suitable literature;" "collections every Sunday, and a special collection monthly for missions;" "the children are trained to give to all the missions of the Church;" "Parents should train each child to give, however humble the offering." Such are some of the replies that have been made to the inquiry: as to what is done to develop the spirit of liberality among the young. The members of Assembly will be gratified to learn that "sums ranging from $100 to $700 were contributed last year towards the schemes of the Church, directly by the children," in the Presbytery of Montreal. Your Committee have to state that the means which are adopted to bring the young into full communion with the Church are "personal dealings by pastors and teachers; special appeals from the pulpit, especially at communion seasons: parents are urged to guide their children to acceptance of Christ and profession of His name, and for this purpose to enter into frank conversation with them."

In their desire to ascertain the number of those above eighteen years of age who are not communicants, your Committee had before them the grand ideal of the Christian Church, which involves no less than this that as soon as boys and girls who have been admitted into the Christian Church by the sacrament of Baptism, have gained a sufficient measure of intelligence, they

are to become communicants. Your Committee would take the liberty of reminding the members of Assembly, that the wise and godly men who laid the foundation of Presbyterianism in Scotland, though they refrained from specifying the age at which boys and girls ought to become communicants, were of opinion that no one under twelve years of age ought to be thus admitted. It may be safely maintained that the sessions of our Church are guided by their own wisdom, and by what they know of the character of boys and girls, in determining when the latter are to be admitted into full communion with the Church. Your Committee regret to find, that a much larger number above eighteen years of age than they could beforehand have suspected, are not communicants. When the members of Assembly are informed, that in the Synod of Montreal and Ottawa there are 225, 200, 145, 80, 85, in certain congregations who, though they are above eighteen years of age, are not communicants; and that in the Synod of Toronto and Kingston there are 150, 145, 124, 100, 200, 70, to whom the same remarks apply, it will be evident that we are very far from approximating the ideal of the Christian Church, and that there is an unmistakable necessity of seeking, by some commendable means, to do ampler justice to the claims which the Son of God has on the avowed homage of those who were baptized in His name.

It is stated in the Report of the Synod of the Maritime Provinces "that there has been a genuine awakening in the Presbytery of Sydney, and that in the twelve congregations from which reports have come, a thousand have been added to the membership of the Church during the past year." Special services were held in several congregations of the Synod of Montreal and Ottawa during the past year. The question is asked by the Presbytery of Quebec "whether it would not be well for the General Assembly to appoint deputies to visit the various congregations as the Established and Free Churches of Scotland as now doing?" It appears from the Report of the Synod of Toronto and Kingston, that Evangelistic services were held in forty-two congregations belonging to that Synod, and on the whole with good results. The views of a certain session in the Presbytery of Toronto are these: "We believe the tendency increasing in the Churches to depend on imported helpers is adapted to weaken the sense of divine obligation resting on every member to be a helper of the Lord in the work, and also to promote on the part of office-bearers, a reluctance in fulfilling the duties to which on their ordination they have been set apart by the Holy Spirit." These remarks are made in the report of the Synod of Hamilton and London: "There is little disposition on the part of Sessions to use any other than the ordinary means. Sessions judging of the utility of special services from an older experience give a more unfavourable testimony. One Report mentions that some years ago special services were held, "many young people made a profession, went to the Lord's table, but have absented themselves ever since." It is obvious, therefore, that a wide diversity of opinion prevails in the Church regarding the permanent value of what have come to be designated Evangelistic or special services. There is cause for thankfulness whenever services of that character conduce to the building up of our people in their most holy faith; and when fruits that are valuable and lasting result from them.

Your Committee beg to make a few citations from the report of the Synod of Manitoba and the North-west Territories respecting the remarkable success which has attended special services that were held in the city of Winnipeg: "During the early part of the year continuous meetings extending over some weeks were held by the Pastors of St. Andrew's and Knox Church, Winnipeg, in their respective congregations. As the result, a very deep interest was awakened both among those in full communion, and those who up to this time made no profession of faith in Christ. . . . The good accomplished was not restricted to the adherents of the congregations whose pastors had identified themselves with the work. . . . At the spring communion in Knox Church ninety-four made public profession of their faith in Christ, and in St. Andrew's 151. . . . The whole work calls for profound thankfulness to God."

So far as hindrances are concerned, your Committee have to acquiesce in the Report of the Presbytery of Montreal, "that they vary very little in the procession of the years." "Worldliness, intemperance, indifference," "Too great love of the world, and too little love for Christ," are enumerated as the hindrances which generally prevail. The averment is made in the report of the Synod of the Maritime Provinces: "Religion suffers much from Election-strifes. Political contests seem to injure the cause of Christ." "The social dance, railway traffic and excursions, infidel literature," are elsewhere mentioned among the hindrances which have to be encountered. There is an harmonious concurrence in the Reports that the best and most efficacious method that can be adopted for meeting and overcoming all such hindrances is, the faithful presentation of the truth of God as it is contained in His holy word, along with the firm and judicious employment of private remonstrance on the part of members of our Church.

Your Committee beg respectfully to state, that in their judgment the best and most satisfactory solution of the question: as to how the work of Christ can be performed by us and by our Church at large, in a better and more efficient manner, or rather in the best and most efficient manner, is by the wise and earnest intermingling and enforcement of such suggestions and recommendations as these, occurring as they do in the reports of the various Synods: "A revival of strict Presbyterial visitation." "Stated conferences in each session and congregation." "More spiritual life in pulpit and pew." "Let all the members work for the Master, and let none be idle." "A fuller consecration of ourselves to God, a fervent conviction that our work in the world is to advance Christ's cause first, and that each is his brother's keeper."

It does not appear that the recommendations of the last General Assembly were followed with any great degree of faithfulness, nor is it possible to state that there is any agreement in the

reports regarding the results which have been witnessed wherever attention was paid to the recommendations in question. It occurs to your Committee that the General Assembly will do well to assign greater prominence to any recommendations that may be adopted in the future.

Your Committee have thus sought as faithfully and lucidly and succinctly as they could, to present a connected and intelligible summary of the reports which were submitted to them. They venture to express the belief that, in view of the perceptible and material progress which has been witnessed during the past Ecclesiastical year, we have abundant reason to be grateful to God, the giver of all good. They are confident, in consideration of the experience of past years, and owing to the lofty sense of duty which happily prevails among the office-bearers and members of our Church, that a speedy improvement will be effected in the more unfavourable phases of our religious life and ecclesiastical working, to which the attention of the Assembly has been respectfully directed; so that in the time that is before us, our Church will possess a still healthier and more vigorous vitality, as well as a larger, and a braver and a more conscientious army of men and women; and be thus enabled to achieve more conspicuous conquests, and to gain richer and goodlier laurels for the Prince of Peace, and the King of Glory.

Your Committee cannot omit to advert to the very gratifying reflection that, though this important and very extensive portion of the Dominion of Canada was comparatively unknown a few years ago to those of our members whose homes are in the eastern and older provinces; and though it may be said that the active settlement and occupation of Manitoba and the North-west Territories, dates almost from yesterday, so far as Presbyterians are concerned; it has been possible, through the rare wisdom and untiring energy of the representatives of our Church in this part of our country, and by the liberal co-operation of our members everywhere, to plant the banners of the Presbyterian Church in Canada in the cities and towns and villages, and rural settlements, of this magnificent portion of our Dominion; insomuch that incredible as it may almost seem, we have already reached the dimensions, and have gathered the goodly proportions of a very active, and earnest, and intelligent and powerful Synod—the Synod of Manitoba and the North-west Territories. And if the heroism of warriors in the strife of arms is wont to gather strength and courage whenever and wherever a signal victory has been gained, should not the extraordinary success which through the blessing of God has already crowned our Church in this portion of Canada, infuse a freshness of faith and devotion into the hearts and spirits of all our members, from the Atlantic to the Pacific?

All of which is respectfully submitted.

NEIL MACNISH, *Convener.*

June, 1887.

APPENDIX NO. 24.

REPORT OF THE COMMITTEE ON RELIGIOUS INSTRUCTION IN THE PUBLIC SCHOOLS—PROVINCE OF QUEBEC.

The Committee on Religious Instruction in Public Schools in the Province of Quebec beg leave to report that no action was taken by it during the year, as there seemed to be nothing to call for it.

The Committee was appointed specially to watch the changes relating to this matter which might be introduced into the School Law in the process of codification. Owing to a change of Administration in the Province, and other causes, no progress has been made in the consideration of the new code, nor have the changes which the Commission are understood to have recommended yet been made public. There has, accordingly, not appeared to be any occasion for the intervention of your Committee.

All of which is respectfully submitted,

JOHN SCRIMGER,
Convener.

MONTREAL, *June 3rd, 1887.*

APPENDIX NO. 25.

REPORT OF THE COMMITTEE ON ECCLESIASTICAL CO-OPERATION.

The Committee on Co-operation with other Evangelical Churches in destitute mission fields beg leave to report that they have not held any conference with any similar committee during the year, as, so far as they are aware, no similar committee has been appointed by any other Church.

Since last Assembly, however, the General Conference of the Methodist Church has had under its consideration the scheme which was then submitted and referred to Presbyteries. As the Assembly will desire to know the precise action taken by the Conference, the Resolution which was

carried may here be given, as taken from the published Journal of its Proceedings, p. 114. It is as follows :—"That the General Conference appoint a Commission in each Annual Conference, who shall be and are hereby empowered to deal with the proposed scheme for the consolidation of the work on certain Missions, having due regard to the principle laid down in the Resolution of a Joint Commission already reported to this Conference; said Commission t be composed of the Presidents of the Annual Conferences, Chairmen of Districts, and five laymen to be appointed by the Special Committee of each Annual Conference; said Commission to report to its Annual Conference at the next ensuing Session for confirmation, without which their recommendation shall not take effect."

All of which is respectfully submitted,

JOHN SCRIMGER,
Convener.

MONTREAL, *June 3rd, 1887.*

APPENDIX NO. 26.

REPORT OF THE CHURCH AND MANSE BUILDING BOARD FOR MANITOBA AND THE NORTH-WEST TERRITORIES FOR 1886-7.

During the past year the Board assisted in erecting fifteen churches, in purchasing two buildings to be used as churches, in removing a mortgage that was to be foreclosed (and the foreclosure of which would deprive a congregation of its place of worship), and in erecting three manses. The drought that prevailed in several parts of the country and the financial stringency induced thereby checked building operations somewhat, but increased activity is shown this spring. Grants and loans were voted for the following congregations :—

PRESBYTERY OF WINNIPEG.

Emerson.—A town near the international boundary line, on the Pembina Branch Railway, surrounded by a good farming country. Suffered much through the "boom," but is recovering. Loan of $500 to help remove mortgage that was to be foreclosed.

Fort Frances.—Situated at the outlet of Rainy Lake. Important farming and lumbering district, of which the town is the business centre. Additional grant of $101.49, making in all $137.49 on church worth $1,000.

Blythefield.—Important farming and ranching district, twenty miles south-west of Winnipeg. Loan of $340 on manse costing $680.

PRESBYTERY OF ROCK LAKE.

Morden.—Important town on Pembina Mountain Railway. Additional loan of $250, making $750 on a church worth $1,500.

Pilot Mound.—Situated on Pembina Mountain Railway, in the midst of a fertile farming district. Loan $500, to purchase a hall that cost $1,000. The original cost of the building was $3,000.

Boissevain.—A growing town on the Pembina Mountain Railway, 183 miles from Winnipeg, surrounded by a good farming country. Loan of $500 on a building costing $1,000.

PRESBYTERY OF BRANDON.

Knox Church, Brandon.—Brandon, the most important town in Manitoba west of Winnipeg. Loan of $370, to purchase a hall worth $1,250. Knox Church is the new congregation recently organized.

Neepawa.—Thriving town on the M. & N.-W. Railway near the Riding Mountains, surrounded by well-settled farming district. Loan $400 to erect a manse costing $850.

Tummel.—Farming district in Shell River County. Grant of $100 to assist in building church, to cost $500.

Shoal Lake.—Town charmingly situated on lake of same name. Summer resort. Loan of $300 on church costing $1,200.

Strathclair.—Station on the M. & N.-W. Railway. Fertile farming district. Grant of $100 on church worth $900.

Birtle.—Enterprising town on the M. & N.-W. Railway at the crossing of the Bird Tail River. Loan of $550 on a church costing $2,000.

PRESBYTERY OF REGINA.

Fort Qu'Appelle.—Beautifully situated in the valley of river of same name, surrounded by a good farming country. Congregation built stone church, and when near completion it was destroyed by fire. With great energy the congregation undertook to rebuild, and the church was opened in January last. In the exceptional circumstances the Board voted grant of $400 on a church worth $2,000.

Roxboro'.—Fourteen miles north of Qu'Appelle, good farming country. Loan $200 on a church worth $700.

File Hills.—Farming district, north-east of Fort Qu'Appelle. Land well taken up and settlement close. Loan of $200 on church costing $700.

Cathcart.—Additional grant of $17.35, making $1,516.16 on buildings worth $1,600.

McLeod.—Station connected with Broadview, and in a good farming district. Grant of $150 to build a church worth $800.

Battleford.—Former capital of the N.-W. T., situated near the confluence of Battle and Saskatchewan Rivers. Important station of Mounted Police, site of Indian Industrial School, and important post of Indian Department. Grant of $250 on a church costing $3,000.

Winlaw.—Mission station in S.-E. Assiniboia, good farming country. Grant of $100 on church worth $600.

Lethbridge.—Headquarters of N.-W. Coal and Navigation Co., important mining district. Loan of $750 on a manse costing $1,500.

Orkney.—Station in York Colony. Good farming district. Grant of $125, church worth $500.

Armstrong Lake.—Farming district in same locality. Grant of $125, church worth $500.

Yorkton.—Principal town of the York Colony. Grant of $200 on stone church costing $1,000.

Wallace.—Station in one of townships in York Colony. Grant of $125 on church costing $500.

The following statement will show the operations of the Board since its organization in 1882 :—

For the year ending June 1st, 1883, the following buildings were assisted from the Fund :

1. Sunnyside	Church, loan of	$1,005 78	Building valued at		$2,000 00
2. Brant and Argyle	Church, "	450 00	"	"	1,040 00
3. West Lynn	Church, "	1,000 00	"	"	2,000 00
4. Nelson	Manse, "	800 00	"	"	3,600 00
	Additional on total Church property	200 00			
5. Marringhurst	Church-Manse, free grant	202 69	"	"	730 00
	Additional in '84	105 86			
6. Brandon	Church, loan of	1,204 77	"	"	3,000 00
7. Neepawa	Church, "	400 00	"	"	1,475 00
8. Rapid City	Church, "	2,000 00	"	"	2,500 00
9. High Bluff	Manse, "	1,000 00	"	"	2,600 00
10. Carberry	Church, "	1,500 00	"	"	2,700 00
11. Oak Lake	Church, "	250 00	"	"	750 00
12. Minnedosa	Church, "	450 00	"	"	5,500 00
13. Edmonton	Church, "	600 00	"	"	2,000 00
14. Regina	Church, "	1,133 65	"	"	1,535 30
	Changed into a Manse, at cost of	401 00			
		$12,704 40			$31,430 30

For the year ending June 1st, 1884, the following buildings were assisted from the Fund :

1. Rat Portage	Manse, loan of	$800 00	Buildings valued at		$1,300 00
2. Rat Portage	Church, "	1,208 10	"	"	2,900 00
3. Union Point (Morris)	Church, "	100 00	"	"	257 00
4. Miami	Church, "	150 00	"	"	400 00
5. Dominion City	Church, "	324 00	"	"	1,000 00
6. Greenridge	Church, "	1,000 00	"	"	1,000 00
7. Gladstone	Church, "	200 00	Improvements valued at		1,000 00
8. Gladstone	Manse, "	800 00	Buildings valued at		1,750 00
9. Greenwood	Church, "	800 00	"	"	1,600 00
10. Stonewall	Church, "	1,000 00	"	"	2,300 00
11. Cadurcis	Church, "	250 00	"	"	550 00
12. Humesville	Church, "	300 00	"	"	1,200 00
13. Virden	Church-Manse, loan of	600 00	"	"	1,500 00
14. Moosomin	Church, loan of	620 94	"	"	1,028 00
15. Grenfell	Church, "	401 00	"	"	850 00
	Additional	24 05			
16. Broadview	Church-Manse, loan of	881 19	"	"	1,600 00
	Additional	350 00			
17. Indian Head	Church, loan of	1,000 00	"	"	2,195 00
18. Qu'Appelle	Church, "	425 00	"	"	1,500 00
19. Moose Jaw	Church, "	1,000 00	"	"	1,550 00
20. Calgary	Church, "	289 88	"	"	700 00
21. Lennox	Church, grant	150 00	"	"	300 00
22. Colleston (P. Albert)	Church, "	100 00	"	"	300 00
23. Willoughby	Church, "	100 00	"	"	300 00
24. The Ridge	Church, "	100 00	"	"	300 00
		$12,424 16			$27,380 00

For the year ending June 1st, 1885:

1. Headingly	Church, grant	$50 00	Improvements valued at	$200 00
2. Manitou	Church, loan of	800 00	Building valued at	2,000 00
3. Carman	Church, "	590 00	"	"	1,500 00
	Additional in '85	100 00	"	"	
4. Souris	Church, loan of	500 00	"	"	1,200 00
5. Clan William	Church, grant	100 00	"	"	600 00
6. Carlyle (West)	Church, "	100 00	"	"	500 00
	Additional	50 00	"	"	
7. Carlyle (East)	Church, grant	100 00	"	"	500 00
	Additional	50 00	"	"	
8. Moffatville	Church, grant	100 00	"	"	600 00
9. Wolseley	Church, "	250 00	"	"	1,000 00
10. Medicine Hat	Church, loan of	250 00	"	"	700 00
11. Sturgeon River	Church, grant	100 00	"	"	500 00
12. Regina	Church, loan of	1,999 32	"	"	4,000 00
13. Minnedosa	Manse, "	500 00	"	"	1,800 00
	Additional in '86	700 00			
14. Burnside	Manse, loan of	400 00	"	"	1,150 00
		$6,649 32			$16,250 00

For the year ending June 1st, 1886:

1. Springfield	Manse, loan of	$300 00	Buildings valued at	$1,200 00
2. Fort Frances	Church, grant	36 09	"	"	1,000 00
	Additional in '87	101 49			
3. Morden	Church, loan of	500 00	"	"	1,500 00
	Additional '87	250 00			
4. Beaconsfield	Church, grant	100 00	"	"	500 00
5. Oak Lake	Church, loan of	350 00	"	"	600 00
6. Glendale	Church, "	450 80	"	"	800 00
7. Whitewood	Church-Manse	650 00	"	"	1,000 00
8. Medicine Hat	Manse, loan of	400 00	"	"	800 00
9. Kinbrae	Church, grant	100 00	"	"	500 00
10. Fort Qu'Appelle	Manse, loan of	620 00	"	"	1,300 00
11. Carsdale	Church, grant	125 00	"	"	500 00
12. Longlaketon	Church, "	125 00	"	"	500 00
13. Clover Bar	Church, "	100 00	"	"	500 00
14. Fort Saskatchewan	Church, "	100 00	"	"	500 00
15. Fort McLeod	Church, "	250 00	"	"	1,300 00
16. Lethbridge	Church, loan of	560 13	"	"	1,600 00
17. Alameda	Church, grant	100 00	"	"	500 00
18. Moose Creek	Church, "	150 00	"	"	500 00
19. Kindred	Church, "	100 00	"	"	400 00
20. Cathcart (North)	Church, "				
21. Cathcart (South)	Church, "	1,516 16	"	"	1,600 00
	Additional "				
		$6,984 28			$17,300 00

For the year embraced in present Report:

1. Pilot Mound	Church-Hall, loan of	$500 00	Building valued at	$1,000 00
2. Boissevain	Church, loan of	500 00	"	"	1,000 00
3. Brandon (Knox Ch.)	Church, "	370 00	"	"	1,250 00
4. Neepawa	Manse, "	400 00	"	"	850 00
5. Shoal Lake	Church, "	300 00	"	"	1,200 00
6. Strathclair	Church, grant	100 00	"	"	900 00
7. Birtle	Church, loan of	550 00	"	"	2,000 00
8. Fort Qu'Appelle	Church, grant	400 00	"	"	2,000 00
9. Roxboro'	Church, loan of	200 00	"	"	700 00
10. File Hills	Church, "	200 00	"	"	700 00
11. McLeod (Broadview)	Church, grant	150 00	"	"	800 00
12. Battleford	Church, "	250 00	"	"	3,000 00
13. Winlaw	Church, "	100 00	"	"	600 00
14. Emerson	Church, loan of	500 00	"	"	1,500 00
15. Lethbridge	Manse, "	750 00	"	"	1,500 00
16. Tummel (Shell River)	Church, grant	100 00	"	"	500 00
17. Blythefield	Manse, loan of	340 00	"	"	800 00
18. Orkney (Yorkton)	Church, grant	125 00	"	"	500 00
19. Armstrong Lake	Church, "	125 00	"	"	500 00
20. Wallace	Church, "	125 00	"	"	500 00
21. Yorkton	Church, "	200 00	"	"	1,000 00
		$6,785 00			$22,800 00

Since its organization, in 1882, the Board has thus helped to erect :

In 1883,	14	buildings.	Amount of assistance	$12,704 40	Value of buildings...	$31,430 30
1884,	24	"	" "	12,424 16	" " ...	27,380 00
1885,	14	"	" "	6,749 32	" " ...	16,250 00
1886,	21	"	" "	6,984 58	" " ...	17,300 00
1887,	21	"	" "	6,785 00	" " ...	22,800 00
	94			$45,547 46		$115,160 30

Of these buildings 77 are churches, 4 church-manses and 13 manses. Nineteen are built of hewed logs, 67 are frame buildings, 3 brick and 5 stone.

Two of the Churches aided by the Board were consumed by fire last summer. One of these was insured for nearly three times the amount of the grant made by the Board. The other was without any insurance. Both congregations are building again.

The foregoing statement will enable the Church to understand over how wide an area the operations of the Board extend, and how much has been done to give visibility and permanence to the work of the Church. The aim of the Board has been to assist Presbyteries in planting churches in all centres of population ; and the success has been such that no village or town of any size or promise in the Synod is without a church or the prospect of one this season.

The Board are pleased to report that congregations repaid on moneys advanced them $2,002.15 last year, as against $322 the previous year. As the circumstances of the country improve repayments may be expected to became more and more a source of revenue. For some time, however, owing to financial stringency, the Board cannot hope to call in its loans. Good security, in the shape of mortgages or notes, has been obtained in almost every case.

The Board feel the debt of obligation under which they lie to members and adherents of the Church in the Eastern Provinces who had so generously helped in this work of church extension. The Board can assure the subscribers to this Fund that every care is taken to grant aid only where there is promise of usefulness, and that steps are taken to see that those who receive aid exert themselves according to their ability.

Grants rather than loans have been made oftener than was contemplated when the fund was created. The Board regard this method of helping congregations as more economical in many cases than making loans. The circumstances of many congregations preclude the prospect of their repaying any moneys loaned them for several years, if they are to assist in the support of ordinances. Hence small grants were made instead of larger loans, leaving congregations free to support ordinances. As the circumstances of these congregations improve an annual collection will be taken up which will soon recoup the Board for their outlay. The interest received from investments and from money at credit in the Bank has paid these grants in part. Part of them, however, has been made from capital. As the extent of the Board's power to make grants from capital is not clearly defined in the regulations, it is suggested that any apparent ambiguity be removed.

Since the number of congregations and Presbyteries is likely to increase, the Board would suggest that the number of the Board be increased to fifteen, due regard being had to Presbyterial representation. At present the Board is composed of nine members.

From the census (taken two years ago in the Territories, and in Manitoba last year) it would appear that at least one-third of the white population is Presbyterian. Presbyteries are planting stations and organizing mission fields at a rapid rate. It is most desirable that congregations should be delivered from the necessity of meeting in "dugouts" or uncomfortable outhouses. There are nearly 400 separate points at which the services are held, and the churches number about 100, or a church for every fourth station. There are about 110 separate congregations and mission fields and only twenty-three manses.

There is submitted herewith the Treasurer's statement, and also a letter from the Superintendent of Missions showing the effect of the Fund on the work of the Church in the Synod.

The Board cordially welcome the Assembly to Winnipeg, and express the hope that Commissioners may be able to visit different parts of the country and see for themselves the effect this Fund has had in advancing the cause of morals and religion.

The Board are convinced that church extension in this country will be greatly impeded without a healthy Building Fund, and they are convinced that information only is required to secure the means needed to keep pace with the demands of settlement.

The regulations with changes proposed are as follows :—

1. The Fund shall be called The Church and Manse Building Fund of the Presbyterian Church in Canada for Manitoba and the North-West.

2. The amount to be aimed at in the first place shall be one hundred thousand dollars ($100,000) ; the Fund shall be raised by subscriptions and bequests.

3. The management of the Fund shall be entrusted to a Board of fifteen members, twelve of these to be appointed annually by the General Assembly. The other members of the Board shall be the Superintendent of Missions for Manitoba and the North-West, the Convener of the Home Mission Committee of the General Assembly, Western Section, and one member to be appointed by the said Committee. The Board shall have power to fill any vacancies made by death or resignation until the meeting of the next General Assembly thereafter. The usual place of meeting of the Board shall be Winnipeg.

4. All applications for aid in the erection of churches or manses shall be made to this Board through the Presbytery within whose bounds the congregation is situated, and before being considered by the Board must be recommended by the Presbytery ; but the Board shall be sole judge as to the merits of the application, and the nature and amount of aid to be given.

5. The money constituting the Fund shall be, at the discretion of the Board, either invested and the revenue accruing therefrom given in the form of grants to congregations to assist in the

erection of churches or manses, or the capital shall be employed to make loans or grants to such congregations.

6. Such loans shall be for a limited number of years, and at a moderate rate of interest. For good reasons the Board may remit the interest.

7. The assistance given, when in the form of a grant, shall not exceed one-fifth of the total cost of the building; and when in the form of a loan shall not exceed fifty per cent. of the cost, unless in either case the circumstances are by the Board deemed exceptional. The money shall be payable only when the buildings can be used for service, in the case of grants. In the case of loans the money voted may be paid in instalments as the work of construction advances. No grant, however, is to be made or loan effected until the Board is satisfied that a valid title to the property, or a bond to that effect, has been secured by the congregation, and that the deed is in the form approved by the General Assembly.

8. It shall be competent for the Board, with the approval of the General Assembly, to make changes in these regulations, but such changes shall have due regard to the proper preservation of the capital entrusted to the Board.

9. The Board shall report its transactions annually to the General Assembly through the Home Mission Committee.

All of which is respectfully submitted,

C. B. PITBLADO, *Chairman.*
DANIEL M. GORDON, *Secretary.*

STATEMENT OF THE SUPERINTENDENT OF MISSIONS.

The Church and Manse Building Fund was born of necessity. For several years before the North-West was connected with the outside world by rail, settlers in considerable numbers were coming in. Their numbers increased as the prospects of a railway brightened. A large proportion of the new comers were Presbyterians. Many of them were young, with characters unformed and with religious convictions unsettled. Some were in quest of homes, others of wealth. The wholesome restraints of settled society were wanting. With the break-up in associations and the absence of restraint there lay the danger of the religious instincts becoming enfeebled and the sense of moral obligation blunted. If religious institutions were not planted among them and the teachings of early life followed up, indifference, irreligion and vice were certain to become prevalent. The facts were laid before the Church, and prompt and energetic action was taken. Missionaries were appointed, and money voted to support them.

But no sooner did missionaries appear on the ground than other difficulties presented themselves. There were neither churches in which to hold services, nor houses to shelter missionaries and their families. The Foreign Mission Committee appropriates its money to erect chapels, purchase bungalows or procure health retreats. The moneys of the Home Mission Committee can only be voted to help pay the salaries of missionaries.

My first tour through our mission fields opened my eyes. Settlement was being rapidly effected, but for the eight years between 1874 and 1882 only fifteen churches had been erected. School houses were very few in number, and when available the low seats and narrow spacing proved rather trying to the long leg and longer thigh of the athletic Manitobans. I shall say nothing of the trials of female dress with its projections and distensions. Services were consequently held for the most part in private houses, and as the ceiling was sometimes low and formed of hay or sod, it seemed a blessing to be short of stature. In summer, stables and stable lofts, byres and granaries, were fitted up; but the crowing, clucking and cackling of irreverent poultry, the barking of dogs, or the gambols of cattle, were too trying to the risibilities of the young; and odours more pungent than pleasant gave the sensitive nostril or the refractory stomach an excuse to rebel.

Railway stations and section houses, unfinished stores and dwelling houses, private and public halls were extemporized into churches wherever available; but the rent of halls frequently left little of the revenue to be applied on salary, as such halls were built "on spec," and supposed to pay themselves in three years. Hotel parlours and dining rooms, billiard and bar rooms were secured, but only occasionally. It was feared by the owner that the service might interfere with the legitimate trade of the place. I have preached in the front of the house when the proprietor was selling whiskey in the rear, but I had the satisfaction of knowing that he was fined $200 and sent six months to gaol. Ludicrous incidents could be given and laughable stories told. But missionaries compelled to labour in this way felt as if they laboured in vain and spent their strength for naught.

The need of manses was greater still. Missionaries could get houses to rent at only a few points, and $20 per month was asked for very inferior accommodation. When it is borne in mind that the salary was only $800, it will be seen that it was impossible for a minister to engage a house at such a figure. I have visited delicate refined women and cultured ministers in houses scarcely fit to shelter cattle. Dr. Guthrie, in appealing to Scottish audiences for money with which to build manses for Free Church ministers, pointed his appeals with incidents of heroic suffering. Cases of greater hardships could be cited in the history of missions in Manitoba. Disappointment, sickness and diminished power for work followed. Men lost their "spring"—their energy, and the work languished. An effort was made to reach the ear of the East, but a wilderness lay between, and Eastern pastors were busy with their own work.

But why did not the people build? They could not. Many of them were poor—financial pressure drove them from the homes of their youth. For the first few years it was all outgo and no income with them. Building timber could not be had but at a few points; lumber and hardware were dear. Something had to be done to encourage, to stimulate, else the work would fail. Such were the circumstances that called the Fund into existence, and similar circumstances created funds in the American churches.

The effect of the Fund on the work of the Church has been unmistakable.

It has given visibility to Presbyterianism. There is not a village or town of any importance between Lake Superior and the Rocky Mountains that is not provided with a church, and many of

the buildings are creditable structures. Rat Portage, Carberry, Brandon, Oak Lake, Virden, Whitewood, Moosomin, Wolseley, Grenfell, Indian Head, Qu'Appelle, Regina, Moose Jaw, Medicine Hat and Calgary, on the main line of the C.P.R.; Gladstone, Neepawa, Minnedosa, Rapid City, Strathclair, Shoal Lake and Birtle, on the M. & N.-W. R'y; Morden, Manitou, Pilot Mound and Boissevain, on the Pembina Mountain R'y, not to speak of Lethbridge and McLeod, Edmonton, Battleford, Fort Saskatchewan, Carman, Fort Qu'Appelle and the rest, all owe their churches to this Fund. During the last five years 82 churches, 4 church manses and 17 manses have been built, or 103 structures in all, and of these 94 were assisted from the Church and Manse Fund. For the eight years prior to the existence of the Fund only 15 churches and manses were built, or not quite an average of 2, while since the existence of the Fund the average has been nearly 21 a year.

The possession of a church has increased the audience, and widened the sphere for the ministers' usefulness. Jones would not attend services held in Brown's house, and Brown honestly paid Jones back; both attend services in the church.

A church affords facilities for the prosecution of Sabbath school work. In a country where religious training is too often neglected at home, the Sabbath school is scarcely less important than the public service. The attendance at the Sabbath schools has increased nearly tenfold since the Fund was organized.

Churches have increased attendance on public service and swelled the revenues of congregations. Until Port Arthur had a church it received $300 from the Home Mission Fund; with the dedication of its church the congregation became self-sustaining. The contributions of Edmonton went up from $300 to $700, and those of Rat Portage from $550 to $1,000. Calgary became self-sustaining in three years, and now gives its pastor $1,200 per annum. Regina, Boissevain, Virden, Qu'Appelle, Oak Lake and other centres experienced similar benefits.

The increase in congregational contributions has enabled the Church to extend her operations. The money saved in older districts has been available for work in new fields. If to-day there is no settlement of any size or a centre of any promise where a missionary of the Church is not ministering to the religious wants of the people, it is to a considerable extent due to the operations of the Church and Manse Board. The Fund has been a valuable aid in church extension.

It has saved money directly to missionaries and the funds of the Church. Seventeen manses have been already erected. At an average rental of $15 per month an annual saving of $3,060 is effected. This sum capitalized at 8 per cent., the ruling rate of bank interest, would amount to $38,250, or four-fifths of the total amount expended by the Board. Wherever the minister of an augmented congregation is provided with a manse, he receives $50 less from the Augmentation Fund. These manses have contributed to the comfort of our missionaries, and so removed the reproach of neglect on the part of the Church. It has increased their power to help young people, and so to weld the congregation into a compact whole.

The timely aid extended has cheered the hearts of missionaries and people, it has helped to make the Church one and keep the west closely attached to the east. In their times of political disintegration this is a national blessing.

With all that has been done the work of the Board is only beginning. New fields in considerable numbers are being occupied every year. Four-fifths of the ministers are without manses, and three-fourths of the points occupied are without churches.

During last summer several contributors to the Fund, from Toronto, Montreal and other centres, visited the country. They expressed themselves much pleased with the work of the Board, and they have increased their former contributions. Their cordial approval influenced their acquaintances to help the work.

JAMES ROBERTSON.

WINNIPEG, *May 21st, 1887.*

TREASURER'S STATEMENT, YEAR 1886-87.

RECEIPTS.

1. Balance from last Account.

1886.			
May 17.	To balance in Commercial Bank of Manitoba, per last account		$5,179 73

2. Subscriptions.

1887.			
May 9.	To amount of subscriptions paid to date, per detailed statement hereto annexed:		
	1. On subscription reported in former account	$2,844 67	
	2. On present year's subscription	1,940 72	
			4,785 39

3. Repayment of Loans, etc.

1887.			
May 9.	Regina	$400 00	
	West Lynn	40 00	
	Virden	20 00	
	High Bluff	205 00	
	Indian Head	50 00	
	Greenridge	25 00	
	Stonewall	150 00	
	Glendale	30 00	
	Manitou	455 00	
	Battleford	550 00	
	Whitewood	77 15	
			2,002 15

4. Interest on Bank Account.

1887. May 9.	To Interest on Bank Account		$122 55
			$12,089 82

PAYMENTS.

1. Loans and Grants.

1887. May 9.	By the following Loans and Grants during the past year:		
	Fort Qu'Appelle	$600 00	
	Brandon Knox Church	370 00	
	Shoal Lake	300 00	
	Neepawa	400 00	
	Roxboro'	200 00	
	Barnes Settlement	200 00	
	Morden	250 00	
	Pilot Mound	500 00	
	McLeod Station	150 00	
	Strathclair	100 00	
	Birtle	550 00	
	Emerson	500 00	
	Cathcart	17 35	
	Battleford	800 00	
	Boissevain	100 00	
	Winlaw	100 00	
	Moosomin (deed)	5 00	
	Fort Frances	101 49	
			$5,243 84

2. Expenses.

1886. May 27.	By paid R. E. Young, for marking Mission Stations on Map	$20 00	
July 24.	" Rolph, Smith & Co., for Maps	163 00	
Nov. 5.	" McIntyre Bros., Printers	150 00	
1887. Feb. 24.	By paid McIntyre Bros., balance	153 93	
May 9.	" Bank Commission on Cheques	1 51	
	" Treasurer, for Clerk's services	250 00	
	" " Postage and Telegrams	5 00	
	" Carriage of organ from Bell Organ Co	8 15	
			751 59

3. Balance in Bank.

1887. May 9.	By Balance in Commercial Bank of Manitoba, per Bank Book	6,094 39
	Total	$12,089 82

GENERAL ABSTRACT.

Total amount subscribed, per last year's reports	$110,771 37
Added during this year	4,020 72
Total subscribed	$114,792 09
Amount paid on subscriptions, per last year's reports	$44,208 62
Paid during present year	4,785 39
Total amount paid	$48,994 01

JOHN B. McKILLIGAN,
Treasurer.

WINNIPEG, *9th May, 1887.*

APPENDIX NO. 27.

REPORT OF COMMITTEE ON LOTTERIES.

Your Committee to whom it was remitted by last General Assembly to inquire regarding the state of the law on lotteries in the several Provinces of the Dominion beg leave to report thereon, as instructed. They find,—

That in Nova Scotia the law is all that can be desired, visiting raffles or other species of lottery with a penalty of $40 or a month's imprisonment. But the law is systematically violated at Roman Catholic Church bazaars, and by one of the Secret Societies.

That in New Brunswick there is also a law against lotteries, but there is some doubt felt as to its force.

That in Ontario the law prohibits lotteries in general, but makes an exception in favour of raffles for prizes of small value for charitable objects.

That in Quebec the law prohibits lotteries on the same terms as in Ontario, and makes the same exception, only there is no limit to the value of the prizes that may be offered, on behalf of religious or charitable objects.

That your Committee have not thus far been able to obtain information respecting the law on this subject in the Provinces of Prince Edward Island, Manitoba and British Columbia.

They find also,—

That the law of God, vindicated by His providence, is that in the sweat of their faces shall men eat bread—that if they work not, neither shall they eat—that God has called us to honest labour as the condition of our health, virtue and happiness; and that any temptation held out to men to obtain subsistence by other means tends to vice.

Persuaded of the importance of having wholesome views on this subject prevail, and of the danger of allowing the people's minds to get familiarized with gambling in any form as a thing to be tolerated; and as it is the duty of the Church to bear witness against every species of evil and in favour of truth and righteousness, your Committee recommend that it be an instruction to Presbyteries and Kirk Sessions to take order:

1. That the people be warned from the pulpit against trusting to chance in any of the concerns of life, small or great, and, especially, that vigilance be exercised that no form of lottery be sanctioned at Church sales or bazaars.

2. That all attempts to obtain a legal recognition for lotteries where the law does not at present recognize them be vigilantly watched, and that all legitimate means be employed to defeat such attempts.

3. That influence be brought to bear upon the legislators in those Provinces in which the vicious principle is legalized that lotteries are deprived of their immorality when employed in connection with Churches and charities, with a view to having the exceptional clauses referring to Churches and charities repealed.

As the question has been raised whether the matter involved does not pertain to the jurisdiction of the Federal Parliament rather than of the Provincial Legislatures; and as the information relating to the subject designated a year ago has not yet been all obtained, your Committee recommend the reappointment of a Committee to prosecute the inquiry; and would suggest the addition of a member from each of the Provinces of Prince Edward Island, Manitoba and British Columbia.

All respectfully submitted.

ROBERT CAMPBELL, *Convener.*

MONTREAL, *June 6th, 1887.*

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APPENDIX No. 28.

REPORT OF THE COMMITTEE ON STATISTICS FOR THE YEAR 1886.

In submitting their report, your committee would begin by stating that a circular was issued in the month of July last to all Presbyteries, informing them of the action of last Assembly to instruct congregations in their bounds to change their year, where necessary, so as to coincide with the calendar year. In another circular, sent out in January of the present year, one question was, "Do the congregations in your bounds make their year close with the calendar year?" and in the replies which have been received (and only five Presbyteries, namely, Victoria and Richmond, Quebec, Ottawa, Lanark and Renfrew, and Sarnia, have failed to answer) by far the greater number answer in the affirmative. Some give a modified reply, such as, "they try to do so," "nearly all," "majority," etc., so that it is evident that the injunction of the Assembly has been received favorably, and there is reason to expect that in a very short time all congregations will be found complying with the resolution of the Supreme Court, which was not adopted without time and opportunity for full and mature consideration.

In accordance with this resolution the questions prepared and sent down to congregations were intended to collect information only to the end of December, 1886, whether nine or twelve months, according to the date at which the previous returns had closed. The same form was followed in the sheets prepared for Presbyteries. From the printed report it will be seen what congregations have made, or required to make, the change directed; and it must be apparent that, as the number is comparatively small, there was no difficulty in the way of carrying the resolution into general effect.

At this stage your Committee may remark that they would be justified in not instituting a comparison, as on former occasions, between the year ending with December, 1886, and the previous year. The returns for that year covered twelve calendar months, those dealt with in this report are for varying periods; many of them for twelve, some for nine, a few for six, and one even for two months. Yet such comparison has been made in almost all instances, and the agreeable fact presents itself that there is generally an increase in the numbers given, whereas a decrease might have been expected, affording evidence of the continued prosperity of the Church, through the blessing of the Most High, and of the receipt by your Committee of fuller returns from congregations and stations.

The fact that the reports are for varying periods must be kept in mind when inspecting the table of averages, which has been prepared as usual. It exhibits only an approximate view of the liberality of families and members in full communion to the objects specified. Had all returns been for the full period of twelve months, as in former years, the rate would have appeared considerably higher. On looking at the average contributions, over the Church generally, it will be seen that they are almost equal to those of the twelve months immediately preceding, as given in the report of your Committee for part of 1885 and 1886.

STATISTICS.

In the report presented at the meeting of Assembly in June last year there are the names of 39 Presbyteries, 11 of which were in the Synod of the Maritime Provinces; 6 in that of Montreal and Ottawa; 9 in that of Toronto and Kingston; 9 in that of Hamilton and London, and 4 in that of Manitoba and the North-West Territories. In this report there are the names of 42; one, that of Orangeville, having been formed in the Synod of Toronto and Kingston; one, that of Columbia, in the Synod of Manitoba and the North-West Territories; and one, that of Indore, in the Foreign Mission Field, and from which returns to this Committee have not been expected. Altogether there are now 41 reporting Presbyteries.

The number of pastoral charges reported is 775, of which 178 are in the Synod of the Maritime Provinces: the largest number, 30, being in the Presbytery of Halifax; the next largest, 29, in that of Prince Edward Island; and the next, 23, in that of St. John; Pictou has 18; Miramichi, 17; Truro, 15; Sydney, 14; Victoria and Richmond, 11; Wallace, 10; Lunenburg and Shelburne, 9; and Newfoundland, from which only one congregation has reported, 2. Compared with the previous year this shows an increase of 5.

In the Synod of Montreal and Ottawa there are 151 pastoral charges; 40 of these being in the Presbytery of Montreal; 31 in the Presbytery of Lanark and Renfrew; 25 in that of Ottawa; 20 in Glengarry; 18 in Brockville, and 17 in Quebec. Compared with last year this gives an increase of 9.

In the Synod of Toronto and Kingston there are 207 pastoral charges; 34 of these being in the Presbytery of Toronto; 30 in that of Kingston; 25 in that of Barrie; 23 in Peterborough; the same number in Guelph; 19 in the newly-formed Presbytery of Orangeville; 15 in Owen Sound; 13 in Whitby, and the same in Lindsay; and 12 in Saugeen. This shows an increase of 11 compared with last year, and while some of the Presbyteries have a smaller number now than they had then, this is accounted for by the formation of the Presbytery of Orangeville which affected the Presbyteries of Toronto, Guelph, Barrie and Saugeen.

In the Synod of Hamilton and London 201 pastoral charges are reported; 39 of these being in the Presbytery of Hamilton; 27 in that of London; 22 in that of Maitland; 20 in each of the three Presbyteries, Paris, Chatham and Stratford; 19 in Sarnia; 18 in Bruce, and 16 in Huron. This shows an increase of 3 on the previous report.

Only 38 pastoral charges are reported as being in the Synod of Manitoba and the North-West Territories against 64 last year, but these included 12 Mission congregations in the Presbytery of Winnipeg, and 22 in that of Brandon, while there was no report in time from Regina. This year the number of *bona fide* charges is given, and of these 5 are in the Presbytery of Winnipeg; 5 in that of Rock Lake; 12 in that of Brandon; 4 in that of Regina, and 12 in that of Columbia.

The number of Mission Stations or groups is 309, of which, as might be expected, the Synod of Manitoba and the North-West Territories contains the greatest part, namely, 134; of which 66 are in the Presbytery of Rock Lake; 32 in that of Regina; 23 in Brandon; 13 in Winnipeg; in Columbia, none reported. The Synod ranking next is that of Toronto and Kingston, with 79 groups, 27 of these, including 82 stations, being in the Presbytery of Barrie. Four Presbyteries in the Synod of the Maritime Provinces, namely, Sydney, Victoria and Richmond, Wallace, Prince Edward Island, report no Mission Stations. One Presbytery, that of Whitby, in the Synod of Toronto and Kingston, reports that it has none, and so do two, Stratford and Maitland, in the Synod of Hamilton and London. In all the other Presbyteries Mission Stations, or fields or groups are given, varying from the highest numbers already specified to one.

This year 94 vacant charges are reported, 26 of these being in the Synod of the Maritime Provinces; 17 in that of Montreal and Ottawa; 25 in that of Toronto and Kingston; 23 in that of Hamilton and London, and 3 in that of Manitoba and the North-West Territories. Only 7 Presbyteries report that they have no vacancies, namely, St. John, Peterborough, Whitby, Sarnia, Winnipeg, Rock Lake and Regina. There is thus a wide field for ministers and licentiates of the Church desirous of settlement, but even if all these, so far as their numbers can be estimated or ascertained, were called and inducted into charges there would be more than 30 vacancies for which, at present, stated pastors are not available. Can no provision be made for the stated employment of those who are not in the active ministry of the Church? Were they all provided for, there would still be reason for the statement that the harvest is plenteous; and for the prayer that the Lord of the harvest would send forth laborers into his harvest.

Eight hundred and twenty-three ministers, including those retired, professors in colleges, agents of the Church, ordained missionaries, etc., so far as returns have been received, are reported as having their names on the rolls of Presbyteries, the largest number, 47, being in the Presbytery of Montreal, and the next, 44, being in that of Toronto, the fewest, 2, being in that of Newfoundland. There are besides these 56 ministers residing in bounds of Presbyteries whose names are not on rolls, but this is almost certainly too small a number, as four Presbyteries have not replied to the question, namely, Victoria and Richmond, Ottawa, Lanark and Renfrew, and Sarnia. It may be safely affirmed that there are nearly 900 ministers in the Church, nearly all in active employment, some not at present actively engaged in stated work, but looking for it, some occupying the position of *pastores emeriti*, some engaged in posts of usefulness and responsibility for which they have evinced peculiar qualifications.

Of the 775 pastoral charges only 43 have not sent in returns in such time that they could appear in this report. Were those that have come in up to the 20th of May last, after the sheets from Presbyteries were for some weeks in the hands of the printer, and part of the *proof* revised, taken into the reckoning there would be a diminution to about 40. The greatest number of non-reporting charges, 7, is in the Presbytery of Prince Edward Island. Your Convener wrote for fuller returns, but only one congregation responded. In the Presbytery of Hamilton there are 5. In each of the Presbyteries of Lanark and Renfrew, Brockville and Kingston, there are 4. In the Presbytery of Columbia there are 3. Orangeville, Owen Sound, Stratford and Maitland have 2 each. And each of the Presbyteries of Miramichi, Newfoundland, Montreal, Ottawa, Lindsay, Toronto, London and Rock Lake has 1. If this be compared with last year it will be seen that there is a smaller number of non-reporting charges by 12 than for it; and the Committee do not think that they are too sanguine in expressing the expectation that by another year or two, especially since a change has been made in the date for closing the congregational year, which has scarcely yet had time to be brought into general operation, there will not be a pastoral charge whose statistics will not appear in the printed annual report laid before the Assembly. It is worthy of observation that the greatest number of defaulting congregations are vacancies, and the Committee in different years have had reason to call attention to this and speak of it in way of complaint. There is no reason why vacancies should not be reported as well as settled charges. They have their complete organization and their complete equipment of office-bearers: the only difference being that their Moderator of Session is not stated but temporary. Presbyteries should feel it to be their duty to see to it that the appearance of their statistical reports, as printed, is not marred and disfigured by blanks opposite the names of such congregations, and that the Church is not deprived of the valuable information which is thus withheld.

The total number of churches and stations supplied by ministers is 1,773. Last year there was a *decrease* in this item as compared with the year before of 154. This year there is an *increase* of 125. The Synod of the Maritime Provinces, with 178 pastoral charges, contains 491; of which 109 are in the Presbytery of St. John, with its 23 charges; 80 in that of Halifax, with 30 charges; 68 in that of Prince Edward Island, with 29 charges; 43 in Miramichi, with 17 charges; 36 in Sydney, with 14 charges; 35 in Lunenburg and Shelburne, with 9 charges; 34 in Wallace, with 10 charges; 33 in Pictou, with 18 charges; 29 in Truro, with 15 charges; 22 in Victoria and Richmond with 11 charges; and 2 in Newfoundland, with 2 charges.

It will thus be seen that several of the ministers in that Synod have manifold labors in the discharge of their duties from the pulpit and of other pastoral work among the people who have been committed to their spiritual care. In none of the other Synods with the exception of Manitoba and the North-West Territories are ministers called to such extensive and scattered fields of labor. In the Synod of Montreal and Ottawa 253 churches and stations are connected with 151 pastoral charges, not an average of 2 to each: and while in some of the Presbyteries, as that of Ottawa, the average is greater than this, in all the others it is less. The Synod of Toronto and Kingston has 207 pastoral charges, and 372 churches or stations supplied in connection with them. Orangeville and Barrie have an average of more than 2 each; Owen Sound almost two; but all the others fall below this figure. The Synod of Hamilton and London has 201 charges and 320 connected churches or stations; the Presbytery of Chatham having 44 under its 20 charges. Winnipeg, however, has 17 churches or stations and only 5 pastoral charges, but 15 ministers on the roll. Rock Lake has 66 churches or stations with only 5 charges, and 9 ministers on the roll. Brandon has 70, with 12 charges and 26 ministers on the roll. Regina has 105, with 4 charges and 26 ministers on the roll. And

Columbia has 45, with 12 charges and 9 ministers on the Roll. Is there not in this a call for sympathy and prayer for those who have abundant labors claiming their attention and energy, and warrant for the expectation that our Church shall increase—for will not many of these churches and stations which are now in connection with others become separate and self-supporting?

According to the reports this year there is sitting accommodation for 410,975 persons, being an increase of 30,776 upon the number reported for the previous year. Part of this increase must be ascribed to fuller and more correct returns, and part of it to an increase of church edifices, or the enlargement of some in which worship had been previously conducted. It is a gratifying fact that some congregations have had to provide for themselves new buildings with larger room, and others have had to extend their walls although they have made no change of site.

Congregations and stations report through their Presbyteries 76,226 families as being connected with them, which gives an increase of 4,315 on the previous year; and 19,697 single persons, about 1,000 more than were then reported. Of the total number of families connected with congregations only 57,441 are reported as contributing to the support of ordinances. The returns on each of these three items are very far from being satisfactory, and your Committee had almost said that their incompleteness—the omissions occurring—are inexcusable. Some sessions do not report the number of families that have committed themselves to their spiritual oversight, and is it uncharitable to conclude that if they cannot do so they are not faithful to the trust they have been called to undertake? May not congregations in most instances, if not in all, and ought they not to be divided into districts, with an Elder specially charged to look after each, who would thus be brought into contact with the families residing in it, and be able to report the number of them? Is not the pastor expected to visit all the families connected with his congregation, and could not he supply correct information on this particular? So, too, with regard to single persons; can they come to the bounds and attend ordinances in the church without some one, either minister or elder, to take notice of them, inquire after their welfare, and encourage them to continue faithful in seeking the God of ordinances? And in at least all city and town congregations would it not be well to have a band of young persons of both sexes charged with looking after strangers that may come to the place, invite them to the house of God, and exercise their influence to encourage them in the walks of Gospel obedience, and report their names to pastor and elder that they may show an interest in their welfare? With regard to the third item—the question first appeared in the report to the Assembly for 1885, and was introduced by the direction of the Assembly of the previous year. The Committee have always had reason to speak of its being not only useless but hurtful. Many congregations have in no year reported the number of contributing families, and these have, consequently, always appeared disproportionately small compared with the number of families reported as connected. It is now suggested that the Committee to be appointed for the year now current be allowed to change the question from its present form to "Number of these (families) *not* contributing to the support of ordinances." Let the question be tried in this form, and should it also prove unsatisfactory let it be withdrawn.

The number of communicants sums up to 136,598. Last year it was 127,611, giving an increase of nearly 9,000. Of that number 18,046 have been added in the course of the year, namely, 12,562 on their own profession of faith and 5,484 on certificate. Last year 10,555 entered into the fellowship of the Church, showing an increase for the year embraced in this report of 2,007, gathered in from the world, and openly and avowedly taking up the cross of Christ to follow him through good and through bad report. In some congregations the accessions have been large, confirming reports that have been published of the outpouring of the Spirit of God in His quickening power in more localities than one. God has been bearing testimony to the word of His grace, and is calling upon the Church gratefully to acknowledge His faithfulness in fulfilling His promise, and to believe and pray that He will bless still and even more largely. Communicants removed during the year are reported as 8,213. The 5,484 added on certificate must include some of these, but the others, not thus included, must not be regarded as lost to the Presbyterian Church, although it is possible that some of them, in removing to new districts, have failed to keep up the church connection to which they had been admitted, or to continue in the improvement of the ordinances which, at one time, they observed.

Baptism was administered to 10,264 infants, during the previous year, an increase of 359, and to 1,051 adults, an increase of 43, forming an aggregate of 11,315, and a total increase of 402.

The number of Elders is given as 4,879, an increase of 109, and an average of more than 6 to each pastoral charge. Other office-bearers number 7,797, an increase of 30, and an average of about 10 to each charge.

The average attendance at weekly prayer meetings was 43,708, being an increase of 4,083—figures which again prove that God has been pouring out the Spirit of grace and supplication upon congregations, families and individuals. Who can ascertain, or even conceive, the benefit resulting from the united prayers offered at such meetings to individual saints, to sinners in the way of their conversion, to households, to congregations, to the Church at large, and to the kingdom of Christ in its advancement in heathen lands?

Sabbath Schools and Bible Classes were attended by 108,284 young persons, showing an increase of 7,364; and these were ministered to by 12,070, engaged in Sabbath School work, an increase of 309 on those reported for the previous year.

Volumes in libraries sum up to 183,681, an increase of 154 on the preceding year, while there was a falling off of 2,155 volumes that year as compared with the one immediately going before.

There are 414 Missionary Associations in congregations, with 21 Woman's Foreign Missionary Societies and one Ladies' Aid Society. Rock Lake is the only Presbytery in which a Missionary Association does not exist. In Pictou there are 18, one for each pastoral charge. In Toronto there are 32 for 34 pastoral charges. There are 77 such associations in the Synod of the Maritime Provinces with 178 charges; 55 in that of Montreal and Ottawa with 151 charges, but one Presbytery, that of Lanark and Renfrew, reports 17 Woman's Foreign Missionary Societies and one Missionary Association distinct from them. In the Synod of Toronto and Kingston with 207 charges there are 145 Associations, 1 Woman's Foreign Missionary Society in the Presbytery of Peterborough, and one Ladies' Aid Society in that of Guelph. In the Synod of Hamilton and London there are 117 Associations and 11 in that of Winnipeg and the North-West Territories. Your Committee may observe that in compiling these figures they have confined themselves to the answers given to the question in the statistical schedule, "Is there a Missionary Association?"

There are provided for ministers 490 manses, 72 rented houses, and 2 not described, in all 564, being an ncrease of 20 on those reported for the year before. 15 manses were built and 36 churches, some of these to take the place of former buildings, and others erected for the first time. One church was enlarged, 2 repaired, and 4 not stated whether they were manses or churches. One hall was also provided.

The following Presbyteries report that they have no Mission Stations in their bounds: Sydney, Wallace, Prince Edward Island, Whitby, Stratford and Maitland. No reports as to whether they have Mission Stations or not have been received from the Presbyteries of Newfoundland, Victoria and Richmond, Lanark and Renfrew, and Columbia. Truro, with 4 Mission Stations, sends no report; Glengarry with 1; Toronto with 7, and London with 2. The Presbytery of Rock Lake with 9 "charges" containing 66 stations, and Regina, with 32 "groups," having 97 "charges," do not report, or else report them without distinguishing them from regular pastoral charges. In the report from Brandon it is stated that there are 8 Indian Missions with 8 missionaries, and 2,432 Indians under religious instruction. The Presbytery of Halifax reports that it has 7 Mission Stations; Lunenburg and Shelburne, 1; St. John, 9 "fields"; Miramichi, 6 stations; Quebec, 8; Montreal, 6; Ottawa, 8, two of these French; Brockville, 4; Kingston, 9 "fields," containing 30 stations; Peterborough, 5 "fields," containing 14 stations; Lindsay, 4 stations; Orangeville, 8; Barrie, 27 "groups," containing 82 stations; Owen Sound, 4 groups, containing 14 stations; Saugeen, 3 stations; Guelph, 3; Hamilton, 6; Paris, 2; Chatham, 3; Huron, 1; Bruce, 14 "groups," containing 59 stations, and Winnipeg, 13 stations. Reference has already been made to the other Presbyteries.

Your Committee suppose that a distinction has not been observed in the different reports between Mission Fields or Groups, and Mission Stations, so that they are unable to state positively and precisely how many there are each. Looking, however, at the figures given it must be admitted that the Church has a wide, interesting and promising Home Mission Field, and she has warrant to expect that she shall be blessed with such prosperity in the future that these groups or stations shall be erected, and some of them soon, into fully organized congregations under settled pastors.

The reports from these stations have been fuller for the period embraced in this report than for any previous year, although there are not a few defaulters and the returns of some are very incomplete. In the 409 churches or stations supplied, according to the returns received, there is sitting accommodation for 19,701 persons; there are 4,400 families, and of these 2,591 are reported as contributing to the support of ordinances, and 602 single persons. The number of communicants is 5,438, of whom 6,019 were added during the year, namely, 5,438 on profession and 581 on certificate, and 237 were removed by death, or owing to other causes. Baptism was administered to 505 persons, 403 of these being infants, and 102 adults. In these stations there are 196 elders, and 535 other office-bearers. The average attendance at weekly prayer meetings was 2,283, and at Sabbath School and Bible Class 4,396, with 524 engaged in Sabbath School work. The volumes in libraries are returned at 7,425, showing that the children and others having access to them enjoy opportunities of reading works of a religious character and fitted to nourish an intelligent piety. There are 35 Missionary Associations; 32 of these being in the Presbytery of Barrie, the other Presbyteries reporting them being Kingston, Hamilton and Owen Sound, each of which has 1. In the Presbytery of Quebec there are 3 manses in its Mission Fields—Pictou, Brockville and Owen Sound report 1 each, and Winnipeg reports 1 rented house. In the period covered by the report 12 churches were erected in these fields; 2 of these in the Presbytery of Miramichi; 1 in Ottawa; 2 in Lindsay; 4 in Barrie, and 1 each in Owen Sound, Guelph and Winnipeg. This is a gratifying indication of the life and energy that have been called into exercise, and affords promise of future prosperity.

FINANCES.

If it was gratifying to be able to state that the returns on statistics show greater evidence of prosperity than was to be anticipated, it is also gratifying to have to remark that the same thing may be affirmed of income and expenditure.

On stipend promised from all sources there is an increase of $15,247, the total amount being $706,066. These figures, however, do not show the entire sum promised for this purpose; as several congregations, and among these some of the strongest in respect of numbers and ability, do not give any answer to the question. It is difficult to account for the omission on the part of their Treasurers, even if the congregation were vacant, and much more where there are settled pastors. And is there not a dereliction of duty on the part of Presbyteries when such incomplete returns are received by them and forwarded to the Committee without an effort to procure the information which has been withheld?

The stipend received from all sources was $667,218. As there was no column under this heading in the forms for last year no comparison can be made. Neither can any judgment be formed as to the actual amount promised, and the actual amount received because of omissions in the replies to the latter question similar to those to which reference has just been made. Your Committee need scarcely be at the trouble of remarking that both these questions are intended for all that comes under the name of stipend, from whatever quarter it may be derived—whether from the Home Mission, Augmentation or any other fund.

Under the next head "Stipend promised by congregation alone," the aggregate of the returns is $629,639, which shows an increase of $954; but in this, as in the two former instances, replies are not full; and this is true, particularly of charges that have been vacant for the whole or part of the year.

The stipend paid by congregation alone was $1,100 less than that promised, but $13,855 less than for the previous year. The aggregate was $628,539.

Arrears of stipend actually due sum up to $14,920. It is far from being pleasant to your Committee to have to record this fact, and it is far from creditable to congregations and Presbyteries to have it mentioned against them. In some Presbyteries, and against two or three congregations, the arrears are large and of long standing, although the injunction has been frequently repeated, and, it is to be presumed, has been obeyed, that steps be taken by Presbyteries in which congregations are in arrears to their pastors to have the same discharged with all convenient speed. Only two Presbyteries in the Synod of the Maritime Provinces—Wallace and Newfoundland—report no arrears. One Presbytery in that Synod reported last year $2,574; this year reports $2,843, and these by three congregations, namely: North Sydney, $1,668, an increase of $139; Cape North $675, an increase of $130; and Boularderie $500, the same as in previous report. Only one Presbytery—Glengarry—in the Synod of Montreal and Ottawa, reports no arrears. The total amount in

that Synod is $1,083—last year it was $744, increase $339. The two largest items are those of Quebec, $303, and Brockville $439. Neither of these had any arrears last year. In the Synod of Toronto and Kingston $2,486 are reported, the greatest amount, $736 being, in the Presbytery of Saugeen; the next, $685, in that of Orangeville, and the next, $376, in that of Owen Sound, and the next, $250, in that of Guelph by one congregation. Your Committee have been certified that the last has been paid, as the Presbytery took action upon it as soon as it came to their knowledge. Only two Presbyteries—Whitby and Lindsay—in this Synod report no arrears, and the same remark applies to their returns for the year preceding. In all the others there is a decrease on the previous year except Guelph, just mentioned. The total decrease is $581. In the Synod of Hamilton and London, only two Presbyteries, London and Huron, report no arrears. In the other Presbyteries there is an increase of $301, the aggregate amount being $1,914 this year, against $1,613 last year. In six Presbyteries there is an increase amounting to $477, and in three a decrease of $176—the last being London $37, Stratford $10, and Huron $129. In the Synod of Winnipeg and the North-West Territories, the arrears are $2,540, of which $148 are in the Presbytery of Winnipeg, against $1,684 last year; $436 in that of Rock Lake, last year $738; $1,211 in that of Brandon, last year $1,517; $745 in that of Regina, last year $350. Columbia, which appears for the first time in this report, has no arrears.

The amount expended on churches and manses during the year was $321,297, last year it was $349,267, a decrease of $27,970; and on other strictly congregational purposes, $292,397, an increase of $53,867.

The total expenditure for strictly congregational objects was $1,242,910, or a decrease of $17,796. Last year there was a still greater falling off in this item, but part of the decrease recorded in this report must be ascribed to the smaller expenditure on churches or manses.

The total contributions to the Schemes of the Church were $193,453, an increase of $717. But allowance must be made for some congregations which did not send in remittances owing to the change of the year, those which should have appeared in these returns being reserved for next year's report.

Taking these Schemes in their order there were raised for College (ordinary) Fund $12,479, decrease compared with last year $595; College (special) Fund, $24,247, decrease $1,490; Manitoba College, $6,134, decrease $1,551; showing a total decrease of $3,636. From these figures it will be seen that the falling off is chiefly in the contributions to Manitoba College, and the Special Fund. Your Committee do not think there is any use of tracing this to the different Presbyteries of the Church. All of these have sent remittances to the Ordinary Fund, with the exception of those in the Synod of Manitoba and the North-West Territories, one Presbytery in which, Rock Lake, contributes $3 to the Special Fund—all contributing to the Manitoba College to the sum of $1,783. Of this Winnipeg gave $1,094; Rock Lake, $59; Brandon, $423; Regina, $197; and Columbia, $10. Only three Presbyteries outside of this Synod have not contributed to the Special Fund, and only two to Manitoba College. The largest amount without any exception raised for this college was by the Presbytery of Toronto, $1,392; the second by Winnipeg—the sum being already given; and the third, $741, by Montreal. The smallest amount is from Quebec, $2; and the next smallest, $7, from Sydney.

The payments to the Home Mission Fund were $32,204; last year they were $32,509, a decrease of $305. To the Augmentation Fund $31,256; last year, $33,077, a decrease of $1,821, giving a decrease on the two of $2,126. Last year there was an increase of $1,534.

For the purposes of the French Evangelization Fund, $19,884 were reported, a decrease of $102.

For Foreign Missions, $50,001 have been contributed, being an increase of $6,469,—an indication of the fact specially mentioned in the Report of your Committee to last Assembly, that God is awakening the Church to a deeper sense of her duty to fulfil the commission she has received from her King and Head to go into all the world and preach the Gospel to every creature. He has been opening to her many doors, and disposing her to enter in. But how much remains to be done that is awaiting the application of the resources He has placed at her disposal. Your Committee are bound to acknowledge that this increase is mostly owing to the organization and working of Woman's Foreign Missionary Societies under Presbyteries, and in connection with congregations. They are not able to say how much has been raised by the zealous efforts of this new agency. As it appears from the last Report of the Foreign Missionary Society that it has been doing excellent work for years, and prospering therein; as there is evidence that its labors for the year just closing have been even more abundant and fruitful; and as it has received the distinct endorsation of the General Assembly, your Committee think that some arrangement should be made to have the contributions collected by it reported so as to be published in their Annual Report. It is now suggested, it will immediately appear as a recommendation, that the matter be referred to the Committee about to be appointed for their consideration and action.

For the Aged and Infirm Ministers' Fund, $7,926 have been raised, an increase of $36. For the Widows and Orphans' Fund $5,782, an increase of $406. And for the Assembly Expense Fund, $3,517, a decrease of $87.

Collecting the several items which have been thus given, and taking into account some contributions which they do not include, there have been raised for the Schemes of the Church $193,453, or an increase of $717 on the contributions of last year.

Sabbath schools and Bible classes have raised for missionary purposes $1,080 more this year than the previous one, the aggregate being $18,154. The average to each under instruction in these classes is about the same for each year, for while there is what must be called a large increase in the income from this source, it must be noted that there is an increase of nearly 8,000 of those contributing. It is good and gladdening to see that our young people are not only brought to receive instruction in Divine truth, but that they are also taught and encouraged to remember those who have not the Gospel, and to help in sending it to them.

For Synod and Presbytery Funds $7,585 have been raised, giving an increase of $613; and for all other religious and benevolent purposes, $82,383, an increase of $18,423.

Last year the total expenditure for ALL purposes, after adding the returns from Regina, etc., was $1,580,818, and showed an increase on that of the previous year of $22,600. The total expenditure for the period embraced in this Report was $1,533,517. It will be seen that although there is a falling off on the receipts and expenditure of the previous Report yet the change of the year, and the disturbance thereby made on financial arrangement are more than sufficient to account for it, and that there is abundant cause to acknowledge the goodness of God who has blessed the Church with prosperity as well as peace.

Your Committee may remark here that the Presbyteries of Halifax and Kingston take credit for the payment in full of Professors' and other salaries—only a small portion of which is raised in their bounds. This is not done by the Presbyteries of Montreal, Toronto or Winnipeg.

Your Committee have compiled, as has been done in former years, a table of averages per family and communicant for each of the purposes stated, not taking into account the delayed returns.

AVERAGE CONTRIBUTION PER FAMILY AND COMMUNICANT IN THE DIFFERENT PRESBYTERIES TO THE OBJECTS SPECIFIED, NOT RECKONING DELAYED RETURNS.

PRESBYTERIES.	Stipend.		All Congregational Objects.		Schemes of the Church.		All Purposes.	
	Fam.	Com.	Fam.	Com.	Fam.	Com.	Fam.	Com.
1. Truro	$6 63	$3 44	$10 13	$5 26	$2 13	$1 11	$12 93	$6 72
2. Sydney	3 03	3 24	5 90	6 30	48	51	6 83	7 28
3. Victoria and Richmond	3 50	4 03	6 39	7 54	53	61	7 14	8 25
4. Halifax	9 50	5 29	18 96	10 47	3 19	1 74	23 82	13 16
5. Wallace	5 11	2 86	10 52	5 88	1 45	81	12 24	6 84
6. Pictou	5 60	3 00	10 20	5 47	2 28	1 22	13 32	7 14
7. Prince Edward Island	5 33	3 68	8 16	6 03	1 42	99	10 40	7 30
8. Lunenburg and Shelburne	6 70	6 25	10 68	9 96	1 58	1 47	12 55	11 70
9. St. John	7 97	5 30	20 16	13 40	1 34	89	22 48	14 95
10. Miramichi	5 02	3 90	8 30	6 33	93	71	9 75	7 53
11. Newfoundland	15 96	12 12	29 52	22 42	3 76	2 85	36 80	28 00
12. Quebec	8 46	6 26	14 40	10 70	1 75	1 30	17 24	12 80
13. Montreal	11 96	5 61	21 42	10 06	3 43	2 57	32 00	15 03
14. Glengarry	7 11	4 06	13 04	7 44	2 08	1 16	15 60	8 90
15. Ottawa	9 40	5 28	19 63	11 05	2 25	1 20	22 88	12 88
16. Lanark and Renfrew	7 63	3 69	14 11	6 83	3 09	1 50	18 03	8 73
17. Brockville	7 61	4 62	15 19	9 23	1 51	91	17 42	10 60
18. Kingston	9 94	6 36	17 [illegible]	11 45	3 26	2 05	21 70	13 88
19. Peterborough	8 10	4 20	18 03	9 24	2 50	1 29	21 38	11 08
20. Whitby	10 61	5 43	19 38	9 91	3 48	1 83	23 80	12 13
21. Lindsay	9 05	5 24	35 73	20 70	2 17	1 26	38 42	22 24
22. Toronto	9 90	4 48	23 57	10 68	7 05	3 19	33 60	15 22
23. Orangeville	8 10	3 38	12 75	5 32	1 37	57	14 43	6 02
24. Barrie	8 56	4 60	13 63	7 32	1 36	73	15 52	8 6[illegible]
25. Owen Sound	6 42	3 06	22 16	10 42	1 46	69	23 82	11 31
26. Saugeen	7 18	3 54	13 66	6 45	1 25	62	14 63	7 22
27. Guelph	7 73	3 63	13 80	6 49	3 17	1 49	19 03	8 96
28. Hamilton	13 31	5 28	30 11	11 95	4 06	1 60	36 25	14 38
29. Paris	8 66	4 09	18 70	8 84	2 54	1 25	22 33	10 56
30. London	8 38	4 87	16 37	9 52	2 87	1 67	20 70	12 03
31. Chatham	8 03	4 20	13 35	7 90	1 33	70	15 03	7 87
32. Stratford	8 04	4 10	12 69	6 47	2 32	1 18	15 82	8 07
33. Huron	7 50	3 93	13 90	7 28	2 68	1 40	17 26	9 05
34. Maitland	7 68	4 75	12 34	7 62	1 52	94	14 35	8 87
35. Bruce	6 74	3 57	10 41	5 51	89	47	11 57	6 13
36. Sarnia	8 52	4 80	14 24	8 03	2 06	1 16	17 11	9 64
37. Winnipeg	14 26	8 09	34 96	20 09	3 78	2 17	39 89	22 91
38. Rock Lake	8 90	7 50	12 17	10 26	45	38	12 86	10 84
39. Brandon	8 80	6 68	19 00	14 39	82	62	20 00	15 13
40. Regina	7 95	8 80	22 50	24 42	45	50	24 30	25 78
41. Columbia	8 87	8 61	44 34	43 07	95	92	46 30	45 00

☞ These averages are lower than they would have been had the returns been, in all instances, for a full year.

The average contribution per family for stipend alone was $8.24, and per communicant $4.60; for all strictly congregational purposes, $16.30 per family, and $9.10 per communicant; for the Schemes of the Church, $2.53 and $1.41 respectively; and for ALL purposes, $21.18 and $11.23. No comparison is instituted between these figures and those for the previous year.

Your Committee continue the statement of income, with increase or decrease, since the union in 1875.

	Total Income.	Increase.		Total Income.	Increase.
1875-76	$ 982,672	....	1881-82	$1,409,748*	$164,253
1876-77	986,115	$ 3,443	1882-83	1,422,783*	13,035
1877-78	1,030,386	44,271	1883-84	1,453,624*	30,841
1878-79	1,110,381	79,995	1884-85	1,558,218*	104,594
1879-80	1,162,154	51,773	1885-86	1,580,818*	22,600
1880-81	1,245,495	83,341			Decrease.
			Dec. 1886	1,533,517*	47,301

*Exclusive of Mission Stations which, so far as reported, have raised for the last year, $32,188.

The total amount reported by Mission Stations as raised and paid for the supply of preaching was $20,855, which was more than $5,000 in excess of what was promised. For all purposes strictly connected with the Stations, $30,652 were paid. $1,106 were contributed to the Schemes of the Church; $50 of this sum being for Ordinary College Fund, $135 for Special, and $37 for Manitoba, from three Presbyteries; $271 for Home Missions; $173 for Augmentation; $168 for French Evangelization; $228 for Foreign Missions; $18 for Aged and Infirm Ministers' Fund; $14 for Widows and Orphans' Fund; and $12 for Assembly Expense Fund. The Sabbath Schools and Bible Classes in only four Presbyteries contributed to Missions; Hamilton sending $35, Saugeen $6, Lindsay $10, and Kingston $5. The amount contributed to Synod and Presbytery Funds was $30, and to other religious and benevolent purposes $400, making an aggregate of $32,188.

Before proceeding to give the recommendations with which they would close their report, your Committee may state that from the reports received, 23 Ministers demitted their charges during the year, 4 in each of the Presbyteries of Montreal and Hamilton, 3 in each of the Presbyteries of Barrie and Bruce, 2 in Glengarry and 2 in Chatham, and 1 in each of 15 others. Twenty-six translations were granted and took effect. Ten Ministers were removed by death, 2 of these in the Presbytery of Halifax. Forty Students having completed their course of study were duly licensed, after leave obtained, to preach the Gospel of the Grace of God.

Your Committee would now respectfully recommend:—

I. That the Committee to be appointed be instructed to alter Question No. 6 in the Statistics, "Number of families contributing to the support of ordinances," so as to secure fuller and more accurate replies.

II. That Presbyteries be enjoined to see to it that the congregations in their bounds carry out the resolution of the General Assembly of June, 1886, by making their year close with the calendar year.

III. That it be a strict injunction to Presbyteries to take steps at once for the payment of all arrears of stipend in their bounds, and to exercise all diligence to prevent arrears from accruing.

IV. That Presbyteries be again reminded of the resolution requiring the appointment in each of a Committee on Statistics, charged with the duty of collecting and tabulating returns from all pastoral charges, whether settled or vacant, and all Mission Stations.

V. That it be referred to the Committee to be appointed to consider the best method of securing reports for publication in the Statistics of the amounts collected from congregations by the Woman's Foreign Missionary Societies, who have been so zealously and so manifestly blessed in their labors.

All of which is respectfully submitted.

ROBERT TORRANCE, *Convener.*

GUELPH, *20th May, 1887.*

STATISTICAL AND FINA

1. PRESBYTERY OF TRURO, FOR THE YEA

NAME OF CONGREGATION.	NAME OF PASTOR.	STATISTICS. No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Congr.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C). P. C.	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A). I. A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	No. of Vols. in S.S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Cong. bfd C. or M. during year?	Stipend promised from all sources.	Stipend received from all sources.	Stipend promised by Congregation alone.
No.								P. C.		I. A.										$	$	$
1 First Presbyterian, Truro .	Wm. McCulloch, D.D., *Pastor Emeritus*, John Robbins ..	1	800	130	100	20	183	2 9	1	2 2	4	9	100	178	28	550	..	....	..	1200	1200	1200
3 Retired.....	Ebenezer Ross....	..	....	....	....	....	....	.. ..	....	.. ..	..	..	....	....	....	....	..	....	..	....	....	....
4 Great Village..	James Maclean....	1	450	110	105	5	187	6 6	5	17 7	6	5	80	120	14	450	1	M	..	800	800	800
5 Riverside.....	Alex. Cameron....	3	625	102	100	2	252	6 1	4	15 1	8	16	100	120	19	....	..	M	..	750	750	750
6 St. Andrew's...	Thomas Cumming.	2	1000	120	120	25	290	38 21	4	11 10	5	7	100	200	22	513	1	M	..	1200	1200	1200
7 Clifton.....	J. D. McGillivray..	3	750	140	....	2	170	7 4	22	0 2	9	7	140	200	23	....	1	M	..	750	733	750
8 Upper Londonderry.....	James Sinclair....	3	1400	138	130	....	276	10 5	5	7 6	16	7	160	190	21	500	1	M	..	750	750	750
9 Onslow.....	J. H. Chase, M. A.	2	700	116	98	6	230	2 7	19	3 1	7	12	125	180	22	400	1	M	..	800	800	800
10 Stewiacke.....	Edward Grant.....	2	1300	145	140	5	301	6 7	6	18 1	7	12	205	280	24	275	1	....	..	877	877	877
11 Springside.....	S. C. Gunn.....	2	900	126	120	....	202	14 1	20	14 ..	6	7	160	250	30	450	1	M	..	800	800	800
12 Middle Stewiacke & Br'kfield	Edwin Smith, B.A.	2	850	160	140	....	220	9 ..	16	14 2	12	7	112	264	30	175	1	M	..	800	800	800
13 Coldstream	W. T. Bruce, M.D.	1	....	....	....	....	....	.. ..	....	.. ..	..	..	....	....	....	....	..	....	..	....	....	....
14 Acadia.....	John A. Logan....	2	475	84	....	32	161	7 2	10	43 3	10	9	75	108	20	301	..	M	..	800	800	800
15 St. Paul's.....	John F. Dustan...	1	650	150	140	150	350	69 13	50	12 10	10	9	250	250	32	460	1	....	..	900	900	900
16 Parrsboro'....	Vacant.....	4	400	80	60	10	110	22 ..	5	6 1	5	7	20	30	8	100	..	....	..	....	....	....
17 Economy & Five Islands....	Vacant.....	..	....	....	....	....	....	.. ..	....	.. ..	..	..	....	....	....	....	..	....	..	....	....	....
MISSION STATIONS.																						
1 Harmony & Stewiacke Road	.....	2	....	....	....	....	....	.. ..	....	.. ..	..	..	....	....	....	....	..	....	..	....	....	....
2 Westchester & Greenville.....	.....	2	....	....	....	....	....	.. ..	....	.. ..	..	..	....	....	....	....	..	....	..	....	....	....
3 Maccan..	.....	1	....	....	....	....	....	.. ..	....	.. ..	..	..	....	....	....	....	..	....	..	....	....	....
4 North River...	.....	1	....	....	....	....	....	.. ..	....	.. ..	..	..	....	....	....	....	..	....	..	....	....	....
Totals.....	.....	35	10300	1601	1253	257	3081	198 76	167	108 40	99	114	1627	2370	299	4174	9	9M	..	10427	10410	10427

PRESBYTERY OF SYDNEY, FOR THE YEAR

No.								P. C.		I. A.												
1 Retired.....	H. McLeod, D.D..	..	....	....	....	....	....	.. ..	....	.. ..	..	..	....	....	....	....	..	....	..	...	...	....
2 North Sydney..	I. Murray, D. D...	1	408	102	100	26	175	108 8	....	12 4	6	..	100	150	23	200	1	M	..	850	850	850
3 Sydney Mines..	D. McMillan	2	680	175	145	....	294	184 ..	2	30 4	10	10	120	180	23	150	1	M	..	800	800	800
4 Leitches' Creek	H. McQuarrie.....	3	650	80	82	....	126	65 ..	....	34 1	7	4	110	140	11	....	..	....	..	550	550	450
5 Boulardarie ...	D. Drummond....	2	950	255	230	....	137	8 4	4	42 4	8	11	100	130	8	....	..	....	C	682	682	682
6 St. Ann's.....	A. McIntosh	4	2500	325	320	....	136	2 ..	2	26 3	9	24	180	....	....	....	..	....	..	800	660	800
7 Cape North....	P. Clark.....	6	380	128	107	2	57	6 1	3	15 ..	5	6	10	74	6	....	..	....	..	503	423	403
8 St. Andrew's...	A. Farquharson...	1	400	150	120	....	268	114 5	25	23 6	9	9	150	230	22	....	..	....	..	850	850	850

FINANCIAL RETURNS.

FOR THE YEAR ENDING 31ST DECEMBER, 1886.

FINANCES.

No. of Vols. in S.S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. Fd C. or M. during year?	Stipend promised from all sources.	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congrega'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. & B.C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
				$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
550	..	....	..	1200	1200	1200	1200	....	....	320	1520	15	....	5	50	110	50	202	....	15	..	447	....	4	335	2306	1
....	..	....	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	3
450	1	M	..	800	800	800	800	....	60	205	1065	17	....	....	15	62	20	70	10	....	3	197	16	7	60	1329	4
....	..	M	..	750	750	750	750	....	13	90	853	33	....	5	44	52	16	66	6	....	3	225	33	7	11	1096	5
513	1	M	..	1200	1200	1200	1200	....	792	931	2923	35	10	10	60	102	25	222	....	....	5	469	22	4	259	3655	6
....	1	M	..	750	733	750	733	17	318	173	1224	25	..	10	29	63	27	90	14	5	5	268	....	14	3	1509	7
500	1	M	..	750	750	750	750	....	465	200	1415	10	....	....	22	63	....	75	7	....	4	181	....	6	30	1632	8
400	1	M	..	800	800	800	800	....	250	100	1150	20	....	....	25	63	15	115	9	....	4	251	23	4	80	1485	9
275	1	....	..	877	877	877	877	....	145	103	1125	20	....	....	30	72	20	171	5	....	5	323	40	6	46	1500	10
450	1	M	..	800	800	800	800	....	30	105	935	10	....	....	20	52	18	123	6	....	2	231	49	6	40	1212	11
175	1	M	..	800	800	800	800	....	260	18	1078	31	....	....	77	73	32	223	3	....	4	443	30	6	18	1545	12
....	..	....	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	13
201	..	M	..	800	800	800	800	....	106	....	906	5	....	5	20	30	5	23	5	5	5	103	....	11	50	1070	14
460	1	....	..	900	900	900	900	....	835	30	1765	....	....	....	60	75	....	125	....	....	..	260	40	4	50	2079	15
100	..	....	..	....	....	....	215	....	....	50	265	....	....	....	....	20	5	....	....	....	..	25	....	....	....	290	16
....	..	....	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	.. .	....	17
....	..	....	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	1
....	..	....	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	2
....	..	....	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	3
....	..	....	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	4
4174	9	9M	..	10427	10410	10427	10625	17	3274	2325	1622	221	10	35	452	837	233	1505	65	25	40	3423	253	79	982	20708	

FOR THE YEAR ENDING 31ST DECEMBER, 1886.

....	..	....	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1
200	1	M	..	850	850	850	850	....	817	268	1935	....	10	..	24	....	19	40	5	10	6	114	33	10	292	2360	2
150	1	M	..	800	800	800	800	....	650	220	1670	....	....	....	15	40	....	37	10	2	..	104	17	11	77	1862	3
....	..	....	C	550	550	450	450	....	140	71	661	2	....	....	2	30	2	2	2	2	2	44	....	2	....	707	4
....	..	....	..	682	682	682	082	500	1960	100	2742	6	....	....	10	....	6	10	2	....	2	36	....	7	22	2807	5
....	..	....	..	800	660	800	660	1668	....	25	685	4	....	....	9	35	15	20	5	1	..	89	....	8	10	732	6
....	..	....	..	503	423	403	273	675	14	28	315	2	....	....	3	5	3	4	2	2	1	22	....	....	4	341	7
....	..	....	..	850	850	850	850	....	....	317	1167	0	....	....	30	30	50	97	8	2	7	230	42	3	....	1400	8

2. PRESBYTERY OF SYDNEY.

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Ch'g and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C). P.	C.	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A). I.	A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	No. of Vols. in S.S. and Congregational Libraries.	Is there a Miss. Association? Is there a Manse (M) or Rented House (R H) prov. for Min.? Did Com. bd C. or M. during year?	Stipend promised from all sources.	Stipend received from all sources.	Stipend promised by Congregation alone.
																					$	$	$
9	Falmouth St...	John Murray.....	2	650	85	80	30	127	66	5	11	14	1	6	13	70	140	14	150	.. R H ..	932	932	932
10	Glace Bay.....	Jas. A. Forbes....	4	820	183	175	....	274	202	..	6	31	5	6	2	290	502	48	200	1 M ..	800	800	800
11	Cow Bay.....	Wm. Grant.....	1	900	175	175	....	304	107	5	8	30	4	5	10	500	360	18	....	.. M M	800	800	800
12	Mira.....	* W. R. Calder....	2	1400	430	340	...	230	11	1	....	27	..	13	20	150	128	17	50	.. R H ..	850	130	850
13	Gabarus.....	D. Sutherland....	4	300	63	62	....	40	..	..	1	32	..	4	8	60	80	4	....	.. ..	300	350	200
14	Loch Lomond & Framboise...	Vacant.....	1	350	80	70	....	40	..	..	....	..	..	2	..	50	50	....	....	.. ..	....	....	....
			1	300	60	50	....	20	..	..	....	..	..	2	..	....	....	....	....	.. ..	....	....	....
15	Grand River & St. Peter's.....	Vacant.....	1	400	140	136	....	83	2	1	4	6	..	3	9	40	80	6	50	.. M ..	600	....	....
			1	200	26	26	....	....	..	..	....	4	..	..	8	00	40	6	....	.. ..	....	....	....
	Totals.....	.....	36	11280	2463	2218	58	2311	935	30	66	326	32	100	129	1990	2209	205	800	3 5 M 10 2 rh	9317	7827	8417

Recently settled.

3. PRESBYTERY OF VICTORIA AND RICHMOND.

No.									P.	C.		I.	A.										
1	Baddeck, C.B., Forks Baddeck.	K. McKenzie..	2	500	97	90	20	133	39	3	1	6	4	2	4	90	86	14	170	1	460	498	460
			1	350	90	88	1	62	10	..	2	..	..	6	9	60	....	....	....	.. ..	340	300	340
2	West Bay C. B.	Donald McDougall	4	900	170	....	....	238	32	12	6	..	..	13	7	150	....	....	....	.. M M	750	750	750
3	Lake Ainslie...	Alexander Grant..	1	400	92	80	....	65	7	..	1	22	2	7	6	50	90	3	....	.. M ..	562	562	412
4	Middle River...	Alexander McRae.	1	450	107	97	....	84	12	..	8	26	1	5	10	50	40	4	....	.. M ..	510	510	509
5	Malagawatch, River Dennis...	A. McMillan..	1	500	87	85	....	54	14	..	2	19	1	7	9	100	100	15	....	.. M ..	395	350	395
			1	350	65	60	....	56	10	..	1	9	2	3	5	40	40	8	....	.. ..	286	255	286
6	Whycocomah...	John Rose.....	2	900	250	220	....	258	58	..	7	47	2	9	12	300	120	23	50	.. M ..	900	900	900
7	Strath Lorne...	Roderick McLeod.	1	350	120	90	....	131	18	1	8	43	2	7	9	40	35	6	30	1 M ..	750	†300	600
8	Mabou, Port Hood	*E. Roberts...	1	345	55	43	....	82	7	..	5	16	1	5	5	40	42	6	..	.. ..	610	610	410
			1	250	20	14	....	39	..	..	....	..	..	..	..	25	27	3	....	.. ..	140	92	....
9	Port Hastings, River Inhabitants	Vacant.....	1	400	100	100	10	....	..	..	....	..	..	3	5	50	40	4	....	.. ..	....	....	....
			1	....	....	....	....	....	..	..	....	..	..	..	..	....	....	....	....	.. ..	....	....	....
10	Little Narrows.	Vacant.....	1	600	160	115	....	52	4	..	....	5	..	8	9	....	....	....	....	.. ..	....	....	....
11	Big Intervale, Margaree.....	Vacant.....	1	160	25	20	....	8	1	..	....	4	..	4	3	15	30	4	....	.. ..	31	31	....
	Whale Cove & Harbor, Margaree.....		1	100	30	....	....	14	1	..	....	2	.	3	..	15	15	4	....	.. ..	....	....	....
	Cheticamp		1	140	6	5	....	....	..	..	....	4	..	..	..	....	....	....	....	.. ..	....	....	....
	Totals.....	.....	22	6696	1474	1107	31	1276	213	16	41	203	15	82	93	1025	665	94	250	2 6 M 10	6734	5158	5053

The Rev. E. Roberts having regularly demitted his charge of Mabou and Pt. Hood, it (the charge) has been vacant since the 10th October last.

§ Partly.

4. PRESBYTERY OF HALIFAX.

No.									P.	C.		I.	A.										
1	Agent Eastern Section of Ch...	P. M. Morrison....	..	....	....	....	....	....	..	..	....	..	..	..	..	....	....	....	....	.....	.....	.....	.....
2	Annapolis	Vacant	2	180	17	17	4	44	2	..	6	2	..	2	2	24	28	6	60	.....	.....	.....	.....
3	Bermuda, St. Andrew's...	J. A. McKeen.....	1	260	61	61	27	67	3	2	2	5	..	4	2	35	61	8	142	.. M ..	896	896	750
4	Carleton and Chebogue.....	J. R. Fitzpatrick..	2	200	30	30	1	85	13	2	....	3	3	5	2	50	60	10	220	1 R H ..	750	750	450
5	Canard.....	Wm. Dawson.....	2	380	47	40	5	75	9	1	5	3	..	5	7	35	60	8	250	1 M M	600	600	600
6	Dartmouth, St. James' Ch..	P. M. Morrison....	2	580	98	80	22	225	49	7	19	12	2	11	14	95	260	29	540	1	1371	1371	1371
7	Elmsdale and Nine Mile River	Jacob Layton.....	2	450	66	65	....	152	2	7	12	13	1	9	2	100	....	....	....	1 M ..	725	725	725

FOR THE YEAR ENDING 31ST DECEMBER, 1886.—*Continued.*

FINANCES.

Stipend promised from all sources.	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregl objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. & B.C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
932	932	932	932	....	106	222	1200	9	.....	2	15	35	15	32	2	2	2	114	14	7	117	1408	9
800	800	800	800	....	285	165	1250	20	....	5	20	43	30	75	5	5	4	207	43	8	362	1827	10
800	800	800	800	....	717	278	1795	7	....	....	5	30	20	30	....	....	4	96	....	12	....	1903	11
850	130	850	130	....	17	279	426	5	....	....	10	20	5	5	4	....	..	49	....	5	....	480	12
300	350	200	250	....	15	....	265	2	....	....	5	20	5	8	3	....	2	45	....	5	3	318	13
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	14
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	
600	....	....	....	....	....	....	181	....	....	....	6	22	3	6	2	1	..	40	....	10	71	302	15
....	....	....	....	....	....	....	224	....	....	....	....	7	....	....	....	....	..	7	....	....	....	231	
9317	7827	8417	7477	2843	4721	1973	14576	63	10	7	154	317	173	366	50	27	30	1197	140	97	958	10828	

FOR THE YEAR ENDING 31ST DECEMBER, 1886.

460	498	460	498	112	934	314	1746	2	....	2	5	3	8	51	3	3	2	79	83	8	27	1860	1
340	300	340	300	212	....	66	366	....	....	4	5	13	3	....	....	3	5	38		5	....	404	
750	750	750	750	....	1654	20	2424	10	....	....	19	25	12	45	5	3	3	122	....	17	59	2613	2
562	562	412	412	....	33	69	514	4	....	5	5	36	5	9	6	4	3	77	3	9	31	631	3
510	510	509	460	..	....	60	520	3	....	..	6	20	5	7	4	4	3	52	....	6	3	581	4
395	350	395	350	45	60	41	451	....	....	....	....	..	5	19	....	....	..	24	....	4	9	488	5
286	255	286	255	31	13	81	299	....	....	....	....	....	6	20	....	....	..	26	....	7	7	339	
900	900	900	900	....	60	50	1010	5	....	....	10	25	20	82	....	4	14	160	40	8	9	1187	6
750	‡300	600	300	....	225	38	563	....	10	....	10	30	....	38	5	....	5	98	8	9	7	677	7
610	610	410	458	....	....	20	478	....	....	....	....	40	10	10	....	....	..	60	....	3	40	581	8
140	92	....	92	....	140	116	348	....	....	....	....	....	....	....	....	....	..	....	....	....	..	348	
....	....	....	....	....	267	....	267	....	....	....	....	15	....	....	....	....	..	15	....	....	....	282	
																							9
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	
....	....	....	273	387	28	14	315	....	....	....	4	15	4	4	....	....	..	27	....	....	72	414	10
31	31	....	‡31	23	...	20	51	.....	.	....	....	....	....	....	....	....	..	....	....	....	....	51	
																							11
....	....	....	§47	3	....	....	47	....	....	....	2	....	1	1	....	....	..	4	....	1	....	52	
....	....	....	‖21	....	....	....	21	....	....	....	....	1	....	5	....	....	..	6	....	....	....	27	
6734	6158	5053	5147	813	3414	859	9420	24	10	11	66	223	79	291	23	21	35	783	134	77	255	10535	

Pastor settled here on the 27th July last. ‡ Towards St. Missionary. § Mission. ‖ S. Missionary.

FOR THE YEAR ENDING 31ST DECEMBER, 1886.

1750	1750	....	1750	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	1750	1
200	....	....	200	....	....	50	250	....	....	....	....	20	....	....	....	....	..	20	....	....	....	270	2
896	896	750	750	....	....	165	915	25	....	....	23	30	23	24	20	....	..	145	....	....	8	1068	3
750	750	450	400	....	....	35	435	....	....	....	6	20	6	25	5	....	2	64	....	3	16	518	4
600	600	600	600	....	1400	104	2104	5	....	....	5	25	4	15	....	....	3	57	....	8	.....	2169	5
1371	1371	1371	1371	. .	116	899	2386	20	....	....	30	95	33	164	10	....	6	358	105	16	162	2922	6
725	725	725	725	100	100	50	875	10	....	....	19	28	17	100	4	....	..	178	25	6	29	1088	7

4. PRESBYTERY OF HALIFAX

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Cl's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C). P.	C.	No. of Communicants removed during the year.	No. of Baptisms—Infants (I.); Adults (A). I.	A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	No. of Vols. in S.S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Mission Band (M) or Knitted Blanket Circle (K) or M. during year?	Stipend promised from all sources.	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.
8	Gay's River and Milford	A. B. Dickie	2	650	108	100	7	239	14	2	15	22	..	9	9	175	218	30	150	1	M	..	$ 750	$ 750	$ 750	$ 7
9	Gore and Kennetcook	Adam Gunn	3	600	90	85	1	180	18	..	10	11	2	7	5	120	160	20	100	..	M	..	700	700	700	7
10	Halifax, Chalmer's Ch.	John McMillan	1	600	123	113	110	263	14	27	24	16	4	6	12	130	250	24	427	..	M	..	1200	1200	1200	12
11	Fort Massey	R. F. Burns, D.D.	1	700	92	....	30	250	16	19	20	5	1	9	18	80	154	21	700	1	....	..	3000	3000	3000	30
12	Park Street	Allan Simpson	1	750	135	115	50	275	18	14	26	19	1	7	12	80	175	22	450	1	M	..	1500	1700	1500	17
13	Richmond	J. M. Allan	1	250	55	55	9	79	24	5	3	9	7	4	6	45	110	12	500	..	M	P	800	800	600	6
14	St. Andrew's	J. C. Cattanach	1	500	83	83	32	147	9	2	2	13	..	5	6	61	163	16	1100	1	M	..	1600	1600	1600	16
15	St. John's	H. H. McPherson	1	700	140	115	25	252	11	9	21	12	..	9	12	120	270	35	670	1	....	..	1600	1600	1600	16
16	St. Matthew's	Robert Laing	1	1250	210	125	100	326	15	13	52	28	..	5	7	75	267	37	2000	1	M	..	2000	2000	2000	20
17	Kentville	W. E. Archibald	1	300	43	43	15	113	10	..	7	1	2	3	6	50	90	12	250	1	M	..	900	900	900	90
18	Kempt and Walton	Vacant	3	300	75	....	2	67	5	1	8	9	..	2	..	25	40	8	60	..	M	..	....	118	....	14
19	Lawrencetown and Cow Bay	T. H. Murray	4	500	60	57	22	106	13	..	2	6	..	11	9	40	55	8	....	..	M	..	750	750	450	45
20	Maitland	T. C. Jack	3	750	107	....	4	183	17	2	17	6	3	6	3	170	248	37	600	1	M	..	1000	1100	1000	110
21	Musquodoboit Harbor	Jas. Anderson	8	560	65	58	5	131	3	..	....	8	..	10	16	30	110	14	....	1	M	..	....	686	450	38
22	" Lower	Vacant	3	600	103	90	....	150	..	..	12	18	..	9	14	30	50	9	100	1	M	..	700	....	600	25
23	" Middle	E. S. Bayne	2	800	125	110	2	217	12	13	16	22	1	5	10	50	200	35	200	1	M	C	700	700	700	70
24	" Upper	J. A. Cairns	3	800	120	105	....	244	14	4	32	8	..	7	10	100	150	25	150	1	M	C	620	620	620	62
25	Noel	Vacant	4	850	91	88	5	93	4	..	1	3	2	8	9	40	132	20	150	..	....	..	800	....	500	45
26	Newport and St. Croix	E. McNab	7	1160	100	89	....	160	13	..	....	15	..	8	13	50	100	11	400	..	M	..	800	800	800	80
27	Shubenacadie & L. Stewlacke	M. G. Henry	5	850	180	160	12	321	20	4	19	22	5	11	13	120	293	46	350	1	..	..	900	900	900	90
28	Sheet Harbor	S. Rosborough	9	1200	173	160	12	251	16	2	8	38	..	13	30	20	70	16	100	..	M	..	700	724	700	69
29	Windsor	T. A. Nelson	1	650	120	105	37	234	48	2	14	15	10	6	15	75	150	15	200	1	M	..	1000	1034	1000	1034
30	Wolfville and Horton	R. D. Ross	3	400	28	4	4	42	3	..	2	..	1	5	6	65	82	13	175	..	....	..	800	800	500	500
31	Yarmouth	Anderson Rogers	1	450	85	73	18	153	27	1	9	10	4	5	12	80	200	22	....	1	....	..	1000	1000	1000	1000
32	Prin. Presby. College, Halifax	A. McKnight, D.D.	..	....	....	....	....	....	..	..	....	..	..	..	..	....	....	....	....	....	....	..	1750	1750	....	....
33	Prof. Presby. College	Allan Pollok, D.D.	..	....	....	....	....	....	..	..	....	..	..	..	..	....	....	....	....	....	....	..	1750	1750	....	....
34	Prof. Presby. College	J. Currie, D.D.	..	....	....	....	....	....	..	..	....	..	..	..	..	....	....	....	....	....	....	..	1750	1750	....	....
35	Pres. Dalhousie College, Halifax	J. Forrest, D.D.	..	....	....	....	....	....	..	..	....	..	..	..	..	....	....	....	....	....	....	..	....	....	....	....
	MISSION STATIONS.																									
1	Bedford, etc	George Christie	3	450	64	40	2	00	..	..	6	1	..	4	3	45	....	....	....	..	....	..	686	616	353	383
2	*Bridgetown	John Cameron	3	200	26	25	10	28	..	..	..	..	...	..	..	....	....	....	....	..	....	..	700	340	325	190
3	Digby and Bay View	J. M. Wicker	2	150	16	20	....	33	..	..	....	1	..	..	4	30	15	4	120	..	....	..	....	....	....	54
4	Lakeville and Waterville	....	2	500	40	47	8	119	77	7	4	5	31	8	12	100	50	6	40	..	....	..	300	300	250	250
5	Mt Unlacke, etc	G. A. Leek	4	200	22	22	....	31	5	..	2	..	1	2	3	25	60	10	250	..	....	..	97	97	97	97
6	North-W. Arm	G. Whillans	2	250	40	40	....	45	..	..	....	..	..	..	5	15	70	10	150	..	....	..	200	200	200	200
	Totals	....	96	19910	3038	2440	576	5440	504	P. 146 C.	376	361	81	220	315	2385	4431	599	10604	19	21 M 1 Knit		45	36377	28191	28309

For 7 months.

This includes $

FOR THE YEAR ENDING 31ST DECEMBER, 1886.—*Continued.*

FINANCES.

No. of Vols. in S.S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Stipend promised from all sources.	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. & B.C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
			$	$	¼	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
150	1	M	750	750	750	750	....	24	70	844	40	....	4	29	55	32	145	7	....	2	314	14	7	19	1184	8
100	..	M	700	700	700	700	....	300	50	1050	10	....	....	10	25	21	104	8	..	2	180	24	4	35	1209	9
427	..	M	1200	1200	1200	1200	....	354	1448	3002	25	15	5	68	100	101	189	10	4	5	522	130	13	461	3098	10
700	1	....	3000	3000	3000	3000	....	2539	1567	7106	100	185	40	150	300	90	629	15	....	12	1521	196	26	175	8828	11
450	1	M	1500	1700	1500	1700	....	202	2165	4067	64	....	....	71	115	25	205	10	....	12	562	133	8	387	5024	12
500	..	M	800	800	600	600	....	150	160	910	24	10	....	9	25	8	65	7	....	..	148	43	2	5	1065	13
1100	1	M	1600	1600	1600	1600	....	1182	640	3422	30	25	....	77	90	90	105	10	10	7	444	110	15	570	4451	14
670	1	....	1600	1600	1600	1600	....	....	1446	3046	40	....	20	50	150	30	165	10	8	12	485	40	14	481	4026	15
2000	1	M	2000	2000	2000	2000	....	383	1445	3828	108	....	....	100	317	108	250	65	12	20	980	100	20	1002	5830	16
250	1	M	900	900	900	900	....	38	181	1119	....	....	....	....	30	....	....	....	....	..	30	....	4	250	1403	17
			....	118	....	142	....	....	81	223	....	....	....	....	25	....	27	..	....	..	52	....	....	....	275	18
60	..	M	750	750	450	450	....	69	102	621	10	....	....	44	40	12	84	3	4	2	199	....	7	23	850	19
....	..	M	1000	1100	1000	1100	....	209	234	1543	....	....	0	71	150	50	253	10	....	5	554	48	7	210	2314	20
600	1	M	....	686	450	386	180	26	53	465	3	....	....	7	20	5	39	3	....	3	80	12	8	3	556	21
....	1	M	700	....	600	250	100	100	....	350	....	....	....	....	....	....	....	....	....	....	....	....	....	....	350	22
100	1	M	700	700	700	700	...	946	95	1741	5	....	....	38	40	9	137	2	3	3	237	22	6	30	2014	23
200	1	M	620	620	620	620	....	1530	50	2200	1	....	....	29	2	8	59	2	1	..	102	....	2	35	2339	24
150	1	M	800	....	500	459	....	35	40	534	....	....	....	10	25	4	17	....	....	..	56	....	6	20	616	25
150	..	....																								
400	..	M	800	800	800	800	....	....	50	850	...	20	....	15	30	....	25	7	....	15	112	15	10	185	1157	26
350	1	..	900	900	900	900	....	....	493	1303	25	...	....	43	90	60	272	7	3	8	508	48	10	135	2046	27
100	..	M	700	724	700	698	123	200	60	958	....	....	....	117	40	....	112	...	7	3	279	....	6	28	1271	28
200	1	M	1000	1034	1000	1034	...	558	624	2216	10	2	....	20	120	75	125	10	10	5	377	25	16	117	2726	29
			800	800	500	500	....	2105	82	2747	3	....	....	5	15	....	9	....	....	..	32	4	....	....	2779	30
175	..	....	1000	1000	1000	1000	....	250	1220	2476	30	....	....	44	50	25	166	15	....	6	336	39	4	206	3022	31
....	1	....	1750	1756	....	....	....	....	....	.....	....	....	....	....	....	....	...	....	....	..	....	....	....	....	1750	32
....	....	....	1750	1750	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	1750	33
....	....	....	1750	1750	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	1750	34
....	....	....	....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	35
			486	616	353	383	....	95	35	513	....	....	....	7	....	....	10	....	....	..	17	....	....	5	535	1
....	....	....	100	340	325	100	....	....	40	230	4	....	....	8	10	....	6	2	....	..	30	....	4	....	264	2
....	....	....	....	....	....	54	....	6	....	60	....	....	....	....	....	....	....	....	....	..	....	....	....	....	60	3
120	..	....	300	300	250	250	....	35	35	320	....	....	....	....	20	....	4	....	....	..	24	....	....	....	344	4
40	..	....	97	97	97	97	....	....	....	97	....	....	....	4	....	....	....	....	....	..	4	....	....	....	101	5
250	..	....	200	200	200	200	....	....	....	200	....	....	....	....	....	....	....	....	....	..	....	....	....	....	200	6
150	..	....																								
10604	19	21 M 1 rh	28345	36377	28191	28309	503	13012	13775	55096	592	257	75	1109	2102	836	3590	251	62	133	9007	1133	232	4597	*75932	

This includes $7,000—salaries of Agents and Professors, only part of which is paid by the Presbytery.

5. PRESBYTERY OF WALLACE.

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C). P.	C.	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A). I.	A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	No. of Vols. in S.S. and Congregational Libraries.	Is there a Miss. Association? Is there a Mause (M) or Kuited House (R H) prov. for Min.? Did Con. bld C. or M. during year?	Stipend promised from all sources.	Stipend received from all sources.	Stipend promised by Congregation alone.
1	Linden	W. S. Darragh	1	240	20	18	4	90	16	..	8	13	2	6	3	20	40	7	.....	.. ..	$ 210	$ 210	$ 110
2	Wallace, St. Matthews	H. B. Mackay	3	700	108	108	....	130	57	3	40	10	2	5	5	40	80	12	150	.. M	700	733	500
3	Wallace, Knox Church	S. Boyd	6	....	91	....	....	124	7	2	10	16	4	16	1	60	50	8	66	.. R H	550	500	550
4	Tatamagouche	T. Sedgwick	4	1200	150	....	....	319	78	4	16	24	15	12	8	180	300	33	250	1	C 750	750	750
5	Amherst	D. Macgregor, B.A.	1	300	70	..	30	169	24	5	19	15	3	5	5	70	200	16	625	1	1000	1000	981
6	*River John	G. L. Gordon	2	950	130	130	....	213	21	4	7	2	1	12	5	175	200	26	.....	1 M	800	400	800
7	Pugwash and Oxford	J. A. Mackenzie	5	900	110	110	14	234	19	1	8	12	2	9	5	50	80	12	200	.. M C	700	700	700
8	Springhill	J. M. Robinson	1	600	225	220	100	330	186	26	12	55	29	9	5	200	370	21	300	.. M	1000	1000	1000
9	New Annan	R. C. Quinn	5	700	67	67	..	196	66	2	15	4	14	8	7	100	215	31	150	.. M	575	575	400
	Wentworth		3	300	18	17	....	46	2	..	....	1	..	2	3	....	20	5	50	.. ..	125	125	125
10	Earltown and W.B.R. John	Vacant	3	...	106	....	....	107	4	..	4	..	..	12	..	40	....	....	...	.. M	....	....	....
	Totals		34	5890	1095	070	148	1958	480	47	139	152	72	90	47	935	1555	171	1791	3 6 M 3	6410	6053	5916

River John is recently settled.

6. PRESBYTERY OF PICTOU.

No.										P.	C.		I.	A.									
1	United Church, New Glasgow	E. Scott, M.A.	1	780	165	140	20	390	27	15	27	15	2	11	6	120	225	35	350	1 R H	1400	1400	1400
2	James' Church, New Glasgow	E. A. McCurdy	1	650	143	....	....	301	21	4	13	9	3	7	10	70	250	25	400	1 M	1000	1000	1000
3	Prince St., Pictou	A. Falconer	1	700	170	170	35	304	7	8	....	10	..	8	6	120	188	25	600	1	1500	$	1500
4	Knox Church, Pictou	G. S. Carson, B.A.	2	700	130	....	15	245	30	10	11	18	1	8	5	150	200	20	700	1	1000	1100	1000
5	Sharon Church, Stellarton	J. H. Turnbull	1	600	180	180	12	291	62	16	27	41	1	9	5	215	180	24	340	1 M	1100	1100	1100
6	Westville and Middle River	Robert Cumming	2	950	175	150	....	345	60	15	40	35	..	10	10	200	200	30	350	1	1000	1000	1000
7	Hopewell	A. H. McLean, M.A.	1	700	105	105	65	295	14	4	3	6	1	10	6	125	100	14	.....	1 M	800	800	800
8	Vale Colliery & Sutherland's River	A. W. McLeod, M.A., Ph.D.	2	1000	200	175	40	284	60	14	30	58	3	9	8	200	175	19	250	1 M	900	900	900
9	West River and Green Hill	J. F. Forbes	2	1000	200	180	....	416	20	18	5	17	..	10	12	225	250	40	400	.. R H	1000	1000	1000
10	East River	A. McL. Sinclair	2	1000	165	165	....	350	0	1	11	17	..	13	12	110	130	18	.....	.. ..	....	925	...
11	St. James', Antigonish	J. R. Munro, B.A.	1	465	100	90	8	261	51	7	6	10	6	10	5	200	159	12	400	1 M	1000	1000	1000
12	Glenelg, Caledonia and E. River	John Ferry	4	1600	228	220	....	.....	49	..	35	33	4	15	18	200	145	15	33	1	900	783	900
13	Sherbrooke and Goldenville	J. L. George, M.A.	3	700	110	...	....	214	17	1	6	19	..	9	3	80	100	17	.....	1	800	550	800
14	Merigonishe	C. S. Lord, B.D.	1	600	140	120	....	259	6	2	....	10	..	12	7	200	121	19	.....	1 M	750	800	750
15	Blue Mountain, Barney's River	D. B. Blair	1	330	70	....	....	228	9	..	....	11	..	6	...	40	....	..	.....	1	400	400	400
			1	330	05	75	....	170	..	..	....	16	..	7	...	....	....	....	.....	.....	300	200	300
16	Little Harbour, Fisher's Grant	Vacant	1	360	62	45	....	125	8	..	3	7	..	3	5	50	50	11	100	1 M	360	258	360
			1	270	45	....	1	82	4	1	3	11	..	3	3	130	98	7	240	1	252	....	252
17	Union Centre & L. Aber	Vacant	2	1050	140	....	....	230	..	..	....	12	..	14	13	65	100	26	200	1 M	817	....	....
18	Scotsburn, Hermon and Saltsprings	Vacant	3	1100	125	90	....	270	18	..	4	3	..	10	11	50	70	10	...	2	700	416	.....

Church enlargement. ‡ Church enlarged and schoolroom built.

FOR THE YEAR ENDING 31ST DECEMBER, 1886.

FINANCES.

Stipend promised from all sources.	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. & B.C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
210	210	110	110	....	....	12	122	....	....	3	10	15	....	12	....	....	..	40	....	3	....	165	1
700	733	500	572	....	140	11	830	....	....	....	15	40	....	29	7	....	..	91	2	5	8	934	2
550	560	550	560	....	50	11	621	4	....	....	8	30	8	36	6	....	4	96	9	5	34	756	3
750	750	750	750	....	750	271	1771	19	3	5	25	45	....	122	7	....	5	231	13	6	123	2131	4
1000	1000	981	981	....	200	389	1570	31	....	....	36	50	26	102	....	....	..	245	22	5	....	1820	5
800	400	800	400	....	300	100	800	8	....	....	20	45	24	349	5	5	5	461	6	3	....	1264	6
700	700	700	700	....	2000	80	2780	5	....	....	12	45	5	62	5	....	..	134	7	7	16	2937	
1900	1000	1000	1000	....	963	298	2261	....	10	....	6	45	28	80	5	5	..	179	30	6	78	2524	8
575	575	400	400	...	..	56	456	6	....	....	16	40	3	27	3	....	3	98	....	....	....	554	9
125	125	125	125	....	25	....	150	....	....	....	4	....	2	4	2	....	..	12	....	....	....	162	
....	....	....	....	....	....	162	162	....	....	....	....	....	..	....	....	....	..	....	....	....	....	162	10
6410	6053	5916	5598	....	4428	1497	11523	73	13	8	152	355	96	823	40	10	17	1587	89	40	259	13409	

FOR THE YEAR ENDING 31ST DECEMBER, 1886.

1400	1400	1400	1400	....	1600	900	3900	110	....	....	153	233	244	606	200	....	5	1551	171	7	250	5708	1
1000	1000	1000	1000	....	407	853	2260	34	....	....	65	120	98	173	5	....	5	500	83	6	119	2885	2
1500	§	1500	1168	....	215	1226	2609	40	....	8	74	165	96	185	10	....	10	588	117	10	408	3615	3
1000	1100	1000	1100	....	75	350	1525	10	....	....	43	80	32	157	5	...	5	332	68	11	260	2128	4
1100	1100	1100	1100	....	122	310	1532	34	....	....	34	66	34	331	....	....	10	509	....	3	121	2165	5
1000	1000	1000	1000	....	490	300	1700	17	....	....	18	55	17	137	....	....	4	240	14	6	160	2115	6
800	800	800	800	....	5	230	1035	....	....	....	22	50	18	230	7	....	4	331	....	7	278	1651	7
900	900	900	900	....	963	215	2078	10	....	3	25	55	27	246	....	2	2	370	41	8	18	2474	8
1000	1000	1000	1000	....	400	208	1608	16	...	5	41	41	30	148	10	....	3	294	91	6	31	1039	9
....	925	...	925	....	....	160	1085	13	....	....	10	70	15	105	9	....	3	225	10	5	25	1340	10
1000	1000	1000	1000	....	2357	366	3723	10	5	5	100	100	40	212	15	5	8	500	44	8	235	4466	11
900	783	900	783	117	400	95	1268	15	....	....	10	55	2	23	5	....	..	110	....	....	55	1433	12
800	550	800	550	250	200	....	750	17	....	....	25	34	15	66	....	....	..	157	20	3	81	941	13
750	800	750	700	....	100	66	866	10	....	....	27	46	10	50	....	....	2	130	....	5	144	1154	14
400	400	400	400	....	....	63	463	....	....	....	28	25	25	36	7	....	6	128	....	7	....	596	15
300	200	300	200	....	....	20	220	....	....	....	....	23	....	7	....	....	4	34	....	5	....	259	
360	258	360	258	102	25	7	290	....	....	....	....	8	....	5	....	....	1	14	....	2	....	300	16
252	....	252	268	....	....	58	326	....	....	....	5	8	6	23	2	....	1	45	8	2	28	401	
817	....	....	447	....	....	....	447	....	....	....	10	54	....	15	....	....	..	79	....	....	....	526	17
700	416	....	416	....	....	....	416	....	....	....	....	30	8	105	....	....	..	143	....	....	25	584	18

§ Vacant during part of the year.

6. PRESBYTERY OF PICTOU,

Name of Congregation.	Name of Pastor.	STATISTICS. No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	No. of Vols. in S.S. and Congregational Libraries.	Is there a Miss. Association? Is there a Manse (M) or Rented House (R H) prov. for Min.? Did Con. Pay C. or M. during year?	Stipend promised from all sources.	Stipend received from all sources.	Stipend promised by Congregation alone.
MISSION STATIONS. No.								P. C.		I. A.								$	$	$
1 French River		..	....	....	....	....	....	.. ..	....	.. ..	....	....	....	....	....	....	....	..	....	....	....
2 Isaac's Har., Wine Har., Country Har.	Vacant	..	....	6	....	....	12	.. ..	....	.. ..	....	....	20	....	....	....	..	....	....	....
3 Cape George		1	150	22	19	2	44	1 ..	2	.. ..	2	3	22	30	4	....	.. M	110	....	75
Totals		37	15035	2782	1924	198	5191	473 P. 110 C.	226	358 21	186	148	2592	2771	380	4363	18 11	16139	13632	14537

7. PRESBYTERY OF PRINCE EDWARD ISLAND,

No.								P. C.		I. A.										
1 Cove Head	James Allan	2	350	0	....	....	65	4 ..	5	7 ..	3	2	50	60	9	....	.. ..	....	....	400
2 Bedique	William Scott	5	500	7	75	....	146	5 1	4	5 1	7	5	33	100	9	....	.. M	750	750	750
3 Zion, Charlottetown	J. M. McLeod	1	750	158	158	60	294	134 18	27	33 10	7	9	120	305	10	317	1	1200	1200	1200
4 Clifton & Granville	Alex. Stirling	2	....	....	....	....	....	.. ..	....	.. ..	..	..	....	....	....	....	.. ..	....	....	....
5 Tryon & Bonshaw	Allan McLean	5	300	70	65	....	57	7 ..	....	15 ..	9	9	30	100	10	80	.. M	700	700	420
6 Souris and Bay Fortune	J. G. Cameron	4	800	121	102	15	150	3 1	3	33 1	9	9	50	175	20	210	.. ..	700	700	700
7 Alberton and Bloomfield	A. F. Carr, M.A.	2	700	131	....	....	345	10 ..	5	8 ..	6	6	150	150	12	....	1 M	800	800	800
8 Cavendish and New Glasgow	W. P. Archibald, M.A.	2	....	....	....	....	....	.. ..	....	.. ..	..	..	....	....	....	....	.. ..	....	....	....
9 Murray Harb'r.	Alex. Raulston	1	....	....	....	....	....	.. ..	....	.. ..	..	..	....	....	....	....	.. ..	....	....	....
10 St. James, Charlottetown	Jas. Carruthers	1	900	122	....	....	200	45 9	8	25 3	10	7	147	304	25	300	1 M	1200	1200	1200
11 Belfast	A. S. Stewart	4	1355	280	200	....	306	38 2	....	34 1	9	12	70	190	26	200	.. M	800	800	800
12 Princetown	G. MacMillan, A.B.	2	1000	138	120	....	322	17 2	7	19 ..	8	3	375	300	29	500	1 M	800	800	800
13 N. London and Summerfield	W. A. Mason, A.B.	3	1000	92	84	....	138	11 1	....	12 1	5	10	100	270	14	84	.. M	650	650	650
14 Dundas	Ewan Gillies	1	350	82	82	....	100	10 ..	....	16 ..	4	7	40	110	9	....	.. ..	350	222	350
Cardigan		3	350	120	100	....	78	10 ..	2	58 4	5	7	40	110	10	....	.. M	400	500	400
15 Strathalbyn	John McLeod	2	1000	200	170	5	104	18 ..	1	19 ..	6	4	100	110	9	....	.. M	800	800	800
16 Woodville, Caledonia & Little Sands	M. Campbell	3	800	209	185	....	158	15 3	2	27 3	6	7	100	130	16	....	.. M	700	700	700
17 St. Peter's and Brackl'y Pt. Rds	A. W. Mahon	2	600	78	72	....	108	8 ..	2	15 ..	8	10	40	156	15	180	.. M	600	600	600
18 Georgetown & Montague	W. H. Spencer	3	850	208	180	15	302	214 7	12	40 15	9	21	150	220	29	150	. M	750	750	750
19 Mt. Stewart & W. St. Peter's	A. B. McLeod	2	700	90	90	....	150	13 ..	5	31 2	7	12	40	114	18	....	.. M	650	....	650
20 Tignish & Montrose	Geo. Fisher	3	700	85	83	....	210	6 ..	2	17 ..	4	8	170	150	17	25	.. M	750	600	600
21 Valleyfield and Caledonia	Rod. McLean	3	900	160	160	2	234	167 3	16	52 100	7	4	450	250	18	150	.. M	900	900	900
22 E. St. Peter's	J. W. Mackenzie	3	1000	115	90	....	100	.. ..	....	.. ..	5	..	100	100	20	....	. M	700	....	700
23 Summerside	J. P. Geulor	1	650	116	....	....	266	24 3	6	2 2	6	..	40	132	16	....	1 M	....	....	....
24 Richmond Bay East	Arch. Brown	2	700	50	50	....	104	6 ..	7	2 2	3	8	70	50	0	60	.. ..	780	300	480
25 West River	Vacant	1	....	....	....	....	....	.. ..	....	.. ..	..	..	....	....	....	....	.. ..	....	....	....
26 Richmond Bay West	Vacant	1	....	....	....	....	....	.. ..	....	.. ..	..	..	....	....	.	....	.. ..	....	....	....
27 West Cape Brae & Campbellton	Vacant	2	....	....	....	....	....	.. ..	....	.. ..	..	..	....	....	....	....	.. ..	....	....	....
28 Brookfield	Vacant	1	....	....	....	....	....	.. ..	....	.. ..	..	..	....	....	....	....	.. ..	....	....	....
29 Murray Har. Road	Vacant	1	....	....	....	....	....	.. ..	....	.. ..	..	..	....	....	....	....	.. ..	....	....	....
Totals		68	16255	2740	2075	97	3987	765 50	114	471 1. 145 A.	143	160	2465	3595	356	2256	5 16M	14980	12772	14650

FOR THE YEAR ENDING 31ST DECEMBER, 1886.—*Continued.*

FINANCES.

Stipend promised from all sources.	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Col. Fund. Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. & B.C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
....	....	....	.....	....	....	....	.....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	.....	1
....	....	....	54	....	....	....	54	....	....	....	....	....	1	....	....	..	1	....	....	....	....	55	2
110	....	75	71	....	25	18	114	....	....	....	14	....	5	....	....	..	19	....	....	13	151	3
16139	13682	14537	15540	469	7294	5435	28269	336	5	21	704	1312	722	2861	275	7	73	6316	667	101	2205	36892	

FOR THE YEAR ENDING 31ST DECEMBER, 1886.

....	....	400	400	....	....	50	450	....	....	....	....	25	....	....	10	....	..	35	....	....	....	485	1
750	750	750	750	....	....	....	750	25	....	25	46	50	75	165	5	5	5	401	....	2	55	1208	2
1200	1200	1200	1200	....	50	772	2022	10	....	....	25	45	20	92	9	9	5	215	13	10	130	2377	3
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	4
700	700	420	420	..	380	80	880	....	....	....	4	25	5	5	....	....	3	42	....	4	20	946	5
700	700	700	700	....	....	590	1290	5	....	....	10	15	5	10	10	10	..	65	....	2	15	1372	6
800	800	800	800	....	....	85	885	8	....	....	15	65	15	200	5	....	3	311	20	....	137	1333	7
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	8
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	9
1200	1200	1200	1200	....	1283	483	2966	27	27	....	50	80	25	220	12	4	10	455	113	15	200	3636	10
800	800	800	800	....	....	20	820	....	....	5	20	55	40	137	4	4	3	273	50	....	8	1101	11
800	800	800	800	....	393	280	1473	44	....	....	40	75	48	295	7	3	6	518	91	22	159	2172	12
650	650	650	650	....	....	50	700	....	....	....	19	35	22	25	....	....	..	101	....	....	70	871	13
350	222	350	222	128	....	30	252	....	....	....	....	....	....	8	....	....	3	11	....	..	10	273	14
400	300	400	300	100	617	16	933	....	....	....	....	....	....	9	....	....	..	9	....	3	11	956	
800	800	800	800	....	194	200	1194	....	13	9	15	28	15	21	10	10	..	121	....	....	.. ..	1315	15
700	700	700	700	..	95	....	795	10	....	4	10	15	15	31	7	9	3	104	....	8	....	907	16
600	600	600	600	....	80	50	730	17	....	....	41	....	29	150	....	9	..	246	38	2	40	1018	17
750	750	750	750	....	831	333	1914	3	....	....	7	30	8	70	4	4	2	128	....	11	38	2091	18
650	....	650	325	....	120	264	709	13	....	....	12	....	15	70	6	6	3	125	...	5	63	902	19
750	600	600	600	....	430	60	1090	5	....	....	10	10	25	88	3	....	..	141	22	2	....	1233	20
900	900	900	900	....	....	596	1496	....	....	10	30	....	30	62	5	5	5	147	10	....	61	1704	21
700	....	700	500	....	400	100	1000	....	....	....	....	30	....	30	....	....	..	60	....	....	....	1060	22
....	....	....	903	....	....	....	903	....	....	....	20	60	50	183	....	....	..	313	34	....	....	1216	23
780	300	480	300	....	130	66	496	....	..	....	10	22	....	35	....	....	..	67	....	....	....	563	24
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	25
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	26
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	28
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	27
....	....	....	..	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	29
14980	12772	14650	14620	228	5003	4125	23748	167	40	53	884	665	442	1906	97	78	56	3888	391	86	1017	28739	

8. PRESBYTERY OF LUNENBURG AND SHELBURNE.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch'sand Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C). P. C.	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A). I. A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	No. of Vols. in S.S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bbl C. or M. during year?
1	Lunenburg	W. Duff, *Pastor Emeritus*..... E. D. Millar, B.A.	1	550	125	....	8	141	6 3	6	14 1	3	7	145	203	18	375	1	..	..
2	Riversdale, etc.	*H. Crawford.....	0	1000	43	43	5	73	.. 6	8	12 ..	3	5	40	250	20	100	..	M	..
3	New Dublin ...	†Vacant.....	2	400	48	....	....	36	.. ..	....	.. ..	2	9	40	50	4	....	..	M	..
4	New Hebrides .	J. Annand, M.A...	..	....	....	....	....	....	.. ..	....	.. ..	..	..	....	....	..	....	..	....	..
5	La Have.....	I. S. Simpson, B.A.	2	700	104	104	1	87	3 1	..	17 ..	6	10	60	160	9	30	..	M	..
6	Shelburne.....	J. Rosborough, M.A.....	7	830	71	68	2	80	5 ..	1	12 1	4	10	25	42	7	175	..	M	..
7	Mahone Bay...	D. S. Fraser, B.A.	3	700	90	?	2	110	6 1	1	14 ..	7	6	40	122	10	* 150	..	M	..
8	Lockeport and East Jordan...	D. McKinnon.....	2	300	43	40	7	39	2 4	2	3 ..	2	6	30	40	10	120	..	....	C
9	Clyde and Barrington.....	J. K. McClure	4	900	59	?	3	63	1 ..	3	3 1	4	9	55	75	15	290	..	M	..
10	Bridgewater...	‡John Ferry.....	5	1200	100	100	....	110	.. ..	....	1 ..	3	4	30	62	7	200	..	M	..
	MISSION STATIONS.																			
1	The Rocks.....	Under Lunenburg Session..	1	220	33	....	3	36	.. ..	1	16 ..	..	4	125	40	2	....	..	....	..
	Totals.....	....	36	6800	722	355	31	775	23 15	22	97 3	34	70	590	1044	102	1470	1	S M	I C

* Ordained Missionary. † Vacant since April 30th. ‡ Vacant all of 1886. Settled January 19th, 1887.

9. PRESBYTERY OF ST. JOHN, NEW BRUNSWICK.

No.									P. C.		I. A.									
1	Retired.....	Andrew Donald...	..	.....	.....	.....	.....	.....	.. .	....	.....	..	...	.....	.....	.....	.....	..	.....	...
2	Retired.....	J. Bennet, D.D., Cik	..	.....	.....	.....	.....	.....	.....	....	.....	..	...	.....	.....	.....	.....	..	M	...
3	Retired.....	Lewis Jack	..	.....	.....	.....	.....	.....	.....	...	.....	..	...	.....	.....	.....	.....	..	.....	...
4	Bocobec and Waweig.....	William Milien....	5	450	55	49	....	46	1....	....	2..	5	8	35	120	15	200	..	.....	...
5	Knox Church, Shediac.....	T. McG. McKay...	1	150	32	....	....	43	14.. 1	2	8.. 2	2	2	30	60	9	400	..	.....	...
6	Chipman	Samuel Johnson..	9	600	60	60	2	105	8....	3	13.. 3	3	9	50	140	18	490	..	.....	...
7	St. Stephen, St. John.....	D. Macrae, D.D. ..	1	800	180	120	....	256	18.. 5	8	23....	10	11	75	320	34	700	..	.....	...
8	Sussex and Union.....	James Gray, M.A..	6	450	81	68	12	87	4.. 7	18	19.. 2	4	12	25	78	12	275	1	M	...
9	Nashwaak and Stanley.....	Jas. S. Mullan	7	700	80	60	25	92	12....	2	20....	12	16	....	65	9	200	..	M	...
10	St. James.....	J. A. F. Sutherland	2	400	68	62	....	123	18.. 1	8	9.. 1	6	7	45	125	16	100	1	M	...
11	Buctouche and Scotch Settlement.....	J. D. Murray	3	500	58	48	....	91	32.. 1	7	21.. 5	4	8	60	141	16	200	..	R H	C
12	St. Paul's, Fredericton....	A. J. Mowatt	1	1000	190	130	80	270	37.. 9	36	38.. 2	10	11	110	200	25	700	..	M	C
13	St. John's *Moncton.	Jos. Hogg	1	900	195	170	60	440	40.. 6	34	48.. 4	12	...	150	430	50	800	1	M	...
14	Carleton.....	Wm. Stuart.....	4	350	107	80	12	117	6.. 2	11	7.. 1	6	7	20	90	17	300	1	M	...
15	Richmond.....	K. McKay, B.A....	6	600	110	85	16	183	24.. 9	3	15.. 5	10	12	20	200	27	100	1	M	...
16	St. John Pres. Ch., St. John..	T.F. Fotheringham	1	550	80	88	30	130	8.. 3	6	5....	3	9	55	150	21	380	1	.....	...
17	St. David's, St. John.....	George Bruce, B.A.	1	950	195	139	65	354	32.. 6	32	21.. 1	13	10	105	250	29	500	1	.....	...
18	Prince William.	William Ross, B.A.	7	1100	80	80	....	130	22.. 4	2	10....	6	11	80	....	....	350	..	M	...
19	Calvin Church.	Arch. McDougall..	1	800	85	85	15	150	58..12	7	20....	4	7	70	124	17	475	1	.....	...

FOR THE YEAR ENDING 31ST DECEMBER, 1886.

FINANCES.

Stipend promised from all sources.	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended for other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. & L.'s?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
300	300	300	300	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1
900	900	900	900	....	...	176	1376	33	....	....	30	94	25	151	10	....	5	348	40	9	113	1846	
600	600	325	325	....	....	20	345	2	....	....	10	20	2	24	2	....	2	62	....	7	....	414	2
700	....	400	114	162	....	....	114	3	....	....	3	25	2	3	2	....	1	39	....	4	....	157	3
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	4
750	750	600	600	....	....	70	670	14	....	....	17	47	9	69	5	....	3	164	52	10	12	856	5
750	750	525	525	....	....	75	600	10	....	....	4	30	6	20	2	....	3	84	18	....	18	702	6
750	750	540	540	....	....	237	827	11	....	....	11	45	4	51	5	....	4	131	40	6	9	973	7
750	750	450	450	....	1500	50	2000	2	....	....	....	31	2	....	....	....	2	37	....	....	....	2037	8
750	750	600	600	....	239	204	1043	....	....	....	8	30	3	37	1	2	..	81	18	4	....	1128	9
800	....	800	*266	....	....	120	386	13	....	....	10	60	6	10	8	....	4	141	14	6	....	533	10
....	36	....	36	....	35	10	81	3	....	....	....	4	....	3	..	....	1	11	....	1	....	93	1
7050	5586	5440	4656	162	1774	1012	7442	91	....	....	93	386	59	407	35	2	25	1098	182	47	152	8739	

* Paid for supply.

FOR THE YEAR ENDING 31ST DECEMBER, 1886.

....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	..	....	..	....	....	....	....	.....	1
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	2
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	3
750	750	450	450	....	30	25	505	5	...	3	8	25	2	12	2	2	1	60	....	4	50	619	4
400	400	300	300	....	10	80	390	6	....	....	11	20	14	75	....	....	6	132	60	2	99	623	5
750	750	470	470	....	300	30	800	6	....	....	9	59	11	18	....	....	5	108	...	4	....	912	6
2000	2000	2000	2000	....	413	1100	3513	50	30	....	70	123	....	70	50	40	..	433	....	....	479	4425	7
750	*612	500	500	....	....	62	562	8	....	3	16	40	3	45	8	....	3	121	24	8	197	798	8
750	625	445	375	315	440	100	915	....	....	....	5	30	5	10	....	4	..	54	5	10	8	987	9
600	750	500	515	....	5	177	697	4	2	?	6	31	8	14	3	8	3	81	....	8	....	786	10
750	750	450	450	....	500	35	985	7	....	....	7	40	5	57	5	....	2	123	11	9	50	1167	11
1400	1400	1400	1400	....	6716	1078	9194	20	....	....	15	105	10	110	3	2	10	275	33	16	150	9635	12
1200	1325	1200	1325	....	358	1228	2911	40	....	....	22	75	60	183	15	....	5	400	125	22	175	3508	13
....	....	800	585	215	378	62	1025	3	....	....	58	19	15	20	4	....	..	119	4	8	....	1152	14
800	500	800	500	166	60	220	780	8	....	4	20	45	24	40	5	....	4	150	20	13	107	†1050	15
1200	900	1200	900	300	116	1234	2250	....	....	....	58	....	4	42	7	....	5	116	14	18	16	2400	16
2200	2200	2200	2200	....	47	2580	4827	40	....	21	110	180	20	135	20	10	44	580	35	10	419	5836	17
750	750	750	750	....	200	....	950	....	10	....	12	....	5	15	...	....	5	47	....	5	....	1002	18
1000	1250	1000	1250	....	387	2394	4031	....	....	....	20	20	10	45	....	....	..	95	20	....	49	4175	19

* Return apparently shows augmentation short paid $138.

† This return for ten months to date.

9. PRESBYTERY OF ST. JOHN, NEW BRUNSWICK,

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Cl's and Stations supplied.	No. of Stations in these Churches and Missions.	No. of Families connected with the Congregation.	No. of Families contributing to the Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	No. of Vols. in S.S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bld C. or M. during year?
20	St. Stephen's	Godfrey Shore	1	300	61	....	20	115	P. 22 .. C. 6	....	I. 12 .. A. 2	5	5	70	185	10	500	1	M	...
21	Glassville and Florenceville	J. K. Bearisto	6	400	51	51	....	83	7 .. 1	1	12. 3	4	5	....	100	12	150	..	M	...
22	Harvey and Acton	J. A. McLean	2	600	170	110	3	232	14 .. 1	2	29	8	10	75	181	14	150	..	M	M
23	Greenock Ch.	Adam Gunn	1	900	77	51	12	96	15 .. 7	4	7 ... 2	4	12	60	120	13	250	..	....	...
24	St. Andrew's, St. John	L. G. McNeill	1	1000	151	137	43	171	7 .. 8	16	13 .. 2	11	9	50	174	26	385	..	....	...
25	St. Paul's, Woodstock	Vacant	1	200	50	50	10	.....	16 .. 4	6	 4	.....	...	25	60	8	.....	1	....	...
26	Shemogule	J. McG. McKay	3	440	50	40	10	86	7 .. 3	1	4	7	6	....	33	5	.....	.	M	M
	MISSION CHARGES.	**ORDAINED MISSIONARIES.**																		
1	S. Richmond and Canterbury	Jas. Ross	6	800	60	60	....	77	2	1	9 .. 1	5	..	....	70	12	....	1	....	C
2	New Kincardine	Daniel Fiske	4	350	79	79	1	205	8	....	25	7	3	20	285	18	....	..	....	..
3	Hampton &c.	Paul Laugille	6	850	75	73	10	114	18 .. 2	5	15 .. 8	10	20	60	140	16	....	..	....	C
4	Pisarinco	*W. C. Calder	1	200	50	25	....	37	2	....	5	5	7	50	70	17	....	..	....	..
5	St. Martin's, Blk. River, &c	*Mr. McDonald	4	500	39	39	....	53	3	1	3	2	.....	.....	30	....	.....	..	....	..
6	Springfield, &c.	*J. A. Cahill	7	850	54	54	15	110	2	3	7 .. 1	7	6	28	85	12	150	..	R H	C
7	Riverside	*Robt. Haddow	4	700	30	22	1	30	 3	3	1 .. 3	..	.	35	61	....	.....	..	....	..
8*	St. George and Pennfield	*Thomas Stewart	4	400	52	44	4	67	7 ..	2	4 .. 2	3	6	65	90	9	250	..	....	..
9	McAdam and Vaneeboro	J. W. McLuman, BD	2	180	16	16	8	....	9	6	.....	..	6	20	80	16	100	..	....	..
	MISSION STATIONS.																			
1	Campbell Settlement	See Hampton	..	....	....	....	...	...	.....	....	.....	..	..	....	....	....	....	...	....	..
2	Londonderry, Mechanics' Settlement and Roxbury	.....	7	....	64	....	....	100	.....	....	.....	..	..	60	95	....	....	..	....	..
3	Baillie and Tower Hill	.....	6	....	58	....	....	106	.....	....	.....	..	..	....	65	....	....	..	....	..
4	Dorchester, Rockland and Sackville	.....	8	....	33	....	....	36	.....	...	.....	..	..	20	....	....	....	..		..
5	Nerepis and Clarendon	.....	5	....	19	....	..	28	.....	....	.....	..	..	71	20	....	....	..	....	..
6	Lakeville, Greenfield, &c.	.....	4	....	29	...	....	30	13	....	.....	..	..	....	204	....	....	..	....	..
7	Grand Falls and Van Buren	.....	..	....	....	....	....	....	.....	....	.....	..	..	....	....	....	....	..	....	..
8	Tobique and Andover	.....	10	....	41	....	....	27	.....	....	.....	..	..	45	....	....	....	..	....	..
9	Houlton	.....	3	....	47	....	....	40	.....	....	.....	..	..	....	58	....	....	..	....	..
10	Sailsbury and Petitcodiac	.....	6	....	32	....	....	50	.....	....	.....	..	..	....	....	....	....	..	....	..
	Totals	.....	155	18970	3044	2190	454	4519	486 P. 101 C.	235	420 I. 54 A.	188	244	1640	4609	490	8105	11	13M 2 rh	2M 5 C

* This return for eight months.

FOR THE YEA

Stipend promised from all sources.	Stipend received from all sources.	Stipend promised by Congregation alone.
$	$	$
900	900	900
750	739	36
750	750	750
600	600	600
2000	1867	2000
750	750	550
400	400	300
750	436	550
	227	....
875	827	638
700	488	520
477	430	333
458	458	291
500	500	333
700	421	520
299	232	....
....	...	....
....	193	....
....	210	....
....	250	....
....	....	....
....	190	....
....	.	....
....	88	....
....	129	....
....	151	....
26209	26198	23107

* Not repo

FOR THE YEAR ENDING 31ST DECEMBER, 1886.—*Continued.*

FINANCES.

Stipend promised from all sources.	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congregat'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Col. Fund. Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. & B.C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$		$	$	$		
900	900	900	900	....	5	310	1215	6	....	....	11	59	8	14	8	6	6	118		15	25	1373	20
750	739	360	360	....	81	2	443	2	....	1	3	32	2	15	2	2		61		5	48	557	21
750	750	750	635	115	688	48	1369	....	....	....	12	....	....	38	....	....	..	50	12	7	26	1452	22
600	606	600	600	....	72	100	772	....	....	....	....	....	....	....	....	....	..	..	25	8	30	810	23
2000	1807	2000	1967	....	386	6150	8403	30	....	....	30	100	30	70	15	...	10	245	50	30	536	9314	24
750	750	550	550	...	20	276	846	....	....	....	...	25	4	6	....	....	..	35	....	....	....	881	25
400	400	300	300	....	850	6	1156	....	....	....	10	18	9	15	....	..	.	52	3	6	10	1224	26
750	436	550	....	53	731	45	776	....	....	....	...	....	....	....	....	....	..	*32	....	6	....	814	1
	227	....	227	...	150	12	389	....	....	....	10	...	....	....	....	....	..	10	....	7	....	406	2
875	827	635	537	48	1700	257	2494	...	....	....	38	11	....	....	....	....	..	49	....	....	....	2543	3
700	488	520	338	62	150	10	498		....	....	....	....	....	....	....	....	..	....	....	....	....	498	4
477	430	333	280	53	....	21	301	....	....	....	....	....	....	....	....	....	..	....	....	18	....	319	5
458	458	291	291	....	250	125	666	....	....	....	7	....	3	....	....	....	..	10	....	4	12	692	6
500	500	333	333	....	....	140	473	....	....	....	10	....	....	....	....	....	..	10	....	....	....	483	7
700	421	520	271	....	6	135	412	....	....	....	....	....	..	....	....	....	..	..	....	6	....	418	8
299	232	....	232	....	....	80	312	....	....	...	....	....	....	....	....	....	..	...	....	....	18	330	9
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	1
....	193	....	193	....	....	....	193	....	....	....	....	....	....	....	....	....	..	....	....	4	....	197	2
....	210	....	210	....	....	....	210	....	....	....	....	....	....	....	....	....	..	....	....	....	...	210	3
....	250	....	202	....	66	215	483	....	....	..	....	....	....	....	....	....	..	....	....	....	....	433	4
....	....	....	154	....	....	....	154	....	....	....	....	....	....	....	....	...	..	....	....	....	23	177	5
....	190	....	149	....	50	....	199	....	....	....	....	....	....	....	....	....	..	....	....	....	....	199	6
....	.	....	....	....	....	....	.....	..	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	7
....	88	....	42	....	....	....	42	....	....	....	....	....	....	....	....	....	..	....	....	....	80	122	8
....	129	....	106		....	....	106	....	....	....	....	....	....	....	....	....	..	....	....	....	....	106	9
....	151	....	82	....	....	....	82	..	...	....	...	...	..	....	....	....	..	....	....	....	20	102	10
26209	26198	23107	22829	1327	15165	18335	56329	235	42	34	578	1117	252	1049	142	74	111	3666	451	253	2537	62785	

* Not reported in previous columns.

10. PRESBYTERY OF MIRAMICHI.

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (B); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (C); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	No. of Vols. in S.S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. pay C. or M. during year?
									P. C.		I. A.									
1	Retired	Thos. Nicholson	..	....	....	....	....	....	.....	....	.....	..	..	....	....	....	....	..	....	..
2	New Richmond	P. Lindsay, B.A.	2	550	175	....	3	253	11...	8	54....	3	4	50	165	19	500	1	M	..
3	Blackville and Derby	T. G. Johnstone	3	600	68	60	1	54	6....	2	25....	2	8	...	50	7	168	..	M	..
4	Chatham, St. John's	Neil McKay	1	400	115	110	....	199	44.. 6	4	19.. 3	5	10	....	104	13	500	..	M	M
5	Newcastle, St. James	Wm. Aitken	1	900	180	....	25	225	14.. 3	12	30.. 1	5	12	150	200	20	900	..	M	..
6	Black River	J. Robertson, M.A.	2	400	72	60	....	66	4.. 3	3	20....	5	12	....	40	10	200	..	M	..
7	Campbellton	A. Ogilvie Brown	2	540	155	120	35	200	14.. 7	23	17.. 2	9	12	60	213	29	400	1	M	C
8	Chatham, St. Andrew's	E. W. Waits, B.A.	1	900	230	185	60	350	21..12	33	65.. 2	6	12	150	300	35	1200	1	M	..
9	Ricnibucto	Wm. Hamilton	3	1250	205	180	30	196	8.. 2	9	45....	9	6	150	220	33	650	1	M	..
10	Bathurst	A. F. Thomson	2	470	90	61	5	197	77.. 3	12	13....	7	6	100	170	18	200	..	M	..
11	Dalhousie	Alex. Russell	3	400	98	75	5	118	12.. 5	7	18....	6	11	40	160	25	740	..	M	..
12	New Carlisle, Hopetown and Pt. Daniel	F. W. George, A.M.	4	360	85	75	16	100	1....	6	33.. 1	6	8	40	168	13	204	..	M	..
13	Bass River, &c.	J. H. Cameron	6	650	180	160	2	206	110..6	10	80.. 7	5	15	60	143	20	295	1	M	C
	VACANCIES.																			
14	Tabusintac, &c.	.....	6	450	80	60	...	85	5.. 1	2	16....	5	7	40	50	8	....	..	M	C
15	Douglastown	.....	1	280	40	40	....	60	7....	7	20....	3	7	40	65	11	200	..	M	..
16	Charlos. New Mills, &c.	.....	3	600	133	....	....	142	.....	....	.....	5	14	...	....	...	....	..	....	..
17	Redbank	.....	3	360	70	....	....	109	9....	11	26.. 1	7	6	40	124	10	240	..	M	C
	MISSION STATIONS.																			
1	Restigouche Mission Field	.....	3	300	91	65	6	64	1....	....	4.. 1	2	6	30	35	7	105	..	....	..
2	Escuminac	.....	2	350	44	44	...	101	20.. 1	1	4.. 3	4	..	50	30	4	50	..	....	..
3	New Bandon	.....	3	....	21	....	30	30	1....	....	.....	5	9	50	50	6	....	..	....	C
4	Caraquette, &c.	.....	3	100	14	10	20	10	.....	....	.....	..	..	....	....	....	....	..	....	..
5	Kouchibouguac	.....	1	250	80	....	5	35	4....	....	3....	4	4	40	35	4	50	..	....	C
6	Nelson	.....	1	200	14	....	....	....	.....	..	.....	1	3	...	30	4	...	..	....	..
	Totals	.....	56	10310	2240	1205	243	2800	381 P. 49 C.	150	498 I. 21 A.	104	172	1090	2352	296	6308	4	15M	1M 6C

11. PRESBYTERY OF NEWFOUNDLAND.

No.									P. C.		I. A.									
1	Retired	M. Harvey	..	....	....	....	....	....	.....	....	.....	..	..	....	....	....	....	....	....	..
2	St. Andrew's, St. John's	William Graham	1	750	204	204	40	259	.....	....	22....	6	12	80	260	30	700	1	M	..
3	§Harbour Grace	Vacant	1	275	36	36	6	57	5.. 3	5	6....	3	3	80	100	15	525	1	M	..
	Totals	.....	2	1025	240	240	46	316	5.. 3	5	28....	9	15	160	360	45	1225	2	2	M

§ No report was received from this congregation. The statistics given are those of 1885.

FOR THE YEAR ENDING 31ST DECEMBER, 1886.

FINANCES.

Stipend promised from all sources.	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. & B.C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1
750	750	750	750	....	36	84	870	8	....	8	20	40	20	44	10	12	5	167	10	12	....	1059	2
750	750	550	550	....	....	22	572	14	....	2	12	25	10	30	10	16	7	126	10	10	80	788	3
1000	1000	1000	1000	....	650	300	2040	4	....	....	5	45	....	31	....	....	..	85	....	7	28	2160	4
1550	1550	1400	1400	....	225	320	1945	20	....	....	55	57	10	34	....	16	10	202	....	12	51	2210	5
750	750	550	550	....	....	30	580	....	....	....	....	25	4	....	....	....	3	32	....	....	..	612	6
800	800	800	800	....	280	17	1097	5	....	....	20	45	30	23	6	4	5	138	23	17	87	1330	7
1571	1548	1100	1100	....	1000	746	2846	20	....	...	45	105	20	109	10	20	16	345	61	39	372	3602	8
1000	1000	1000	*750	....	9	232	992	....	....	....	....	65	....	33	....	....	14	112	18	12	78	1194	9
750	...	750	†400	....	115	200	715	....	....	....	21	20	8	34	21	20	5	129	10	11	....	855	10
750	750	750	750	....	44	166	960	12	....	4	20	31	31	56	12	....	10	170	20	18	95	1249	11
204 ..	M	..																					
295 1	M	C	750	750	450	450	....	250	60	700	5	....	....		25	4	28	2	2	2	72	11	4	....	836	12
			750	674	750	674	76	185	294	1153	4	....	....	20	35	21	26	5	5	9	125	....	15	284	1577	13
.... ..	M	C	....	....	....	....	....	200	100	300	....	....	....	9	9	9	13	....	....	..	40	....	....	....	340	14
200 ..	M	..	....	....	....	350	....	.. .	50	400	....	....	....	....	16	..	16	....	....	1	33	16	....	....	433	15
.... ..	....	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	16
246 .	M	C	650	650	400	400	....	551	22	973	2	....	....	3	20	2	23	2	2	2	56	12	7	1	1037	17
105 ..	....	..	180	180	180	180	....	....	....	180	....	....	....	15	6	....	5	....	....	..	26	....	....	....	200	1
50 ..	....	..	196	196	100	196	....	94	2	292	....	....	....	9	8	14	14	....	....	..	45	....	....	75	412	2
.... ..	....	C	132	132	88	88	....	400	57	545	....	....	....	....	....	3	5	....	....	..	8	....	....	....	553	3
.... ..	....	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	4
50 ..	....	C	144	144	144	144	....	8	....	152	....	....	....	..	....	4	....	....	....	..	4	....	....	12	168	5
.... ..	....	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	6
6398	4	15M 6C	12473	11624	10762	10532	76	4047	2793	17372	94		14	258	577	190	524	78	97	80	1921	101	164	1163	20620	

* Nine months' report. † Settled August, 1886.

FOR THE YEAR ENDING 31ST DECEMBER, 1886.

....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	1
2880	2880	2880	‖2880	....	918	1853	5651	....	....	....	80	280	20	324	....	....	..	704	60	10	635	7000	2
900	900	950	950	....	256	228	1434	12	....	....	20	75	15	75	....	....	..	197	60	....	200	1831	3
3780	3780	3830	3830	....	1174	2081	7085	12	....	....	100	355	35	399	....	....	..	901	120	10	835	8831	

‖ Including $880 retiring allowance to Mr. Harvey.

12. PRESBYTERY OF QUEBEC.

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	No. of Vols. in S.S. and Congregational Libraries.	Is there a Miss. Association? Is there a Manse, (M) or Rented House (R H) prov. for Min.? Did Con. b'ld C. or M. during year?	Stipend promised from all sources.	Stipend received from all sources.	Stipend promised by Congregation alone.
									P. C		L. A.								$	$	$
1	Retired	John Cook, D.D.	..	....	....	....	....	....	.....	....	.....	..	..	....	....	....	....	.. ....	....	....	...
2	Retired	Wm. B. Clark	..	....	....	....	....	....	.....	....	.....	..	..	....	....	....	....	.. ....	....	....	...
3	Chalmers', Quebec	G.D.Matthews,DD	1	800	90	90	....	218	7.. 7	4	7....	6	6	60	160	10	....	1	2200	2200	2200
4	St. Andrew's, Quebec	A. T. Love, B.A.	1	650	98	98	19	100	13 8	14	23.. 1	7	7	50	153	14	500	1 M	1600	1600	1600
5	St. Andrew's, Levis	Chas. A. Tanner	1	200	24	23	5	45	3....	....	.....	2	5	....	35	3	300	.. M	750	400	400
6	St. Sylvester and Leeds	Geo. R. Maxwell	3	300	54	50	5	120	11.. 1	9	4....	7	5	....	20	12	80	.. M	750	750	400
7	Inverness	Jas. Sutherland	2	500	119	..	....	100	8.. 2	....	13....	7	12	50	155	12	155	1 M	750	630	675
8	Leeds	Wm. K. McCulloch	2	400	103	92	3	100	16....	....	18....	8	6	70	150	30	100	1 M	700	700	700
9	Three Rivers	D. Currie, B.D.	1	250	43	31	13	72	2.. 1	7	5....	8	5	20	68	9	115	1 M	800	800	700
10	Danville	J.G.Pritchard, B.A	2	200	33	31	7	52	3.. 3	5	3....	3	4	15	40	7	....	.. M	700	700	400
11	Richmond and Melbourne	Vacant (under call)	2	450	110	108	5	104	18.. 4	....	24.. 5	6	6	15	84	12	450	1 2 M	900	....	900
12	Kingsbury and Brompton Gore	J. R. MacLeod	3	460	71	70	5	107	7.. 5	4	20....	5	5	....	50	8	240	.. R H	750	731	600
13	Windsor Mills & Lower Windsor	J.D.Ferguson, B.A	2	250	70	64	5	80	6.. 1	4	3.. 1	5	..	....	73	10	165	.. ..	750	....	450
14	St. Andrew's, Sherbrooke	Arch. Lee, B.A.	1	350	104	92	25	148	22.. 8	63	13.. 1	3	13	50	154	17	250	.. ....	1100	1486	1100
15	Scotstown	Vacant	2	250	45	42	5	38	7.. 2	1	8....	2	7	50	100	9	40	.. R H	....	....	450
16	Hampden	H. Lamont, D.D.	1	300	65	55	....	65	6.. 2	2	12...	5	6	30	48	5	....	.. M	750	750	500
17	Winslow	Wm. Mathieson	1	280	80	60	....	75	2.. 1	2	13....	2	6	70	65	5	40	.. M	500	*375	500
18	Lake Megantic	Vacant	2	300	72	65	....	54	.....	1	24....	5	9	45	50	3	....	.. M	....	499	....
19	Lingwick	Mal. MacLeod	1	600	70	60	....	45	.....	....	.....	4	9	..	80	....	....	.. M	500	....	500
	MISSION STATIONS.	ORDAINED MISSIONARIES.																			
1	Metis	Donald Mackay	5	350	39	35	2	66	16....	5	10....	3	5	18	65	5	150	.. M	600	600	300
2	Kenebec Road	Wm. A. Johnston	3	180	30	30	....	27	.....	....	.....	1	3	30	40	8	150	.. M	600	....	300
3	Fr. Church, Quebec	T. Z. Lefebvre, B.C.L.	1	350	12	12	35	35	2.. 2	5	.....	2	4	14	17	....	30	.. ....	1100	750	50
4	Massawippi, &c.	G. Kinnear, B.A.	2	300	28	24	....	40	1....	1	3....	3	..	36	54	8	....	....	600	209	....
5	Valcartier	Vacant	2	200	58	55	....	100	.....	....	.....	..	..	....	....	....	150	.. M	....	....	....
6	Gould	do	1	150	42	40	....	43	2.. 1	1	6....	5	..	50	30	2	....	....	....	....	....
7	Sawyerville, &c	do	5	200	36	36	....	26	2....	....	1.. 4	4	4	56	60	3	....	....	....	....	250
8	Cacouna, Summer Station	do	1	....	....	....	....	....	.....	....	.....	.	..	....	....	....	....	....	....	....	....
	Totals		48	8300	1496	1263	184	1926	153 P. 43 C.	118	210 1. 12 A.	98	130	729	1751	198	2915	6 16M 2 rh	16450	12180	12975

13. PRESBYTERY OF MONTREAL.

No.									P. C.			L. A.										
1	Calvin Church, Montreal	W. J. Smyth, Ph.D	1	526	170	127	25	363	38	40	39	28 ..	10	17	....	337	28	.....	1		1500	1500	1500
2	Chalmers' Ch., Montreal	G. C. Heine, B.A.	1	580	145	....	15	230	12	16	22	11 ..	7	16	75	416	43	.....	1	.....	1400	1400	1400
3	Crescent St., Montreal	A. B. Mackay	1	1500	....	....	....	542	36	27	....	23 ..	12	14	...	639	59	.....	1	R H	4600	4600	4600
4	Erskine Ch., Montreal	L. H. Jordan, B.D.	1	1200	217	217	146	515	33	39	27	23 1	15	22	110	268	28	1350	1	.....	3000	3000	3000
5	Knox Church, Montreal	James Fleck, B.A.	1	700	152	130	73	416	23	30	33	17 1	9	18	70	230	40	700	1	.....	2500	2500	2500
6	Stanley Street, Montreal	F. M. Dewey, M.A.	1	750	80	70	150	247	15	21	20	14 ..	6	17	45	197	21	450	1	.....	1369	1369	1369
7	St. Gabriel, Montreal	R. Campbell, M.A.	1	800	185	135	80	383	12	29	43	30 ..	8	15	45	262	21	500	1	 C	2100	2125	2000

FOR THE YEAR ENDING 31ST DECEMBER, 1886.

FINANCES.

No. of Vols. in S.S. and Congregational Libraries.	Is there a Miss. Association? Is there a Manse (M) or Rented House (R H) prov. for Min.? Did Con. bld C. or M. during year?	Stipend promised from all sources.	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregat'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. & B.C.?	Payments to Synod and Presbyt'y Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
..	....	....	....	...	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	1
..	....	....	....		....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	2
6	.... 1	2200	2200	2200	2200	....	...	998	3198	102	....	2	175	150	213	131	50	40	20	883	50	59	554	4694	3
4	500 1 M ..	1600	1600	1600	1600	....	2500	1016	5116	105	90	....	35	150	60	35	20	15	10	520	20	19	379	6034	4
3	300 .. M ..	750	400	400	400	....	....	130	530	....	....	....	....	....	2	....	....	12	..	14	2	....	....	544	5
2	80 .. M ..	750	750	400	400	....	63	....	463	....	7	....	6	20	3	2	....	..	..	38	....	2	....	503	6
2	155 1 M ..	750	630	675	630	45	136	147	913	10	....	....	10	10	....	10	....	....	5	45	....	1	55	1014	7
60	100 1 M ..	700	700	700	700	....	175	63	938	4	..	....	47	5	35	47	....	....		138	4	7	....	1083	8
9	115 1 M ..	800	800	700	700	....	14	232	946	....	13	....	13	50	15	27	3	3	3	127	....	8	21	1102	9
7	.... .. M ..	700	700	400	*300	....	46	34	380	....	5	....	....	20	....	10	....	....	1	36	....	4	20	440	10
12	450 1 2 M ..	900	....	900	750	....	313	46	1109	....	10	....	10	20	8	7	5	5	..	65	....	3	....	1177	11
8	240 .. R H ..	750	731	600	581	19	650	160	1391	4	5	....	18	32	5	7	3	4		79	....	5	20	1495	12
10	165	750	....	450	†248	....	7	37	292	....	....	....	14	15	....	....	8	....	..	37	....	....	....	329	13
17	250	1100	†486	1100	†486	....	33	494	1013	...	10	....	22	14	10	17	7	6	..	86	....	8	14	1121	14
9	40 .. R H ..	....	...	450	280	....	15	19	314	....	4	....	....	9	....	....	....	....	..	13	....	....	117	444	15
5	.... .. M ..	750	750	500	500	....	40	20	560	5	....	....	17	17	5	8	....	6	2	60	...	4	10	634	16
5	40 .. M ..	500	*375	500	*375	....	....	48	418	0	....	....	6	6	....	....	....	....	3	21	....	4	....	443	17
8	.... .. M ..	....	499	....	407	239	....	76	483	7	....	....	6	5	7	5	....	....	..	30	....	....	....	513	18
..	.... .. M ..	500	....	500	....	....	....	....	.....	..	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	19
5	150 .. M ..	600	600	300	300	....	320	15	635	....	....	..	6	10	2	....	4	....	..	22	....	....	....	657	1
8	150 .. M ..	600	....	300	300	....	....	....	300	....	....	....	4	18	7	....	....	....	..	29	....	....	....	329	2
..	30	1100	750	50	50	....	....	85	135	2	....	....	....	....	4	....	....	....	..	6	....	....	....	141	3
8	....	600	200	....	134	....	....	....	134	1	....	....	....	4	4	....	....	....	..	9	....	....	....	243	4
..	150 .. M ..	....	....	....	260	....	....	....	260	....	....	....	....	....	....	....	....	....	..	....	....	....	....	260	5
2	....	....	....	....	‡108	....	....	12	120	....	....	....	....	10	....	....	....	....	..	10	....	....	....	130	6
3	....	....	....	250	‡190	....	....	60	250	....	....	....	....	....	....	....	....	....	..	....	...	....	....	250	7
..	....	....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	8
198	2915 6 16M 2 rh	16750	12180	12975	11899	303	4312	3687	19898	246	144	2	389	565	380	306	100	91	45	2268	76	124	1190	23480	

* For nine months. † Recently settled. ‡ For six months.

FOR THE YEAR ENDING 31ST DECEMBER, 1886.

28	..... 1 ...	1500	1500	1500	1500	....	432	633	2565	10	....	....	....	67	50	50	30	6	..	213	132	15	102	2895	1
43	..... 1	1400	1400	1400	1400	....	190	850	2440	....	25	25	225	50	75	230	10	10	..	650	2	24	1393	4507	2
59	..... 1 R H ...	4600	4600	4600	4600	....	3222	2891	10713	400	1325	50	1527	720	397	1376	100	50	70	6015	530	40	1570	18338	3
28	1350 1	3000	3000	3000	3000	...	....	3454	6454	300	445	425	810	900	420	900	30	10	27	4267	700	80	2682	13483	4
40	700 1	2500	2500	2500	2500	....	308	1402	4210	150	....	75	125	314	250	125	35	25	15	1114	150	25	543	5892	5
21	450 1	1369	1369	1369	1369	....	....	954	2323	....	....	....	15	90	10	15	5	....	..	135	....	28	1066	3552	6
21	500 1	2100	2125	2000	2000	....	419	1036	3455	60	110	10	100	125	70	69	18	80	15	657	89	20	228	4360	7

13. PRESBYTERY OF MONTREAL,

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P.); by Certificate (C). P.	C.	No. of Communicants removed during the year.	No. of Baptisms—Infants (I.); Adults (A). I.	A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	No. of Vols. in S.S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Stipend promised from all sources.	Stipend received from all sources.	Stipend promised by Congregation alone.
8	St. John's, Montreal	Chas. A. Doudiet	1	250	150	60	17	111	20	2	32	20	..	5	4	25	40	4	140	1		1237	1237	75
9	St. Mark's, Montreal	John Nichols	1	350	75	70	20	162	33	9	27	19	..	6	10	40	131	19	400	1		1400	1400	1000
10	St. Matthew's Montreal	W. R. Cruikshank, B.A.	1	400	200	200	10	438	25	12	29	65	..	10	16	....	400	46	500	1		1600	1600	1600
11	St. Paul's, Montreal	Jas. Barclay, M.A.	1	980	201	....	76	590	21	34	40	24	..	19	10	150	483	53	.....	1		7300	9300	9300
12	St. Paul's, Montreal	J. Jenkins, D.D.	..	.....	....	....	....	.....	..	..	....	..	..	..	..	....	....	....	.....	..		2000	....	....
13	Taylor Church, Montreal	Thomas Bennett	1	380	84	76	17	133	17	18	3	20	..	..	14	20	204	22	601			1200	1200	700
14	Saviour's Ch., Montreal	A. B. Cruchet	1	500	40	20	10	44	3	5	15	4	..	3	2	....	25	4	200	..		1200	1200	40
15	Presbyterian Col., Montreal.	D. H. MacVicar, D.D.	..	.....	....	....	....	.....	..	..	....	..	..	..	..	....	....	....	.....	..		....	....	....
16	do.	J. Campbell, M.A.	..	.....	....	....	....	.....	..	..	....	..	..	..	..	....	....	....	.....	..		....	....	....
17	do.	D. Cousserat, B.D.	..	.....	....	....	....	.....	..	..	....	..	..	..	..	....	....	....	.....	..		....	....	....
18	do.	J. Scrimger, M.A.	..	.....	....	....	....	.....	..	..	....	..	..	..	..	....	....	....	.....	..		....	....	....
19	Ch. Agency	R. H. Warden	..	.....	....	....	....	.....	..	..	....	..	..	..	..	....	....	....	.....	..		....	....	....
20	Presbytery's City Mission	James Patterson	..	.....	....	....	....	.....	..	..	....	..	..	..	..	....	....	....	.....	..		....	....	....
21	Chatham and Grenville	Jas. Fraser, B.A.	3	450	111	....	....	117	4	..	2	8	..	6	15	....	60	8	.....	..	M	...	...	...
22	Arundel, etc.	James Stewart	4	170	63	54	3	58	6	..	2	21	..	4	4	....	84	4	200	..		675	675	300
23	Beauharnois & Chateauguay	Jas. M. Boyd, B.D.	1	200	25	21	4	44	2	..	3	5	..	3	8	18	33	4	150	1	M	320	320	320
			1	200	36	35	2	80	8	2	3	..	..	2	8	45	35	4	200	..		430	430	430
24	Cote des Neiges	Jas. Bennett, B.A.	1	200	37	35	....	79	..	..	6	6	..	4	6	....	45	6	300	..	M	750	750	750
25	Dundee	D. McEachern	1	500	100	70	4	104	9	..	9	15	..	5	7	50	150	16	200	..	M	800	800	800
26	Elgin and Athelstan	A. Rowat	1	150	60	60	....	143	3	..	4	5	..	5	6	....	80	9	500	..	M	475	475	475
			1	330	84	84	10	193	9	..	6	8	..	5	12	75	143	14	200	1	M	525	525	525
27	English River and Howick	C. M. Mackeracher	2	300	83	83	9	104	5	16	7	11	..	4	2	....	90	14	300	1	M	750	750	750
28	Farnham Centre	A. H. Macfarlane	3	250	30	28	....	42	..	..	....	5	..	3	4	....	24	6	150	..	M	750	600	450
29	Farnham West.	R. V. McKibbon, B.A.	1	.....	....	....	....	.....	..	..	....	..	..	..	..	....	....	....	.....	..		....	....	....
30	Georgetown	G. Whillans, B.A.	1	470	177	160	....	418	15	4	25	..	..	8	10	....	75	87	400	1	M	900	900	....
31	Hemmingford	W. Robertson	2	500	100	70	2	108	1	4	6	10	3	7	6	....	125	14	900	..	M	750	750	750
32	Huntingdon, St. Andrew's	J. B. Muir, M.A.	2	500	132	120	6	320	10	10	12	23	1	8	2	....	80	10	020	..	M	900	900	900
33	Huntingdon, Second Ch.	Jas. Watson, M.A.	1	400	40	38	....	100	2	3	5	7	..	4	7	20	64	7	200	1	M	750	725	500
34	Lachine	Jas. Cormack, B.A	1	250	53	48	13	89	..	..	..	4	..	2	7	....	80	10	382	1	M	1000	1000	1000
35	Laguerre	Hugh McLean	1	200	37	31	3	60	1	1	2	5	.	5	6	35	50	4	200	..	M	709	700	400
36	Lachute, Henry's Church	Wm. Forlong	2	400	88	....	7	182	6	2	26	8	..	6	13	....	70	8	70	1	M	750	700	674
37	Lachute, 1st Church	John Mackie	3	500	75	75	....	120	3	1	3	8	..	5	6	40	100	14	100	..	M	750	563	450
38	New Glasgow	M. F. Boudreau	1	230	40	36	4	74	3	5	2	9	..	3	8	20	25	4	70	..	M	750	750	275
39	Ormstown	D. W. Morison, B.A	3	600	170	156	12	430	24	9	33	36	..	7	9	25	330	44	805	1	M	1000	1000	1000
40	Rockburn and Gore	Vacant	1	200	30	30	....	74	3	..	17	4	..	4	3	....	50	6	.....		M	....	....	....
			1	105	16	....	7	49	1	..	5	..	..	3	3	....	....	....	.....		M	....	....	....
41	Russeltown	Vacant	2	400	70	70	....	172	1	..	5	.	..	6	8	....	....	....	.....	1	M	750	750	750
42	St. Andrew's	D. Paterson, M.A.	2	340	70	60	3	110	8	..	7	8	3	4	11	20	90	15	310	1	M	750	750	700
43	St. Hyacinthe	E. F. Seylaz	1	.....	20	12	8	16	1	..	4	3	7	.	..	16	30	5	.....			....	....	....
44	St. Louis de Gonzague	John Turnbull	1	180	43	40	....	95	12	..	3	13	1	2	5	....	90	6	.....	1	M	750	750	550
45	Ste. Therese, etc	James Hully	3	300	56	50	....	112	2	..	.....	..	..	6	11	....	30	....	300		M	600	725	600
46	Valleyfield	Malcolm Leitch	1	400	80	75	25	101	15	6	5	24	..	3	5	40	100	13	186	1	.....	1000	1000	1000
47	Melville Ch., Cote St. Antoine	Vacant	1	210	30	30	...	51	2	49	....	..	..	..	7	15	150	15	700	..	...	....	....	....

FOR THE YEAR ENDING 31ST DECEMBER, 1886.—*Continued.*

FINANCES.

No. of Vols. in S.S. and Congregational Libraries.	Is there a Miss. Association? Is there a Manse (M) or Rented House (R or H) prov. for Min.? Did Cong. build or pur. M. during year?	Stipend promised from all sources.	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. & I.C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
4	140 1	1237	1237	75	75	....	318	....	393	....	....	....	....	....	....	....	....	4	..	4	....	2	61	460	8
9	400 1	1400	1400	1000	1000	....	74	481	1555	....	....	....	....	30	5	5	5	5	4	54	....	6	26	1641	9
6	500 1	1600	1600	1600	1600	....	3388	623	5011	25	....	....	25	30	80	50	....	....	6	216	75	14	165	6006	10
3	1	7300	9300	9300	9300	....	....	2329	11629	900	....	100	710	1000	125	530	225	225	32	3847	....	40	8544	24060	11
		2000	....	....	....	....	....	....	.....	....	....	..	....	....	....	....	....	....	..	...	....	..	....	.....	12
2	601	1200	1200	700	700	....	18	486	1204	10	....	....	20	25	10	10	5	....	..	80	120	4	30	1318	13
4	200	1200	1200	40	....	....	325	200	525	....	....	....	....	....	....	....	....	....	..	....	....	2	50	577	14
		....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	..	....	.....	15
		....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	..	....	.....	16
		....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	..	....	.....	17
		....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	..	....	.....	18
		....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	..	....	.....	19
		....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	..	....	.....	20
8	M	....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	..	....	.....	21
4	260 M	675	675	300	300	....	2	....	302	4	..	....	....	8	4	....	....	....	..	16	....	2	4	324	22
4	150 1 M	320	320	320	320	....	545	54	919	15	....	5	48	20	20	25	4	5	2	144	....	3	18	1084	23
4	200 M	430	430	430	430	....	55	30	515	4	....	1	15	10	8	6	2	2	..	48	....	4	25	592	
6	300 M	750	750	750	750	....	70	109	929	....	....	....	....	32	24	33	....	....	..	89	....	5	78	1101	24
16	200 M	800	800	800	800	....	50	150	1000	10	....	5	18	30	12	15	10	16	2	118	....	7	160	1285	25
9	500 M	475	475	475	475	....	18	84	577	10	....	....	10	20	10	10	10	10	6	86	....	4	....	667	26
14	200 1 M	525	525	525	525	....	485	104	1114	....	....	....	20	40	30	20	5	10	5	130	....	4	....	1248	
14	300 1 M	750	750	750	750	....	....	63	813	14	8	....	20	....	21	20	4	7	5	99	....	7	409	1328	27
6	150 M	750	600	450	350	100	....	.. ..	350	....	2	....	2	3	....	....	....	....	..	7	....	3	....	360	28
		....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	20
87	400 1 M	900	900	....	1000	....	95	100	1195	30	....	10	47	40	48	30	15	15	14	249	10	10	235	1689	30
14	900 M	750	750	750	750	....	110	80	940	8	....	....	26	....	10	....	8	12	..	64	....	10	138	1152	31
10	620 M	900	900	900	900	....	428	142	1470	20	....	....	20	27	30	30	....	12	10	149	....	16	82	1717	32
7	200 1 M	750	725	500	500	....	186	67	753	20	....	10	10	40	37	39	5	6	5	172	9	4	36	965	33
10	332 1 M	1000	1000	1000	1100	....	20	278	1398	45	....	....	65	61	122	72	15	35	4	419	54	10	507	2424	34
4	200 M	709	700	400	400	....	10	....	410	....	5	....	4	25	5	....	....	....	..	30	....	4	....	453	35
8	70 1 M	750	700	674	624	50	....	142	766	12	....	10	26	....	27	55	20	20	..	170	23	8	50	994	36
14	100 M	750	563	450	450	....	150	23	623	....	....	....	5	....	....	5	5	....	..	15	....	....	....	638	37
4	70 M	750	750	275	275	....	31	30	336	....	....	....	....	20	9	....	....	....	..	29	....	3	20	388	38
44	805 1 M	1000	1000	1000	1000	....	142	326	1468	25	....	8	60	90	162	227	20	12	5	609	93	8	88	2173	39
6	M	....	....	....	281	....	....	45	326	....	....	....	2	6	4	....	....	....	..	12	....	....	....	338	
	M	....	....	....	166	....	....	....	166	....	....	1	1	....	1	1	....	....	..	4	....	....	....	170	40
	1 M	750	750	750	750	....	....	258	1008	10	....	....	29	....	10	16	4	13	..	91	....	5	....	1104	41
15	310 1 M	750	750	700	700	....	....	67	767	10	....	3	12	25	22	82	8	8	5	175	22	5	63	1010	42
5		....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	43
	1 M	750	750	550	550	....	10	30	590	7	..	3	22	15	21	22	5	5	3	103	....	8	24	725	44
	300 M	600	725	600	600	....	160	170	930	....	....	....	9	35	12	....	4	....	5	65	....	5	30	1030	45
13	186 1	1000	1000	1000	1000	....	85	190	1275	....	....	....	54	....	3	13	....	....	5	75	3	5	120	1475	46
15	700	....	....	....	.....	.....	4047	1568	6215	.....	.....	.....	45	....	54	....	.....	.....	..	99	99	....	....	6314	47

13. PRESBYTERY OF MONTREAL.

NAME OF CONGREGATION.	NAME OF PASTOR.	STATISTICS. No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C). P. C.	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A). I. A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	No. of Vols. in S.S. and Congregational Libraries.	Is there a Miss. Association? Is there a Manse (M) or Rented House (R H) prov. for Min.? Did Com. bid C. or M. during year?	Stipend promised from all sources.	Stipend received from all sources.	Stipend promised by Congregation alone.
MISSION STATIONS. No.																		$	$	$
1 Laprairie	R. P. Duclos	1	8				17		2	1 1	2			14	1	50		272	272	72
2 Ogdensburg		4	46				32													112
3 Joliette		1	16				17													100
4 Avoca		2	32				38													53
5 Mille Isles		4	42				75													170
6 Ponsonby		4	12				15													40
Totals		68	17941	3901	2676	722	8169	447 P. 394 C.	534	545 18	230	374	999	5943	736	12344	22 23 M 30 1 rh	5253	4991	4476

14. PRESBYTERY OF GLENGARRY.

No.								P. C.		I. A.										
1 Indian Lands	John Fraser	3	1000	180	100		210	63 5		18 9	11	11	100	250	44		1 M	800	800	800
2 Summerstown	A. McKay, M.A.	1	228	38			91	6 1	8	6 .	6	7	25	70	10		M	750	750	500
3 Lunenburg, Avonmore	A. Matheson	1	300	55	50		107	4 1	8	11 ..	7	8		50	4		M	350	350	350
		1	250	57			122	37 1	3	6 ..	6	8		130	14	120		350	352	350
4 St. Luke's, Fineh	Donald Stewart (rec. settled)	2	500	95			134	9 5	4	8 ..	9	10	25	56	7		1 M	750	473	750
5 St. Andrew's, Martintown	J. S. Burnet, M.A.	1	650	140	125		282	31 1	15	19 1	12	12	120	104	12	200	M	750	750	750
6 Knox Church, Cornwall	James Hastie	1	500	125	120	30	255	27 19	15	25 1	8	9	75	200	21	300	1 R H	1200	1200	1200
7 St. John's Ch., Cornwall	N. McNish, LL.D.	1	560	135	120	30	252	7 9	10	15 ..	9	8	30	141	16	550	M	1500	1500	1500
8 Knox Church, Lancaster	J. A. G. Calder	1	500	88	79	5	208	32 8	6	12 2	11	13	60	110	14	400	M	1000	1000	1000
9 Kirkhill	Wm. Ferguson	1	1000	140	137		134	20 ..	6	21 ..	11	18	130	190	18		M	750	750	750
10 E. Hawksbury, Glensandfield	G. A. Smith	1	180	28	28		37	1 ..	3	3 ..	3	4					R H	375	375	250
		1	200	28	28		50	.. ..		4 ..	4	4	35	40	4		R H	375	375	250
11 Roxboro	John McKenzie	1						.. ..		.. ..										
12 St. Andrew's Ch Williamstown	Alex. McGillivray	1						.. ..		.. ..										
13 Kenyon	F. A. McLennan, B.A.	1	550	145	122	2	133	9 3	7	10 1	7	10	60	150	12	200	1 M	750	750	750
14 Burns' Church, Martintown	J. Matheson, B.A.	1	350	53	49	6	149	24 1	1	3 ..	7	10	170	48	7		1 M	375	375	375
Hephzibah Ch., Williamstown		1	235	40	40	2	96	8 ..	4	5 ..	5	6	110	80	7	48	1	375	375	375
15 St. Matthew's Ch., Osnabruck	J. K. Baillie	3	800	123	112	10	370	36 6	12	42 5	12	14	130	200	25		1 M	850	850	850
16 Alexandria	D. McLaren, B.A. (rec. settled)	1	250	58		20	56	1 9		3 ..	5	10	34	54	5	54	M	750	400	500
17 Dalhousie Mills, Cote St. George	N. McPhee (rec. settled)	1	1000	60	50		83	1 2	2	5 ..	7	9		107	14		M	600	400	600
		1	150					.. ..		.. ..										
VACANCIES.																				
18 Vankleek Hill		1	350	115	100	6	181	37 5		5 2	8	10	40	77	12	200	1 M	800	800	800
19 East Lancaster		1	250	41			105	.. ..		.. ..							M	500	480	500
MISSION STATIONS.																				
1 Gravel Hill		2						.. ..		.. ..										
Front Roxboro								.. ..		.. ..										
Totals		28	9803	1744	1260	111	3055	353 76	104	227 21	148	181	1144	2057	246	2072	8	13950	13105	13200

* Not reported

FOR THE YEAR ENDING 31ST DECEMBER, 1886.—*Continued.*

FINANCES.

No. of Vols. in S.S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Is Con. Pd C. or M. during year?	Stipend promised from all sources.	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregl objects.	Total expenditure for strictly Congregational purposes.	Payments to Fund. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. & B.C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
				$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$		
1	50	..	....	272	272	72	72	....	120	....	192	...	....	....	....	....	...	...	....	....	..	....	....	....	...	192	1
..	....	..	....	....	....	112	112	....	....	....	112	...	....	....	....	....	...	...	....	....	..	....	....	....	....	112	2
..	....	..	....	....	....	160	160	....	....	....	160	...	....	....	....	....	...	...	....	....	..	....	....	....	....	160	3
..	....	..	....	....	....	53	53	....	....	....	53	...	....	....	....	....	...	...	....	....	..	....	....	....	....	53	4
..	....	..	....	....	....	170	170	...	....	....	170	...	....	....	....	....	...	...	....	....	..	....	....	....	....	170	5
..	....	..	....	....	....	40	40	....	....	....	40	...	....	....	....	....	...	...	....	....	..	....	....	....	....	40	6
36	12344	22	23 M 20 1 rh	50253	49991	44700	45027	150	16113	19440	80959	2099	1920	741	4127	3898	2207	4081	607	603	245	20528	2109	440	18637	120564	

FOR THE YEAR ENDING 31ST DECEMBER, 1886.

44	.....	1	M ..	800	800	800	800	....	....	616	1416	20	....	....	15	11	20	120	10	10	5	211	....	....	....	1627	1
10	....		M ..	750	750	500	500	....	298	....	798	....	....	....	....	21	10	10	....	12	..	53	10	....	....	851	2
4	.....	..	M ..	350	350	350	350	....	....	30	380	7	....	4	9	....	9	5	4	4	5	47	....	9	12	448	3
14	120	..	.... ..	350	352	350	352	....	....	24	376	8	....	6	11	....	15	9	6	5	5	65	....	8	41	490	
7	.....	1	M ..	750	473	750	473	....	140	....	613	7	....	....	8	....	9	53	6	6	4	93	....	....	....	706	4
12	200	..	M ..	750	750	750	750	....	425	178	1353	....	16	....	30	12	18	44	....	....	6	126	20	19	55	1553	5
21	300	1	R H ..	1200	1200	1200	1200	....	1500	540	3240	20	....	15	55	30	63	114	20	19	8	344	60	13	153	3750	6
16	550	..	M ..	1500	1500	1500	1500	....	703	309	2602	38	260	20	87	100	50	90	50	75	18	788	10	19	65	3474	7
14	400	..	M ..	1000	1000	1000	1000	....	494	575	2069	1	75	....	140	51	68	203	16	8	..	562	68	12	..	2643	8
18	.....	..	M ..	750	750	750	750	....	26	354	1130	....	10	....	18	20	20	63	10	7	8	156	....	20	....	1306	9
.	.....	..	R H ..	375	375	250	250	....	....	51	301	1	....	....	....	12	....	1	1	1	..	16	....	4	....	321	10
4	.....	..	R H ..	375	375	250	250	....	....	25	275	1	1	....	3	8	1	....	....	....	1	15	....	....	....	200	
....	.....	..	.. ..	....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	11
...	.....	..	.....	....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	12
12	200	1	M ..	750	750	750	750	....	200	105	1055	20	....	12	20	15	20	96	8	8	5	204	....	19	173	1451	13
7	.....	1	M ..	375	375	375	375	....	159	*1	618	10	....	7	15	....	17	10	9	6	4	84	....	7	122	831	14
7	48	1	....	375	375	375	375	....	6	07	478	9	....	5	19	....	21	17	5	5	4	85	....	6	50	619	
25	.....	1	M ..	850	850	850	850	....	73	161	1089	....	....	....	50	....	50	15	15	12	2	144	....	17	....	1250	15
5	54	..	M ..	750	400	500	400	....	2100	50	2550	15	....	5	28	25	26	34	10	5	5	147	....	5	....	2702	16
14	.....	..	M ..	600	400	600	400	....	190	69	569	15	....	....	....	8	11	....	....	....	..	34	....	13	25	641	17
...	.....	..	.....	....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	
12	200	1	M ..	800	800	800	600	....	600	153	1353	15	60	....	28	....	132	88	12	6	6	347	100	17	25	1742	18
....	.....	..	M ..	500	480	500	480	....	....	....	480	....	....	....	....	....	....	....	....	....	..	*30	....	....	....	511	19
....	.....	..	.....	....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	1
....	.....	..	.....	....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	
246	2072	8	18	13050	13105	13200	12405	....	6919	3421	22745	187	422	74	536	313	554	078	182	189	86	3551	268	188	721	27205	

* Not reported in previous columns.

15. PRESBYTERY OF OTTAWA

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Chs and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C). P. C.	No. of Communicants removed during the year.	No. of Baptisms—Infants (I.); Adults (A). I. A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	No. of Vols. in S.S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bal C. or M. during year?	Stipend promised from all sources.	Stipend received from all sources.	Stipend promised by Congregation alone.
																					$	$	$
1	New Edinburgh, Ottawa	G. M. Clark	1	300	60	40	10	109	6.. 8	10	11....	3	10	45	150	20	....	..	R H	..	900	900	900
2	Rochesterville Hull	Joseph White, B.A...	1	250	73	79	12	145	16..12	18	7....	4	13	30	187	16	250	1	....	..	800	550	600
			1	300	22	22	1	33	1.. 3	4	8....	..	5	12	26	3	150	..	....	..	312	156	156
3	Buckingham & Lochaber	William Caven	2	300	50	50	....	120	12....	2	15.. 1	4	8	40	70	8	200	..	M	..	750	750	750
4	Bank St. Ch., Ottawa	Wm. Moore, D.D.	1	850	153	....	72	263	15.. 9	32	28....	7	15	50	236	27	800	1	....	..	2000	2000	2000
5	Knox Ch., Ottawa	F. W. Farries	1	1100	135	135	50	260	12..12	18	14.. 1	10	18	60	200	24	60	1	....	..	2500	2500	2500
6	Nepean & Bell's Corners	R. Whillans, M.A.	3	600	66	66	1	140	6.. 7	2	13....	8	15	40	50	6	40	..	M	..	750	750	650
7	St. Andrew's Ch., L'Orignal, St. Paul's, Hawkesbury	John Fairlie..	1	300	20	....	....	28	1.. 1	4	3....	..	5	15	35	3	150	..	M	..	175	....	175
			1	200	50	....	....	58	4.. 4	6	3....	4	6	15	50	6	200	..	....	..	....	750	....
8	St. Paul's, Ottawa	W. D. Armstrong M.A., Ph.D.	1	600	95	90	....	233	12..16	19	11....	3	15	45	125	15	200	1	....	..	1600	1600	1600
9	Osgoode & Kenmore	Robt. Hughes	2	500	85	75	....	200	25....	5	10.. 3	11	6	60	153	18	200	1	M	..	750	750	750
10	Cantley & Portland	D. Findlay, B.A.	0	400	45	45	....	44	2.. 1	2	10....	2	6	20	70	7	130	..	R H	..	375	375	175
11	Richmond and Stittsville	T.S.Glassford, B.A.	3	500	60	55	8	83	5....	3	12.. .	5	8	....	90	6	340	..	M	..	750	686	600
12	Aylwin and Desert	Wm. Shearer	5	350	41	30	....	151	26..	4	13....	4	6	....	50	4	120	..	M	..	700	700	400
13	St. Mark's, Ottawa, F. P. Ch.	Marc Aml....	1	200	29	29	18	47	9 . 9	3	5....	3	4	25	22	3	100	..	....		1000	800	....
14	St. Andrew's Ch., Ottawa	W. T. Herridge, B.D.	1	925	300	....	100	383	20..12	50	23.. 2	12	14	80	480	47	1500	1	M	..	$3000	3000	3000 $
15	Russell & Metcalfe	W. H. Geddes.	1	250	84	83	1	105	2.. 1	2	11....	5	10	20	61	7	72	1	R H	..	425	425	404
			1	200	57	....	2	88	5.. 3	....	12....	4	8	30	62	8	72	..	....	..	325	325	325
16	East Gloucester	G. T. Bayne	2	350	55	52	3	118	9.. 4	3	10....	0	7	40	70	8	200	1	M	C	750	750	600
17	Wakefield and Masham	R. Gamble, B.A.	2	700	99	90	4	179	0.. 4	5	8.. 1	6	12	....	80	8	200	1	M	..	800	800	800
18	L'Ange Gardien	P. S. Vernier	3	240	54	....	30	61	8.. 3	10	59.. 4	3	4	35	22	3	....	..	....	..	700	700	100
19	Cumberland. :	T. Myles Crombie.	3	450	90	....	....	134	 2	3	18....	10	6	30	135	10	67	..	M	..	800	800	800
20	French Presb. Ch., Masham	T. A. Vernon	2	80	18	11	1	18	 1	2	4....	2	4	20	15	2	....	..	M	..	600	575	100
21	Manetick & S. Gloucester	M. H. Scott, B.A.	2	500	85	80	10	210	8....	5	10....	5	11	50	180	16	383	..	M	..	750	600	750
22	North Gower & Wellington	R. Stewart, B.A.	3	525	74	65	4	122	7.. 2	4	12....	5	12	....	45	6	150	..	M	..	750	750	650
23	Fitzroy & Torbolton	W. K. Shearer, B.A.	2	300	75	70	....	100	2.. 4	2	6....	5	8	70	112	11	....	..	M	C	750	750	675
24	Carp, Kinburn and Lownes	John McLaren	3	500	114	84	11	244	22.. 7	7	20 ...	4	14	120	115	14	300	..	R H	..	750	562	750
	VACANCIES																						
	Aylmer & Eardley	....	..	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	..	....	....	....	....
	MISSION STATIONS.																						
	English—																						
1	Plantagenet	....	3	250	65	....	....	45	12.. 5	....	.....	5	5	100	95	16	144	..	....	..	520	331	364
2	E. Templeton	....	2	180	42	42	....	27	14....	....	10 ...	2	6	43	60	6	....	..	....	..	469	378	364
3	Chelsea	Geo. Dempster, Stud. Miss.	1	140	53	....	20	45	13...17	1	5....	3	9	35	72	10	....	..	....	..	468	468	312
4	Bearbrook and S. Indian	....	2	400	35	35	....	43	.....	....	 3	..	..	20	40	..	....	..	....		416	200	312
5	Desert & Castor	....	..	....	40	....	....	29	.....	....	.....	..	..	....	....	....	....	..	....		....	....	.....
6	Casselman	Wm. Christie, M.A., Gen. supy.	1	300	27	27	....	14	.....	....	.....	4	..	30	60	....	....	..	....	C	520	420	364

* Salary fo
§ Return f

FOR THE YEAR ENDING 31ST DECEMBER, 1886.

FINANCES.

No. of Vols. in S.S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Stipend promised from all sources.	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregational Objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. (1) Ordinary.	(2) Special.	(3) Manitoba College.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. & B.C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
			$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
0	..	R H	900	900	900	900	....	....	382	1282	10	....	....	25	....	10	50	4	4	4	107	25	6	50	1445	1
6	250 1	....	800	550	600	*450	....	20	268	747	7	....	7	5	15	16	10	7	5	..	†72	15	8	....	827	2
3	150 ..	....	312	156	156	156	....	....	49	205	....	....	....	3	2	2	2	....	....	..	9	....	3	..	217	
8	200 ..	M ..	750	750	750	750	....	....	50	800	5	....	5	15	20	21	10	5	5	5	91	....	6	50	947	3
7	800 1	.. ..	2000	2000	2000	2000	....	500	1762	4262	40	....	40	137	74	81	110	30	10	10	532	154	17	209	5020	4
4	60 1	.. ..	2500	2500	2500	2500	....	2062	2098	7260	30	....	20	74	140	70	45	20	20	12	431	50	35	58	7784	5
6	40 ..	M ..	750	750	650	650	....	720	50	1420	5	....	....	4	20	4	4	1	1	1	40	2	15	29	1495	6
3	100 ..	M ..	175	....	175	*133	....	....	200	333	6	....	..	5	15	21	5	....	5	..	†57	10	....	....	390	
																										7
8	200 ..	.... ..	....	750	....	325	....	....	....	325	4	....	....	3	15	5	3	....	5	..	†35	....	....	....	360	
	200 1	.... ..	1600	1600	1600	1600	....	....	700	2300	....	....	....	143	...	....	125	....	....	..	†268	58	11	25	2604	8
8	200 1	M ..	750	750	750	750	....	50	140	940	10	....	....	21	10	20	20	5	4	3	102	....	27	60	1122	9
7	140 ..	R H ..	375	375	175	‖175	....	25	6	202	8	....	2	....	7	10	....	3	....	2	†32	....	5	20	259	10
6	340 ..	M ..	750	686	600	536	75	100	60	696	....	....	....	9	20	....	9	....	....	..	38	....	7	....	741	11
4	120 ..	M ..	700	700	400	400	....	105	11	516	....	....	....	....	....	....	....	....	....	..	...	....	10	....	526	12
3	100 ..	....	1000	800	....	....	....	..	186	186	....	....	....	....	....	....	....	....	....	..	....	....	....	75	261	13
47	1500 1	M ..	§3000	3000	3000	§3000	....	694	3949	7643	100	50	50	700	450	100	350	100	100	20	2020	‡183	35	†196	11077	14
7	72 1	R H ..	425	425	404	404	21	89	60	553	....	8	...	9	....	6	54	....	....	..	76	....	7	5	641	15
8	72 ..	.... ..	325	325	325	325	....	148	15	488	6	....	...	4	....	4	20	...	....	..	3	...	4	20	546	
9	200 1	M C	750	750	600	600	....	600	115	1315	5	5	....	12	38	6	7	4	4	5		...	6	10	1417	16
8	200 1	M ..	800	800	800	*600	....	35	65	700	4	..	....	11	....	9	12	2	2	3		....	9	16	768	17
3	.... ..	.... ..	700	700	100	100	...	20	10	130	....	....	....	1	1	5	2	...	....	..		....	....	....	130	18
10	67 ..	M ..	800	800	800	800	....	602	70	1472	....	9	....	18	....	41	24	....	15	6	113	....	11	....	1596	19
2	.... ..	M ..	600	575	100	35	65	15	6	56	....	....	....	....	....	5	....	....	....	..	5	....	....	....	61	20
10	383 ..	M ..	750	600	750	*600	....	25	400	1025	....	....	....	13	5	12	13	....	....	.	43	....	10	....	1078	21
6	150 ..	M	750	750	650	*488	....	5	370	863	5	....	....	10	30	3	10	5	5	.	73	....	9	7	952	22
11	.... ..	M C	750	750	675	675	....	3146	183	4004	4	...	5	12	25	9	10	7	6	4	82	...	....	58	4144	23
14	300 ..	R H ..	750	562	750	562	....	....	555	1117	2	....	1	11	25	6	12	6	0	..	69	....	....	....	1186	24
..	.... ..	....	....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	
16	144 ..	.... ..	520	331	364	249	....	....	....	249	....	....	....	...	....	....	....	....	....	..	...	....	....	....	249	1
6	.... ..	.... ..	469	378	364	329	....	....	....	329	....	....	....	....	....	....	....	....	....	..	..	....	....	....	329	2
10	.... ..	.... ..	468	468	312	312	....	.....	....	312	...	....	....	....	....	....	....	....	....	..	.....	....	....	....	312	3
..	.... ..	.... ..	416	200	312	150	..	....	....	150	....	....	.	....	....	....	....	....	....	..	....	....	....	....	150	4
..	.... ..	.... ..	....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	5
...	.... ..	 C	520	420	364	294	....	....	....	294	....	....	....	....	....	....	....	....	....	..	....	....	....	....	294	6

* Salary for nine months only. ‖ Salary for six months only. † Missionary for nine months only.
§ Return for the whole year ending with March. ‡ Not included in No. 17 but included in 21.

15. PRESBYTERY OF OTTAWA,

NAME OF CONGREGATION.	NAME OF PASTOR.	STATISTICS. No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	No. of Vols. in S.S. and Congregational Libraries.	Is there a Miss. Association? Is there a Manse (M) or Rented House (R H) prov. for Min.? Did Con. pd C. or M. during year?	Stipend promised from all sources.	Stipend received from all sources.	Stipend promised by Congregation alone.
French—								P. C.		I. A.								$	$	$
No. 1 Montebello		1	75	15	....	....	10	....	....	....	..	..	....	....	18	....	.. ..	....	....	120
2 Namur and Hartwell	C. H. Vessott, Miss.	1	48	16	6	....	8	1....	....	1 ..	..	..	....	16	....	....	.. ..	600	....	....
Without charge	J. Sinclair (retd.)	..	....	....	....	....	....	....	....	....	..	..	....	....	....	....	.. ..	....	....	....
" "	J. Talt (retired)	..	....	....	....	....	....	....	....	....	..	..	....	....	....	....	.. ..	....	....	....
" "	W. M. Christie	..	....	....	....	....	....	....	....	....	..	..	....	....	....	....	.. ..	....	....	....
" "	George Jamieson	..	....	....	....	....	....	....	....	....	..	..	....	....	....	....	.. ..	....	....	....
Totals		66	13163	2373	1361	353	3910	284 P. 154 C.	227	371 15	140	270	1180	8229	359	6028	8 14M 3C 4 rh	26755	25101	22046

16. PRESBYTERY OF LANARK AND RENFREW,

								C. P.		I. A.							‡			
No. 1 St. Andrew's, S. Falls	Solomon Mylne	1	340	80	75	7	162	22..13	16	9.. 1	6	12	20	80	6	135	1 M ..	1000	1000	500
2 Union Ch., S. Falls	John Crombie	1	375	70	70	10	150	9.. 3	5	10.. 3	8	12	30	100	15	200	1 M ..	750	750	750
3 Lanark	James Wilson	..	....	....	....	....	....	....	....	....	..	..	....	....	....	....	.. ..	....	....	....
4 White Lake & Burnstown	Geo. Bremner.	2	250	50	50	...	110	1.. 2	1	8....	4	5	....	55	8	....	1 M ..	375	219	375
		..	250	50	50	....	112	4....	....	8....	3	5	....	55	5	100	. ...	375	375	375
5 Ketley	George Porteous	3	400	60	51	4	100	17.. 1	7	4.. 5	7	9	12	50	5	100	.. M ..	750	750	450
6 Arnprior	D. J. McLean	1	700	90	85	12	168	10.. 8	15	10....	8	9	60	194	20	340	1 M ..	1000	1000	1000
7 Beckwith & C. Place	Duncan McDonald	2	500	120	110	20	250	43..15	38	45.. 2	8	15	30	150	17	650	1 M ..	1000	1000	850
8 *Ramsay	Robert Knowles	2	550	85	....	....	165	10.. 4	8	16....	9	10	20	150	14	300	1 M .	750	750	750
9 St. John's, Almonte	J. B. Edmondson	1	600	150	....	43	333	51....	24	14.. 1	9	24	50	225	20	....	1 M ..	1000	1000	1000
10 Pembroke	W. D. Ballantyne	1	650	100	...	35	156	12.. 6	8	14.. 3	6	..	50	175	20	200	1 M ..	1000	1000	1000
11 St. Andrew's, Almonte	John Bennett	2	900	200	....	....	400	24..14	25	20.. 6	8	19	60	315	26	1400	1 M ..	1200	1200	....
12 Renfrew	Robt. Campbell	1	500	130	....	20	280	21..18	....	17.. 2	8	10	70	220	24	300	1 M ..	1250	1250	1100
13 Beckwith and Ashton	John Macalister	2	550	74	74	11	187	45.. 1	5	9.. 2	5	11	90	170	14	400	1 M ..	750	695	750
14 Coulonge and Uppr. Litchfield	Jos Gandier	2	125	20	20	....	35	1.. 1	5	14....	2	2	18	48	4	150	1 M ..	750	750	400
		..	200	19	19	....	43	.....	5	4....	2	3	18	30	5	125	.. .. ..	....	....	120
15 Middleville and Dalhousie	Joseph Andrew	2	350	50	50	....	102	8....	5	 2	3	7	50	102	7	220	.. M ..	375	375	350
		..	300	65	60	2	108	3....	10	9.. 4	7	..	....	....	....	....	.. ..	375	375	350
16 Mattawa	D. L. McKechnie, O.M.	5	....	50	....	20	....	3.. 5	....	10....	..	8	....	40	6	165	.. M ..	850	850	500
17 St. Andrew's, Perth	Mal. Macgillivray	1	600	160	152	20	346	20..10	30	15.. 1	11	21	75	200	21	300	1 M ..	1400	1400	1400
18 Zion Ch., Carleton Place	A. A. Scott	1	600	100	....	15	208	9..18	4	17 ..1	8	13	75	260	22	770	.... ..	1000	1000	1000
19 Pakenham	Hugh Taylor	..	....	..	....	....	....	.....	....	.....	..	..	....	....	....	....	.. ..	....	....	....
20 Ross & Cobden	M. D. M. Blakely	2	500	70	65	10	154	12.. 2	5	5....	7	12	75	200	17	300	.. M .	750	750	600
21 Balderson, &c	James G. Stuart	2	400	63	58	....	131	2.. 3	19	8....	6	7	60	67	12	....	1 M ..	750	750	650
22 Knox Ch., Perth	James Ross	1	700	134	110	26	304	17..13	33	26.. 2	8	20	35	151	15	230	1 M .	1100	1175	1100
23 Castleford, &c.	James B. Stewart	3	556	120	110	8	250	23....	10	21....	8	..	80	65	14	200	.. M ..	750	690	612
24 Beachburg, &c.	Robert McNabb	2	450	80	80	3	160	12....	6	34.. 1	6	18	25	100	12	320	1 M ..	750	750	750
25 Bromely	J. C. Campbell	2	500	57	45	....	110	30.. 3	16	24 . 1	6	10	60	60	12	....	1	750	750	500
26 †Eganville, &c.	A. Patterson, O.M.	..	....	....	....	....	....	.....	....	.....	..	..	....	....	....	....	.. ..	....	....	....
27 †Bristol	John H. Graham	1	500	103	....	....	305	 3	2	16....	6	9	130	100	25	800	.. M ..	800	300	800
28 †Elmsley	Neil Campbell	2	275	40	....	20	90	29....	1	9.. 1	6	5	35	55	9	100	. ...	800	....	500
29 Alice, &c.	M. Turnbull, O.M.	3	....	82	....	....	97	4.. 2	2	6....	4	..	15	90	7	50	. M .	825	162	300
VACANCIES.																				
30 Admaston		..	....	....	....	....	....	.....	....	.....	..	..	....	....	....	....	.. ..	....	....	....
31 Litchfield		..	....	....	....	....	....	.....	....	.....	..	..	....	....	....	....	.. ..	....	....	....

* Incomplete on account of changing financial year. † Recently settled.
‡ All in this column are W.F.M.S., except Beachburg.

FOR THE YEAR ENDING 31ST DECEMBER, 1886.—*Continued.*

FINANCES.

Stipend promised from all sources.	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. & B.C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$		$	$	$	$	
....	....	120	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	1
600	....	....	....	....	....	....	.....	....	....	....	....	....	10	....	....	....	..	10	....	....	....	10	2
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2755	2510	2204	2084	161	957	1176	4217	251	72	130	124	91	48	90	19	19	8	447	49	23	187	4895	

FOR THE YEAR ENDING 31ST DECEMBER, 1886.

1000	1000	500	500	....	130	100	730	33	....	5	50	150	100	100	25	12	6	481	....	8	64	1283	1
750	750	750	750	....	587	230	1567	50	....	10	100	100	40	114	30	20	8	472	....	7	54	2160	2
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	3
375	219	375	219	....	....	62	281	7	....	....	7	7	19	40	7	7	7	101	19	5	....	387	4
375	375	375	375	....	....	30	405	6	....	....	7	7	6	7	6	6	6	51	....	5	....	461	
750	750	450	450	....	207	79	736	....	5	5	10	20	10	10	5	5	9	79	15	5	....	820	5
1000	1000	1000	1000	....	173	552	1725	40	....	15	90	125	50	204	15	16	7	262	88	9	70	2366	6
1000	1000	850	850	...	....	424	1274	8	....	....	40	25	16	90	5	12	5	204	6	10	530	2018	7
750	750	750	750	....	140	345	1235	5	....	5	10	13	5	60	10	5	2	115	....	8	....	1358	8
1000	1000	1000	1000	....	194	468	1662	50	92	25	150	110	61	261	25	15	15	804	51	13	21	2500	9
1000	1000	1000	1000	....	330	526	1856	....	20	10	47	66	56	30	20	10	5	270	7	9	101	2236	10
1200	1200	....	1050	....	400	404	1854	20	20	30	55	100	30	383	20	32	8	698	30	20	120	2692	11
1250	1250	1100	1102	....	343	463	1968	25	166	25	117	225	50	208	10	30	10	866	....	10	....	2790	12
750	695	750	695	....	140	117	952	....	....	....	37	37	20	55	20	10	8	187	14	8	....	1147	13
750	750	400	400	....	17	44	461	5	....	....	13	20	11	20	5	10	2	86	8	2	70	619	14
...	....	120	120	....	4	53	177	...	...	....	3	6	2	3	2	2	1	19	....	1	.. .	197	
375	375	350	350	....	30	....	380	2	....	....	3	3	3	2	3	....	2	18	....	2	....	400	15
375	375	350	350	....	....	20	370	3	....	....	3	5	2	6	2	....	2	23	....	2	....	395	
850	850	500	500	....	250	77	827	9	..	....	11	10	6	6	....	....	..	42	....	3	...	872	16
1400	1400	1400	1400	....	125	1093	2618	43	....	25	233	98	80	385	20	40	12	945	....	15	154	3732	17
1000	1000	1000	1000	....	3100	360	4460	20	6	10	60	30	33	157	10	10	10	346	31	10	102	4918	18
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	19
750	750	600	600	....	400	160	1160	....	....	....	....	....	30	30	....	....	..	60	30	7	150	1377	20
750	750	650	650	...	567	154	1371	14	15	5	34	34	33	89	11	5	4	244	49	6	75	1696	21
1100	1175	1100	1100	....	469	503	2072	35	....	10	40	70	30	82	25	15	14	371	77	11	255	2709	22
750	690	612	600	30	273	124	997	10	....	7	25	30	20	62	10	8	4	176	22	5	....	1178	23
750	750	750	750	....	....	113	863	19	....	8	23	13	28	54	13	10	6	174	25	8	33	1078	24
750	750	500	500	....	1400	....	1900	5	....	....	20	15	10	17	....	5	3	75	....	5	....	1980	25
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	26
300	300	300	300	....	....	100	400	3	....	....	....	42	26	....	....	....	..	71	....	....	....	471	27
700	....	500	315	....	127	15	487	6	....	....	8	8	9	10	4	...	3	48	....	4	28	567	28
325	163	300	153	....	....	....	163	....	....	....	10	5	10	10	5	5	...	45	....	....	20	237	29
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	30
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	32

(3)

16. PRESBYTERY OF LANARK AND RENFREW.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch'g and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I.); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	No. of Vols. in S.S. and Congregational Libraries.	Is there a Miss. Association? Is there a Manse (M) or Rented House (R H) prov. for Min.? Did Con. Pay Cong. or M. during year?	Stipend promised from all sources.	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend [illegible]
MISSION STATIONS.									P. C.		I. A.											
No.																			$	$	$	$
1	Bathurst		..	....	....	....	....	....	.....	.....	....	.....	..	..	....	....	....	....	.. ....	....	....	....	....
2	Darling		..	....	....	....	....	....	.....	.....	....	.....	..	..	....	....	....	....	.. ....	....	....	....	....
3	Stafford & Osceola		..	....	....	....	....	....	.....	.....	....	.....	..	..	....	....	....	....	.. ....	....	....	....	....
4	Upper Ottawa		..	....	....	....	....	....	.....	.....	....	.....	..	..	....	....	....	....	.. ....	....	....	....	....
5	Eardley		..	....	....	....	....	....	.....	.....	....	.....	..	..	....	....	....	....	.. ....	....	....	....	....
	Totals		48	12615	2472	1334	280	5106	442 P. 145 C.	305	411	38	179	271	1343	3507	382	7855	‡ 23M ..	2925	21067	18832	1886

‡ 16 W.F.M.S.; 1 Miss. Ass'n.

17. PRESBYTERY OF BROCKVILLE.

No.									P.	C.	I.	A.											
1	Retired	W. T. Canning	..	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	.. ....	....	....	....	....
2	Lyn and Caintown	J. J. Richards	1	200	41	33	....	50	2....		1	4....	2	5	....	30	5	....	.. R H	....	....	....	....
			1	800	42	42	1	59	10...		....	1....	3	5	....	100	....	....	1 ..	375	375	300	300
3	1st ch, Bro'kville	G. Burnfield, B.D.	1	1000	180	....	24	300	13..	8	9	13....	5	19	80	295	28	400	1 M ..	270	270	270	270
4	Prescott	James Stuart	1	450	95	90	22	140	23..	6	11	4.. 1	4	15	50	135	14	250	1 M M	1600	1021	1600	1261
5	Westport and Newboro	D. Y. Ross, M.A.	1	....	....	....	....	....	.....		....	.....	..	..	....	....	....	....	.. ....	1000	1000	1000	1000
			1	....	....	....	....	....	.....		....	.....	..	..	....	....	....	....	.. ....	....	....	....	....
6	Spencerville & Ventnor	D. Kellock, M.A.	1	450	95	95	....	180	6....		10	14.. 1	6	18	150	80	14	400	1 M ..	....	....	533	533
			1	200	40	40	....	75	7.. 4		11	5....	4	9	45	50	8	120	.. M M	800	800	233	233
7	Kemptville and Oxford Mills	H. J. McDiarmid	1	400	65	65	14	163	23.. 2		5	2....	3	14	30	104	14	300	.. M ..	450	450	450	450
			1	200	27	27	6	47	2....		....	2....	1	10	....	25	3	30	.. ....	113	113	113	113
8	Knox Church, Morrisburg	G. D. Bayne, B.A.	1	350	75	67	70	117	19. 7		25	9....	6	10	80	186	20	200	1 R H ..	900	1025	900	900
9	Waddington	James Robertson	1	400	95	95	14	240	29.. 1		1	3.. 6	7	6	50	350	23	200	1 M ..	1000	1000	1000	1000
10	W. Winchester	R. C. Moffatt, D.D.	1	250	80	80	10	125	11..14		15	13.. 1	8	5	140	110	10	300	1 M ..	800	800	800	800
11	Cardinal and Mainsville	G. MacArthur, B.A.	1	....	....	....	....	....	.....		....	.....	..	..	....	....	....	....	.. ....	....	....	....	....
			1	....	....	....	....	....	.....		....	.....	..	..	....	....	....	....	.. ....	....	....	....	....
12	Dunbar & Colquhoun	J. P. Grant, B.A.	1	....	....	....	....	....	.....		....	.....	..	..	....	....	....	....	.. ....	....	....	....	....
			1	120	27	24	....	95	33.. 2		9	5....	3	3	40	60	6	....	1 ..	280	280	280	280
13	Hyndman and Osgoode Line	H. Cameron, B.A.	1	450	75	75	4	160	43.. 6		7	18....	3	6	50	80	8	50	1 M ..	500	423	500	423
			1	150	32	32	....	....	2.....		....	.....	2	5	40	40	5	....	.. ....	250	232	250	225
	VACANCIES.																						
1	St. John's Ch., Brockville		1	500	88	80	10	157	4.. 2		4	16....	5	6	25	127	13	750	1 R H ..	1000	1000	1000	1000
2	Iroquois and Dixon's		1	290	55	50	25	82	33		....	10....	4	9	35	100	10	150	1 R H ..	450	450	450	450
			1	200	23	23	....	....	.....		....	.....	..	6	....	25	6	100	.. M ..	250	....	....	250
3	Morewood and Crysler		1	....	....	....	....	....	.....		....	.....	..	..	....	....	....	....	.. ....	....	....	....	....
			1	....	....	....	....	....	.....		....	.....	..	..	....	....	....	....	.. ....	....	....	....	....
4	N. Williamsburg & Winchester Springs		1	200	20	20	5	32	12..		1	4....	3	3	25	40	5	100	.. ....	300	233	200	140
			1	200	20	20	1	25	.....		....	.....	..	..	....	....	....	....	.. ....	....	....	....	....
5	S. Mountain & Heckston		1	200	71	71	13	79	13.....		....	1....	1	6	56	60	8	104	.. ....	370	370	370	370
			1	220	50	28	....	48	7.. 1		....	1....	1	6	....	....	....	....	.. M C	....	....	....	....
6	Oxford and Bishop's Mills		1	300	92	92	....	103	7....		2	7....		8	50	50	5	100	.. M ..	440	440	440	440
			1	....	....	....	....	....	.....		....	.....			....	20	....	100	.. ....	....	....	....	....
	MISSION STATIONS.																						
1	Morton and Delt		1	....	....	....	....	....	.....		....	.....	..	..	....	....	....	....	.. ....	....	....	....	....
			1	....	....	....	....	....	.....		....	.....	..	..	....	....	....	....	.. ....	....	....	....	....
2	Merrickville		1	200	30	25	10	....	5.. 3		....	2....	2	..	30	35	6	300	.. ....	312	312	312	312
3	N. Augusta & Stone's Corners		1	200	16	12	....	11	.....		1	.....	2	..	....	....	....	....	.. M	86	82	....	82
			1	125	35	25	....	25	13..12		....	1....	..	..	15	30	6	50	.. ....	173	117	173	117
4	Fairfield Mallorytown & Farmersville		1	100	7	7	....	14	.....		1	1....	2	4	....	....	....	....	.. ....	135	135	135	135
			1	100	20	20	....	....	.....		....	.....	..	5	....	....	....	....	.. ....	173	173	....	173
			1	100	15	15	....	....	.....		....	.....	..	5	....	....	....	....	.. ....	....	150	....	150
	Totals		38	7855	1511	[illegible]	29	2333	314	68	113	136	9	81	188	901	2132	217	4010	11 12M 4 rR	11491	11309	11281	

FOR THE YEAR ENDING 31ST DECEMBER, 1886.—*Continued.*

FINANCES.

Stipend promised from all sources.	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. & B.C.?	Payments to Synod and Presbytery Funds.	All other payments for benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
....	....	....	....	....	....	....	.....	..	....	....	....	....	....	....	....	....	..	....	....	.. ..	..	.....	1
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....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	3
....	..	....	....	....	....	....	.....	..	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	4
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	5
2295	21067	18832	18869	30	9406	6616	34891	418	324	195	1206	1374	846	2501	317	290	162	7633	476	204	1856	44584	

FOR THE YEAR ENDING 31ST DECEMBER, 1886.

....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	1
375	375	300	300	....	47	90	437	6	....	3	9	16	30	6	6	5	3	84	....	6	....	527	2
270	270	270	270	....	12	11	293	4	....	....	4	16	4	4	4	4	3	43	....	6	....	342	
1600	1621	1600	1261	339	....	1508	2769	....	....	....	72	14	20	128	19	18	10	281	282	39	....	3089	3
1000	1000	1000	1000	....	2237	327	3564	12	....	6	20	27	34	37	10	10	3	159	33	16	125	3864	4
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	5
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	
....	....	533	533	....	715	245	1493	10	....	....	38	25	33	66	7	7	6	192	51	22	....	1707	6
800	800	233	233	....	225	12	470	....	6	....	6	10	6	6	6	6	..	46	....	9	....	525	
450	450	450	450	....	118	114	682	8	...	6	20	13	7	20	6	5	5	90	....	10	40	822	7
113	113	113	113	....	....	11	124	2	....	3	6	4	2	6	3	2	2	30	....	3	...	157	
900	1025	900	900	....	285	356	1541	10	....	....	28	22	32	145	12	10	4	263	70	14	52	1870	8
1000	1000	1000	1000	....	....	207	1207	....	....	....	65	27	44	85	....	....	..	221	....	26	484	1938	9
800	800	800	800	....	134	167	1101	15	...	4	30	15	86	30	15	10	4	209	50	18	49	1377	10
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	11
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	
280	280	280	280	....	....	85	365	3	....	....	12	20	8	11	4	....	..	58	....	17	....	440	12
500	423	500	423	....	36	264	723	....	....	2	16	7	18	7	3	2	5	60	....	8	....	791	
250	232	250	225	....	30	4	259	....	....	....	7	....	16	....	....	....	2	25	....	4	....	288	13
1000	1000	1000	1000	100	10	751	1761	....	....	....	18	20	7	20	7	10	4	86	62	19	....	1866	1
450	450	450	450	....	87	60	597	5	27	....	10	15	10	40	10	3	4	124	8	6	8	735	
250	....	....	250	....	....	....	250	....	....	....	....	....	....	....	....	....	..	....	....	....	....	250	2
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	3
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	
300	233	200	140	....	28	7	175	....	4	....	....	....	....	....	....	....	..	4	....	3	....	182	4
370	370	370	370	....	56	38	464	2	....	....	12	9	12	13	1	3	..	52	....	....	....	516	5
....	....	....	124	....	2224	8	2356	....	....	....	4	4	3	3	....	....	..	14	....	4	....	2374	
440	440	440	440	....	....	18	458	....	9	2	10	10	4	10	5	5	1	56	....	14	....	528	6
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	1
312	312	312	312	....	350	50	712	....	....	....	5	3	2	2	2	1	..	15	....	....	....	727	2
86	82	....	82	....	....	17	99	....	....	....	2	....	2	....	....	....	..	4	....	....	....	103	
173	117	173	117	....	....	35	152	....	....	....	3	....	5	....	....	....	..	8	....	....	....	160	3
135	135	135	135	....	10	....	145	....	....	....	....	....	....	....	....	....	..	....	....	....	....	145	
173	173	....	173	....	....	....	173	....	6	....	....	....	....	....	....	....	..	6	....	....	....	179	4
150	....	....	150	....	....	68	218	....	3	....	3	3	....	....	....	....	..	9	....	....	....	227	
11297	11490	11309	11281	439	6604	4453	22338	77	55	26	460	280	385	639	120	101	56	2139	556	214	758	25729	

18. PRESBYTERY OF KINGSTON,

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C). P. C.	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A). I. A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	No. of Vols. in S.S. and Congregational Libraries.	Is there a Miss. Association? Is there a Manse (M) or Rented House (R H) prov. for Min.? Did Con. [illegible] or M. during year?	Stipend promised from all sources.	Stipend received from all sources.	Stipend promised by Congregation alone.
1	Retired	Robt. Neill, D.D.	..	....	....	....	....	....	.....	....	.....	..	..	....	....	....	....	.....	$	$	$
2	Prof. Queen's College	Jas. Williamson, LL.D.	..	....	....	....	....	....	.....	....	.....	..	..	....	....	....	....	.....	....	....	....
3	Prof. Queen's College	John B. Mowat, D.D.	..	....	....	....	....	....	.....	....	.....	..	..	....	....	....	....	.....	500	500	500
4	Prof. Queen's College	Geo. D. Ferguson, B.A.	..	....	....	....	....	....	.....	....	.....	..	..	....	....	....	....	.....	2250	2250	2250
5	St. Andrew's Ch., Wolfe Is.	Thos. S. Chambers	2	200	30	30	....	44	5.. 1	2	7....	3	6	20	23	4	....	....	2250	2250	2250
6	Napanee	Alexander Young.	1	500	79	55	4	89	8.. 4	1	16....	3	7	35	107	16	150	.. M	800	700	500
7	St. Peter's Ch., Madoc	David Wishart.	1	550	80	70	12	134	8....	4	26.. 2	5	8	40	150	10	100	1	800	800	800
8	St. Andrew's Ch., Picton	Walter Coulthard.	1	400	60	57	15	65	3.. 1	4	6....	3	5	25	90	14	.....	1 M	....	....	750
9	Chalmers' Ch., Kingston	*Finlay McCualg.	1	750	114	100	60	229	5..10	16	3....	9	6	50	126	24	600	.. M	....	....	700
10	Prin. Queen's College	G. M. Grant, D.D	..	....	....	....	....	....	.....	....	.....	..	..	....	....	....	....	.....	1500	....	1500
11	St. Andrew's Ch., Gananoque	Henry Gracey.	1	600	127	103	34	220	20..15	11	11.. 5	7	16	60	236	26	..	$1 M	3000	3000	3000
12	Prof. Queen's College	Donald Ross, B.D.	..	....	....	....	....	....	.....	....	.....	..	..	....	....	....	....	.....	1200	1200	1200
13	St. Andrew's Ch., Belleville.	M. W. Maclean, M.A.	1	600	120	....	20	219	18.. 5	10	12....	6	12	50	232	21	300	1 M	2000	2000	2000
14	St. Andrew's Ch., Trenton	Wm. T. Wilkins, B.A.	1	350	60	50	8	76	8.. 8	10	11....	5	12	24	82	9	120	1 R H	1200	1200	1200
15	Cooke's Ch., Kingston	Saml. Houston, M.A.	1	700	150	106	40	223	6..13	18	28....	7	7	70	213	29	395	....	850	850	600
16	St. Andrew's Ch., Stirling & Huntingdon	James M. Gray.	2	400	62	54	9	85	2.. 3	2	12.. 2	8	10	25	80	7	100	1 M	1105	1105	1105
17	St. John's Ch., Pittsburgh	John Gallaher, B.A.	1	200	41	37	....	55	6....	9	6....	4	6	75	70	8	....	.. M	900	900	900
18	Lansdowne, Fairfax and Land Bay	E. N. B. Millard, M.A	3	520	78	63	1	98	1....	3	10....	5	6	16	53	7	120	1	750	750	500
19	John St. Ch., Belleville	†J. H. George, B.A.	1	650	85	72	16	210	.....	....	.....	3	12	50	130	16	500	1	800	800	600
20	Church of the Redeemer, Deseronto	Robt. J. Craig, M.A.	1	400	65	60	20	105	13.. 5	13	28....	3	10	20	200	25	600	1 M	1500	....	1500
21	Roslin and Thurlow	Donald Kelso.	2	....	....	....	....	....	.....	....	.....	..	..	....	....	....	....	.....	850	850	850
22	St. Andrew's Ch., Kingston	John Mackie, M.A.	1	600	200	170	....	347	20.. 9	25	20....	6	12	150	350	42	500	1 M	....	....	....
23	St. Paul's Ch., Amherst Island	Jas. Cumberland, M.A.	1	250	54	50	....	85	7.. 2	4	7....	4	9	....	70	6	200	1 M	1800	1800	1800
24	Camden (8th) and Tamworth	Wm. S. Smith.	2	200	30	30	15	102	16.. 4	2	1....	6	6	25	....	....	....	M	750	750	600
25	Mill Haven, Ernesttown and Bath	John Robertson.	3	....	36	36	....	32	.....	1	2....	3	3	12	21	..	....	.. ..	750	750	450
26	L'Amable	Arpad Givan, B.A.	4	200	65	....	....	87	10.. 2	1	5....	3	9	12	75	10	....	.. ..	....	419	....
27	Camden and Newburgh	†William Allan.	3	500	60	55	...	65	.....	....	4....	5	14	..	50	10	100	.. M	716	....	300
28	Dalhousie, North Sherbrooke, Snow Rd	†Alex. McAulay, B.A.	1	150	28	25	1	50	...	....	.....	2	6	40	50	6	150	1 M	....	....	....
			1	100	32	20	....	50	.....	....	.....	2	6	....	....	....	....	1 ..	....	274	....
			1	150	28	18	....	30	2.. 1	....	2....	1	6	70	50	7	....	.. ..	250	274	125

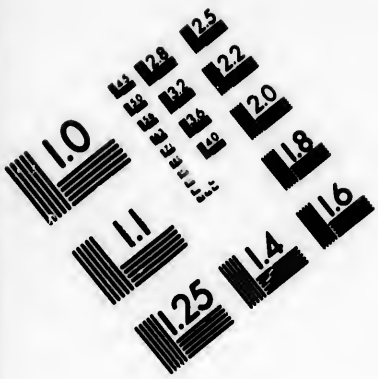
* Became vacant January, 1887.
† Recently settled.
‡ Enlarged church.
§ W.F.M.S. Mission Band and Band of Hope.

FOR THE YEAR ENDING 31ST DECEMBER, 1886.

FINANCES.

No. of Vols. in S.S. and Congregational Libraries.	Is there a Miss. Association? Is there a Manse (M) or Rented House (R H) prov. for Min.?	Stipend promised from all sources.	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. & B.C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for all purposes.	Number.
		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
		....	....	..	....	....	....	....	.....	....	....	....	...	....	....	.....	....	....	..	....	....	....	....	.....	1
		500	500	500	500	....	....	....	560	..	....	....	....	....	....	....	....	....	..	....	....	....	....	500	2
		2250	2250	2250	2250	....	....	....	2250	....	....	....	....	....	....	.....	....	....	..	....	....	....	....	2250	3
		2250	2250	2250	2250	....	....	....	2250	....	....	....	...	....	..	....	....	....	..	..	....	....	....	2250	4
4	....	800	700	500	400	100	41	44	485	...	....	....	5	7	7	3	4	3	2	31	....	....	4	520	5
16	150 .. M ..	800	800	800	800	....	426	183	1409	6	25	5	9	8	5	8	10	5	4	85	....	8	....	1502	6
10	100 1	....	....	750	750	....	475	459	1684	22	....	....	....	....	24	....	11	11	5	73	8	7	15	1779	7
14	.... 1 M ..	....	....	700	700	...	99	304	1103	8	....	....	19	24	10	12	6	5	5	89	....	7	....	1199	8
24	600 .. M ..	1500	....	1500	2150	....	...	964	3114	18	(631	....	301	170	48	137	36	38	10	2389	37	15	72	5590	9
..	....	3000	3000	3000	3000	....	....	...	3000	....	....	...	....	....	....	....	..	....	..	....	....	..	....	3000	10
26	.. $1 M 3	1200	1200	1200	1200	.. ..	1257	476	2933	50	19	....	50	60	25	100	20	15	5	344	....	15	266	3558	11
...	....	2000	2000	2000	2000	....	....	....	2000	....	....	....	....	....	....	....	....	....	..	....	....	....	....	2000	12
21	360 1 M ..	1200	1200	1200	1200	....	287	1269	2756	†	....	....	....	....	....	....	....	....	..	....	25	14	60	2830	13
9	120 1 R H ..	850	850	600	600	....	632	542	1774	....	....	....	5	40	....	5	....	5	..	55	....	8	25	1862	14
29	395	1105	1105	1105	1105	....	700	528	2333	15	4	5	20	35	32	40	10	....	6	167	37	18	75	2593	15
7	100 1 M ..	900	900	900	900	....	80	98	1078	5	....	...	6	10	....	45	....	18	3	87	....	10	....		
8	.... .. M ..	750	750	500	500	....	15	35	550	....	...	...	10	25	....	5	...	....	..	40	..	....	....	590	17
7	120 1	800	800	600	600	....	155	77	832	3	....	....	10	23	3	51	6	4	3	103	....	9	....	914	18
16	500 1	1500	....	1500	815	....	....	1884	2697	†	....	....	....	....	....	....	....	....	..	..	....	...	45	2742	19
25	600 1 M ..	850	850	850	850	....	200	496	1546	12	..	7	39	30	17	50	10	5	7	168	....	15	....	1729	20
...	....	....	....	....	..	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	21
42	500 1 M ..	1800	1800	1800	1800	....	856	857	3513	150	1220	....	200	300	25	100	10	40	13	2058	30	....	284	5855	22
6	200 1 M ..	750	750	600	600	....	250	50	900	5	....	....	8	10	5	6	4	3	2	43	....	7	....	950	23
...	.... M ..	750	750	450	450	....	60	5	515	....	....	2	10	25	2	5	2	2	1	49	....	4	....	568	24
..	....	....	419	....	215	....	51	11	277	2	....	2	11	13	4	11	....	....	1	44	4	....	....	321	25
10	....	716	....	300	†	....	....	....	.....	....	....	....	....	....	....	....	....	....	.	....	....	....	....	.....	26
10	100 .. M ..	....	....	....	530	....	206	170	906	....	....	....	6	16	4	....	....	....	..	26	....	7	10	1039	27
6	150 1 M ..	...	274	....	274	....	115	50	339	....	....	....	....	....	....	15	....	....	..	15	..	3	52	409	
....	..... 1 ...	....	274	....	274	....	....	....	274	....	....	....	....	....	....	....	....	....	..	....	....	3	6	283	28
7	....	250	....	125	125	....	25	30	180	....	....	....	....	....	....	....	....	....	..	....	....	....	....	180	

† Collections for schemes not completed.



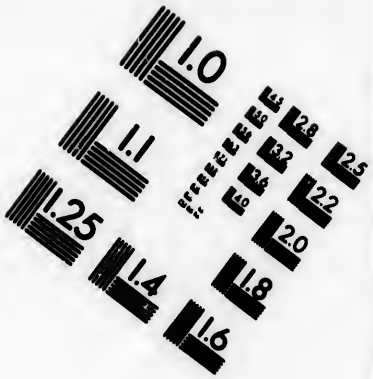
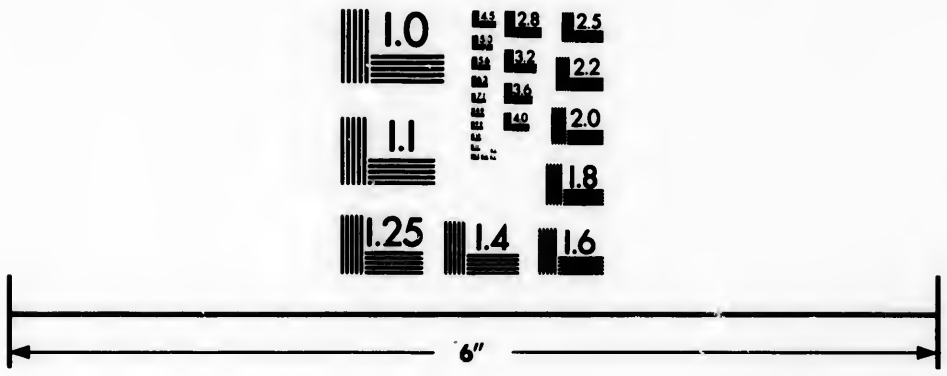
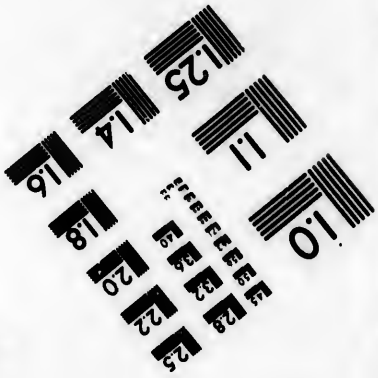


IMAGE EVALUATION TEST TARGET (MT-3)





Photographic Sciences Corporation

23 WEST MAIN STREET
WEBSTER, N.Y. 14580
(716) 872-4503

18. PRESBYTERY OF KINGSTON.

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C). P.	C.	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A). I.	A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	No. of Vols. in S.S. and Congregational Libraries.	Is there a Miss. Association? Is there a Manse (M) or Rented House (R) provided for Min.? Has Con. lot, ce, or M. during year?	Stipend promised from all sources.	Stipend received from all sources.	Stipend promised by Congregation alone.
	VACANCIES.																				$	$	$
	No.																						
1	St. Andrew's Ch., Seymour, and Reylston		2																				
2	Storrington, Pittsburgh and Glenburnie		1	230	50			62						1		60	56	8	100		300	300	300
			1	230	26	26								3	6		20	4			300	300	300
			1		12	12	1							1	4						125	125	125
3	Glenvale, Harrowsmith & Wilton		1	100	15	15		20		3				1	4							158	
			1	300	9	9		16		3				2	2		45	8	125				
			1	140	10	10		14		1				1									
4	St. Columba & St. Paul, Madoc		2																				
5	Consecon and Hillier		2	500	32	32	6	62	2					3	6							500	
6	Melrose, Lonsdale and Shannonville		3																				
	MISSION STATIONS.																						
1	Demorestville		2																				
2	Sharlot Lake		4																				
3	Maynooth		3	70	35	25	10	20	6	2		8		2		30	40	5					
4	Thanet & Ridge		3	180	30	25		70	13		2	3	1	1	5	30	13	6	200	1	160	166	110
5	Matawatchan		3	200	35	35		40	3			12		2	6	22	40	7	150				118
6	Mississippi		3	400	35	35	20	30	6			5	3			20	70	12	60			100	100
7	Poland		2																		203	165	95
8	Carlow and Mayo		1																				
			1																				
9	Sidney		1																				
	Without charge. " "	Geo. Bell, LL.D. Kenneth McLennan, M.A.																					
	Totals		75	11320	1973	1491	292	3034	190	85	145	245	13	120	227	1031	2742	847	4570	14	13M 1rh	27699	25230	27128

19. PRESBYTERY OF PETERBOROUGH.

No.									P.	C		I.	A.										
1	Mill St., Port Hope	James Cleland	1	350	50	42		60	3	8	2	7		2	9	20	67	9	200	1		770	770	520
2	Mt. Pleasant, Omemee and Lakevale	John Ewing	3		90	90		150	14		4	5		8	10		120		300			750	750	750
3	Retired	W. C. Windell																					
4	Retired	J. W. Smith																					
5	Keene, Westwood	F. Andrews	1	514	130	130	10	242	18	4	10	20		6	6		70	10	450	1	M	534	534	534
			1	544	35	35		95	6	3	4	4		2	4		20	6	450		M	267	227	267
6	Springville, Bethany	Wm Bennett	1																				
			1	400	55	50	4	94	8		6	10		3	9	25	40	9	200	1		750	750	550
7	St. Andrew's, Peterborough	Alex. Bell	1	650	115	105	15	199	20	19	21	21		4	7	43	200	14	300	1	M	1200	1200	1200
8	Norwood	J. Carmichael, M.A.	1	500	77	73	20	150	15	5	23	14	1	7	9	40	118	15	300	1	M	950	950	800
	Lakefield, North Smith	John McEwen	1	450	129	99	14	175		7	6	7		4	9	50	120	17	400	1	M	880	942	630
			1																				
10	First Church, Port Hope	J. W. Mitchell, M.A.	1	604	140	104	26	273	43	10	31	13	2	6	9	100	265	29	750	1		1200	1200	1200

FOR THE YEAR ENDING 31ST DECEMBER, 1886.—*Continued.*

FINANCES.

No. of Vols. in S.S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Stipend promised from all sources.	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Col. Fund. Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. & B.C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
			$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
8	100	.. .. ..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	1
4	....	.. .. ..	300	300	300	300	....	....	24	324	7	....	....	10	....	....	10	....	....	..	27	....	4	....	355	2
..	....	.. .. ..	300	300	300	300	....	9	18	327	....	....	....	....	....	....	....	....	....	..	....	....	....	....	327	
	....	.. .. ..	125	125	125	125	....	....	6	131	....	....	....	....	....	....	....	....	....	..	....	....	....	....	131	
8	125	.. .. ..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	
..	....	.. .. ..	....	158	....	158	....	....	35	193	....	....	....	....	....	....	....	....	....	..	....	....	1	....	194	3
	....	.. .. ..	...	....	....	62	....	45	20	127	....	....	....	....	....	....	....	....	....	..	....	....	1	2	130	
	....	.. .. ..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	4
..	....	.. .. ..	....	500	....	500	....	10	16	526	....	....	....	....	....	....	....	....	....	..	....	....	....	....	526	5
	....	.. .. ..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	6
	....	.. .. ..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	1
	....	.. .. ..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	2
5	....	.. .. ..	160	166	110	110	....	....	....	110	....	....	....	....	....	....	....	....	....	..	....	....	....	....	110	3
6	200	1 ..	....	....	118	90	....	16	4	110	....	....	....	....	....	....	7	5	....	..	12	5	....	....	122	4
7	150	.. .. ..	....	100	100	60	....	....	....	60	....	....	....	....	....	....	....	....	....	..	....	....	....	....	60	5
12	60	.. ....	203	165	95	95	....	5	12	112	....	....	....	....	....	....	....	....	....	..	....	....	....	....	112	6
....	....	.. .. ..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	7
....	....	.. .. ..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	8
....	....	.. .. ..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	9
....	....	.. .. ..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	
....	....	.. .. ..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	
347	4570	14 13M 1rh	27699	25230	27128	28636	100	6005	8667	43308	303	2889	21	716	796	218	608	129	154	67	5905	146	150	916	*50285	

* Includes $10,000 Professors' salaries, not received in the bounds.

FOR THE YEAR ENDING 31ST DECEMBER, 1886.

9	200	1	770	770	520	520	....	100	230	950	....	....	....	22	40	10	50	....	....	2	130	10	4	....	984	1
...	300	.. ....	750	750	750	750	....	....	65	815	11	....	....	25	....	16	16	14	....	6	88	....	11	130	1044	2
....	....	.. .. ..	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	..	....	....	....	....	.....	3
....	....	.. .. ..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	4
10	450	1 M	534	534	534	534	....	477	124	1135	....	....	....	48	....	54	....	76	47	8	233	24	27	20	1415	
6	450	.. M	267	227	267	227	40	....	20	256	....	....	....	25	15	25	25	....	....	..	90	....	8	....	354	5
....	....	.. .. ..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	
9	200	1	750	750	550	550	.	...	45	595	....	....	....	13	13	10	9	13	3	3	73	....	5	40	713	6
14	300	1 M	1200	1200	1200	1200	....	0511	1038	11719	15	....	....	20	30	8	25	15	9	9	131	18	15	....	11865	7
15	300	1 M	950	950	800	800	....	250	280	1330	10	....	....	30	45	56	36	10	12	..	199	58	13	25	1567	8
17	400	1 M	800	942	630	772	....	182	131	1085	14	....	8	45	15	50	25	15	10	10	192	120	14	11	1302	9
....	....	.. .. ..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	
29	750	1 ..	1200	1200	1200	1200	.....	148	818	2160	24	8	....	95	67	82	151	.....	6	6	430	55	20	72	2697	10

19. PRESBYTERY OF PETERBOROUGH,

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	No. of Vols. in S.S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. Pd C. or M. during year?
									P. C.		I. A.									
11	Cobourg	D. L. McCrae, M.A., Ph.B.	1	900	95	85	15	334	30.32	51	21.. 1	12	15	180	170	12	500	1	....	..
12	Garden Hill, Knoxville	W.H.Jamieson M.A., Ph.D.	1	500	45	45	....	120	6...	6	12...	5	15	30	80	10	100	.	M	..
13	Percy	D. Sutherland, M.A.	1	....	....	....	....	....	.....	....	.....	..	..	....	....	....	....	....	....	..
14	Bethesda, Alnwick	James Ross, M.A.	1	300	72	72	12	141	19. 5	10	21..10	7	8	50	104	11	.....	....	M	..
15	Campbellford	John Hay, B D.	1	240	68	65	2	160	3. 2	5	11.. 3	5	7	25	50	7	...	1	M	..
16	St. Paul's, Peterborough	E. F. Torrance, M.A	1	180	33	33	....	66	2. ..	....	4....	4	5	....	20	2	....	1	....	..
17	Baltimore	C. H. Cooke,	1	1200	312	269	....	630	110.23	123	26....	16	18	100	500	32	450	1	....	..
	Cold Springs	B.A.	1	400	60	...	4	128	1. 3	3	.....	7	8	35	60	8	160	1	M	..
18	Cartwright	George McKay	1	425	80	80	4	198	8...	5	.....	7	7	35	45	6	100	$1	M	..
	Ballyduff		1	....	....	....	....	....	.....	....	.....	..	..	....	....	....	....	....	....	..
19	Bobcaygeon	J. R. Craigie,	1	400	60	58	2	99	6. 5	2	12....	5	10	75	60	8	....	1	M	..
	Dunsford	M.A.	1	250	50	39	5	117	5. 1	3	9.. 1	7	7	27	64	11	150	..	M	..
20	Millbrook	Jas. Cameron,	1	100	26	25	1	58	3...	4	3....	3	6	....	....	....	....	....	....	..
	Centreville	M.A., B.D.	1	300	70	63	3	140	5. 3	....	3....	3	12	20	80	10	200	1	1	.
21	Colborne	Peter Duncan	1	450	82	73	2	160	4. 2	....	2....	7	12	....	80	9	125	1	....	..
	Lakeport		1	250	70	70	4	69	2. 1	5	7....	3	3	20	60	7	.....	..	M	..
22	Brighton	A. K. McLeod	1	200	40	40	....	26	7...	5	4.. 2	..	3	15	50	7	100	..	....	..
23	Vernonville	W. A. McKenzie,	1	300	68	68	7	76	25. 4	....	4....	6	8	30	70	16	50	..	R H	..
	Grafton	B.A., B.D.	1	216	45	43	....	93	10...	5	1.. 1	3	4	45	30	7	75	1	....	..
24	Hastings	D. A. Thompson	1	216	60	57	....	105	7. 7	3	10.. 1	3	7	30	80	7	150	1	M	..
25	Warsaw	Richd. Hyde..	1	300	39	30	5	97	3. 2	6	8....	4	6	30	72	10	400	1	M	..
	*Dummer		1	....	....	....	....	....	.....	....	.....	..	..	....	....	....	....	....	....	..
26	Retired	W. White	..	....	....	....	....	..	.....	....	.....	..	..	....	....	....	....	....	....	..
	MISSION STATIONS.																			
1	Minden	Mark Turnbull	3	....	45	45	....	78	.....	....	.....	..	..	....	....	...	....	....	....	..
2	Kinmount		..	....	....	....	....	....	.....	....	.. ...	..	..	....	....	....	....	....	....	..
3	Brown Station		..	....	....	....	....	....	.....	....	.....	..	..	....	....	....	....	....	....	..
4	Haliburton, &c.	....	2	....	36	36	....	52	.....	....	.....	..	..	....	....	....	....	....	....	..
5	Harvey, &c.	.....	4	....	44	44	....	41	.....	....	.....	..	..	....	....	....	....	....	....	..
6	Chandos and Burleigh	.....	2	....	46	46	....	55	.....	....	.....	..	..	....	....	....	....	....	....	..
7	Havelock and Stoney Lake	.....	3	....	40	40	....	36	.....	....	.....	..	..	....	....	....	....	....	....	..
	Without charge	N. Clark	..	....	....	....	....	....	.....	....	.....	..	..	....	....	....	....	....	....	..
	" "	D. Beattie	..	....	....	....	....	....	.....	....	.....	..	..	....	....	....	....	....	....	..
	Totals	.....	51	11069	2548	2348	180	4773	418 P. 174 C.	350	289 27	155	234	1150	2832	305	6200	19	14 M 1 rht	..

* Recently settled. § W.F.M.S.

20. PRESBYTERY OF WHITBY,

No.									P. C.		I. A.									
1	Newcastle	A. A. Drummond.	1	270	41	30	2	66	5.. 2	3	7....	4	9	25	60	7	400	1	R H	..
2	Port Perry and Prince Albert	J. McMechan	2	500	70	70	7	120	15.. 6	8	20.. 4	5	7	60	102	12	....	1	M	"1
3	Whitby, St. Andrew's	John Abraham	1	500	105	100	10	202	7.. 1	9	2.. 1	7	6	60	160	16	600	1	R H	..
4	Enniskillen and Cartwright	Alex. McLaren.	2	500	58	56	....	110	5.. 2	7	4....	8	10	18	50	10	.....	..	M	..
5	Bowmanville, St. Paul's	R. D. Fraser	1	500	165	95	27	193	5..15	9	5....	8	10	65	198	21	450	1	M	..

* Church renewed.

FOR THE YEAR ENDING 31ST DECEMBER, 1886.—*Continued.*

FINANCES.

Stipend promised from all sources.	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. & B.C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1400	1400	1400	1400	....	55	1776	3231	35	....	15	60	118	80	208	15	15	8	554	106	24	160	3069	11
750	750	500	500	....	10	50	560	4	....	....	4	20	7	9	6	....	..	50	....	10	....	620	12
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	
750	750	750	750	....	214	144	1108	11	....	....	30	5	28	17	8	8	5	112	....	10	19	1249	13
480	480	480	480	....	....	82	562	....	10	2	12	6	14	10	6	6	3	69	....	13	34	678	14
270	270	270	270	....	100	10	380	....	4	1	5	5	7	8	1	1	2	34	....	4	5	423	
900	900	900	900	....	491	629	2020	30	....	....	25	40	43	25	12	12	9	196	43	18	36	2270	15
1600	1600	1600	1600	....	1062	2095	5657	100	330	20	280	180	200	400	44	36	30	1020	260	50	716	8043	16
450	411	450	411	39	....	115	526	14	....	....	50	25	40	*72	10	10	5	235	15	10	....	771	17
550	570	550	550	....	....	99	649	22	....	....	70	45	40	130	20	10	18	355	...	16	....	1020	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	
750	750	600	600	....	350	100	1050	3	4	2	15	37	14	23	3	2	3	106	....	10	50	1216	18
750	750	458	458	....	58	57	573	3	....	....	50	27	42	45	....	14	..	186	10	8	33	800	19
....	....	179	179	....	67	19	265	2	....	....	10	17	8	8	3	....	2	50	....	9	8	332	
500	500	500	500	....	8	180	688	8	....	....	39	8	21	84	7	4	6	127	18	24	....	839	20
600	600	600	600	....	20	120	740	10	....	....	35	1	20	49	8	6	7	136	....	27	....	903	
500	600	500	600	....	42	92	734	8	....	2	10	10	6	12	4	5	3	60	28	6	20	820	21
300	300	300	300	....	250	50	600	2	....	....	4	3	2	2	2	2	1	18	....	2	....	620	
800	800	800	800	....	....	....	800	30	....	....	11	6	....	11	1	2	1	69	2	9	....	871	22
335	335	335	335	....	75	59	469	7	....	3	20	6	7	14	5	4	2	68	8	7	16	554	23
465	465	465	465	....	56	71	592	12	18	6	40	16	19	22	16	5	4	158	5	8	226	984	
700	700	700	700	....	252	33	985	6	....	....	11	14	5	13	6	7	5	67	33	8	....	1060	24
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	25
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	26
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	
....	168	168	168	....	....	....	168	....	....	....	....	.....	....	....	....	....	..	....	....	....	....	168	1
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	2
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	3
....	102	102	102	....	....	....	102	....	....	....	....	....	....	....	....	....	..	....	....	....	....	102	4
....	236	236	236	....	....	...	236	....	....	....	....	....	....	....	....	....	..	....	....	....	....	236	5
..	120	120	120	....	....	....	120	....	....	.....	....	....	....	....	....	....	..	....	.....	....	....	120	6
....	106	....	106	....	....	....	106	....	....	....	....	.....	....	....	....	....	..	....	....	....	.....	106	7
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	
20071	20986	19414	19683	79	13778	9411	42372	386	374	59	1113	814	923	1455	320	236	158	5838	813	390	1615	50715	

*$38 of this contributed by the W.F.M.S.

FOR THE YEAR ENDING 31ST DECEMBER, 1886.

750	750	750	750....	....	197	947	13	....	....	20	....	14	102	9	6	4	174	20	8	....	1120	1
900	900	900	900....	180	98	2187	10	....	....	10	10	10	110	10	....	4	164	....	4	10	2365	2
1000	1000	1000	1000....	309	594	1903	20	....	....	50	60	20	148	10	10	10	328	10	20	100	2351	3
750	667	750	667....	167	183	1017	12	25	....	17	....	12	12	4	4	6	92	....	27	....	†1136	4
1200	1200	1200	1200....	825	367	1892	60	10	25	186	200	120	270	105	25	...	1007	90	.....	71	2970	5

† Nine months.

20. PRESBYTERY OF WHITBY,

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P.); by Certificate (C). P.	C.	No. of Communicants removed during the year.	No. of Baptisms—Infants (I.); Adults (A). I.	A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	No. of Vols. in S.S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. Bld C. or M. during year?
6	Pickering, St. Andrew's and St. John's	J. J. Cameron	2	750	83	80	6	126	....	4	....	2....		3	6	15	140	12	....	1	M	..
7	Columbus	J. A. Carmichael	1	400	83	83		284	11..	9	9	8..	2	10	9	50	90	16	....	1	M	..
	Brooklin		1	300	49	49	2								6	30	60	9	600	1	M	..
8	Ashburn	A. McClelland, B.A	1	250	35	30	....	107	12..	2	2	4....		3	3	20	75	7	....	1	M	..
	Utica		1	150	20	18	....	40	5....		....	.....		4	3	.....	.....	.....	....	1	....	..
9	Orono	A. Fraser	1	350	62	58	3	114	6..	1	10	7....		6	8	45	60	6	100	1	M	..
10	Claremont	A. H. Kippan	1	400	60	56	8	102	7..	5	3	3..	1	5	9	25	118	9	500	1	M	..
11	Newtonville	A. Leslie	1	350	50	45	3	112	8..	2	6	0..	1	5	5	20	80	8	200	1	M	..
	Kendall		1	250	51	43	6	96	5..	1	....	2....		4	5	24	65	7	200	1	....	..
12	Oshawa	S. H. Eastman	1	450	112	97	30	215	7..	13	25	7 .	3	6	15	50	205	17	240	1	....	..
13	Dunbarton, Melville Ch., Scarboro'	R. M. Craig	1	220	49	40	....	108	5..	1	8	7....		4	7	20	76	11	100	1	R H	C
			1	100	39	34	5	80	8..	3	3	5....		5	7	....	83	13	100	1	....	..
	Totals		20	6390	1072	993	100	2095	111	67	102	98	12	87	125	527	1622	181	3490	16	9 M 3 rh	1 C

21. PRESBYTERY OF LINDSAY,

No.									P.	C.		I.	A.									
1	Clerk of Presb'y	James R. Scott	..	....	....	....	....	....	....	....	....	.....		..	..	.....	....	....	....	..	....	..
2	Fenelon Falls	Wm. Lochead	1	250	42	38	2	55	4..	1	6	9....		2	6	....	....	....	....	..	M	..
	Somerville		1	150	12	12	....	14	.....		1	1....		..	2	....	25	3	50	..	....	..
3	Woodville	Alex. Ross, M.A.	1	360	120	100	....	200	.....		....	4....		6	9	80	200	20	250	1	M	..
4	Brock	Arch. Currie, M.A	1	200	65	54	....	125	6....		6	10....		7	5	20	50	7	200	1	M	..
	Manilla		1	200	8	8	....	....	.....		....	.....		1	1	.....	.....	.....	.....	..	....	..
5	Glenarm	D. McDonald	1	400	120	96	....	180	5....		5	7....		5	8	50	175	12	....	..	M	..
6	Uxbridge	E. Cockburn, M.A.	1	600	85	....	....	155	6..	5	....	8..	2	4	12	50	170	22	320	1	M	..
7	Beaverton	G. C. Patterson, M.A	1	750	65	65	7	130	.....		....	5....		8	7	85	48	10	150	1	M	..
	Gamebridge		1	325	62	....	5	49	.....		5	4....		5	4	70	110	7	....	..	....	..
8	Scott and Uxbridge	D. B. McDonald	1	350	37	30	1	82	.....		4	2....		3	5	....	25	7	110	..	M	..
9	Leaskdale	A. G. McLachlan, B.A	1	180	34	34	1	51	1....		4	1....		3	8	20	119	8	300	1	....	M
	Zephyr		1	180	30	25	1	44	1....		4	2....		2	6	20	80	8	....	..	....	..
10	St. Andrew's, Lindsay	D. McTavish, M.A., D.S	1	600	125	....	48	271	62..	13	14	10..	7	7	12	80	240	22	300	..	....	C
11	Cannington	J. B. McLaren	1	400	56	....	6	79	3..	1	7	2..	2	2	5	20	120	16	125	1	M	M
	VACANCIES.																					
12	Wick		1	200	32	32	....	84	.....		....	4....		2	7	40	35	5	250	..	M	..
	Greenbank		1	350	33	33	4	85	12..	7	1	6..	1	5	6	20	50	12	....	..	....	..
13	Sunderland		1	....	....	....	....	....	.....		....	.....		..	..	.....	.....	.....	.....	..	....	..
	Vroomanton		1	....	....	....	....	....	.....		....	.....		..	..	.....	.....	.....	.....	..	....	..
14	Kirkfield		1	....	....	....	....	....	.....		....	.....		..	..	.....	.....	.....	.....	..	....	..
	Bolsover		1	200	38	38	1	61	15....		1	2..	2	5	6	30	50	9	....	..	....	..
15	Uptergrove		1	....	....	....	....	....	.....		....	.....		..	..	.....	.....	.....	....	..	....	..
	MISSION STATIONS.																					
1	Cambray		1	250	30	30	5	69	13..	4	11	9..	2	2	8	30	62	8	....	..	....	..
	Oakwood		1	250	18	....	....	36	4....		1	.....		..	6	....	....	....	....	..	....	..
2	Coboconk and Two Stations		*3	200	27	27	3	40	4..	3	3	2....		..	..	....	75	5	30	..	.....	C
3	Sebright and Three Stations		‡4	....	53	....	....	42	10....		....	8....		1	2	....	16	4	....	..	.....	C
	Digby		§1	....	18	....	6	10	2....		....	.....		..	2	....	....	....	....	..	....	..
	Totals		‖30	6895	1110	628	90	1862	148	34	73	96	16	70	127	615	1656	179	2094	6	9 M 3 C	2 M

* One church, two stations. ‡ One church, three stations. § One station. ‖ Twenty-five churches, three stations.

FOR THE YEAR ENDING 31ST DECEMBER, 1886.—*Continued.*

FINANCES.

Stipend promised from all sources.	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congrega'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. (1) Ordinary.	(2) Special.	(3) Manitoba College.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. & B.C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1050	900	906	900	....	116	168	1184	5	....	....	30	....	5	52	5	5	4	106	10	4	52	1346	6
....	....	667	667	....	182	220	1069	....	180	10	50	72	70	59	15	10	13	476	50	13	67	1625	7
1000	1000	333	333	....	30	126	498	10	....	4	17	20	27	107	10	....	4	199	17	5	14	710	
550	550	550	550	....	271	81	902	....	....	....	27	....	7	21	3	3	7	67	....	8	....	977	8
200	200	200	200	....	....	....	200	....	....	....	6	....	4	4	2	....	..	16	....	....	....	216	
563	563	563	563	....	112	46	721	12	....	....	20	...	14	37	12	12	12	119	25	....	247	†1087	9
850	850	850	850	....	1255	193	2208	10	72	5	26	21	21	80	9	8	5	257	10	10	38	2603	10
500	500	500	500	....	50	72	622	5	....	....	29	10	11	58	4	4	5	126	11	11	11	770	11
300	300	300	300	....	....	80	380	6	....	....	10	....	6	20	....	....	5	56	....	9	....	445	
1100	1100	1100	1100	....	40	400	1540	10	15	15	70	45	55	110	25	12	10	367	61	12	78	1097	12
550	550	550	550	....	2065	59	2674	....	60	....	20	....	7	40	7	5	7	155	25	10	35	2874	
																							13
350	350	350	350	....	349	35	734	6	5	3	30	5	14	48	6	5	4	126	....	7	49	916	
11530	11463	11463	11380	....	6469	2919	20768	179	373	62	624	443	417	1203	236	108	100	3835	350	772	148	25523	

† Nine months.

FOR THE YEAR ENDING 31ST DECEMBER, 1886.

....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1
680	680	430	430	....	33	20	492	3	....	....	4	16	5	5	3	3	3	42	....	4	....	538	2
70	70	70	70	....	....	....	70	2	....	....	3	3	2	....	2	....	1	13	....	....	....	83	
1000	1000	1000	1000	....	91	331	1422	23	68	4	63	20	27	203	15	10	8	441	50	14	70	1047	3
400	400	400	400	....	....	50	450	....	....	....	....	....	5	5	....	12	5	27	....	9	26	512	4
90	90	90	90	....	....	....	90	....	....	....	....	....	....	....	....	....	....	....	....	....	....	90	
700	700	700	700	....	50	52	802	....	9	6	29	....	12	15	6	4	6	78	....	10	....	890	5
1000	1000	1000	1000	....	1437	666	3103	20	70	5	50	50	20	175	10	5	5	410	30	12	30	3555	6
600	600	600	600	....	105	1136	1841	14	31	....	29	9	11	92	6	10	4	206	25	6	....	2053	7
250	288	250	288	....	411	90	789	6	....	5	7	4	8	7	....	6	2	45	....	3	....	837	
750	750	750	750	....	59	216	1025	....	3	2	21	15	5	33	4	7	4	94	....	6	33	1158	8
400	400	375	375	....	....	46	421	....	....	....	*	....	....	....	....	....	2	2	....	4	65	†492	
400	400	250	250	....	....	21	272	....	....	....	*	....	....	....	....	....	2	2	....	3	3	†280	9
1200	1200	1200	1200	....	18663	947	20810	26	....	14	61	61	54	215	10	10	11	471	....	20	....	21301	10
600	600	600	600	....	650	286	1536	2	9	1	10	5	4	32	5	5	3	76	....	6	....	†1618	11
425	425	425	425	....	123	78	626	....	....	....	38	.....	30	43	7	8	3	129	....	6	75	836	
375	375	375	375	....	....	40	415	3	....	....	37	....	8	....	....	5	5	58	....	10	63	540	12
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	13
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	
175	171	175	171	....	90	26	287	....	....	....	....	....	....	....	....	....	2	2	....	3	12	304	14
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	15
267	267	267	267	....	31	20	318	2	....	2	2	2	2	2	5	2	3	22	10	4	16	360	1
196	196	196	196	....	....	168	364	2	....	....	....	....	....	2	....	....	2	6	....	2	....	372	
....	....	....	147	....	562	75	784	....	....	....	....	....	4	....	....	....	..	4	....	....	....	788	2
....	....	....	106	....	...	....	100	....	....	....	....	....	....	....	....	....	..	....	....	....	....	100	
																							3
....	....	....	50	....	....	....	50	....	....	....	....	....	....	....	....	....	..	....	....	....	....	50	
9578	9618	9153	9490	....	22305	4278	36073	103	190	39	345	185	197	829	82	87	71	2128	115	122	393	38716	

† Nine months. * Not collected yet.

22. PRESBYTERY OF TORONTO,

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P.); by Certificate (C). P.	C.	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A). I.	A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	No. of Vols. in S.S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M) or Rented House (R.H) prov. for Min.?	Did Con. Ful C. or M. during year?
1	Western agents of the church	Wm. Reid, D.D.	.	....	....	....	....	....	.....	....	.....	..	..	..	..	....	....	..	....	..	....	..
2	Presby. Clerk	R. Monteath	..	....	....	....	....	....	.....	....	.....	..	..	..	..	....	....	..	....	..	....	..
3	West Church, Toronto	Robert Wallace	1	1000	300	200	50	665	168	75	44	63	8	12	12	100	830	50	550	..	....	..
4	Prof. Knox College	Wm. Gregg, D.D.	..	....	....	....	....	....	.....	....	.....	..	..	..	..	....	....	..	....	..	....	..
5	Brampton	James Pringle	1	730	120	135	15	329	20	40	34	10	1	6	11	60	198	16	....	1	RH	..
	Malton	E. D. McLaren, B.D, Colleague	1	150	26	26	4	56	37	8	7	6	....	1	0	...	....	5	....	..	....	..
6	Retired	Wm. Stewart	..	....	....	....	....	..	.....	....	.....	..	..	3	13	40	73	12	250	1	M	..
7	Oakville	William Meikle	1	300	78	65	0	177	17	9	6	12	....	3	13	40	73	12	250	1	M	..
8	Norval	J. Alexander.	1	412	43	....	....	87	0	4	9	2	3	3	6	20	67	10	....	1	....	..
	Union Church	M.A.	1	350	58	....	....	120	17	4	9	7	3	5	6	25	120	12	194	1	....	..
9	Erskine Church Toronto	John Smith	1	900	200	200	100	477	106	35	39	.....		11	15	120	370	28	650	1	....	..
10	Principal Knox College	Wm. Caven, D.D.	..	....	....	....	....	....	.....	....	.....	..	..	..	..	....	....	....	....	..	....	..
11	Prof. Knox Col.	W. McLaren D.D.	..	....	....	....	....	....	.....	....	.....	..	..	..	..	....	....	....	....	..	....	..
12	Knox Church Toronto	H. M. Parsons	1	1200	287	..	280	930	65	96	93	37	4	19	23	190	630	75	1200	2	R H	..
13	St. Andrew's, Vaughan	D. Camelon	1	580	73	60	....	184	18	3	6	22	....	7	14	10	81	9	540	..	M	..
	St. Paul's Vaughan		1																			
	Fisherville		1																			
14	St. Andrew's Ch., King	James Carmichael	3	700	80	....	....	168	18	6	10	27	1	5	15	40	120	12	700	1	M	..
15	St. James' Sq Ch., Toronto	S. H. Kellogg, D.D.	1	1000	204	200	150	503	23	79	58	8	....	16	12	150	460	65	650	3	....	..
16	* Weston	Walter Reid	1	375	60	49	12	100	5	5	5	2	....	4	9	20	113	9	300	..	....	.
	* Woodbridge		1	350	30	30	4	61	5	9	10	6	....	3	7	30	52	9	90	..	....	..
17	St. Andrew's Ch., Toronto	D. J. Macdonnell, B.D.	*2	1500	350	....	159	723	51	42	81	30	6	14	7	120	685	77	1200	1	M	.
18	St. Andrew's, Markham	Fred. Smith	1	350	54	60	8	103	6	4	13	10	1	6	10	40	70	12	350	..	M	..
	Zion Ch., Cedar Grove		1	200	20	20	12	48	2	2	7	.....		1	6	....	75	8	150	..	....	..
19	O.St. Andrew's, Toronto	G M. Milligan, B.A.	1	1000	205	205	122	428	23	57	19	14	1	9	9	110	513	45	520	3	....	[illegible]
20	Agt. Knox Col. Endow. Fund	Williams Burns	..	....	..	....	....	....	.....	....	.....	..	..	..	..	....	....	....	....	..	....	..
21	Central Church Toronto	P. Mc. F. McLeod.	1	900	172	172	99	512	63	57	59	18	3	12	16	80	558	30	630	1	....	..
22	East Church, Toronto	J. M. Cameron	1	700	312	330	95	541	41	50	76	45	....	13	9	230	....	....	....	1	....	..
23	Melville Ch., Markham	D. Mackintosh	1	350	35	....	....	89	5	..	8	6	....	4	6	25	50	4	120	..	....	..
	Unionville		1	150	18	....	....	43	3	6	1	1	....	2	4	15	63	7	....	1	....	..
24	* Knox Church, Vaughan	Peter Nicol	1	210	55	55	....	121	1	5	8	5	....	3	5	...	80	6	200	1	....	..
	Caven Church, Bolton		1	250	65	60	....	123	.....		7	3	..	4	5	30	100	10	...	1	M	..
25	College St. Ch., Toronto	Alex. Gilray	1	1200	310	270	30	600	56	113	69	34	....	11	12	70	550	54	600	1	....	..
26	Sutton, etc.	James Frazer	2	350	60	55	....	110	2	..	4	5	....	3	11	20	50	5	100	..	M	..
27	Aurora	Walter Amos.	1	250	54	54	6	88	5	5	5	3	....	3	9	15	120	15	202	1	...	..
	East King.		1	150	17	17	1	43	7	..	6	2	2	1	5	15	15	....	....	..	....	..
28	* Laskay, etc.	Peter Fleming	3	550	45	45	10	115	.....		....	6	1	0	7	....	60	7	200	..	M	..
29	Parkdale	R. P. Mackay, B.A.	1	400	150	150	....	249	18	33	29	6	1	6	9	100	300	27	400	..	....	..

* Including St. Mark's Mission. † Mission Church.

FOR THE YEAR ENDING 21ST DECEMBER, 1886.

FINANCES.

Stipend promised from all sources.	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Col. Fund. Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. & B.C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	1
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	2
1500	1500	1500	1500	....	....	3843	5343	50	....	10	120	80	85	105	44	15	..	509	215	22	111	5985	3
2500	2500	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	4
1392	1392	1392	1392	....	1540	1013	3945	50	....	10	50	50	20	84	20	15	10	309	24	13	34	4391	5
208	208	208	208	....	125	45	378	4	....	4	12	10	4	20	4	....	2	60	5	3	....	441	6
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	
750	750	750	750	....	125	185	1060	10	....	....	69	20	6	18	6	8	6	143	70	8	15	1226	7
375	375	375	375	....	60	258	693	7	15	....	11	12	12	11	5	5	4	82	....	4	....	779	8
....	....	425	425	....	....	333	758	14	105	....	35	9	25	41	4	5	4	242	8	5	....	1005	
....	....	....	2000	....	1068	1854	5522	100	165	50	120	120	70	161	40	20	12	858	141	18	772	7170	9
3000	3000	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	10
2500	2500	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	11
4000	4000	4000	4000	....	500	6676	11176	250	700	600	1000	1000	750	1800	600	600	34	7334	506	40	3565	22115	12
850	850	700	700	...	....	258	958	....	....	5	30	25	14	20	14	12	5	125	....	7	....	1000	13
750	750	750	750	....	....	100	850	30	10	10	30	50	14	30	10	12	8	204	....	8	85	1147	14
4170	4170	4170	4170	....	625	3102	7897	505	1208	175	1132	827	180	1247	30	30	22	5416	315	26	789	14128	15
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	16
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	.....	.....	
4150	4150	4000	4000	....	1588	4513	10101	250	1922	100	690	1610	100	1126	257	105	29	6189	160	32	3914	20236	17
550	550	550	550	....	209	302	1061	16	....	....	67	....	34	67	8	....	5	*191	60	5	....	1257	18
200	200	200	200	.....	....	12	212	....	....	....	....	....	....	....	....	.....	..	....	....	2	....	214	
3000	3000	3000	3000	....	4275	1028	8003	200	1558	100	647	500	150	1039	100	150	20	4494	276	18	297	13712	19
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	20
3000	3000	3000	3000	....	49	2584	5633	70	110	100	180	400	157	100	90	27	24	1258	230	21	2202	9204	21
1800	1800	1800	1800	....	828	955	3583	50	....	22	115	30	65	250	15	10	..	557	92	21	330	4491	22
325	325	325	400	....	69	59	528	11	....	....	17	12	5	15	5	5	4	74	...	4	7	613	23
200	200	200	200	....	....	....	200	9	....	....	8	4	3	8	4	2	2	40	20	3	....	243	
450	450	450	450	....	....	184	634	....	....	....	....	....	....	9	14	7	..	30	....	....	57	721	24
450	450	450	450	....	136	44	630	....	....	....	....	....	....	7	10	8	..	25	....	....	58	713	
....	....	....	1500	....	191	3887	5578	....	40	15	100	100	45	131	14	8	10	463	183	22	....	6063	25
750	750	600	600	....	12	200	812	7	40	....	20	....	15	....	5	....	3	90	....	5	....	907	26
775	762	400	300	....	683	100	1083	3	5	2	35	19	20	26	....	2	4	116	60	....	16	1215	27
....	...	225	225	....	....	7	232	....	8	....	8	8	5	5	....	.....	..	34	....	2	....	268	
750	750	650	650	....	....	30	680	....	....	....	....	....	....	....	....	....	..	....	....	....	....	680	28
1400	1400	1400	1400	....	9200	794	11394	55	.....	35	95	75	65	107	25	14	8	569	75	11	70	12044	29

* Partly contributed by Zion Church.

22. PRESBYTERY OF TORONTO.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	No. of Vols. in S.S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. b'fd C. or M. during year?
30	Leslieville ..... Chalmers' ch., York Townline.	Wm. Frizzell, Ph.B.	1	400	60	....	10	130	P. C. 24..14	12	I. A. 10....	4	7	30	175	18	200	1	....	..
			1	150	30	30	7	55	4		2....	4	7	....	40	7	50	..	....	..
31	* Milton.....	M. C. Cameron, B.D.....	2	750	142	....	38	280	21..7	8	17 4	8	21	90	251	16	510	1	M	..
32	*Richmond Hill *Thornhill	J. W. Cameron, B.A.....	1	600	58	58	4	137	8..8	12	12.. 1	2	7	25	100	8	600	..	M	..
			1	200	31	34	....	60	6..4	3	3....	3	4	20	35	7	50	..	....	.
33	Charles St. Ch., Toronto.	John Neil, B.A...	1	640	124	....	60	313	17 31	18	10....	9	7	85	180	23	475	1	....	..
34	*Georgetown.. Limehouse ...	W. G. Wallace, M.A., B.D..	1	200	70	70	17	143	8 10	5	3.. 1	5	7	60	100	18	325	1	....	..
			1	175	38	38	3	66	2 ..	4	4....	4	3	25	60	7	300	1	....	..
35	Chalmers' Ch., Toronto.	John Mutch, M.A.	1	500	145	125	37	248	27 88	43	26.. 1	7	9	50	230	27	....	1	....	..
36	*Stouffville....	Thomas Nixon ...	1	150	35	30	10	65	9..3	1	3. 2	4	8	20	75	12	....	..	R H	..
37	Deer Park....	G. E. Freeman...	1	250	19	19	3	69	11	12	4....	3	10	14	....	13	....	..	....	..
38	Demerara.	John Gibson, B.D.	..	....	....	....	....	....	.... .	....	.....	..	..	....	....	....	....	..	.....	..
39	Streetsville....	Jas. Murray, B.A., B.D.....	1	400	112	108	12	270	11..5	....	36.. 2	10	28	60	180	26	434	1	M	.
40	Cooke's Church Toronto	Wm. Patterson ..	1	1000	56	106	47	174	25 25	54	7....	4	9	75	110	12	....	1	....	..
41	Knox Church, Scarboro'.....	J. McKay, B.A..	1	400	102	....	10	258	13..3	7	11.. 1	7	5	15	155	19	300	..	M	..
	VACANT.																			
42	West Toronto Junction	.....	1	200	43	....	10	50	4 20	16	6....	..	9	20	75	11	65	.	....	..
	Dixie..	.....	1	100	27	....	8	45	1..1	5	8....	..	4	....	....	....	....	..	....	..
43	St. Andrew's Ch., Scarboro'.. St. John's Ch., Markham	.....	1	400	125	115	5	248	10..2	6	.....	9	9	....	125	7	400	1	M	..
		.....	1	250	20	20	10	55	.. ..	3	2....	4	6	..	24	5	1200	.....	.....	..
44	*Newmarket...	.....	1	300	70	70	20	130	31 12	12	3.. 6	3	13	80	138	19	....	1	R H	..
45	*Bethesda Ch..	.....	1	150	13	13	....	19	.....	....	.....	2	..	....	....	....	....	..	....	..
46	Queensville....	.....	1	....	....	....	....	....	....	....	.....	..	..	....	....	....	....	..	....	..
	Ravenshoe	.....	1	....	....	....	....	....	.....	....	.....	..	..	....	....	....	....	..	....	..
	McMillan's	.....	1	....	....	....	....	....	.....	....	.....	..	..	....	....	....	....	..	....	..
47	Hornby	.....	1	200	26	26	....	60	4 ..	....	.....	2	5	....	40	4	20	..	M	..
	Omagh	.....	1	....	....	....	....	....	.....	....	.....	..	..	....	....	....	....	..	....	..
48	Mount Albert..	.....	1	200	28	20	....	41	1 ..	....	.....	3	3	....	45	8	....	..	....	..
	Ballantrae	.....	1	150	10	10	....	10	.....	....	.....	..	..	....	40	4	.	..	....	..
49	York Station..	.....	1	....	....	....	....	....	.....	....	.....	..	..	....	....	....	....	..	....	..
	Totals.....	.....	66	24592	4858	3350	1474	10725	989 P. 1000 C.	943	557 53	90	460	2344	8590	905	14785	32	14M 4 rh	41

* Including St. Mark's Mission. † One Mission Church.

23. PRESBYTERY OF ORANGEVILLE.

No.									P. C.		I. A.									
1	Charleston .... Alton..... ..	Alexander McFaul..	1	300	70	55	6	130	8 2	10	8 ..	4	14	20	131	13	200	..	.....	..
			1	200	....	27	3	90	2 2	1	1 ..	4	7	....	97	11	100	1	.....	..
2	Grand Valley.. South Luther.. Waldemar.	Hugh Crozier.	1	200	31	31	12	84	21 4	2	9 ..	3	5	20	40	6	....	..	M	..
			1	200	18	18	7	45	12 1	3	11 ..	..	..5	25	....	....	....	..	....	..
			1	150	14	14	....	26	.. .	3	1 ..	..	5	25	89	10	....	..	.....	..
3	Cheltenham. .	J. R. Gilchrist, B.A.... ..	1	275	38	36	.....	71	.....	6	5 ..	4	6	18	....	....	....	1	M	..
	Mt. Pleasant..		1	200	29	29	....	69	.....	2	3 ..	3	6	30	.	....	....	1	.....	..
4	Hillsburgh .... Price's Corners.	W. C. Armstrong	1	300	26	22	9	91	.....	1	7 ..	6	5	20	35	8	190	..	R H	.
			1	200	27	25	8	110	4 3	5	6 1	2	5	25	30	5	100	..	.....	..
5	Erin, Burn's Ch. Ospringe.....	Robt. Fowlie.	1	400	78	63	....	185	5 8	14	5 1	8	9	30	76	6	....	..	.....	..
			1	....	.. .	....	....	105	9 1	2	5 ..	6	..	.....	.....	.....	.....	..	.....	..

FOR THE YEAR ENDING 31ST DECEMBER, 1886.—*Continued.*

FINANCES.

Stipend promised from all sources.	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Col. Fund. Manitoba College. (.)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. & B.C.?	Payments to Synod and Presbytery Funds.	All other payments for benevolent and religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
600	600	600	600	....	....	844	1444	11	....	....	....	50	....	35	5	10	..	111	16	....	85	1640	30
400	400	400	400	....	....	21	421	15	....	5	20	20	15	20	5	5	..	105	....	2	26	554	
800	800	800	800	....	25	383	1208	18	504	....	79	....	....	42	....	....	..	643	15	22	....	1873	31
534	534	534	534	....	777	452	1763	10	6	....	35	10	6	12	2	2	4	87	10	7	66	1923	32
267	267	267	267	....	94	40	401	....	6	....	20	....	6	15	3	....	3	53	....	2	....	456	
2000	2000	2000	2000	....	1636	1453	5089	30	90	30	115	250	60	459	31	10	12	1087	140	26	503	6705	33
*458	458	458	458	....	98	42	598	20	....	5	30	20	30	48	5	3	2	163	20	6	10	777	34
292	292	292	292	....	....	14	306	10	...	3	15	10	15	15	3	.....	2	73	10	3	5	387	
1100	1100	1100	1100	....	412	976	2488	45	83	25	85	113	60	144	35	12	10	612	75	9	223	3332	35
800	800	550	550	....	....	100	650	....	....	....	....	....	....	....	....	....	3	3	....	....	....	653	36
1100	1100	900	900	....	150	222	1278	....	....	....	10	....	25	10	....	....	..	45	....	2	....	1325	37
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	38
1000	1000	1000	1000	....	86	411	1497	45	88	25	120	80	75	90	25	15	10	573	....	12	341	2423	39
1600	....	1600	1113	....	87	501	1791	50	....	8	75	70	60	90	26	21	10	419	....	13	136	2350	40
1000	940	1000	940	....	231	249	1420	60	40	30	145	21	54	64	....	....	10	430	....	13	127	1990	41
40	....	8	65	60	50	80	204	....	....	....	....	....	....	....	....	....	..	....	....	....	....	204	42
....	....	....	....	....	....	....	§472	....	....	....	16	....	....	....	....	....	..	16	....	....	....	488	
750	1000	750	750	....	....	750	1500	....	....	10	58	29	55	78	....	17	15	262	....	12	47	1821	43
250	250	250	250	....	10	40	300	6	....	7	21	12	30	24	5	8	4	117	....	....	23	440	
600	500	600	500	....	56	604	1160	....	....	....	....	....	....	....	....	....	..	....	....	5	....	1165	44
....	....	....	305	....	3	5	313	2	....	....	6	....	13	6	....	....	..	27	....	....	....	340	45
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	46
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	
....	....	....	102	....	....	120	318	5	....	....	15	....	10	15	....	....	..	45	....	2	....	365	47
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	48
....	....	....	75	....	....	....	75	....	....	....	....	....	....	....	....	....	..	....	....	....	....	75	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	49
53386	52023	44029	48086	60	25613	40369	114540	2072	6703	1392	5456	5646	2367	7714	1469	1163	301	34283	2726	436	14004	163203	

* For nine months. § Not entered in previous columns.

FOR THE YEAR ENDING 31ST DECEMBER, 1886.

500	500	500	500	....	40	87	627	5	5	2	20	10	5	10	15	6	5	83	17	7	33	750	1
300	....	300	*136	164	....	12	148	3	....	....	10	....	4	5	1	1	1	25	....	5	....	178	
750	750	240	240	....	322	28	590	3	14	....	4	14	2	4	1	....	..	42	....	....	....	632	
....	....	230	230	....	236	20	492	9	....	....	7	7	2	2	1	....	..	28	2	2	12	534	2
....	....	130	130	....	20	9	159	4	....	....	3	3	2	2	2	2	..	18	....	1	....	178	
400	400	400	*300	....	....	64	364	7	....	2	9	11	10	13	3	....	1	56	10	3	9	432	3
400	400	400	*350	....	22	29	401	9	....	2	20	7	10	11	3	....	1	63	20	4	12	480	
338	338	338	338	....	115	150	603	7	....	....	12	4	10	7	3	3	3	49	....	3	....	*661	4
375	375	375	375	....	70	15	460	1	2	1	4	2	4	4	2	2	3	25	....	3	....	*488	
660	660	660	660	....	....	240	900	15	....	1	35	....	21	31	10	11	4	128	15	5	....	1033	5
240	240	240	240	....	....	20	260	3	....	....	5	....	3	5	1	2	3	22	....	2	2	286	

* For nine months.

23. PRESBYTERY OF ORANGEVILLE.

Name of Congregation.	Name of Pastor.	STATISTICS. No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	No. of Vols. in S.S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bd C. or M. during year?	Stipend promised from all sources.	Stipend received from all sources.	Stipend promised by Congregation alone.
No.								P. C.		I. A.										$	$	$
6 St. Columba.. Priceville	Donald McLeod, B.A	3	350	08	95	....	187	6 3	11	12 ..	9	9	80	200	....	....	..	M ..		750	801	750
7 Orangeville. ..	W.A.Hunter, M.A.	1	650	150	140	25	300	52 23	25	38 3	8	15	100	200	15	....	1	R H ..		1240	1240	1240
8 Markdale..... Flesherton	A. Wilson....	1	250	33	33	5	68	4 3	11	8 ..	5	9	17	65	11	130	..	M ..		....	....	400
9 Knox Church, Shelburne. .... Primrose.....	T J. McClelland.....	1	450	46	44	5	116	9 8	7	7 1	4	9	30	110	15	....	..	.. ..		400	400	400
10 Horning's Mills Honeywood ...	J. A. McDonald, ...	1	400	70	60	30	166	10 13	9	7 ..	3	9	45	150	13	250	1	.... ..		600	600	600
11 Mansfield..... Rosemont.....	R. B. Smith..	1	150	40	30	7	113	18 3	7	10 ..	3	7	35	65	6	....	..	.. ..		400	400	400
12 Dundalk ..... Ventry.....	J. A. Ross, B.A.....	1	150	50	40	5	68	7 3	6	5 ..	2	6	35	40	6	....	..	.. ..		750	658	300
13 First Chinguacousy..... Second Chinguacousy.....	S. S. Craig ..	1	150	40	30	2	55	3 2	5	5 .	2	5	15	35	6	60	..	M ..		....	....	250
14 Camilla..... Mono Centre..	George Ballentyne ...	1	200	40	....	4	74	.. 2	2	3 ..	3	7	30	80	7	....	..	.. ..		350	350	300
15 Singhampton.. Maple Valley..	J. B. Hamilton....	1	280	55	....	3	112	6 ..	3	4 ..	4	8	40	90	13	150	..	M ..		350	350	300
		1	250	36	36	1	106	1 ..	1	1 ..	4	8	75	150	12	250	..	M ..		475	236	350
		1	150	20	17	....	43	3 ..	1	.....	3	5	30	35	5	75	..	.. ..		325	277	200
		1	300	30	....	....	74	20 4	2	10 4	3	7	50	50	12	....		M ..		425	....	425
		1	200	45	....	....	108	36 3	5	.....	4	6	75	....	....	....		.... ..		475	....	475
VACANCIES.																				750	*375	475
16 Mono Mills.... Mono East.... Adjala	Vacant	1	....	36	36	....	75	19 6	10	.....	2	7	50	65	7	150	..	M ..		....	192	225
17 Caledon East.. St. Andrew's .. Caledon.	Vacant..	1	....	....	....	....	....	.. ..	....	.....	..	..	....	....	....	....	..	.... ..		....	....	....
18 Ballinafad..... Melville Ch....	Vacant..	1	....	....	....	....	....	.....	....	.....	..	..	....	....	....	....	..	.... ..		....	....	....
19 Maxwell ..... McIntyre..... Feversham ...	Vacant	1	150	....	....	....	65	6 4	7	4 ..	2	9	60	....	....	....	..	M ..		750	750	250
		1	400	42	40	...	70	23 ..	7	2 7	3	6	40	60	9	....	..	.. ..		....	....	....
		1	200	22	19	....	60	7 ..	....	2 ...	1	3	....	....	....	....	..	.... ..		....	....	....
MISSION STATIONS.																				....	....	....
1 Knox Church.. Caledon.	W. A. Hunter, Supply	1	150	30	25	....	60	10 ..	1	6 1	..	3	4	....	....	....	..	.... ..		....	....	....
2 Vanatter ..... Black's Corners	.....	1	....	....	....	....	....	.....	....	.....	..	..	....	....	....	....	..	.... ..		250	279	187
3 Corbetton..... Riverview. .... Gaudier	.....	1	....	....	....	....	....	.....	....	.....	..	..	....	....	....	....	..	.... ..		200	235	200
4 St. Andrew's Ch..... Proton ..... Proton Station.	.....	1	....	20	16	....	25	2 2	....	12 1	3	..	12	30	4	50	..	.... ..		200	150	200
		..	....	....	....	....	....	.....	....	.....	..	..	....	....	....	....	..	.... ..		200	200	200
		1	238	34	40	....	60	8 1	5	3 ..	2	6	30	....	4	54	..	.... ..		....	....	....
		1	....	....	....	....	....	.....	....	.....	..	..	....	....	....	....	..	.... ..		....	....	....
																				....	46	34
																				150	150	....
Totals...		49	8213	1398	1139	152	2293	378 P. 110 C.	209	241 19	124	242	1152	2186	235	2259	6	11M 3 rh		13923	11343	11974

† Recently settled.

FOR THE YEAR ENDI: DECEMBER, 1886.—*Continued.*

FINANCES.

Stipend promised from all sources.	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. & H. C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
750	801	750	801	....	25	41	367	6	....	2	12	10	9	15	3	3	6	66	....	18	45	906	6
1240	1240	1240	1240	....	218	1651	3109	12	40	....	37	30	15	150	20	20	10	334	....	12	58	3513	7
....	....	400	*292	110	33	25	350	....	....	....	2	....	5	4	3	2	..	16	....	3	....	369*	8
400	400	400	*400	....	45	17	462	....	....	....	4	....	4	4	4	4	5	25	....	....	....	487	
600	600	600	600	....	465	117	1182	10	....	5	31	15	15	50	10	10	10	156	17	6	73	1417	9
400	400	400	400	....	....	18	418	4	53	4	15	5	15	20	2	2	2	128	....	4	....	550	
750	658	300	246	142	....	27	273	2	....	....	4	7	4	5	2	....	..	24	....	3	....	300	10
....	....	250	250	....	3	5	258	2	....	....	6	7	4	7	2	2	2	32	2	3	36	329	
350	350	300	300	....	....	....	300	3	....	7	5	....	5	4	2	2	..	28	....	....	....	328	11
350	350	300	300	....	100	25	425	4	....	....	7	....	6	6	3	3	6	35	....	....	....	460	
475	236	350	161	139	98	75	334	....	11	....	....	14	10	30	....	....	..	65	....	....	23	422	12
325	277	200	153	40	23	160	336	....	6	....	....	17	6	5	....	....	..	34	....	3	....	373	
425	....	425	200	....	15	410	625	15	....	5	25	25	14	15	....	....	2	101	....	4	....	730	13
475	....	475	318	....	64	524	906	10	....	16	35	30	20	25	10	....	...	140	....	6	....	1052	
750	*375	475	*250	....	....	7	257	3	....	....	....	....	5	4	....	3	3	18	4	3	....	278	14
....	192	225	192	..	93	....	285	4	....	....	....	....	2	....	....	....	..	6	....	2	....	293	
....	....	....	98	....	8	....	106	....	..	....	22	....	6	....	....	....	..	28	....	....	....	134	15
....	....	....	130	....	20	10	160	....	....	....	24	....	....	....	....	....	..	24	....	....	....	184	
750	750	250	250	....	50	13	313	....	....	....	....	....	....	....	....	....	..	....	....	....	....	313	
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	16
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	17
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	18
250	270	187	189	....	12	69	270	....	....	....	....	....	....	....	....	....	..	....	....	2	....	272	
200	235	200	*235	90	95	19	349	....	....	....	....	....	....	....	....	....	..	....	....	....	....	349	19
200	150	200	*150	....	....	12	162	....	....	....	....	....	....	....	....	....	..	....	....	2	....	164	
200	200	200	200	....	....	....	200	....	....	....	....	....	....	....	....	....	..	....	....	....	....	200	1
....	....	....	105	....	....	....	105	2	....	....	....	....	3	....	....	....	..	5	....	....	....	110	2
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	3
....	40	34	80	7	20	....	140	2	....	....	....	....	3	....	....	....	..	5	....	....	....	105	
170	150	....	150	....	....	....	150	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	4
13023	11343	11974	11189	692	1212	3911	17312	145	131	41	358	218	224	444	103	78	67	1809	87	106	303	19530	

* For nine months.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C). P.	C.	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A). I.	A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	No. of Vols. in S.S. and Congregational Libraries.	Is there a Miss. Association? Is there a Maine (M) or Central House (R H) prov. for Min.? Did Cong. Pd C. or M. during year?
1	Retired	W. Fraser, D.D.	..	....	...	....	....	....	..	..	....	..	..	..	..	....	....	....	....	..
2	Retired	Samuel Porter	..	....	...	....	....	....	..	..	....	..	..	..	..	....	....	....	....	..
3	Parry Sound	Andrew Hudson	5	213	45	45	12	113	12	5	13	7	1	6	7	25	125	12	200	1 M
4	*Pastor Emeritus*, Orillia	John Gray, D.D.	..	....	....	....	....	....	..	..	....	..	..	..	..	....	....	....	....	..
5	Central Ch.	W. McConnell.	..	....	19	15	....	43	..	..	....	..	..	3	3	....	....	....	....	..
	Craigvale		3	....	43	32	....	80	12	..	3	3	..	3	4	40	50	....	....	M
	Lefroy		..	....	13	13	....	34	5	..	9	..	1	..	..	....	50	..	....	..
6	Huntsville	J. Sieveright, B.A	2	120	32	31	8	38	12	4	8	8	1	3	5	30	40	7	....	M
	Allansville			120	14	8	10	14	..	..	....	1	..	..	..	....	70	1	....	 C
7	Hillsdale & Elmvale	Geo. Craw	2	400	83	....	....	100	4	5	2	10	..	7	8	....	75	10	100	1 M
8	Stayner	Robert Moodie,	2	150	47	43	18	100	5	14	16	4	2	5	7	20	120	15	75	.. M
	Zion Church, Sunnidale			200	20	27	1	52	2	..	5	..	..	3	7	....	50	0	50	....
9	Gravenhurst	A. Dawson, B.A.	1	300	95	70	27	140	19	4	17	20	..	6	7	40	170	17	100	1 M
10	Orillia	R. N. Grant	1	700	185	160	75	338	26	27	29	30	1	8	15	100	395	33	350	0 M
11	W. Nottawasaga Duntroon, St. Andrew's Ch.	A. McDonald, B.A.	3	....	....	....	....	....	..	..	....	..	..	..	..	....	....	....	....	....
12	Sup. of Missions	Allan Findlay	..	....	....	....	....	....	..	..	....	..	..	..	..	....	....	....	....	....
13	Barrie	D. D. McLeod	1	550	110	110	25	223	12	23	12	14	..	8	12	100	170	25	500	1 ....
14	First W. Gwillimbury	J. Carswell	2	240	28	25	1	44	6	..	3	..	..	5	8	20	45	7	250	.. M
	Cookstown			250	36	30	3	58	3	1	4	1	..	6	6	....	50	7	300	.. ....
15	Retired	Smith Hutcheson	..	....	....	....	....	....	..	..	....	..	..	..	..	....	....	....	....	....
16	Penetang'shene	Hugh Currie	2	150	31	25	0	44	3	3	....	3	..	3	6	15	45	8	....	....
	Wyebridge			150	20	20	..	39	2	..	4	8	..	1	6	20	....	....	....	....
17	Esson Church	R. Fairbairn, B.A.	2	300	29	26	2	89	4	..	1	..	..	3	5	30	30	5	....	1 R H
	Willis		1	....	....	....	....	....	..	..	....	..	..	..	..	....	....	....	....	....
18	Collingwood	I. Campbell, M.A.	1	600	90	....	....	187	8	4	9	6	..	5	10	60	374	16	270	.. M
19	Alliston	J.R.S. Burnett	2	280	70	65	8	98	3	2	11	6	..	5	13	25	125	13	150	.. M
	Carluke			150	33	27	...	82	3	12	13	4	..	4	10	30	80	10	100	....
20	Angus	J. Leishman	2	200	50	50	....	59	11	7	2	14	..	5	..	....	111	8	....	.. R H
	New Lowell			350	40	36	....	50	6	4	1	17	..	6	..	....	50	6	....	....
21	Townline, Essa.	J. J. Cochrane, M.A.	2	*200	32	32	2	63	11	1	2	7	..	4	..	....	70	6	....	.. M
	Ivy			200	34	34	....	64	2	3	5	6	..	2	4	....	35	5	....	....
22	First Essa	S. Acheson, M.A.	..	....	30	30	....	75	2	..	4	4	..	4	8	40	45	6	....	1 R H
	Burns' Church		3	600	24	24	....	45	2	..	4	2	..	2	5	....	60	9	40	1 ....
	Dunn's Church		..	....	12	12	....	32	2	..	2	3	..	2	3	...	40	5	....	1 ....
23	Midland	David James	1	280	70	60	....	97	5	3	7	8	..	4	7	30	140	15	....	1 ....
24	E. Nottawasaga	John K. Henry	..	250	38	38	....	116	14	..	1	3	3	6	6	....	60	9	50	1 M
	Creemore		3	300	58	50	14	75	22	6	5	3	1	5	9	35	75	12	130	1 ....
	Dunedin		..	120	20	20	1	60	8	2	4	8	..	4	6	40	45	8	75	1 ....
25	Churchill	W. A. Duncan, M.A.	2	400	55	50	1	130	14	2	11	8	1	7	15	50	110	16	....	.. M
26	Bracebridge	W. Clarke, C.M. P. & S., Ont.	2	220	37	....	15	62	8	14	7	7	1	5	3	30	84	10	15	1 M
	Monck			80	12	12	2	21	3	..	3	2	..	1	4	20	20,	3	50	1 ....
27	Fraser Church, Tottenham	Thos. Wilson.	2	275	40	40	3	110	10	..	2	4	1	5	6	50	50	13	50	....
	Beeton		..	150	30	27	10	78	8	..	8	1	3	3	6	30	75	52	200	1 R H
28	Severn Bridge	A. H. Drumm	..	150	15	....	....	17	1	..	....	..	..	..	..	10	....	....	....	....
	Washago		3	150	11	....	5	11	..	..	....	..	..	..	..	10	....	....	....	....
	Ardtrea		..	....	17	....	....	18	1	..	....	..	..	..	..	20	....	....	....	....
	VACANT.																			
29	2nd W. Gwillimbury		..	250	53	36	10	94	2	1	7	5	..	3	7	18	60	5	120	....
	Bradford		3	150	45	40	12	77	..	..	....	..	..	3	6	30	60	7	100	.. M
	Saint John's		..	200	28	28	5	73	..	..	8	..	..	3	6	30	50	6	60	....
30	Guthrie Ch, Oro		2	250	30	30	....	55	..	..	....	6	..	5	10	30	80	7	200	1 ....
	Knox Ch., Oro			200	40	35	....	32	5	..	....	0	..	6	12	....	30	....	....	1 M

FOR THE YEAR ENDING 31ST DECEMBER, 1886.

FINANCES.

Stipend promised from all sources.	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Col. Fund. Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Exp. Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by S.S. & B.C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	2
800	800	400	400	....	....	150	550	....	....	....	....	20	....	....	....	....	....	20	....	....	....	570	3
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	4
233	233	233	233	....	....	....	233	....	....	....	....	....	....	7	7	7	..	21	....	5	....	259	5
234	234	234	234	....	....	....	234	....	....	....	20	20	....	....	....	....	..	40	....	10	....	284	
233	233	233	233	....	....	....	233	....	....	....	....	....	7	....	....	....	5	12	....	8	....	253	
....	....	300	300	....	800	20	1120	....	....	....	....	10	....	....	....	....	..	10	....	2	....	1132	6
750	750	100	100	....	275	10	385	....	....	....	....	2	....	....	....	....	..	2	....	....	....	387	
750	750	750	750	....	22	187	959	18	....	....	25	....	25	18	10	10	4	110	....	16	62	1147	7
....	....	525	525	....	24	76	625	5	....	4	9	20	7	5	5	4	5	64	10	8	22	719	8
750	750	175	175	....	....	33	208	2	....	....	4	5	2	2	1	....	3	19	....	5	8	240	
800	760	760	760	....	....	190	950	5	....	4	12	25	4	12	10	5	2	79	18	6	....	1035	9
1200	1200	1200	1200	....	131	951	2282	40	204	....	93	151	10	145	21	21	10	695	....	49	61	3087	10
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	11
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	12
1400	1400	1400	1400	....	895	445	2740	....	35	7	80	45	25	30	10	8	10	200	....	26	422	3388	13
400	400	400	400	....	86	135	621	....	65	3	25	25	5	25	10	5	5	168	15	4	15	808	14
350	298	350	298	52	155	74	527	....	6	4	27	....	8	13	3	4	..	65	....	4	3	599	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	15
800	800	300	300	....	267	....	567	1	....	1	4	9	....	3	2	1	1	22	....	3	....	592	16
....	....	200	200	....	....	31	231	1	....	....	1	8	1	1	1	1	..	14	....	3	....	248	
300	300	300	300	....	65	3	368	2	....	....	5	....	....	6	2	3	..	18	....	6	18	410	17
1000	1122	1000	1122	....	177	1943	3242	20	....	....	22	8	17	17	10	10	5	109	....	39	9	3399	18
425	425	425	425	....	60	139	624	7	....	....	10	7	10	10	7	7	4	62	....	2	3	691	19
325	325	325	325	....	....	39	364	5	....	....	6	5	5	6	5	5	4	41	....	3	....	408	
350	350	350	350	....	29	20	399	....	20	....	5	5	2	9	2	5	1	49	6	3	6	457	20
450	450	459	450	....	....	....	450	....	....	....	3	5	....	....	....	....	..	8	....	3	4	465	
750	281	243	243	....	....	300	543	2	....	2	2	13	2	2	2	2	2	29	....	4	....	576	21
....	280	243	243	....	....	30	273	1	....	1	1	12	1	1	1	1	1	20	....	5	....	298	
350	350	350	350	....	9	72	431	5	30	2	9	10	5	9	5	3	3	81	1	6	....	518	
350	350	350	350	....	....	59	409	4	27	1	8	6	2	5	5	3	2	63	2	4	.....	476	22
150	150	150	150	....	....	13	163	3	6	1	4	6	2	4	4	2	1	33	2	2	....	198	
600	477	525	377	148	34	69	480	3	....	....	5	19	3	10	2	1	1	44	....	....	5	529	23
244	244	244	244	....	49	35	328	2	....	2	5	4	5	3	2	2	2	27	1	....	8	363	
319	319	319	319	....	8*	50	451	3	....	3	8	7	5	4	2	2	4	38	....	....	12	501	24
187	187	187	187	....	106	22	315	1	....	2	5	4	5	3	2	2	3	27	....	....	7	349	
800	800	800	800	....	153	450	1403	....	25	....	30	25	20	40	15	15	5	175	....	10	25	1613	25
750	750	350	350	....	116	247	713	....	....	....	....	14	....	....	....	....	..	14	....	8	....	735	26
....	....	100	100	....	3	....	103	....	....	....	....	1	....	11	....	....	..	12	....	....	....	115	
750	750	469	469	....	....	56	525	....	....	....	10	15	8	10	....	....	..	43	....	8	....	576	27
....	....	281	260	....	....	54	314	....	....	....	23	....	15	15	5	5	..	63	....	5	....	382	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	
750	§	456	112	....	....	....	112	....	....	....	....	....	....	....	....	....	..	....	....	5	....	117	28
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	
....	....	....	181	....	....	43	224	....	....	....	....	....	....	....	....	....	2	2	....	....	50	276	
800	800	188	208	....	56	75	339	10	....	....	15	4	7	15	5	5	2	63	....	....	....	402	29
....	....	200	209	....	....	....	209	....	....	....	....	....	....	....	....	....	..	....	....	....	....	209	
700	693	600	343	....	....	22	365	....	....	4	4	10	4	....	4	....	4	30	....	4	11	410	
....	....	....	250	....	....	5	255	....	....	....	4	....	....	....	....	....	..	4	....	3	....	262	30

* For nine months. § Recently settled.

14. PRESBYTERY OF BARRIE.

FOR THE YEAR

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C). P.	C.	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A). I.	A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	No. of Vols. in S.S. and Congregational Libraries.	Is there a Miss. Association? Is there a Manse (M) or Rented House (R H) prov. for Min.? Did Con. bid C. or M. during year?	Stipend promised from all sources. $	Stipend received from all sources. $	Stipend promised by Congregation alone. $
ORDAINED MISSIONARIES.																						
No.																						
31 Tamsui, Formosa	John Jamieson	..	....	....	....	....	....	.. ..	....	..	.. ..	....	..	..	....	....	....	....	....	....	....	....
32 Medonts	Henry Knox	..	75	27	27	1	31	.. ..	....	2	5 ..	....	1	5	....	40	6	150	..	....	....	150
Vasey		3	150	20	20	6	34	.. ..	....	3	1 ..	....	3	5	....	4	....	....	..	550	550	150
Victoria Harb'r		..	....	12	9	2	13	.. ..	....	2	.. ..	....	1	5	....	....	....	....	..	....	....	50
Without charge	W. McKee, B.A.	..	....	....	....	....	....	.....	....	.....	.....	....	..	..	....	....	....	....	..	....	....	....
" "	T. McKee, Ins.Sch.	..	....	....	....	....	....	.....	....	.....	.....	....	..	..	....	....	....	....	..	....	....	....
" "	W. Anderson, M.A.	..	....	....	....	....	....	.....	....	.....	.....	....	..	..	....	....	....	....	..	....	....	....
" "	James Bryant	..	....	....	....	....	....	.....	....	.....	.....	....	..	..	....	....	....	....	..	....	....	....
MISSION STATIONS.																						
1 Sudbury, Chapleau, N.C.P.R.	...	‡	....	....	....	....	....	.. ..	....	....	4 ..	....	..	..	....	....	....	....	..	....	....	....
2 Sturgeon Falls	.....	1	100	10	10	3	13	3 ..	....	....	.. ..	....	..	3	....	14	16	....	1	....	....	....
3 North Bay	.....	1	180	40	30	20	50	5 20		6	6 ..		2	7		25	40	4	1	....	....	400
4 Callender, Nipissing Junction, Booth's	.....	3	....	11	11	1	14	2 10		2	1 ..		..	6	....	55	8	....	..	....	....	....
5 Nipissing, Powassan, Chish'im, Trout Creek	.....	4	....	47	30	10	62	22 8		3	6 10		2	6	....	38	5	125	2	....	....	....
6 Bying Inlet	.....	1	....	21	21	5	16	3 ..		4	3 ..		2	3	20	40	5	....	..	....	....	....
7 Commonda, Rye, Eagle Lake, S. River	.....	4	180	22	22	3	02	8 13		6	10 ..		2	12	....	40	10	130	3	....	....	....
8 Loring & Dunchurch	.....	3	....	16	17	6	30	.. ..		12	6 ..		..	6	....	....	4	55	..	....	....	....
9 Sundrid'ge, Hartfell Bethel Ch., Strong, Lynch Lake	.....	4	240	30	33	11	77	1 7		7	4 ..		6	17	13	57	12	325	3	....	....	....
10 Magnetawan, Spence, Croft, McMurrich, Doe Lake, Mission'y Road	.....	6	480	75	65	21	170	18 17		13	16 7		7	24	12	116	13	400	6	....	....	....
11 Berriedale, Burk's Falls, Katrine, Cecebe	.....	4	240	31	30	4	65	5 11		8	4 1		5	8	47	67	12	730	3	....	....	....
12 Emsdale, Knox Ch., Chaffey	.....	2	160	27	21	1	51	1 10		0	6 ..		2	8	....	15	5	100	2	....	....	....
13 Sand Lake	.....	4	....	30	20	5	25	.. ..		....	.. ..		..	..	....	....	....	....	..	....	....	....
14 Axe Lake, Stanleydale, Stisted, Hoodstown	.....	4	160	25	20	....	37	.. ..		....	.. ..		1	7	....	73	9	150	1	....	....	....
15 Rosseau and Turtle Lake	.....	2	100	17	12	1	49	. 4		3	2 ..		4	3	....	15	3	75	1	....	....	....
16 Port Carling, Raymond, Dee Bank	.....	3	....	16	12	....	44	2 ..		....	5 ..		0	3	....	8	2	....	2	....	....	....
17 St. Peter's, Franklin	.....	3	..	16	16	6	50	17 ..		3	4 5		..	0	39	26	6	200	1	....	....	....
18 Baysville, Knox Ch., Macaulay	.....	4	250	33	25	....	66	5 ..		2	0 2		..	6	14	30	4	100	2	....	....	....
19 Uffington, Oakley, S. Falls	.....	3	330	35	31	2	59	.. 3		1	2 ..		2	11	....	25	4	100	3	....	....	....
20 St. Paul's, Morrison	.....	2	140	31	....	....	10	6 ..		3	5 ..		..	3	38	34	3	....	..	....	....	....

‡ Not organized.

FOR THE YEAR ENDING 31ST DECEMBER, 1886.—*Continued.*

FINANCES.

No. of Vols. in S.S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M) or Rented House (R H) prov. for Min.? Paid Cong. Sup. of M. during year?	Stipend promised from all sources.	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Col. Fund. Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. & B.C.?	Payments to Synod and Presbytery Funds.	All other payments for benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
			$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
			....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	31
6	150	.. ..	....	....	150	150	....	20	4	174	....	....	....	18	....	....	....	....	....	....	18	....	....	....	192	
		.. ..	550	550	150	150	....	150	....	300	....	....	....	9	....	....	....	....	....	....	9	....	....	....	309	32
		.. ..	....	....	50	50	....	....	2	52	....	....	....	5	....	....	....	....	....	....	5	....	....	....	57	
		.. ..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..
		.. ..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..
		.. ..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..
		.. ..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..
		.. ..																								
	....	....	....	....	....	224	....	....	....	224	....	....	....	....	....	....	....	....	....	....	....	....	....	....	224	1
	1	....	....	....	....	87	....	143	....	230	....	....	....	....	....	....	....	....	....	....	....	....	....	....	230	2
4	1	....	....	....	400	400	....	37	69	506	....	....	....	....	....	....	....	....	....	....	....	....	....	....	506	3
8	....	.. ..	....	....	....	23	....	....	....	23	....	....	....	....	....	....	....	....	....	....	....	....	....	....	23	4
5	125	2	....	....	....	158	....	....	30	188	....	....	....	....	....	....	....	....	....	....	....	....	....	9	197	5
5	....	.. ....	....	....	....	150	....	....	10	160	....	....	....	....	....	....	....	....	....	....	....	....	....	....	160	6
10	130	3	....	....	....	107	....	82	....	189	....	....	....	16	....	....	....	....	....	....	16	....	....	....	205	7
4	55	.. ....	....	....	....	41	....	....	....	41	....	....	....	4	....	....	....	....	....	....	4	....	....	2	47	8
12	325	3	....	....	....	264	....	401	47	712	4	....	....	24	....	....	....	....	....	....	28	....	....	4	744	9
13	400	6	....	....	....	288	....	71	9	368	....	....	....	46	....	....	4	....	....	....	50	....	....	....	418	10
12	730	3	....	....	....	202	....	350	26	578	....	....	....	....	....	....	....	....	....	....	....	....	....	....	578	11
5	100	2	....	....	....	222	....	100	....	322	....	....	....	....	....	....	....	....	....	....	....	....	....	....	322	12
....	....	.. ..	....	....	....	38	....	....	....	38	....	....	....	....	....	....	....	....	....	....	....	....	....	....	38	13
9	150	1	....	....	....	39	....	....	9	48	....	....	....	....	....	1	....	....	....	....	1	....	....	....	49	14
3	75	1	....	....	....	66	....	....	144	210	....	....	....	....	....	....	....	....	....	....	....	....	....	....	210	15
2	....	2	....	....	....	87	....	....	2	89	....	....	....	....	....	....	....	....	....	....	....	....	....	....	89	16
6	200	1	....	....	....	90	....	....	....	90	....	....	....	....	....	....	....	....	....	....	....	....	....	....	90	17
4	100	2	....	....	....	71	....	25	60	156	....	....	....	15	....	....	....	....	....	....	15	....	....	....	171	18
4	100	3	....	....	....	204	....	....	8	212	....	....	....	....	....	....	....	....	....	....	....	....	....	....	212	19
3	....	....	....	....	....	83	....	620	17	720	....	....	....	1	....	....	....	....	....	....	1	....	....	....	721	20

14. PRESBYTERY OF BARRIE.

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C). P.	C.	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A). I.	A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	No. of Vols. in S.S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Cong. bld C. or M. during year?	Stipend promised from all sources.	Stipend received from all sources.	Stipend promised by Congregation alone.
21	Port Sydney, Brunel, M'c'ul'y	.....	3	80	30	22	2	29	3	2	6	..	..	2	7	....	....	....	....	I	....	..	8	8	8
	Longford, Black River	.....	2	200	23	23	12	51	23	..	10	..	..	..	..	40	79	....	100	..	....	..	....	....	....
23	Minesing, Craighurst, Midhurst Knox Ch., Flos.	....	6	....	49	....	....	80	..	..	....	..	..	..	..	....	12	....	....	....	..	....	..	....	....	....
24	Airlie, Banda, Smith's Mills	....	3	....	52	....	....	31	..	..	....	..	..	..	..	....	....	....	....	..	....	..	....	....	....
25	Collingwood M't'n, Gloraltar	.....	2	....	60	....	....	88	..	..	....	..	..	..	..	....	48	....	....	..	....	..	....	....	....
26	Waubaushene, Sturgeon Bay, Pt. Severn, &c.	....	4	....	....	....	....	....	..	..	..	..	..	..	..	....	....	....	....	..	....	..	....	....	....
	Totals	....	136	12843	2691	1980	398	4842	402 P. 252 C.		344	338	41	217	423	1290	4272	475	6444	59	16M 4 rh	5 C	13 00	18561	17209

25. PRESBYTERY OF OWEN SOUND.

No.									P.	C.		I.	A.												
1	.....	D. Morrison, retir'd	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	450	450	450
2	Wiarton	Frederick P. Sym	1	200	57	....	16	55	..	17	2	2	..	1	5	....	62	11	150	..	R H	..	450	450	450
3	Keady	John Stewart.	1	300	67	67	....	100	10	1	3	7	..	4	9	55	102	11	118	1	M	..	200	200	200
	Desboro		1	250	20	....	....	31	2	1	2	3	..	3	6	30	50	6	50	1	....	C	....	....	....
4	.....	R. Dewar, retired	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
5	.....	W. Forrest, retir'd	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
6	Latona	A. McDiarmid	1	300	53	48	....	134	1	..	11	9	..	5	9	25	80	10	160	..	M	..	450	450	450
	Burns' Ch		1	250	44	40	....	87	3	1	12	8	..	3	7	20	45	5	....	..	....	..	350	256	350
7	Chatsworth	John McAlpine	1	400	124	96	....	227	9	1	14	11	..	11	11	75	145	19	....	..	M	..	800	800	800
8	Kilsyth	Elias Mullan	1	400	45	40	6	105	10	2	11	6	..	3	12	60	100	8	..	..	M	..	700	700	400
	North Derby		1	250	15	12	4	39	16	..	3	4	..	2	6	60	30	4	....	....	....	....	....	....	100
	Cruickshanks		1	150	12	10	4	24	4	..	....	2	..	1	4	40	30	4	50	..	....	..	....	....	100
9	Knox Sydenh'm	Alex McLennan	1	300	47	....	....	76	6	..	9	8	1	6	4	50	60	7	....	1	M	..	750	575	475
10	Annan	Jas. B. Fraser, M.D.	1	250	48	....	....	124	13	2	10	15	1	6	5	40	100	18	150	1	M	..	508	505	508
	Leith		1	200	30	....	..	86	26	2	7	3	4	4	4	45	50	8	100	1	R H	..	242	242	242
11	Division Street, Owen Sound	J. Somerville, M.A.	1	960	163	163	56	363	21	36	11	16	..	10	9	140	260	18	600	1	....	C	1200	1200	1200
12	Knox, Owen Sound	A. H. Scott, M.A.	1	1000	157	157	52	423	40	22	35	33	3	8	12	120	400	30	400	1	....	C	1000	1000	1000
13	Meaford	A. T. Colter, M.A.	1	350	115	84	16	198	14	14	27	5	..	6	10	50	90	13	....	....	....	..	750	750	750
	Griersville		1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....
14	Temple Hill	J. F. McLaren, B.D.	1	400	44	44	2	97	14	..	12	10	1	5	4	50	120	6	....	1	M	..	750	750	375
	Knox, Holland		1	200	18	17	....	34	2	..	....	2	..	3	4	20	72	4	150	1	....	..	....	....	180
15	Knox, St. Vincent	J. McInnes	1	250	26	26	4	67	9	4	6	1	..	3	3	20	35	6	....	..	M	..	375	375	375
	St. Paul's, Sydenham		1	250	32	32	4	97	15	5	2	7	..	3	3	40	60	8	30	..	....	..	375	375	375
	VACANCIES.																								
1	Thornbury and Clarksburg	.....	1	250	60	60	....	80	.....		.....	.....		3	6	....	50	6	125	..	R H	..	....	....	....
	Heathcote		1	....	....	....	....	....	.....		.....	.....		..	..	....	....	....	....	..	....	..	....	....	....
2	Johnstone		1	250	25	23	1	51	9	2	2	3	..	3	2	30	30	6	100	1	....	..	....	....	181
	Daywood	.....	1	200	23	....	....	38	.....		.....	.....		2	2	....	....	4	....	....	....	..	....	....	....
	Woodford		1	200	12	....	4	35	3	..	.....	2	..	..	3	20	....	....	....	....	....	..	....	....	....
3	Sarawak		1	200	35	30	.....	80	.....		.....	.....		2	8	80	50	8	170	..	....	..	....	....	170
	Kemble	.....	1	220	25	20	8	87	.....		.....	.....		..	9	....	40	6	40	..	....	..	....	....	....
4	Berkeley		1	150	20	20	....	40	.....		.....	.....		..	..	....	....	....	....	..	....	..	....	....	....
	Williamsford	.....	1	150	20	20	....	45	.....		.....	.....		..	..	....	....	....	....	..	....	..	....	....	....

* Financial re

FOR THE YEAR ENDING 31ST DECEMBER, 1886.—*Continued.*

FINANCES.

Stipend promised from all sources.	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. (1) Ordinary.	Payments to Col. Fund. (2) Special.	Payments to Col. Fund. (3) Manitoba College.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. & B.C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
....	....	....	91	....	7	....	98	2	....	....	2	....	....	....	....	....	..	4	....	....	1	103	21
....	....	....	222	....	10	46	278	....	....	....	15	....	....	27	....	....	..	42	....	....	....	320	22
....	....	....	334	....	....	....	334	....	....	....	....	....	....	....	....	....	..	....	....	....	....	334	23
....	....	....	170	....	....	....	170	....	....	....	....	....	....	....	....	....	..	....	....	....	....	170	24
....	....	....	66	....	....	....	66	....	....	....	....	....	....	....	....	....	..	....	....	....	....	66	25
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	26
19 60	18561	17209	20302	200	5610	6531	32443	146	418	41	589	520	213	472	160	130	91	2789	55	269	767	36268	

FOR THE YEAR ENDING 31ST DECEMBER, 1886.

....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	1
450	450	450	*231	....	....	134	365	....	....	....	5	10	....	....	....	....	..	15	....	....	....	380	2
450	450	450	56	....	30	114	400	8	....	2	13	....	14	13	4	2	4	60	6	4	....	464	3
200	200	200	200	....	100	50	350	2	....	....	3	1	1	3	1	1	2	14	....	3	....	376	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	4
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	5
450	450	450	450	....	....	221	671	15	....	....	10	....	9	17	4	2	3	66	....	6	....	743	6
350	256	350	250	376	....	157	413	5	....	....	10	....	6	5	4	....	..	30	....	5	....	448	
800	800	800	800	....	37	243	1080	10	....	....	40	13	14	30	9	8	10	134	19	11	30	1255	7
700	700	400	400	....	308	114	882	6	....	....	9	10	7	10	5	5	5	57	....	7	....	946	
....	....	100	100	....	12	11	123	....	....	....	....	2	3	....	....	....	..	5	....	2	....	130	8
....	....	100	100	....	....	4	104	....	....	....	....	4	3	....	....	....	..	7	....	2	....	113	
750	575	475	300	..	12	....	312	4	....	....	8	20	3	4	2	3	2	46	....	....	....	358	9
508	505	508	508	...	72	07	677	4	....	11	29	....	10	58	5	4	4	125	5	6	135	943	10
242	242	242	242	....	61	28	331	5	....	4	17	4	25	25	....	3	3	86	7	4	70	401	
1200	1200	1200	1200	....	8122	1801	11123	25	....	10	60	45	40	103	30	20	15	348	25	....	....	11471	11
1000	1000	1000	1000	....	4941	3303	9244	25	100	....	125	50	35	245	40	55	5	680	50	12	230	10166	12
750	750	750	688	....	26	404	1118	....	5	3	8	16	17	8	5	5	17	84	34	....	....	1202	13
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	
750	750	375	375	....	....	11	386	4	....	....	....	23	5	5	4	5	..	46	....	5	....	437	
....	....	180	180	....	....	14	194	2	....	....	....	12	5	5	2	4	..	30	....	3	....	227	14
375	375	375	375	....	35	64	474	....	....	....	12	12	4	14	....	4	3	49	....	4	....	527	
375	375	375	375	....	200	22	597	....	....	....	12	10	7	12	....	6	5	52	....	3	....	652	15
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	1
....	....	181	181	....	....	7	188	....	2	....	1	1	....	7	....	....	..	11	5	....	....	199	
....	....	....	....	....	....	....	....	....	....	....	....	....	2	....	1	....	..	3	....	....	....	207	2
....	....	170	170	....	....	14	184	....	5	....	....	....	4	....	....	....	2	11	....	....	....	195	3
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	4

* Financial report is for six months.

25. PRESBYTERY OF OWEN SOUND,

NAME OF CONGREGATION.	NAME OF PASTOR.	STATISTICS. No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	No. of Vols. in S.S. and Congregational Libraries.	Is there a Miss. Association? Is there a Manse (M) or Rented House (R H) prov. for Min.? Did Con. bld C. or M. during year?	Stipend promised from all sources.	Stipend received from all sources.	Stipend promised by Congregation
MISSION STATIONS.								P. C.		I. A.								$	$	$
No.																				
1 Lion's Head ...	.....	4	200	28	23	....	28	.....	....	.....	..	..	30	31	5	50	.. M ..	600	600	20
Lindsay	.....	1	100	30	30	....	25	1 ..	....	4 ..	2	..	10	30	4	....	.. ..	....	....	10
2 Ind. Peninsula.	....	5	120	49	....	....	51	.....	....	.....	..	..	....	....	....	....	 C	....	....	....
3 Big Bay	.....	1	....	....	....	....	....	.....	....	.....	..	..	....	....	....	....	.. ..	....	....	....
Lake Charles ..	.....	1	....	....	....	....	....	.....	....	.....	..	..	....	....	....	....	.. ..	....	....	....
4 Peabody.....	.....	1	300	38	38	....	72	10 ..	....	14 ..	3	6	40	40	5	100	1	241	136	24
Crawford.....	.....	1	174	28	28	7	67	3 ..	3	.. ..	2	5	....	36	6	185	.. ..	240	244	10
Totals.....	.....	43	9174	1510	1128	184	3066	241 P. 110 C.	182	175 10	104	168	1150	2198	240	2728	11 9 M 3 rh	1043	10061	977

26. PRESBYTERY OF SAUGEEN,

No.								P. C.		I. A.										
1 Retired.....	William Park	..	....	....	....	....	....	.....	....	.....	..	..	....	....	....	....	....	....	....	....
2 Cedarville.....	John Morrison	1	200	28	26	1	52	2 1	5	3 ..	3	9	30	35	4	250	....	400	400	300
Esplin	.....	1	150	35	32	....	72	2 ..	3	6 ..	3	7	25	35	4	60	....	400	400	300
3 Knox Church, Clifford	Stephen Young...	1	300	60	55	4	150	15 1	8	8 3	5	9	45	140	18	100	.... M ..	800	800	800
4 Knox Church, Palmerston....	John M. Aull....	1	400	138	120	14	226	10 14	10	9 ..	5	14	50	160	18	200	1	1000	1000	1000
5 Amos.....	D. P. Niven, B.A	1	350	60	56	3	140	4 5	4	7 1	5	7	50	60	7	200	.. M ..	400	114	400
Knox Church, Normanby	.....	1	200	35	32	1	65	5 1	1	5 ..	4	..	20	50	7	192	.. ..	350	200	350
Guthrie Church Harriston	John Baikie	1	650	108	95	11	208	5 5	12	9 ..	6	14	30	190	22	400	1	1000	1000	1000
7 Macintosh.....	A. C. Stewart.	1	350	70	65	6	141	12 1	3	16 ..	3	10	30	120	10	160	.. M ..	600	600	600
Belmore.....	.....	1	250	33	33	8	61	5 3	3	6 ..	4	7	30	45	9	100	.. ..	150	164	150
8 Holstein	P. Straith, M.A	1	300	42	42	10	100	7 12	3	2 ..	4	6	25	70	7	200	.. M ..	400	400	400
Fairbairn	.....	1	220	35	35	5	74	7 2	2	10 3	3	6	25	85	6	50	.. ..	320	320	320
9 St. And., Arthur	L. W. Thom.....	1	150	86	....	....	240	15 ..	8	14 1	10	..	40	....	18	300	1 M ..	900	900	900
10 The Pres. Ch., Mount Forest..	David Bickell.....	1	600	175	140	....	376	23 20	20	15 2	10	17	50	200	24	200	.. R H ..	1000	1000	1000
11 The Pres. Ch, Durham.....	Robt. McNair.....	1	400	140	110	7	210	12 6	4	32 1	4	9	50	100	10	....	1	900	900	900
12 Woodland	T. Davidson	1	200	50	42	....	72	10 8	....	.. ..	5	8	50	71	7	60	.. ..	400	400	400
North Luther..	.....	1	200	50	46	13	90	18 13	7	3 ..	5	6	30	40	4	40	.. M .	350	350	350
VACANCIES.																				
1 Knox Church, Harriston	.....	1	600	125	114	25	200	10 5	18	29 ..	6	15	....	90	20	150	.. R H ..	1000	1000	1000
MISSION STATIONS.																				
1 East Normanby	.....	1	100	14	....	1	38	3 1	2	3 6	2	6	30	26	4	....	.. ..	175	175	175
Ayton.	.....	1	125	9	....	.....	19	.....	2	3 ..	1	7	...	....	5	100	.. ..	125	125	125
2 Cotswold	.....	1	200	25	20	1	40	4 1	3	1 ..	2	3	60	100	5	....	.. ..	200	200	200
§Gordonville ..	....	..	....	....	....	....	....	.....	....	.....	..	..	....	....	....	....	.. ..	....	....	....
Totals.....	....	20	5055	1318	1003	110	2670	169 99	118	181 17	90	169	670	1617	209	2762	16 M 2 rh	10870	10448	10670

§ Now connected with St. Andrew's, Arthur, but not reported separately.

FOR THE YEAR ENDING 31ST DECEMBER, 1886.—*Continued.*

FINANCES.

Stipend promised from all sources.	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. & B.C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
600	600	200	200	....	30	6	236	....	....	....	....	....	2	....	....	....	..	2	....	....	....	238	1
....	....	100	....	110	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	25	25	
....	....	....	156	....	....	....	156	....	....	....	....	....	....	....	....	....	..	....	....	....	....	156	2
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	3
241	136	241	136	40	6	2	144	2	2	....	7	4	4	6	....	....	2	27	....	....	....	171	4
240	244	103	103	....	....	129	232	....	4	....	5	....	4	3	....	....	..	16	....	4	....	252	
10431	10061	9775	9186	526	14095	6950	30197	117	118	30	380	237	224	573	116	127	82	2004	151	81	490	32772	

FOR THE YEAR ENDING 31ST DECEMBER, 1886.

....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	1
400	400	300	300	....	25	....	325	4	....	2	6	11	4	4	3	3	3	40	....	2	2	369	2
400	400	300	300	....	15	....	315	4	....	2	6	4	11	3	3	2	2	37	....	3	20	375	
800	800	800	800	....	5	16	821	7	92	5	22	15	15	30	8	3	3	200	7	7	20	1048	3
1000	1000	1000	1000	....	245	216	1461	....	....	....	18	....	15	27	15	15	..	90	....	10	89	1650	4
400	114	400	114	386	318	45	477	9	....	7	12	7	9	12	....	....	..	56	6	....	....	533	
																							5
350	200	350	200	150	200	....	400	3	....	3	3	....	4	....	....	....	..	13	....	....	....	413	
1000	1060	1000	1000	....	591	570	2161	5	....	....	17	10	9	12	2	1	5	61	18	12	....	2234	6
600	600	600	600	....	159	47	806	9	24	....	32	11	28	56	8	7	4	179	13	3	18	1006	7
150	164	150	164	....	23	59	246	6	17	....	21	8	18	26	7	5	2	110	....	1	....	357	
400	400	400	400	....	1352	167	1919	2	4	2	....	....	....	....	6	6	2	22	....	5	9	1955	8
320	320	320	320	....	23	15	358	....	6	....	....	....	....	....	3	5	..	14	....	....	6	378	
900	900	900	900	....	....	155	1055	8	....	....	9	5	23	28	....	4	..	77	....	6	....	1138	9
1000	1000	1000	1000	....	385	572	1957	9	99	15	57	36	26	105	11	10	..	368	34	18	....	2343	10
900	900	900	900	....	276	329	1505	13	87	....	55	6	9	53	12	16	8	259	23	8	128	1900	11
400	400	400	*173	....	225	217	615	2	....	....	4	8	3	4	....	....	2	23	....	5	....	643	12
350	350	350	*146	....	37	325	508	2	....	....	4	11	....	....	....	2	2	21	....	4	....	533	
1000	1000	1000	800	200	....	864	1664	4	13	....	....	....	....	....	7	....	..	24	....	16	....	1704	1
175	175	175	175	....	2	....	177	2	5	....	....	....	4	....	....	....	..	11	6	2	....	190	1
125	125	125	125	....	1	....	126	....	....	....	....	....	4	....	....	....	..	4	....	1	5	136	
200	200	200	200	....	200	....	400	....	....	....	....	....	....	....	....	....	..	....	....	....	....	400	2
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	
10870	10448	10670	9617	736	4082	3597	17296	89	347	36	266	132	182	360	85	79	33	1609	107	103	297	19305	

* Recently settled.

27. PRESBYTERY OF GUELPH.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I.); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	No. of Vols. in S.S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. b'ld C. or M. during year?
									P. C.		I. A.									
1	Fergus, Melville Church	Geo. Smellie, D.D.	1	582	146	146	....	314	9.. 9	10	9.. 2	11	9	35	174	19	400	1	M	..
2	Retired	John Duff	..	.....	....	....	....	....	.....	.....	.....	..	..	....	....	....	....	..	....	..
3	Guelph, Chalmers' Ch.	T. Wardrope, D.D.	1	600	190	....	....	408	10..19	26	19.. 4	10	13	40	166	22	367	1	R H	..
4	Retired	R. Torrance D.D.	..	....	....	....	....	....	.....	.....	.....	..	..	....	....	....	....	..	....	..
5	Galt, Knox Ch.	J.K. Smith, M.A, D.D	1	1400	450	....	37	1005	27. 39	26	28....	27	15	275	500	50	940	1	M	..
6	Elora, Chalmers' Church	J. Middlemiss, D.D	1	570	108	100	4	235	8..11	18	7 . 1	11	11	35	130	15	700	1	M	..
7	Garafraxa, St. John's Ch. / Mimosa	Wm. Millican	1	300	43	130	3	130	0.. 3	6	21....	6	9	20	60	7	300	1	M	..
			1	200	41	....	4	120	17....	12	8....	5	6	50	70	8	300	1	....	..
8	East Puslinch, Duff's Church	Alex. Mackay, D.D.	*1	500	150	115	23	245	6.. 4	7	7.. 1	11	3	50	248	18	520	1	M	..
9	Fergus, St. Andrew's Ch.	James B. Mullan	1	500	135	....	13	235	9..15	24	12....	7	6	25	238	16	331	1	M	
10	Doon / Hespeler	George Haigh	1	2 0	34	34	....	71	2 . 1	....	3....	2	5	...	30	5	80	..	....	..
			1	250	44	44	....	88	1.. 9	4	7....	4	7	....	115	13	100	..	M	..
11	Guelph, St. Andrew's Ch.	James C. Smith, M.A., B.D.	1	750	190	180	36	339	26..15	47	18.. 2	8	20	40	251	34	800	1	M	..
12	Galt, Central Pres. Ch.	Jas. A. R. Dickson, B.D.	*1	700	250	....	....	513	15..25	32	26....	7	15	60	175	22	375	1	M	..
13	Alma / Nichol, Zion Ch.	Jno. Davidson	1	250	42	42	...	76	6.. 1	8	10....	2	7	50	70	5	356	1	M	..
			1	220	33	33	3	65	1.. 4	4	4....	4	6	....	25	4	150	1	....	..
14	West Puslinch.	E. Macaulay, B.A.	1	350	80	74	....	135	5.. 3	9	7....	4	6	70	....	....	250	1	M	..
15	Rothsay, Calvin Church / Moorefield, St Paul's / Drayton	H. Edmison, M.A.	1	250	71	71	8	165	10....	19	10....	5	7	25	134	10	300	..	M	..
			1	270	44	42	6	110	25 ...	5	8....	4	9	20	70	10	260	..	....	..
			1	100	20	19	8	28	3.. 5	2	4 1	3	5	....	20	5	....	..	....	..
16	Rockwood	Donald Strachan	*1	240	68	68	....	148	4.. 9	15	11....	4	8	30	53	8	299	1	M	..
17	Elora, Knox Ch.	Hugh Rose, M.A.	1	800	120	117	12	245	9.. 3	19	12....	11	13	30	130	18	630	1	M	..
18	Guelph, do	R. J. Beattie	1	900	152	152	40	403	39..34	28	24.. 1	11	9	80	319	36	1000	1	....	..
19	Glenallan / Hollin	Henry Norris	*1	260	60	60	2	100	11.. 2	5	7.. 1	4	9	....	80	10	100	1	M	..
			*1	220	40	40	1	94	14....	8	5.. 1	3	9	....	75	9	100	1	....	..
20	Winterbourne, Chalmers' Ch.	A. M. Hamilton, M.A.	1	250	76	61	...	184	12.. 2	7	19.. 2	8	7	30	160	9	300	1	M	..
21	Berlin, St. Andrew's Ch.	Donald Tait, B.A.	1	300	50	....	15	100	4..10	4	7.. 1	6	..	20	116	15	....	1	....	..
22	Eramosa, First Church	Angus Mackay	1	300	66	66	11	163	5.. 6	8	4....	5	8	30	120	14	876	1	M	..
23	Nassagaweya / Campbellville	A. Blair, B A.	1	425	93	74	6	176	19.. 5	7	22....	3	4	..	55	9	....	..	M	..
			1	296	60	56	2	122	10.. 4	9	5....	5	6	....	143	20	....	1	....	..
24	Acton, Knox Ch	Vacant	*1	350	100	98	1	176	 3	8	3....	9	12	30	65	11	45	..	M	..
25	Hawkesville, St. Andrew's Ch	do.	1	250	20	26	....	48	3....	3	....	4	5	...	58	10	120	..	..	..
	Linwood	do.	1	200	16	14	....	32	1....	2	2 ...	4	5	....	25	4	100	..	....	..
	MISSION STATIONS.																			
1	Eden Mills		*1	180	29	20	....	60	... 0	2	1....	4	6	30	30	5	400	..	....	..
2	Garafraxa, Second Church; Garafraxa, Sixth Line		3	....	20	20	....	40	.....	...	3....	2	5	....	....	....	...	..	..	..
			..	200	30	27	12	71	45.. 3	10	8.. 5	2	7	40	30	5	....	..	....	C
3	Elmira		1	150	12	7	1	27	8....	1	 0	..	5	...	....	....	....	..	..	..
	Totals		36	13313	3083	1809	248	6561	373 p. 250 c.	404	341 l. 28 A	216	287	1095	3935	446	10838	21 (1)	19 M 1 Irh.	1C

* For nine months. † L.M.A.

FOR THE YEAR ENDING 31ST DECEMBER, 1886.

FINANCES.

Stipend promised from all sources.	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congr. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Col. Fund. Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. & L.C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1000	1000	1000	1000	....	....	563	1563	121	94	50	75	134	970	373	105	8	24	1054	50	22	682	4221	1
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	2
1400	1400	1400	1400	....	....	1500	2900	71	235	21	100	60	80	100	50	25	16	758	100	15	50	3723	3
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	4
3000	3000	3000	3000	....	498	1887	5385	155	433	20	400	100	285	753	56	56	27	2285	101	67	1308	9045	5
900	900	900	900	....	810	358	2068	25	17	....	30	25	36	51	13	5	11	213	28	7	60	2348	6
600	600	600	600	....	46	18	664	....	....	....	5	2	2	5	2	2	4	22	....	3	42	731	7
222	222	222	222	....	30	5	257	5	....	....	10	....	5	6	3	3	..	32	4	1	4	294	
*800	800	800	800	....	25	129	954	20	....	7	70	5	25	42	11	10	14	204	15	12	55	1225	8
900	1000	900	900	....	132	889	1921	50	115	20	70	25	75	93	18	24	11	501	25	10	159	2591	9
300	300	300	300	....	263	764	627	....	....	....	4	....	3	5	4	....	..	16	....	....	....	643	10
550	550	550	550	....	81	91	722	11	....	....	11	...	7	10	6	4	7	56	....	3	....	781	
1600	1600	1600	1600	....	171	988	2759	20	50	18	50	30	75	93	26	30	16	408	95	15	2554	5736	11
1500	1500	1500	1500	....	849	2080	4429	150	..	50	100	....	70	150	....	50	41	611	100	37	65	5142	12
450	450	450	450	....	15	136	601	7	146	2	20	5	9	8	6	6	4	213	8	3	11	828	13
350	350	350	350	....	....	160	510	3	44	2	6	2	4	4	2	2	3	72	....	3	11	596	
600	600	600	600	....	....	....	600	3	....	....	14	....	3	3	3	5	..	31	....	....	....	631	14
500	500	500	500	....	52	42	594	5	....	....	18	2	6	13	5	5	3	57	....	5	....	656	
250	250	250	250	....	200	54	504	3	....	....	8	....	3	6	3	3	2	28	....	3	....	535	15
100	105	100	105	....	130	20	255	....	....	....	....	....	....	....	....	....	..	....	....	....	115	370		
525	525	525	525	....	....	433	958	12	....	7	31	....	20	14	16	9	6	115	9	5	3	1081	16
1000	1000	1000	1000	....	2023	....	3023	15	....	5	28	25	33	50	17	5	10	188	44	20	110	3371	17
1400	1400	1400	1400	....	36	1730	3166	10	45	10	101	101	90	167	35	30	12	601	155	25	401	4193	18
475	475	475	475	....	....	59	534	....	7	4	12	12	6	13	4	4	5	67	....	5	26	632	19
325	352	325	352	....	....	73	425	...	19	4	14	14	10	10	8	3	3	91	....	2	5	523	
800	845	800	845	....	....	141	986	16	....	4	24	10	12	20	8	5	14	113	....	12	43	1154	21
1000	1000	1000	1000	....	C 30	581	1611	7	....	2	11	8	7	11	5	5	4	60	....	4	....	1675	22
750	750	750	750	....	15	187	952	6	86	5	49	11	27	64	9	4	4	265	21	3	15	1235	2
550	550	550	550	....	....	130	680	30	....	5	65	26	11	65	31	....	9	222	....	8	92	1002	23
450	450	450	450	....	120	38	608	47	44	....	57	37	20	69	10	10	†9	299	....	†8	107	1022	
520	*396	§520	‡396	‖250	57	205	658	....	....	....	....	....	....	....	....	....	..	....	....	....	....	658	24
....	....	200	178	....	....	31	209	....	....	....	1	....	1	1	....	....	..	3	....	2	....	214	25
....	....	114	178	....	3	5	186	....	....	....	5	....	1	....	....	....	..	6	....	....	....	192	
400	300	300	300	....	....	8	308	8	....	5	6	....	5	....	....	2	2	28	....	....	11	347	1
....	....	....	175	....	....	35	210	....	....	....	....	....	4	10	....	....	2	16	....	2	....	228	2
....	....	....	132	....	450	26	608	....	....	....	....	....	....	....	....	....	..	....	....	2	....	610	
100	100	100	100	....	50	....	150	....	....	....	....	....	....	....	....	....	..	....	....	....	....	150	3
23217	23270	27131	23833	250	16086	12066	42585	800	1335	241	1395	630	1911	2209	436	315	263	9535	755	304	5959	5838	

* For nine months.
‡ Due Treasurer.
† These amounts were in March and December and would include two years.
§ And Board.
‖ Since paid.

28. PRESBYTERY OF HAMILTON.

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C). P. C.	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A). I. A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	No. of Vols. in S.S. and Congregational Libraries.	Is there a Mission. Association?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. Pd C. or M. during year?
1	Grimsby	J. G. Murray	2	300	80	30	2	77	2.. 7	0	4....	2	7	15	75	10	300	1	....	..
	Muir's Settle'nt			175	20	20	....	49	2.. 1	10	1....	2	3	10	40	5	100	..	....	..
2	St. Catharines, Knox Church	George Burson	1	800	81	81	....	200	14..12	26	15....	4	7	55	165	26	300	1	...	..
3	Binbrook	W. P Walker	2	350	49	49	5	100	2.. 2	4	12.. 2	4	3	....	65	5	400	1	M	..
	Saltfleet			120	22	22	3	50	1.. 2	2	1....	3	2	....	40	6	300	1	M	..
4	Hamilton, McNab Street	D. H. Fletcher	1	1200	200	....	30	446	26..14	34	16....	6	17	50	324	35	700	1	M	..
5	Dundas, Knox Church	John Laing, D.D.	1	730	140	100	45	256	18..19	22	16.. 1	8	12	40	200	10	250	1	M	..
6	St. Catharines, First Church	J. H. Ratcliffe	1	600	74	72	26	172	3 . 8	24	4....	2	5	40	125	15	250	1	M	..
7	Thorold	C. D. McDonald	1	400	70	60	10	140	20.. 5	25	10.. 2	7	7	40	140	20	30	1	M	..
8	Hamilton, St. John's	Thos. Goldsmith	1	420	69	64	12	186	3..15	33	8....	6	9	35	254	32	500	1	M	..
9	Hamilton, Central Church	S. Lyle	1	1500	....	....	....	694	35..17	36	13....	11	19	60	397	39	800	1	M	..
10	Hamilton, St. Paul's Church	R. J. Laidlaw	1	875	245	232	80	516	26..27	48	28.. 1	12	15	70	265	36	850	1	....	..
11	Beamsville	D.C.Macintyre	2	300	43	40	8	76	1.. 2	3	7...	4	10	25	80	12	100	1	M	..
	Clinton			250	34	30	6	68	3....	3	 2	4	8	....	70	10	....	1	....	..
12	Simcoe	R. M. Croll	2	350	60	57	5	83	 6	10	3....	6	5	....	75	8	....	..	....	..
	Delhi			32	16	10	3	20	5.. 2	....	.....	2	1	12	50	....	150	.	M	..
13	Burlington	R. H. Abraham	1	400	72	68	5	124	17.. 3	16	4.. 1	5	7	..45	120	15	100	1	....	..
14	Blackheath, Calstor, E. Seneca	W. D. Rees	3	....	....	....	....	....	.....	....	.....	....	....	....	....	....	....	....	....	..
15	Beverly	S. Carruthers	1	430	114	114	7	184	6.. 2	5	7....	7	9	250	187	12	...	1	M	..
16	Port Dover	R. Thynne	2	....	....	....	....	....	.....	....	.....	....	....	....	....	....	....	....	M	..
	Vittoria			....	....	....	....	....	.....	....	.....	....	....	....	....	....	....	....	....	..
17	Waterdown	W. Robertson	2	220	75	70	5	166	6.. 2	8	10....	4	9	20	80	10	350	1	M	..
18	West Flamboro	S. W. Fisher	2	300	82	75	....	192	12.. 2	20	5....	10	13	25	75	9	500	1	M	..
19	St. Ann's	G. Cromble	2	250	31	31	11	93	7.. 1	3	2.. 3	4	11	40	73	5	....	..	....	..
	Smithsville			200	13	13	7	33	4.. 2	....	5.. 2	3	..	9	55	14	....	..	M	..
20	Jarvis	John Wells	2	300	65	65	8	121	5.. 1	3	8....	6	9	....	120	10	....	1	....	..
	Walpole			250	43	43	2	102	4....	3	6....	5	9	....	48	6	80	1	....	..
21	Lynedoch	J. A. Hamilton	2	200	18	16	4	44	3.. 1	14	2....	5	3	20	90	7	400	1	....	..
	Silverhill			200	35	30	....	70	7.. 3	3	3.. 1	7	5	30	65	9	65	..	....	..
22	Niagara	W. J. Bell	1	500	44	44	4	80	10.. 3	13	5....	3	5	25	00	8	400	..	M	..
23	Hamilton, Knox Church	M. Fraser	1	1200	235	200	60	642	94..71	33	40.. 4	9	17	175	780	48	500	1	M	..
24	Strabane	J. W. Cathcart	2	400	....	....	....	123	8.. 5	13	9....	5	..	25	75	9	350	..	....	..
	Kilbride			200	34	31	2	66	6.. 3	2	2....	4	9	35	40	10	100	..	....	..
25	Nelson, Dundas Street	R. McIntyre	2	....	....	....	....	....	.....	....	.....	....	....	....	....	....	....	....	....	..
				....	....	....	....	....	.....	....	.....	....	....	....	....	....	....	....	....	..
26	Onelda	A. K. Caswell	2	....	....	....	....	....	.....	....	.....	....	....	....	....	....	....	....	....	..
	Hagersville			....	....	....	....	....	.....	....	.....	....	....	....	....	....	....	....	....	..
27	Niagara Falls S.	John Young	2	250	42	42	2	98	 4	....	3....	4	..	30	40	13	70	..	....	..
	Chippawa			250	15	15	3	30	.....	1	2....	2	..	50	40	13	100	..	....	..
28	Ancaster	H. C. Ross	2	....	....	....	....	....	.....	....	.....	....	....	....	....	....	....	..	M	..
	Alberton			....	....	....	....	....	.....	....	.....	....	....	....	....	....	....	..	....	..
29	North Pelham	T. Peatchall	2	....	....	....	....	....	.....	....	.....	....	....	....	....	....	....	..	....	..
	Wellandport			250	....	....	....	....	.....	....	.....	....	....	....	....	....	....	..	....	..
30	Merritton	Vacant	2	250	25	25	....	57	1.. 1	2	4....	4	10	....	40	5	....	..	....	..
	Port Robinson	do.	2	....	....	....	....	....	.....	....	.....	....	....	....	....	....	....	..	....	..
31	Hamilton, Erskine Church	do.	1	900	113	113	17	273	15..12	17	17....	9	..	50	335	31	500	1	...	..
32	Caledonia	do.	1	....	....	....	....	....	.....	....	.....	....	....	....	....	....	....	..	....	..
33	Dunnville	do.	1	250	50	41	4	75	.....	9	.....	3	6	5	65	12	200	..	R H	..
34	Niagara Falls	do.	1	....	....	....	....	....	.....	....	.....	....	....	....	....	....	....	..	M	..
35	Welland	do.	1	....	....	....	....	....	.....	....	.....	....	....	....	....	....	....	..	....	..
36	East Ancaster	do.	1	200	33	33	25	101	6....	0	3.. 1	3	5	45	60	7	200	1	....	..
37	Port Colborne	Vacant	1	200	24	18	4	44	1.. 2	5	4....	2	4	18	60	9	360	..	R H	..
38	Port Dalhousie	do.	2	180	40	40	25	82	3.. 1	....	.....	4	5	15	100	10	200	..	....	..
	Louth	do.	2	150	14	11	4	31	.....	3	.....	2	5	....	50	7	100	..	....	..
39	Hamilton, Wentworth Ch.	do.	1	200	32	32	8	90	24....	10	10.. 2	4	9	40	245	22	180	..	...	..

FOR THE YEAR ENDING 31ST DECEMBER, 1886.

FINANCES.

Is there a Miss. Association?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Old Con. Fd. C. or M. during year?	Stipend promised from all sources.	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregl objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund	Payments to Widows' and Orphans' Fund.	Payments to Assembly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. & H.C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
			$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1	....	..	....	300	....	300	....	7	298	605	8	11	2	18	6	23	18	10	6	3	105	11	4	65	779	1
	....	..	....	85	....	85	....	10	....	95	3	....	....	3	....	2	3	2	....	2	15	....	2	25	137	
1	....	..	1500	1500	1500	1500	....	647	1484	3631	50	76	....	95	100	39	85	42	15	9	511	120	9	100	4251	2
1	M	..	500	500	500	500	....	....	30	530	7	....	3	20	14	16	10	10	16	3	99	....	3	32	664	3
1	M	..	250	250	250	250	....	....	64	314	5	....	3	10	10	16	16	7	7	1	81	....	2	....	397	
1	M	..	2400	2400	2400	2400	....	604	1377	4381	100	220	30	450	227	160	370	46	20	22	1615	160	16	730	6772	4
1	M	..	1400	1400	1400	1400	....	779	408	2587	40	....	10	40	63	50	159	15	10	10	397	100	12	34	3030	5
1	M	..	1200	1200	1200	1200	....	1225	370	2795	25	....	15	50	70	50	30	20	....	9	269	117	8	87	3159	6
1	M	..	900	900	900	900	....	1100	200	2200	15	....	5	20	20	10	20	5	5	10	110	30	15	75	2400	7
1	M	..	1500	1500	1500	1500	....	....	406	1906	10	....	....	20	....	5	12	5	3	7	62	....	....	40	2008	8
1	M	..	3600	3600	3600	3600	....	1101	2709	7500	100	204	50	355	600	300	350	....	65	27	2111	553	44	1093	10748	9
1	....	..	3000	3000	3000	3000	....	1693	1897	6590	72	403	20	252	215	138	415	34	14	12	1575	253	45	538	8748	10
1	M	..	500	500	500	500	....	150	113	763	5	....	5	10	20	3	10	5	5	3	66	....	8	5	842	11
1	....	..	250	250	250	250	....	40	....	290	5	....	....	10	10	1	3	2	2	1	34	....	....	....	324	
..	..	..	900	900	900	900	311	3330	140	4376	....	25	....	....	....	....	....	....	....	15	40	....	....	30	4446	12
..	M	..	125	125	125	125	....	....	5	130	....	....	....	....	....	....	....	....	....	..	....	....	....	....	130	
1	....	..	750	750	750	750	....	455	243	1448	10	....	....	29	....	10	52	5	5	..	111	....	10	50	1619	13
..	..	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	14
1	M	..	800	800	800	800	....	24	58	882	....	100	10	106	21	34	135	5	5	16	432	70	....	....	1314	15
..	..	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	16
..	M	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	
1	M	..	800	950	800	800	....	93	358	1251	14	150	....	22	25	9	22	9	9	3	263	10	15	35	1564	17
1	M	..	800	832	800	832	....	2	100	934	28	10	18	45	45	15	30	8	8	8	215	....	10	185	1344	18
..	..	..	450	456	450	456	....	185	20	655	4	....	4	5	12	5	5	3	3	..	41	....	8	....	704	19
1	M	..	750	750	150	150	....	380	21	560	....	....	....	2	4	3	2	....	....	1	12	....	2	65	639	
1	....	..	950	650	500	500	....	3571	190	4261	4	....	....	30	20	10	30	6	6	4	110	....	7	58	4430	20
1	....	..	950	650	450	450	....	....	19	469	6	46	5	15	14	12	15	6	6	4	129	....	6	4	611	
1	....	..	607	669	438	438	....	....	23	461	1	11	8	27	14	15	43	18	14	2	153	....	2	775	1391	21
1	....	..	....	169	169	....	....	47	216	....	2	2	3	3	2	9	2	2	2	27	....	3	....	240		
..	M	..	750	750	550	550	....	57	260	867	3	....	....	39	30	....	50	4	6	..	132	59	6	....	1005	22
1	M	..	2200	2220	2200	2200	....	7146	3218	12558	50	....	....	80	67	88	50	25	....	..	360	63	49	294	13261	23
..	..	..	900	900	600	600	....	540	150	1290	....	37	....	15	....	7	15	5	5	..	84	....	10	12	1306	24
..	..	..	....	....	300	300	....	....	90	390	3	....	....	7	2	3	4	2	3	..	24	....	4	6	424	
..	..	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	25
..	..	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	
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..	..	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	
..	..	..	1000	1000	700	700	....	....	100	800	10	....	....	18	7	10	10	4	....	..	59	10	10	....	869	27
1	M	..	....	....	300	300	....	....	50	350	....	....	....	5	3	4	4	4	4	..	24	....	3	....	377	
..	..	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	28
..	..	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	
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..	..	..	....	....	....	165	....	....	116	281	....	....	....	3	....	3	....	....	....	..	6	35	....	35	322	
..	..	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	31
1	..	..	1500	1500	1500	1250	....	....	1886	3136	30	....	15	63	50	45	60	8	8	6	285	173	10	153	3584	
..	..	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	32
R H	..	..	650	....	400	400	....	50	66	516	....	....	4	12	4	3	17	2	3	..	45	6	....	6	567	33
M	..	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	34
..	..	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	
..	..	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	35
1	..	..	200	1	....	483	....	....	43	526	13	....	....	8	....	20	....	....	....	..	41	14	....	119	686	36
R H	..	..	360	..	302	302	....	62	127	491	....	....	....	8	5	5	....	....	....	..	18	....	....	....	509	37
..	..	..	200	....	400	400	....	....	56	456	....	....	....	14	....	11	20	....	....	..	45	....	....	....	501	38
..	..	..	100	....	125	68	57	....	8	70	....	2	....	....	5	2	....	....	....	..	9	....	....	....	85	
..	..	..	....	687	....	503	....	138	161	802	....	....	....	....	....	....	....	....	....	..	....	....	....	....	802	39

28. PRESBYTERY OF HAMILTON.

No.	Name of Congregation	Name of Pastor	STATISTICS. No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	No. of Vols. in S.S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bld C. or M. during year?
MISSION STATIONS.									P. C.		I. A.									
No.																				
40	Barton	.....	1	....	15	13	4	40	12.. 5	1	1....	..	..	....	....	....	....	..	....	..
41	Crowland	.....	1	....	....	....	....	....	.....	.....	.....	..	..	....	....	....	....	..	....	..
42	Cayuga	.....	2	....	....	....	....	....	.....	.....	.....	..	..	....	....	....	....	..	....	..
43	Mount Healy	.....	2	....	....	....	....	....	.....	.....	.....	..	..	....	....	....	....	..	....	..
44	Fort Erie, etc.	.....	3	....	....	....	....	....	.....	.....	.....	..	..	....	....	....	....	..	....	..
45	St. Catharines, Haynes Ave.	.....	1	150	25	18	10	67	12....	2	 1	..	7	22	150	16	200	1	....	..
	Totals	.....	67	10682	2442	2074	456	6161	424 P. 263 C.	468	290 I. 23 A.	197	287	1426	5418	592	10045	24	19 M 2 rh	

29. PRESBYTERY OF PARIS.

No.																				
									P. C.		I. A.									
1	Chesterfield	W. Robertson, M.A.	1	....	....	....	....	....	.....	....	.....	..	..	....	....	....	....	..	....	..
2	Knox Church, Woodstock	W. T. McMullen	1	750	180	....	....	383	18..20	15	20.. 3	9	24	60	301	32	....	3	M	
3	Zion Ch., Brantford	W. Cochrane, D.D.	1	1100	270	250	100	620	40..39	64	23..11	16	21	125	470	57	400	1	R H	
4	Knox Ch., Ayr	J. Thomson, M.A.	1	600	100	....	....	254	5.. 8	10	16....	7	5	30	148	14	350	..	M	
5	Knox Ch., Embro	G. Munro, M.A.	1	....	....	....	....	....	.....	....	.....	..	..	....	....	....	....	..	....	..
6	Princeton and Drumbo	James Little	2	272	36	....	....	100	3.. 4	4	5.. 1	4	6	20	60	8	....	..	....	..
			..	....	40	40	....	84	4.. 1	4	6....	5	6	....	....	4	....	..	....	..
7	Chalmers' Ch., Woodstock	W. A. McKay, B.A.	1	850	150	130	50	235	22..11	8	10.. 3	7	13	70	180	22	250	1	....	..
8	St. Andrew's, E. Oxford, St. Andrew's, Blenheim	D. M. Beattie, B.A.	2	180	45	....	....	110	3.. 3	2	5....	4	6	30	70	7	75	1	M	
			..	180	35	....	....	64	2.. 4	3	7.. 1	5	6	25	50	6	....	1	M	
9	Tilsonburg and Culloden	M. McGregor, M.A.	2	750	120	120	35	206	13..14	5	8.. 2	10	8	30	90	15	300	1	M	C
10	First Ch., Brantford	F. R. Beattie, D.D.	1	600	90	81	36	228	22..20	18	19.. 1	9	15	55	145	16	200	..	M	..
11	Innerkip and Ratho	W. McKinley	2	360	65	65	1	136	2.. 2	3	6....	6	9	30	146	12	400	..	R H	
			..	300	47	47	....	104	2.. 2	2	4.. 2	5	9	35	80	7	255	..	R H	
12	St. Andrew's Ingersoll	P. R. Ross	1	520	135	130	20	290	20..18	27	12.. 1	10	12	50	180	25	500	1	....	
13	Norwich and Windham	Robt. Myers	2	....	....	....	....	....	.....	....	.....	..	..	....	....	....	....	..	....	..
14	Glenmorris	R. Pettigrew, M.A.	1	230	52	....	10	155	5.. 6	8	3....	6	6	25	170	18	500	1	M	
15	Dumfries St., Paris	W. H. Boyle, B.A.	1	....	....	....	....	....	.....	....	.....	..	..	....	....	....	....	..	....	..
16	Knox Ch., Ingersoll	Thos. Atkinson	1	580	97	97	....	164	17.. 8	8	9....	6	9	25	160	26	400	..	....	..
17	St. George	W. S. McTavish	1	250	65	65	7	149	17.. 8	7	6.. 3	4	6	35	85	9	250	1	M	
18	Stanley St., Ayr	J. S. Hardie	1	600	144	144	120	315	27..10	17	21.. 5	9	20	60	235	23	650	..	M	
19	River St., Paris	W. Wylie	1	400	120	110	20	185	58..10	6	15.. 7	6	9	100	140	19	350	1	M	
20	Mt. Pleasant & Burford	R. G. Sinclair	2	200	30	30	3	60	5.. 6	....	2....	3	7	12	35	6	....	..	....	..
			..	150	21	21	....	53	5.. 4	....	5....	3	5	....	12	2	....	..	....	..
21	Retired	T. Alexander, M.A.	..	....	....	....	....	....	.....	....	.....	..	..	....	....	....	....	..	....	..
	MISSION STATIONS.																			
1	Onandaga	.....	1	200	42	35	6	51	10.. 9	4	3....	3	5	....	60	6	100	..	....	..
2	Old St. Andr'w's E. Oxford	.....	1	....	....	....	....	....	.....	....	.....	..	..	....	....	....	....	..	....	..
3	Balfour Street, Brantford	.....	1	....	....	....	....	....	.....	....	.....	..	..	....	....	....	....	..	....	..
	Totals	.....	27	9072	1884	1365	388	3946	300 P. 207 C.	215	205 40	137	207	817	2817	334	4980	12	10 M 3 rh	1

FOR THE YEAR ENDING 31ST DECEMBER, 1886.—*Continued.*

FINANCES.

Stipend promised from all sources.	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. & B.C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
....	....	....	208	....	21	24	253	....	....	....	....	6	....	....	....	....	..	6	....	....	....	259	40
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	41
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	42
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	43
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	44
....	100	....	371	....	....	84	455	10	100	....	10	20	10	53	....	5	..	208	35	....	41	704	45
31557	31746	30709	32549	368	24419	17109	73077	631	1457	209	1925	1712	1139	2127	319	260	180	9950	1819	326	4692	88054	

FOR THE YEAR ENDING 31ST DECEMBER, 1886.

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1500	1500	1500	1500	....	69	1160	2720	80	117	....	254	154	60	66	65	....	15	811	140	13	269	3822	2
2200	2200	2200	2200	....	59	2575	4784	100	280	10	305	250	75	73	50	25	15	1183	180	21	623	6611	3
1000	1000	1000	1000	....	....	264	1264	51	143	12	40	57	37	70	24	20	12	466	....	7	129	1866	4
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	5
500	500	500	334	166	....	137	471	4	....	....	6	6	2	3	5	2	2	30	....	3	8	512	6
550	550	550	550	....	460	20	970	10	....	....	20	....	5	12	6	5	3	31	....	3	....	1034	
1200	1250	1200	1250	....	120	732	2102	16	20	....	50	....	20	70	10	8	8	212	....	12	55	2381	7
400	400	400	400	....	111	34	545	8	46	....	24	9	5	22	3	....	2	119	....	....	....	664	8
400	400	400	400	....	....	164	564	9	....	....	20	....	8	22	2	....	1	62	5	2	3	631	9
800	800	800	800	....	7200	115	8115	18	26	....	18	....	....	18	....	....	6	86	....	8	94	8303	10
900	1200	900	900	....	200	1050	2150	15	75	2	25	5	10	20	5	4	2	163	5	7	40	2360	
300	300	300	300	....	....	279	579	13	....	....	25	....	25	25	9	....	4	101	10	1	55	736	
300	300	300	300	....	51	83	434	13	....	....	23	....	15	28	6	....	4	89	....	1	6	530	11
1200	900	1200	900	....	400	419	1719	....	....	....	39	....	21	100	....	....	5	165	....	....	11	1895	12
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	13
750	750	750	750	....	70	180	1000	5	231	7	75	5	17	43	9	5	3	400	....	4	....	1413	14
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	15
1000	1000	1000	971	77	....	415	1386	....	....	....	51	....	45	20	....	....	..	116	20	6	....	1508	16
800	800	800	800	....	133	123	1056	10	....	....	10	4	14	10	4	4	..	56	....	6	....	1118	17
....	....	....	1000	....	....	461	1461	....	30	....	70	20	20	70	20	20	9	253	....	....	439	2159	18
1000	1000	1000	1000	....	450	535	1985	20	....	....	67	30	45	42	5	5	5	219	77	7	150	2361	19
500	500	400	400	....	167	122	689	8	....	8	6	14	7	12	7	....	..	62	....	2	....	753	20
300	300	200	200	....	217	23	440	6	....	5	3	8	3	5	5	....	..	35	....	1	....	476	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	21
300	300	300	300	....	....	130	430	2	15	....	4	....	2	2	....	....	..	25	....	2	10	467	1
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	2
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	3
15900	15950	15700	16255	243	9656	8971	34882	388	993	44	1135	562	436	733	235	98	96	4720	437	106	1892	41687	

30. PRESBYTERY OF LONDON,

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	No. of Vols. in S.S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bhf C. or M. during year?	Stipend promised from all sources.	Stipend received from all sources.	Stipend promised by Congregation alone.
									P. c.		I. A										$	$	$
1	First Presbyterian Ch., London	J. J. A. Proudfoot, D.D.	1	650	....	....	....	....	19.. 6	7	9.. 2	6	14	160	179	25	600	1	M		1200	1200	1200
2	English Settlement and Proof Line	W. S. Ball	1	320	68	68	....	174	3.. 4	19	8....	5	6	100	200	9	860	1	M		500	500	500
			1	400	58	58	1	131	3.. 3	19	7.. 1	2	6	100	110	8	....	1	M	..	500	500	500
3	Ailsa Craig and Carlisle	John Rennie	1	250	52	50	25	150	7.. 8	14	4....	4	8	35	125	14	160	.....			465	465	465
			1	225	35	35	6	98	2.. 1	6	.....	3	7	40	56	7	200	.....			375	375	375
4	Argyle Ch., Aldborough	John Milloy	2	....	....	....	....	....	.....	.....	.....	..	....	....	....	....	....	....			....	....	....
5	Mosa	Niel M. Kinnon	1	500	129	129	5	212	8.. 1	5	8.. 3	7	10	25	160	15	....	1	M	..	750	820	750
6	Thamesford	L. Cameron	1	438	123	115	4	202	5.. 5	19	14....	9	11	70	250	20	500	1	M	..	1000	1000	1000
7	North Delaware South Delaware	J. A. McConnell	1	250	30	30	4	63	8....	8	3.. 1	6	12	20	60	7	200	1	M	..	400	400	400
			1	300	19	19	3	37	2....	9	1....	3	6	....	....	....	....	1	M	..	400	400	400
8	Fingal	G. Sutherland	2	570	90	80	10	173	5.. 7	11	5.. 2	5	12	45	100	11	.....	..	M	..	1000	1000	1000
9	London, East	W. M. Roger	1	350	50	50	17	148	20.. 6	26	4.. 2	..	9	35	202	15	372	1	R H	..	1000	1000	600
10	St. James' Ch., London	D. McGillivray	1	700	97	82	12	170	30..10	22	11.. 2	2	9	40	153	14	200	..	M	..	1000	1150	1000
11	St. Andrew's Ch., London	J. A. Murray	1	1250	400	376	120	717	58..71	32	25.. 5	14	21	100	461	32	600	1	M	..	2000	2100	2000
12	Duff's Ch., Dunwich, and Chalmers' Ch., Dunwich	A. Urquhart	1	800	65	45	....	63	 3	2	20....	4	9	25	....	4	55	..	M	..	370	395	395
			1	200	40	40	....	74	6....	....	10....	3	8	25	25	3	.....	..	M	..	330	330	330
13	Kintore	John M. Munro	1	450	56	56	....	72	7.. 4	5	9....	6	9	20	70	7	100	1	M	..	750	750	600
14	Hyde Park and Komoka	A. Henderson	1	200	32	30	5	61	6.. 7	2	5.. 2	4	5	25	55	10	100	1	M	..	500	429	500
			1	200	18	16	8	45	4....	2	1.. 1	3	5	15	40	8	50	....			275	....	275
15	St. Thomas	F. W. Archibald, Ph. D.	1	1000	225	200	30	414	17..19	44	9.. 3	10	10	150	530	38	700	1	M	..	1600	1600	1600
16	N. Westminster & S. Westminster	E. H. Sawers	1	420	86	75	5	208	28..10	3	2....	5	12	60	250	22	220	1	M	..	650	650	650
			1	180	34	31	3	75	12.. 1	3	1.. 1	4	6	50	70	10	190	1	M	..	350	350	350
17	Lobo and Caradoc	J. Johnston	1	350	45	45	....	80	.....	7	1....	3	5	....	80	7	.....	..	M	C	400	400	400
			1	180	39	39	....	40	.....	1	1....	3	5	....	75	5	.....	..	M	..	375	375	375
18	Kintyre	John Currie	1	350	95	87	6	180	14.. 2	4	16.. 1	9	13	40	160	18	100	..	M	..	750	811	750
19	Glencoe	Vacant	2	700	187	140	33	259	17.. 7	1	23.. 1	11	15	35	117	15	130	1	M	1	1000	1000	1000
20	G'thrie ch, Wendigo, Cooke's Ch., Caradoc	J. S. Henderson	1	275	67	67	3	124	10.. 8	4	9.. 1	4	15	55	60	8	.....	..	M	..	550	584	550
			1	175	27	25	....	53	2....	1	.....	4	5	....	....	....	....	....			250	250	250
21	Port Stanley	A. W. McConechy	1	200	55	55	2	71	11....	10	6.. 5	3	9	10	60	8	127	..	M	..	750	750	500
22	Wardsville and Newbury	J. B. Hamilton	1	250	32	18	2	38	1.. 1	3	7....	3	6	73	35	5	.....	..	M	..	750	750	225
			1	120	37	29	4	41	1....	....	.....	2	..	14	51	4	50	....			$225	225	225
23	Knox Church, London, South	J. Ballantyne	1	420	82	82	15	97	9..18	6	1....	3	13	50	225	20	450	.....			1000	1000	1000
24	Dorchester and Crumlin	W. Galloway	1	200	40	40	....	83	2.. 2	2	10....	3	8	16	25	9	40	..	M	..	400	400	400
			1	250	25	25	....	52	.....	....	3....	4	6	....	....	....	.....	....			350	350	350
25	Belmont	James A. Brown	2	500	150	125	7	185	6.. 3	3	5.. 1	4	14	75	120	14	.....	..	M	..	900	820	900
	VACANT.																						
26	New Glasgow & Rodney	.....	2	600	82	76	5	80	.....	....	.....	3	10	20	60	6	.....	..	R H	..	....	....	....
27	Wallacetown & Dutton	.....	..	....	....	....	....	....	.....	.....	.....	..	..	....	....	....	.....	....			....	....	....
	Totals	.....	41	13723	2660	2438	335	4074	323 P. 207 C.	300	243 34	164	318	1428	4164	398	6064	15	23M 1C 2 rh		23129	21815	22301

FOR THE YEAR ENDING 31ST DECEMBER, 1886.

FINANCES.

No. of Vols. in S.S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. pay C. or M. during year?	Stipend promised from all sources.	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Col. Fund. Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. & B.C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
				$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
600	1	M		1200	1200	1200	1200	....	896	704	2800	100	163	15	140	82	60	147	30	....	8	745	202	17	291	3853	1
860	1	M		500	500	500	600	....	....	120	720	29	78	....	55	28	28	90	....	....	..	318	23	10	11	1059	2
....	1	M		500	500	500	500	....	....	120	629	27	115	....	50	8	7	34	....	....	..	241	....	8	16	894	
160	..	....	..	465	465	465	465	....	....	64	529	....	....	....	33	6	7	58	9	....	..	113	....	5	108	755	3
200	..	....	..	375	375	375	375	....	67	77	519	5	....	....	25	6	7	13	6	....	..	62	....	5	18	604	
....	..	....	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	4
....	1	M	..	750	820	750	820	....	67	150	1037	30	01	20	28	90	13	37	24	12	10	364	3	11	78	1490	5
500	1	M	..	1000	1000	1000	1000	....	27	768	1795	39	....	9	69	52	33	60	14	10	8	294	....	11	284	2384	6
200	1	M	..	400	400	400	400	....	....	30	430	....	....	....	7	....	....	....	....	....	..	7	....	3	....	440	7
....	1	M	..	400	400	400	400	....	....	....	400	....	....	....	....	....	....	....	....	....	....	....	....	....	....	400	
....	..	M	..	1000	1000	1000	1000	....	273	212	1485	35	99	20	60	40	35	50	30	15	10	304	....	9	100	1098	8
372	1	R H	..	1000	1000	600	600	....	14	1644	2258	....	....	....	28	18	8	35	5	5	2	101	....	6	122	2487	9
200	..	M	..	1000	1150	1000	1000	....	....	1040	2040	....	....	....	10	....	5	5	....	....	..	20	....	5	4	2069	10
600	1	M	..	2000	2100	2000	2000	....	310	2308	4618	100	80	50	284	300	195	515	78	20	25	1647	173	36	816	7117	11
55	..	M	..	370	395	395	395	....	....	68	463	4	8	4	44	....	8	20	7	5	4	104	....	5	19	591	12
....	..	M	..	330	330	330	330	....	75	....	405	6	....	6	35	13	6	25	4	5	4	104	....	5	....	514	
160	1	M	..	750	750	600	600	....	....	80	680	6	....	....	10	20	6	10	7	....	2	61	....	6	75	822	13
100	1	M	..	500	429	500	429	....	50	70	549	5	....	1	9	1	12	20	11	....	2	61	25	4	13	627	14
50	..	....	..	275	....	275	275	....	100	33	417	5	....	....	10	....	7	14	3	....	1	40	....	4	....	461	
700	1	M	..	1600	1600	1600	1600	....	30	1831	3511	30	688	18	146	146	22	250	46	25	17	1388	68	12	1356	6267	15
220	1	M	..	650	650	650	511	....	262	208	981	23	....	17	71	72	50	186	28	13	8	468	77	6	135	1590	16
190	1	M	..	350	350	350	350	....	....	20	370	5	....	4	33	18	6	28	8	4	2	108	24	4	90	572	
....	..	M	C	400	400	400	400	....	3000	83	3483	....	15	....	11	11	5	31	12	5	..	90	20	5	....	3578	17
....	..	M	..	375	375	375	375	....	....	21	396	7	....	....	9	7	8	34	7	5	..	77	18	5	....	478	
100	..	M	..	750	811	750	811	....	20	113	944	12	50	8	18	20	23	63	22	5	2	223	53	8	....	1175	18
130	1	M	1	1000	1000	1000	977	....	1466	197	2640	10	....	5	20	....	20	65	8	6	..	134	....	9	15	2798	19
....	..	M	..	550	584	550	584	....	957	72	1613	5	28	....	9	....	9	15	6	2	4	78	....	6	....	1607	20
....	..	....	..	250	250	250	250	....	277	14	541	....	6	....	8	11	5	10	8	3	2	53	....	6	13	613	
127	..	M	..	750	750	500	500	....	....	324	824	5	....	3	25	18	....	10	5	4	3	73	18	4	....	901	21
....	..	M	..	750	750	225	225	....	15	141	381	....	....	....	....	3	....	....	....	....	..	3	....	2	....	386	22
50	..	....	..	225	225	225	225	....	....	22	247	....	....	....	5	5	....	....	....	....	..	10	....	2	....	259	
450	..	....	..	1000	1000	1000	1000	....	51	2226	3277	5	....	....	10	....	10	25	10	4	3	67	15	7	17	3368	23
40	..	M	..	400	400	400	328	....	....	20	348	....	....	....	....	....	....	....	....	....	..	....	....	4	....	352	24
....	..	M	..	350	350	350	350	....	60	25	435	....	....	....	....	....	....	....	....	....	..	....	....	4	25	464	
....	..	M	..	900	820	900	820	....	25	251	1096	34	....	5	33	15	7	25	25	11	5	160	....	....	....	1256	25
6	....	R H	..	....	....	....	609	....	....	91	700	8	....	....	....	16	....	....	....	....	..	24	....	4	....	728	26
....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	27
8	6064	15	23M 2 rh	115	23129	21815	22304	....	8051	13206	43561	535	1421	185	1305	1006	602	1875	413	159	131	7632	719	238	3606	55037	

31. PRESBYTERY OF CHATHAM,

NAME OF CONGREGATION.	NAME OF PASTOR.	STATISTICS. No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	No. of Vols. in S.S. and Congregational Libraries.	Is there a Miss. Association? Is there a Mission House (M) or Remitted Fund Congregation (R) or M. during year?	FOR THE YEAR: Stipend promised from all sources.	Stipend received from all sources.	Stipend promised by Congregation alone.
No.								P. C.		I. A.								$	$	$
1 Harwich	A. W. Waddell	4	500	112	....	10	220	14 ..	8	16 8	4	15	40	210	25	200	1	750	750	750
2 First Presby. Ch., Chatham	A. McColl, W. Walker	3	700	105	96	23	216	7 8	20	16 ..	7	13	30	115	17	200	1	1800	1800	1800
3 East Tilbury, Fletcher	John Logie	2	700	64	56	12	154	10 1	15	19 ..	6	6	60	230	18	400	1 M	750	750	750
4 Retired	Wm. King	..	....	....	....	....	....	.. ..	....	.. ..	..	..	....	....	....	....	....	....	....	....
5 Dresden	Thos. Tallach,	1	300	54	51	10	60	1 5	6	6 ..	4	12	10	80	8	300	.. M	400	400	400
Knox Church	M.A.	1	300	45	43	6	48	.. ..	....	1 ..	3	7	....	....	....	....	....	350	350	350
6 Duart	Arch. Currie,	1	275	44	44	....	75	.. 7	2	1 ..	3	9	10	....	....	....	R H	625	625	550
Highgate		1	....	....	....	....	....	.. ..	....	.. ..	..	..	....	....	....	....	....	....	....	....
7 Elmira, Ill.	Neil McDiarmid	1	300	....	....	....	....	.. ..	....	.. ..	..	..	....	....	....	....	....	....	....	....
8 Thamesville	John Becket	1	200	33	30	10	70	7 4	4	5 ..	1	7	12	80	16	200	.. M	350	350	350
Botany		1	200	33	30	....	65	.. 3	2	1 ..	3	4	....	50	7	200	....	300	300	300
Turin		1	150	40	36	....	71	5 ..	3	1 ..	2	4	....	35	4	200	....	150	150	150
9 Windsor	John Gray	1	600	140	110	75	325	144 14	10	11 24	8	10	100	310	30	300	1 M	1100	1100	1100
10 Amherstburg	N. H. Paradis.	1	325	48	....	11	104	2 1	....	7 ..	2	12	30	75	11	70	.. M	413	364	413
Colchester		1	325	18	....	2	36	.. ..	....	3 ..	3	8	....	....	....	....	....	150	122	150
11 Ridgetown	G. G. McRobbie	1	800	135	130	15	229	8 12	12	6 ..	9	9	55	250	22	250	1 M	1000	1000	1000
12 Leamington	J. B. Scott	1	250	18	....	....	20	1 4	5	.. ..	1	3	12	50	9	....	....	170	170	170
Blytheswood		1	120	10	....	....	33	.. 1	....	4 ..	3	4	....	....	....	50	....	180	180	180
Campbell Settlement		1	100	17	....	....	27	.. ..	1	.. ..	..	3	....	20	2	20	....	100	100	100
13 St. Andrew's, Chatham	J. Battisby, M.A.	1	1200	130	....	43	334	15 19	33	19 ..	5	8	50	220	18	....	1 M	1500	1500	1500
14 Wallaceburg	D. Currie	1	525	105	105	30	136	9 5	7	22 1	6	18	35	175	22	270	.. M	800	800	800
Calvin Church		1	....	....	....	....	....	.. ..	....	.. ..	..	..	....	....	....	....	....	....	....	....
15 Bothwell	Alex. Russell	1	200	33	30	....	68	3 8	1	.. ..	3	6	10	....	....	....	M	....	....	350
Sutherland's Corners		1	150	30	26	....	40	.. ..	....	.. ..	3	6	....	....	....	....	....	....	....	225
Florence		1	200	15	14	3	31	1 ..	1	.. ..	3	4	16	35	7	110	.. M	....	....	169
16 Essex Centre	W. M. Fleming	1	250	42	40	7	84	10 9	8	5 2	2	7	26	126	11	158	.. R H	562	562	375
17 St. Anne's, Ill.	C. Chiniquy, C. Lafontaine	4	500	250	200	100	300	50 ..	50	40 20	8	6	60	170	40	200	1 M	900	900	300
VACANT.																				
18 Dover		2	400	....	....	....	....	.. ..	....	.. ..	..	..	....	....	....	....	....	....	....	....
Chalmers' Ch.		1	150	23	15	....	35	.. ..	1	.. ..	3	5	20	25	3	....	1 M	250	180	250
19 West Tilbury		1	250	....	....	....	40	.. ..	....	.. ..	..	..	....	....	....	....	....	....	....	275
Comber		1	250	....	....	....	48	6 ..	4	4 ..	2	7	25	100	8	....	....	....	....	325
Strangfield		1	200	....	....	....	14	8 6	....	.. ..	..	..	....	....	....	....	....	....	....	....
20 Caven Church		1	225	....	....	....	75	16 4	....	2 2	2	5	25	60	8	....	....	....	....	....
North Dawn		2	200	23	23	....	50	15 1	....	4 ..	2	6	....	20	3	....	....	....	136	....
MISSION STATIONS.																				
1 Tilbury Centre		2	250	45	....	....	26	1 ..	....	2 ..	..	3	20	40	8	200	....	416	251	260
Windfall		1	200	....	....	....	....	.. ..	....	1 ..	..	25	....	25	5	200	....	....	....	....
2 Price		1	100	....	....	....	....	.. ..	....	.. ..	..	..	....	....	....	....	....	....	....	....
Renaud Line		1	50	....	....	....	....	.. ..	....	.. ..	..	..	....	....	....	....	....	....	....	....
Belle River		1	125	....	....	....	....	.. ..	....	.. ..	..	..	....	....	....	....	....	....	....	....
3 Buxton		1	....	....	....	....	....	.. ..	....	.. ..	..	..	....	....	....	....	....	....	....	....
Totals		51	11570	1621	1079	357	3034	333 P. 112 C.	193	100 57	98	212	646	2501	302	3528	8 12M 2 rh	13613	12840	13342

FOR THE YEAR ENDING 31ST DECEMBER, 1886.

FINANCES.

Stipend promised from all sources.	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congrega'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund: Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. & B.C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
750	750	750	750	....	310	30	1090	....	100	....	20	20	20	63	16	5	5	249	5	12	150	1501	1
1800	1800	1800	1800	....	94	405	2299	30	130	25	100	40	40	85	30	15	10	505	103	17	100	2921	2
750	750	750	750	....	698	46	1494	7	....	10	20	....	22	20	7	10	7	103	8	12	80	1689	3
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	4
400	400	400	400	....	M256	129	785	....	....	....	5	5	....	11	....	....	..	21	....	....	....	806	5
350	350	350	350	....	....	....	350	....	....	....	....	....	....	....	....	....	..	....	....	....	....	350	
625	625	550	550	....	....	35	585	5	19	2	5	10	4	5	6	3	2	51	....	5	....	641	6
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	7
350	350	350	350	....	28	70	448	20	....	5	....	....	35	15	15	....	10	100	32	4	2	554	
300	300	300	300	....	....	10	310	7	....	3	....	....	4	....	4	....	..	18	....	4	....	332	8
150	150	150	150	....	....	....	150	2	....	....	....	....	2	7	....	....	..	11	....	3	2	166	
1100	1100	1100	1100	....	553	688	2341	35	283	....	40	40	34	40	9	9	8	498	25	13	20	2872	9
413	364	413	364	49	505	62	931	4	....	....	5	....	5	....	4	....	..	18	....	....	....	949	10
150	122	150	122	28	....	....	122	2	....	....	2	....	1	....	1	....	..	6	....	....	....	128	
1000	1000	1000	1000	....	582	387	1969	10	....	5	18	16	5	8	8	8	2	80	25	12	14	2075	11
170	170	170	170	....	30	....	200	....	....	....	....	5	1	2	....	....	..	8	....	....	....	208	
180	180	180	180	....	1	....	181	1	....	....	....	10	....	....	1	1	2	15	....	3	....	199	12
100	100	100	100	....	4	....	104	....	....	....	2	3	....	....	2	....	..	7	....	....	....	111	
1500	1500	1500	1500	....	564	908	2972	20	....	15	25	35	10	25	25	15	15	185	40	32	21	3210	13
800	800	800	800	....	582	157	1539	10	....	....	10	28	13	16	7	7	5	102	....	25	....	1666	14
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	
....	....	350	350	....	104	95	549	3	....	....	....	....	5	....	....	....	..	8	....	8	....	565	
....	....	225	225	....	....	5	230	....	....	....	....	....	2	....	....	....	5	7	....	2	....	239	15
....	....	169	169	....	....	29	198	5	....	....	....	5	3	....	4	....	..	17	....	2	....	217	
562	562	375	375	....	....	147	522	2	....	....	....	....	....	....	....	6	..	8	3	....	....	530	16
900	900	300	300	....	400	300	1000	....	....	....	5	5	50	5	2	3	5	75	10	....	....	1075	17
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	
250	180	250	175	....	....	5	180	....	....	....	....	....	....	....	....	....	..	....	....	....	....	180	18
....	....	275	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	
....	....	325	194	....	....	168	362	....	....	....	....	....	....	....	....	....	..	....	....	....	....	362	19
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	
....	136	....	130	...	....	....	130	....	....	....	9	....	....	4	....	....	..	13	....	..	....	143	20
416	251	260	270	....	355	85	710	2	....	....	....	....	14	....	....	....	..	10	....	2	....	728	1
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	2
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	3
513	12840	13342	12924	77	5066	3761	21751	171	522	65	266	222	270	308	141	82	76	2121	251	156	389	24417	

32. PRESBYTERY OF STRATFORD,

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	No. of Vols. in S.S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M) or Rented House (R H) prov. for Min.? Did Con. Did C. or M. during year?	Stipend promised from all sources.	Stipend received from all sources.	Stipend promised by Congregation alone.
									P. C.		I. A.									$	$	$
1	Retired	Thos. McPherson.	..	....	....	....	....	....	.. ..	....	.. ..	..	..	....	....	....	....	....	....	....	....	....
2	Wellesley and Crosshill	James Boyd..	1	....	....	....	....	....	.. ..	....	.. ..	..	..	....	....	....	....	....	....	....	....	....
			1	300	45	45	3	69	2 ..	2	10 ..	4	10	30	85	12	130	1	....	740	740	540
3	Harrington	Daniel Gordon....	1	600	75	75	....	90	8 ..	15	6 ..	7	9	35	150	8	....	1	M	780	600	780
4	Fullarton and Avonbank	R. Hamilton..	1	400	60	60	....	136	5 3	2	12 1	8	5	35	103	12	250	1	M	500	500	500
			1	220	50	50	....	117	5 1	5	6 3	4	5	35	95	10	200	1	....	350	350	350
5	North Easthope and Tavistock	A. Stewart....	1	200	39	39	1	95	1 ..	4	2 ..	4	5	20	60	6	100	1	M	600	600	600
			1	150	16	16	5	30	.. ..	6	3 ..	2	3	20	....	....	....	....	....	200	200	200
6	Milverton	John Kay.....	1	328	82	82	7	132	11 1	5	3 ..	5	9	....	70	7	200	..	M	*850	733	850
7	Avonton and Carlingford	Geo. Chrystal.	1	....	....	....	....	....	.. ..	....	.. ..	..	..	....	....	....	....	....	....	....	....	....
			1	550	116	116	5	302	21 5	22	23 ..	7	12	150	300	18	500	1	M	1000	1000	1000
8	Knox Church, Stratford	Peter Wright, B.D.	1	900	312	295	40	630	22 32	46	26 1	13	12	100	510	37	900	1	....	2300	2300	2300
9	Hibbert and Roy's Church	Peter Scott....	1	....	....	....	....	....	.. ..	....	.. ..	..	..	....	....	....	....	....	....	....	....	....
			1	600	112	112	....	215	24 2	7	9 8	7	12	13	137	12	500	..	M	800	....	800
10	St. Andrew's, Stratford	E. W. Panton.....	1	550	118	118	15	212	8 7	4	11 ..	8	3	90	167	28	386	1	....	*1000	750	1000
11	Shakespeare & St. Andrew's and Hampstead	John McClung	1	300	85	60	....	142	2 ..	4	14 1	1	11	25	70	6	....	1	M	500	500	500
			1	200	24	22	....	38	1 ..	8	2 ..	2	5	....	32	7	....	1	....	250	250	250
12	Knox Church, Listowel	I. Campbell	1	350	120	115	7	254	30 12	8	16 1	5	9	30	100	17	100	..	R H	1000	1000	1000
13	Burns' Church and Brooksdale	R. Scott.....	1	300	41	....	1	76	5 2	2	4 ..	6	5	25	50	8	90	1	....	400	400	400
			1	250	17	....	2	42	6 ..	2	1 ..	3	4	30	60	6	120	1	M	350	350	350
14	Milibank	W. M. McKibbin, B.A.....	1	281	94	87	5	146	28 3	19	14 1	5	9	40	50	7	....	..	M	750	700	700
15	Knox Church, Mitchell	A. F. Tuliy.....	1	475	123	122	12	232	8 22	28	13 ..	7	8	30	200	20	300	1	M	1000	1000	1000
16	First Presby. Ch., St. Mary's	J. A. Turnbull, B.A., LL.B.....	1	600	190	174	26	317	47 28	14	10 8	9	12	50	250	17	382	1	M	1200	1200	1200
17	Elma Centre and Monkton	A. Henderson, M.A.....	1	440	118	105	23	313	49 7	33	16 7	5	8	25	218	13	230	1	M	600	600	600
			1	200	51	44	3	126	8 1	9	12 2	5	9	40	75	8	136	..	....	200	200	200
18	Granton and Lucan	J. Campbell ..	1	250	48	48	5	113	8 7	8	10 1	2	6	35	100	11	400	..	....	600	600	600
			1	125	12	12	2	35	2 6	3	3 ..	2	5	10	45	6	100	..	....	200	200	200
19	Knox Church, St. Marys	A. Grant.....	1	750	75	....	16	180	61 ..	16	10 3	6	6	40	100	9	200	1	R H	1200	1200	1200
20	Ahmednuggar, India	Jas. Smith, M.A..	..	....	....	....	....	....	.. ..	....	.. ..	..	..	....	....	....	....	....	....	....	....	....
21	N. Mornington	Vacant.....	§1	....	....	....	....	....	.. ..	....	.. ..	..	..	....	....	....	....	....	....	....	....	....
22	North Nissouri and S. Nissouri	Vacant.....	§1	....	....	....	....	....	.. ..	....	.. ..	..	..	....	....	....	....	....	....	....	....	....
			§1	....	....	....	....	....	..	....	.. ..	..	..	....	....	....	....	....	....	....	....	....
	Totals		30	9319	2063	1797	178	4042	302 P. 139 C.	272	230 37	132	137	913	3017	275	5224	16	12M 2 rh	17370	15373	17120

§ No report.

33. PRESBYTERY OF HURON.

No.									P. C.		I. A.											
1	Knox Church, Goderich	R. Ure, D.D..	1	718	272	160	....	330	38 21	35	44 4	8	9	160	455	37	460	1	1	1326	1326	1326
	Union Church		1	200	17	....	....	30	3 ..	....	3 ..	3	3	....	20	....	....	..	....	200	200	200
	Leeburn		1	....	16	16	2	35	5 ..	1	3 ..	3	..	50	50	6	50	..	....	250	250	250
2	First Church, Stratford	A. D. McDonaid ..	1	750	260	193	90	490	17 16	30	15 7	14	19	120	432	41	700	1	1	1400	1400	1400
3	St. Andrew's Church, Blyth	Arch. McLean....	1	600	120	95	12	250	13 13	15	11 ..	8	9	40	186	18	800	1	1	1000	1000	1000
	Duff's Church, McKillop	†P. Musgrave.	1	300	48	45	....	125	6 1	9	4 ..	4	3	50	75	7	....	1	1	405	405	405
	Caven Church, Winthrop		1	250	44	39	....	127	11 3	7	17 ..	4	8	50	75	9	....	1	1	263	263	263

† Returns for nine months.

FOR THE YEAR ENDING 31ST DECEMBER, 1886.

FINANCES.

No. of Vols. in S.S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Stipend promised from all sources.	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congrega'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Col. Fund. Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. & B.C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
			$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
			....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	1
12	130	1	740	740	540	540	....	12	14	566	10	10	5	10	16	10	10	8	6	4	80	....	3	34	692	2
8	....	1 M	780	600	780	600	180	50	36	686	16	....	....	25	....	17	150	5	4	2	219	25	12	30	947	3
12	250	1 M	500	500	500	500	....	....	302	802	9	135	7	23	10	85	73	10	....	8	360	50	4	23	1189	4
10	200	1	350	350	350	350	....	....	91	441	7	57	6	20	7	42	60	8	....	8	215	25	4	23	683	
6	100	1 M	600	600	600	600	....	....	66	666	12	5	5	40		23	42	10	13	4	181	70	6	37	890	
			200	200	200	200	....	....	50	250	2	3	1	10	5	5	10	2	2	1	41	....	....	....	291	
7	200	.. M	850	733	850	733	....	....	51	784	9	84	....	19	22	16	28	3	....	7	188	....	2	....	974	6
			....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
18	500	1 M	1000	1000	1000	1000	....	2170	110	3280	10	133	4	40	29	15	30	4	4	5	274	50	16	15	3585	7
37	900	1	2300	2300	2300	2300	....	800	1121	4221	120	77	100	150	43	100	232	....	....	..	872	150	48	358	5499	8
	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
12	500	.. M	800	....	800	810	....	113	132	1055	40	123	10	51	32	20	42	23	5	10	356	25	9	70	1490	9
28	386	1	*1000	750	1000	750	....	57	497	1304	10	....	....	16	46	8	15	15	5	7	122	....	1	85	1512	10
6	....	1 M	500	500	500	500	....	51	112	663	12	50	5	20	6	10	41	8	12	6	170	8	6	23	802	
																										11
7	....	1	250	250	250	250	....	....	9	259	3	18	....	17	2	6	28	2	2	2	80	6	2	5	346	
17	100	.. R H	1000	1000	1000	1000	....	....	232	1232	10	....	....	15	20	3	5	3	3	2	61	....	25	....	1318	12
8	90	1	400	400	400	400	....	....	25	425	4	....	3	30	7	16	17	5	4	3	89	....	3	90	607	13
6	120	1 M	350	350	350	350	....	....	5	355	3	....	2	24	5	12	12	2	2	2	64	6	2	40	431	
7	....	.. M	750	700	700	760	....	91	121	912	10	....	....	18	23	14	17	15	6	6	109	....	16	8	1045	14
20	300	1 M	1000	1000	1000	1000	....	....	1162	2162	8	187	....	53	9	33	24	0	16	5	344	1	11	69	2586	15
17	382	1 M	1200	1200	1200	1200	....	113	971	2284	20	160	8	25	12	60	25	5	5	..	320	50	22	115	2741	16
13	230	1 M	600	600	600	600	....	296	339	1235	13	....	10	59	29	19	48	11	18	..	207	....	10	354	1806	17
8	136	....	200	200	200	200	....	....	135	335	8	32	0	10	9	5	9	3	4	4	93	....	8	16	452	
11	400	....	600	600	600	600	....	8	50	658	5	49	....	8	....	....	34	5	9	4	114	....	3	....	775	18
6	100	....	200	200	200	200	....	....	31	231	4	15	....	4	....	....	25	4	6	1	59	....	2	....	292	
9	200	1 R H	1200	1200	1200	1200	....	50	120	1376	25	25	....	20	3	....	75	6	8	..	162	3	18	46	1596	19
			....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	20
			....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	. ...	21
			....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	22
			....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	
275	5224	16 12M 2 rh	17370	15573	17120	16583	180	3811	5782	26176	370	1163	175	707	362	519	1102	166	134	91	4789	469	233	1441	32630	

† North Mornington and Milverton erected into separate charges during the year. * Report for nine months.

FOR THE YEAR ENDING 31ST DECEMBER, 1886.

37	460	1 1	1326	1326	1326	1326	....	120	1016	2462	38	231	17	52	45	20	121	11	10	12	557	37	22	207	3338	1
....	....	....	200	200	200	200	....	....	50	250	....	....	....	8	....	....	8	....	....	..	16	....	2	....	276		
6	50	....	250	250	250	250	....	....	30	280	....	....	....	2	....	....	....	....	....	1	3	....	....	....	283	
41	700	1 1	1400	1400	1400	1400	....	130	2806	4426	73	283	11	213	60	100	506	51	50	12	1308	89	20	85	5899	2
18	800	1 1	1000	1000	1000	1000	....	1007	266	2273	25	212	5	80	20	32	126	25	8	8	541	10	12	23	2849	3
7	....	1 1	405	405	405	405	....	57	91	553	....	12	....	14	*9	12	12	....	....	..	59	7	....	12	624	4
0	....	* 1 1	263	263	263	263	....	5	44	312	....	....	....	10	*16	8	10	....	....	5	49	....	1	20	382	

* For church building, Vancouver, etc.

33. PRESBYTERY OF HURON.

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P.); by Certificate (C). P.	C.	No. of Communicants removed during the year.	No. of Baptisms—Infants (I.); Adults (A). I.	A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	No. of Vols. in S.S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M) or Rented House (R. H) prov. for Min.?	Did Con. bld C. or M. during year?
5	Caven Church, Exeter	W. M. Martin, B.D.	1	350	61	50	6	89	5	7	3	..	..	4	4	35	121	....	200	8	1	..
6	Willis Church, Clinton	A. Stewart, B.A	1	500	153	130	56	234	14	9	15	10	2	7	9	100	317	32	900	1	1	..
7	St. Andrew's Ch., Kippin; Hill's Green	S. Acheson.	1	350	75	75	1	156	4	3	4	4	..	3	9	80	200	10	200	1	1	..
			1	150	26	26	....	41	4	3	11	4	..	1	5	*	40	3	160	..	....	..
8	Egmondville	Jos. McCoy, M.A.	1	450	87	30	5	184	7	4	10	6	..	4	12	50	145	11	800	1	1	..
9	Thames Road and Kirkton	Colin Fletcher, M.A.	1	500	72	72	....	171	5	1	7	12	..	7	8	40	135	13	300	1	1	..
			1	300	54	50	....	127	5	5	6	5	1	5	8	....	65	9	250	..	....	..
10	Grand Bend	S. A. Carriere	1	160	24	24	1	64	9	1	7	11	1	3	4	40	80	9	400	..	....	..
11	Rodgerville and Chiselhurst	†R. Y. Thomson, M.A., B.D.	1	300	78	....	13	214	17	7	10	5	..	6	4	45	142	9	300	..	1	C
			1	200	20	....	1	33	..	..	....	..	..	..	5	....	40	6	93	..	....	..
12	Burns Church, Hullett, and Knox Church, Londesboro'	D. M. Ramsay, B.A., B.D.	1	250	45	45	4	87	4	..	4	3	..	4	4	40	120	16	350	..	1	..
			1	200	37	20	....	52	5	2	3	1	1	3	4	15	40	4	350	..	....	..
13	Bayfield and Bethany	David Forrest.	1	250	27	25	5	40	3	4	8	4	1	2	7	20	35	7	63	..	....	..
			1	250	18	14	....	30	..	..	4	1	..	2	4	25	35	5	66	..	....	..
14	Union Church, Brucefield	J. H. Simpson	1	425	99	96	1	179	9	10	7	8	1	6	9	70	112	12	240	1	1	..
15	Bayfield Road and Berne	Vacant.	1	250	34	34	2	75	3	..	12	5	..	3	6	40	58	7	250	..	....	..
			1	250	26	26	6	66	1	..	1	..	..	2	7	....	60	9	200	..	....	..
16	Manchester and Smith's Hill	Vacant	1	250	52	52	15	87	3	..	20	5	..	3	3	30	50	6	....	..	1	..
			1	250	40	40	3	63	..	..	2	..	..	2	3	....	50	6	150	..	....	..
1	Goderich (Gaelic), Mission Station	Arch. McGilvray	1	500	40	30	15	31	2	..	....	..	..	2	..	20	55	5	....	..	....	..
	Totals		27	8953	1842	1396	238	3469	193 P. 110 C.		231	181	18	113	171	1120	3193	279	7282	11	14M	10

* Occasional. † Returns for nine months.

34. PRESBYTERY OF MAITLAND.

No.	Name of Congregation.	Name of Pastor.							P.	C.		I.	A.									
1	Knox Church, Ripley	Alex. Sutherland.	1	500	122	122	....	110	5..	7	9	22..	1	8	7	150	80	12	200	..	M	..
2	Knox Church, Brussels	Samuel Jones	1	300	67	67	....	177	14..	7	14	12....		3	7	15	99	9	200	1	R H	..
3	Wroxeter	George Brown	1	425	76	76	....	178	14..	3	10	9....		4	8	20	46	9	300	..	M	..
4	Huron	A. F. McQueen	1	600	160	140	6	197	12..	2	4	24....		7	12	48	150	10	....	..	M	C
5	Kincardine Township	Chas. Cameron	1	350	64	48	....	52	8....		4	8..	2	4	5	38	140	14	....	1	M	..
6	Belgrave	George Law	1	250	53	53	3	102	9..	0	2	22..	1	3	9	....	68	6	250	..	M	..
7	South Kinloss	Alex. Mackenzie	1	400	87	74	9	56	4....		....	17....		4	9	110	35	3	40	..	M	..
8	Bluevale	A. Y. Hartley	1	320	60	60	1	159	18..	5	11	11..	1	4	7	50	90	9	200	..	M	..
	Eadies		1	250	28	25	1	56	1..	2	11	3....		5	3	....	30	5	....	..	....	..
9	Ashfield	Kenneth McDonald	1	300	110	110	....	70	20..	1	3	38..	1	3	12	50	100	6	....	1	M	M
10	Calvin Church, St. Helens; East Ashfield	Robt. Leask.	1	320	62	62	....	156	6....		5	.....		8	12	34	162	14	320	1	M	..
			1	250	31	31	....	55	5.....		....	15....		3	14	36	58	5	100	1	....	..
11	Wingham	H. McQuarrie	1	800	135	135	11	271	4..	7	13	11..	1	9	10	45	210	34	525	..	M	..
12	Knox Church, Kincardine; Bervie	J. L. Murray, M.A.	1	1000	200	200	36	300	11..	10	39	26..	2	9	21	225	618	39	650	1	M	..
			1	....	....	....	....	....	....		....	....		....	....	....	....	....	....	....	....	....	....
13	Pine River	Jno. McFarlane	1	250	50	40	....	90	7..	1	5	8....		5	9	12	100	5	....	..	M	..
14	Langside	D. Davidson	1	340	70	64	....	39	2..	1	3	6....		4	7	60	75	9	56	1	M	..
15	Molesworth; Trowbridge	A. Stevenson.	1	320	51	45	....	115	4..	7	7	0..	1	5	11	25	65	9	....	1	M	..
			1	....	13	13	....	24	.....		3	1....		..	....	....	25	3	....	..	....	..
16	Cranbrook; Ethel	D. B. McRae.	1	250	45	45	....	103	8..	2	2	2..	3	3	5	60	40	4	160	..	M	..
			1	175	20	20	....	67	8..	2	4	2..	5	2	3	30	60	7	....	..	....	..

FOR THE YEAR ENDING 31ST DECEMBER, 1886.—*Continued.*

FINANCES.

Stipend promised from all sources.	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congreg'l objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Col. Fund. Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. & B.C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
750	750	750	700	....	10	460	1170	11	40	....	22	....	14	30	3	3	2	125	....	5	10	1319	5
1100	1100	1100	1100	....	1496	579	3175	....	53	10	107	100	28	162	8	....	20	407	34	14	213	3899	6
600	600	600	600	....	85	151	836	8	....	....	49	12	12	97	4	4	4	190	32	6	67	1099	7
200	200	200	200	....	....	60	260	3	....	....	30	3	5	....	....	....	..	41	....	2	6	309	
800	800	800	800	....	....	353	1153	....	‡32	5	16	11	16	22	12	3	2	119	....	8	20	1300	8
550	550	550	550	....	149	240	939	25	80	10	35	30	40	101	11	6	8	355	34	7	25	1326	9
350	350	350	350	....	10	201	561	10	27	10	55	20	15	30	9	6	6	188	35	6	20	775	
750	725	300	300	....	....	77	377	....	....	....	5	....	5	....	5	....	3	18	....	5	....	400	10
600	306	600	300	....	924	121	1345	10	106	....	....	23	26	....	10	....	..	175	....	14	51	1585	11
200	206	200	123	....	60	100	283	3	2	....	....	7	4	....	3	....	..	19	....	3	....	305	
525	525	525	525	....	26	32	583	....	9	....	20	10	10	27	4	4	3	87	7	7	16	693	12
225	225	225	225	....	....	30	255	8	....	....	14	15	13	15	3	2	..	70	....	5	9	339	
425	400	250	250	....	....	30	280	....	....	....	4	8	9	4	2	....	..	27	....	4	6	317	13
375	350	200	200	....	41	88	329	2	....	....	11	8	5	2	....	....	..	28	....	1	....	358	
900	833	800	904	....	72	250	1310	30	....	9	46	....	30	25	13	5	5	163	....	14	157	1659	14
380	....	....	380	....	....	46	426	8	....	....	11	....	12	17	5	5	..	58	4	7	....	491	15
....	342	....	281	....	....	25	306	....	....	....	6	....	7	....	4	....	6	23	....	....	....	329	
....	....	....	443	....	34	31	508	....	....	....	10	7	4	....	....	4	..	25	....	7	9	549	16
350	350	350	350	....	....	34	384	....	6	....	8	9	6	6	....	5	1	41	....	....	....	425	
254	254	150	150	....	....	30	180	....	....	....	....	....	....	....	....	....	..	....	....	....	16	196	1
14078	13698	12794	13665	....	4235	7331	35231	254	1102	77	828	413	442	1321	183	115	107	4842	289	172	1062	31307	

‡ Schemes for ten months.

FOR THE YEAR ENDING 31ST DECEMBER, 1886.

750	750	750	750	....	47	28	825	6	....	....	10	26	11	*125	6	....	..	184	....	10	....	1010	1
600	600	600	495	....	93	122	710	....	8	4	25	....	5	6	9	....	5	62	....	6	81	850	2
750	450	750	450	112	83	60	593	7	....	6	....	....	12	....	....	7	..	32	....	7	....	632	3
760	760	760	760	....	....	204	964	....	9	7	13	....	24	*69	9	....	11	142	....	16	....	1122	4
650	537	500	537	410	160	115	812	5	....	....	6	18	13	6	6	4	2	60	5	5	....	877	5
750	700	500	539	....	137	26	752	2	31	1	9	27	6	6	2	3	5	92	....	4	....	848	6
700	622	700	622	400	155	30	807	2	....	....	2	....	5	6	....	....	4	19	....	8	....	834	7
525	525	525	525	....	57	100	682	....	6	....	10	1	10	*16	5	....	..	50	5	....	118	850	8
275	275	275	275	....	....	18	293	....	11	....	....	5	23	....	7	....	3	49	....	....	16	358	
1000	1000	1000	1000	....	1600	458	3058	12	....	....	20	28	13	22	10	10	3	118	....	8	124	3308	9
480	438	480	438	....	12	58	508	20	114	5	20	8	17	*01	10	4	5	204	7	12	18	832	10
270	270	270	270	....	....	16	286	5	4	....	10	....	8	8	4	2	2	43	....	17	....	346	
1000	1000	1000	1000	....	....	540	1540	18	81	....	....	14	20	....	....	10	..	152	....	14	90	1796	11
1300	1300	1300	1300	....	1340	912	3552	8	20	5	75	15	58	*201	5	....	7	394	30	38	196	4180	12
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	
700	650	500	450	....	37	23	510	4	27	....	8	13	10	8	5	5	2	82	5	5	11	608	13
650	650	500	500	....	25	30	555	5	....	....	4	18	1	*25	3	3	2	61	....	7	....	623	14
600	600	600	600	....	336	156	1092	5	....	2	17	20	17	17	10	10	2	100	....	8	....	1200	15
150	150	150	150	....	....	....	150	....	....	....	....	....	....	....	....	....	..	....	....	....	....	150	
500	500	500	500	....	....	25	525	....	6	....	10	10	10	10	5	3	2	56	....	5	26	612	16
300	300	300	300	....	....	6	306	....	....	....	....	....	....	*20	....	....	..	29	....	2	....	337	

* Woman's F.M. Societies are in these congregations. The amount received is entered with the congregation. Whole amount is $600.

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Cl's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	No. of Vols. in S.S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M) or Rented House (R)? If prov. for Min.? Did Con. Pd C. or M. during year?	Stipend promised from all sources.	Stipend received from all sources.	Stipend promised by Congregation.
									P. C.		I. A.									$	$	$
No.																						
17	Fordwich	Thomas Muir.	1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
	Gorrie		1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
18	Walto	F. Baliantyne	1	260	80	72	6	134	2.. 1	8	4....	5	9	....	90	12	125	..	M	750	750	750
19	Melvil e Church Brussels	John Ross, B.A.	1	600	115	112	5	202	19..16	16	14.. 2	6	10	55	196	25	350	..	M	1000	1000	1000
20	Whitechurch	J. A. Anderson, B.A.	1	300	71	60	3	124	4.. 3	14	6.. 1	4	9	70	103	10	500	..	M M	500	500	500
	Calvin Church, E. Wawanosh		1	300	38	36	8	93	8.. 3	12	4....	5	9	75	93	7	....	..	....	350	350	350
21	Dungannon	D. G. Cameron	1	250	50	40	2	70	6....	....	6....	4	5	35	40	7	100	1	M ..	360	360	360
	Port Albert		1	200	13	13	....	31	10 ..	2	3.. 2	2	5	30	40	6	200	..	....	380	390	13
22	Lucknow	Vacant	1	400	130	130	10	207	13.. 2	21	10....	9	9	30	220	23	300	1	R H	900	....	..
	Retired	Alexander Grant	..	....	....	....	....	....	....	....	....	..	..	....	....	....	....	..	....	....	....	..
	"	John Macnabb	..	....	....	....	....	....	....	....	....	..	..	....	....	....	....	..	....	....	....	..
	Totals		30	9710	2001	1893	96	3238	222.88	222	203.23	128	227	1303	3033	362	4576	11	10M 2R 2 rh	16960	15127	1507

* Woman amount is $800.

No.									P. C.		I. A.											
1	Retired	John Scott, D.D.	..	....	....	....	....	....	....	....	....	..	..	....	....	....	....	..	....	....	....	....
2	Southampton & West Arran	Andrew Tolmie	2	750	163	140	60	250	6.. 7	32	11....	9	11	75	235	27	400	..	M	900	950	900
3	Tiverton	John Anderson	1	500	108	....	....	241	10.. 5	5	13.. 5	8	12	45	150	18	300	1	M	800	800	800
4	Retired	Peter Currie	..	....	....	....	....	....	....	....	....	..	..	....	....	....	....	..	....	....	....	....
5	Retired	David Wardrope	..	....	....	....	....	....	....	....	....	..	..	....	....	....	....	..	....	....	....	....
6	North Brant	Daniel Duff	1	240	34	31	....	93	5.. 2	4	1....	6	8	25	70	9	200	..	M	750	741	475
	West Bentinck		1	200	16	....	....	39	2....	....	3....	2	5	20	40	6	100	..	....	....	....	200
7	Port Elgin	Jas. Gourlay, M.A.	1	300	98	....	10	160	8.. 7	6	12.. 3	3	9	50	100	19	275	1	M	800	800	550
	§Dunblane		1	100	18	18	....	46	 2	4	.....	2	..	50	25	2	....	..	....	....	....	188
8	§Pinkerton	John Eadie	1	270	48	43	....	130	4.. 3	8	12....	7	6	40	60	8	100	1	M	850	638	....
	§West Brant		1	200	41	39	1	82	1.. 4	5	7....	5	9	25	58	6	200	1	....	....	....	....
9	Geneva Church, Chesley	John Ferguson, M.A., B.D.	1	500	173	152	34	302	22..18	21	51.. 5	4	27	120	325	40	....	1	....	1100	1100	1100
10	St. Andrew's, Paisley	James B. Duncan	2	300	90	70	....	170	9 ..16	2	6....	5	5	20	50	10	300	1	R H	800	800	800
11	Hanover	N. Paterson	1	250	32	32	5	62	3..10	3	6.. 1	3	6	26	80	6	80	..	....	....	....	168
	N. Normanby		1	250	37	34	....	90	4.. 2	7	3....	3	9	....	100	6	200	1	....	....	....	300
12	Allenford	John Moore, M.A.	1	250	68	68	....	150	8.. 8	....	24.. 1	3	5	25	100	12	....	..	H H	750	768	550
	Elsinore		1	150	40	40	....	51	12.. 1	1	8....	3	3	....	70	9	100	..	....	....	....	200
13	Underwood	Jas. Malcolm.	1	325	70	70	....	95	21.. 2	6	13....	4	12	60	100	7	....	..	M ..	900	900	600
	Centre Bruce		1	400	60	60	....	79	3.. 5	4	4....	4	12	60	80	....	200	..	....	....	....	300
14	Tara	W. G. Hanna, B.A.	1	500	68	63	6	119	16..11	8	16.. 1	6	10	25	71	11	....	..	R H	800	800	800
15	†Knox Church, Walkerton	John James, D.D.	1	600	186	160	18	170	11.. 9	12	12.. 1	5	9	60	231	15	650	..	....	1200	600	1200
16	Glammis	John MacMillan	1	200	....	60	5	88	16.. 4	2	5....	6	9	20	60	11	....	..	M ..	....	703	600
17	Kinloss	Robert Gray	1	200	42	38	....	65	4.. 6	....	5....	2	6	20	50	6	100	..	M	750	620	300
	Riversdale		1	200	42	33	2	45	2.. 1	....	2....	2	5	20	35	4	50	..	....	....	....	200
	Enniskillen		1	200	19	12	3	21	5....	2	....	1	4	15	20	2	....	..	....	....	....	100
18	Zion Church, Teeswater	Adam R. Linton, M.A., B.D.	1	750	90	90	10	175	8.. 4	4	17.. 2	6	7	30	70	12	....	1	....	750	600	750
19	North Bruce & St. Andrew's, Saugeen	Vacant	2	600	79	79	....	170	2.. 1	2	9....	5	10	....	60	6	100	..	M	750	477	....
20	Knox Church, Paisley, Salem Ch., Eldersle	Vacant	2	1300	130	130	....	340	22.. 8	23	17.. 3	..	11	41	170	25	80	..	....	1000	500	800
21	Westminster Ch., Teeswater	Vacant	1	500	65	....	....	184	10.. 4	8	13....	7	6	30	90	9	....	....	....	600	650	600

§ Nine months. † Six months

FOR THE YEAR ENDING 31ST DECEMBER, 1886.—*Continued.*

FINANCES.

Stipend promised from all sources.	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. (1) Ordinary.	(2) Special.	(3) Manitoba College.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. & B.C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	17
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	
750	750	750	650	....	20	94	764	....	....	....	4	....	....	5	....	....	..	9	....	6	....	779	18
1000	1000	1000	1000	....	79	361	1440	20	107	10	65	40	67	*153	20	11	7	500	35	10	2	1052	19
500	500	500	500	....	260	84	844	20	51	....	40	....	37	40	10	6	4	208	....	4	83	1139	20
350	350	350	350	....	174	64	588	20	19	1	36	....	26	36	7	6	4	155	....	3	18	764	
360	360	360	360	....	1100	24	1484	....	....	....	....	28	9	9	9	....	..	55	....	4	2	1545	21
300	300	150	150	....	....	8	158	....	....	....	....	8	3	3	3	....	..	17	....	1	....	176	
900	....	...	900	....	....	....	900	....	....	....	....	....	....	*85	....	....	..	85	...	....	....	985	22
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	
16990	15427	15070	15371	922	5765	3502	24699	159	494	41	384	279	414	976	145	84	72	3048	87	200	785	28781	

* Woman's F.M. Societies are in these congregations. The amount raised is entered with the congregations. Whole amount is $800.

FOR THE YEAR ENDING 31ST DECEMBER, 1866.

....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	1
900	950	900	950	....	30	155	1135	18	....	8	35	22	16	18	14	7	8	146	....	12	....	1203	2
800	800	800	800	....	....	275	1075	10	....	5	16	4	27	20	11	12	5	110	....	13	92	1297	3
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	4
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	5
750	741	475	475	....	8	64	547	....	....	....	....	....	....	....	....	....	..	....	....	3	....	550	6
....	....	200	191	15	2	15	208	....	....	....	....	....	....	....	....	2	..	2	....	2	....	212	
800	800	550	550	....	....	250	800	5	10	7	32	28	33	60	10	5	5	195	10	7	55	1057	7
....	....	188	188	....	....	6	194	6	....	3	13	....	9	....	6	3	1	41	....	2	....	237	
850	638	....	253	....	147	12	412	2	....	....	5	1	4	6	2	1	4	25	3	4	13	454	8
....	....	....	319	....	13	31	363	4	....	1	20	1	6	20	4	4	3	63	11	2	5	433	
1100	1100	1100	1100	....	730	327	2166	25	....	4	85	15	27	63	23	26	6	274	11	12	45	2497	9
800	800	800	800	....	534	189	1523	5	....	....	5	5	5	5	5	5	2	37	....	6	22	1588	10
....	....	168	168	....	....	63	231	1	....	....	3	7	2	2	....	1	1	17	....	3	....	251	11
....	....	300	144	....	....	12	156	....	....	....	7	1	....	9	1	1	..	19	....	3	....	178	
750	768	550	510	....	26	96	632	....	....	....	14	....	....	11	....	....	3	28	2	4	....	664	12
....	....	260	258	....	38	15	311	....	....	....	4	....	....	4	....	....	2	10	....	2	....	323	
900	900	600	600	....	....	139	739	4	....	....	8	4	8	48	4	4	2	82	....	3	....	824	13
....	....	300	300	....	2	62	364	....	....	....	....	....	....	11	....	....	..	11	...	4	....	379	
800	800	800	800	....	....	353	1153	8	....	5	24	6	14	24	10	10	4	105	....	7	50	1315	14
1200	600	1200	600	..	....	200	800	....	....	....	25	....	....	70	....	10	..	105	....	10	....	915	15
....	703	600	453	....	425	114	992	5	....	....	7	20	6	5	5	....	3	51	....	5	....	1048	16
750	629	300	289	....	610	19	918	..	....	....	8	....	2	6	....	....	..	16	....	6	....	940	17
....	....	200	171	....	44	28	243	7	....	....	7	....	8	....	....	2	2	26	....	2	....	271	
....	....	100	87	....	27	7	121	4	....	...	1	....	1	4	.	....	..	10	....	....	....	131	
750	600	750	600	....	....	525	1125	...	....	9	....	....	....	....	....	0	8	23	....	5	....	1153	18
750	477	....	477	...	10	244	731	....	....	....	....	....	....	7	....	....	..	7	....	7	23	768	19
1000	500	800	500	....	16	783	1299	....	....	....	23	....	26	26	....	....	..	69	....	14	20	1408	20
600	650	600	650	....	....	....	650	10	....	....	71	....	65	....	....	....	7	153	....	20	....	823	21

35. PRESBYTERY OF BRUCE,

Name of Congregation.	Name of Pastor.	STATISTICS. No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I.); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	No. of Vols. in S.S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bld C. or M. during year?
MISSION STATIONS. No.								P. C.		I. A.									
1 Thessalon	D. H. McLennan, M.A.	8	....	....	....	....	....	.....	....	.....	..	..	....	....	....	....	..	....	..
2 Gore Bay, Ice Lake, Mudge Bay, Mills, Billings	‡J. L. Campbell, B.A.	5	700	100	100	8	03	4.. 6	8	24....	1	5	40	70	8	50	..	.....	..
3 Manitowaning, Hilly Grove, Michael's Bay, Tehkummah, Mindewaya	†D. Cameron	7	330	72	....	3	81	1.. 1	2	24.. 2	2	15	20	91	10	....	..	.....	..
4 Sault Ste. Marie West Korah, E. Korah	E. B. Rodgers	3	....	....	....	....	....	.....	....	.....	..	..	....	....	....	....	..	.....	..
5 Bruce Mines, Rock Lake, Dennis Val'y, Otter-tail, Murray's	D. McNaughton,	5	....	....	....	....	....	.....	....	.....	..	..	....	....	....	....	..	.....	..
6 Tarbert, Port Locke, Williams's, Morrison	A F. Mackenzie	4	....	34	34	10	34	11.. 4	4	2....	5	7	40	42	6	100	..	.....	..
7 Hilton, Kaskawan Mountain, Irwin, Richards' Landing, Lines, Jocelyn, Encampment		8	....	....	....	....	....	.....	....	.....	..	..	....	....	....	....	..	.....	..
8 Providence Bay, Big Lake, Mindewaya, Carnarvon, Campbell's, McColman's		6	....	100	120	....	80	.....	....	8.. 1	6	18	40	....	....	....	..	.....	..
9 Cockburn Isl'nd		3	....	....	....	....	....	.....	....	.....	..	..	....	....	....	....	..	.....	..
10 Little Current		1	....	....	....	....	....	.....	....	.....	..	..	....	....	....	....	..	.....	..
11 Mud Lake		1	....	....	....	....	....	.....	....	.....	..	..	....	....	....	....	..	.....	..
12 Spanish River		1	....	....	....	....	....	.....	....	.....	..	..	....	....	....	....	..	.....	..
13 Blind River		1	....	....	....	....	....	.....	....	.....	..	..	....	....	....	....	..	.....	..
14 Silver Water & Burpee		2	....	....	....	....	....	.....	....	.....	..	..	....	....	....	....	..	.....	..
Totals		85	11065	2120	1716	175	3712	239 P. 151 C.	183	328.25	120	261	1042	2763	310	3585	8	9M 3 rh	1

‡ Seven months. † Six months.

36. PRESBYTERY OF SARNIA,

No.								P. C.		I. A.									
1 West Williams & N.E. Adelaide	John Lee	2	400	44	44	....	70	1 . 5	3	2....	4	6	15	80	8	200	1	M	..
		1	180	22	22	....	40	4....	....	.....	2	4	....	15	1	....		.....	..
2 Wyoming and Plympton	*G. Cuthbertson	1	....	51	....	....	56	5.. 4	18	5.. 3	3	..	30	104	8	...	..	M	..
	† do.	1	....	52	62	....	109	4.. 1	5	3....	4	3	50	40	5	....		.....	..
3 Adelaide and Arkona	R. Hume, M.A.	1	290	55	50	....	82	7....	1	2....	3	15	25	50	5	....	1	R H	..
		1	200	32	28	....	48	4.. 3	1	2....	4	6	20	36	8	....	1	R H	..
4 Camlachie and Aberarder	G. McLennan,	1	300	50	50	....	98	7.. 1	2	6....	3	12	30	56	7	....		M	..
		1	250	38	38	....	43	2.. 5	1	3....	4	12	100	50	7	....	..	.....	..

* One year. † Nine months.

FOR THE YEAR ENDING 31ST DECEMBER, 1886.—*Continued.*

FINANCES.

Stipend promised from all sources.	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregl objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Payments to Col. Fund. Special. (2)	Payments to Col. Fund. Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. & B.C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	1
750	322	350	122	....	50	30	202	....	....	....	....	....	....	....	....	....	..	....	....	....	....	202	2
800	345	....	199	....	6	21	226	....	....	....	8	....	...	5	....	....	..	13	....	....	....	239	3
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	4
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	5
....	....	....	115	....	....	....	115	....	....	....	....	....	....	....	....	....	..	....	....	....	....	115	6
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	7
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	8
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	9
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	10
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	11
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	12
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	13
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	14
13050	13114	12881	12660	15	2727	4035	10431	114	10	42	421	114	253	424	05	97	68	1638	37	158	331	21558	

FOR THE YEAR ENDING 31ST DECEMBER, 1886.

400	400	400	400	....	16	27	443	0	....	4	20	....	8	15	0	5	3	67....	0	....	516	1
200	200	200	200	....	....	4	204	....	17	....	....	....	....	....	....	....	..	17....	3	2	226	
450	462	450	450	....	347	166	963	8	57	....	25	11	6	10	7	7	4	135 15	8	7	1113	2
450	....	450	†337	....	120	47	504	....	94	....	15	....	8	15	4	4	4	144....	18	....	666	
500	500	500	500	....	14	2	516	3	....	2	8	8	4	7	5	....	2	39 3	5	....	560	3
300	300	300	300	....	32	1	333	2	....	1	4	4	2	4	3	....	1	21 1	3	....	357	
500	500	500	500	....	400	50	950	....	....	....	....	....	5	....	2	....	..	7....	11	6	974	4
350	350	350	350	....	620	....	970	....	....	....	6	5	5	5	5	....	2	28....	6	5	1009	

† Nine months.

36. PRESBYTERY OF SARNIA,

No	Name of Congregation	Name of Pastor	STATISTICS. No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C). P. C.	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A). I. A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	No. of Vols. in S.S. and Congregational Libraries.	Is there a Wiss. Association? Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bld C. or M. during year?
5	St. Andrew's, Sarnia	†J. Thompson, D.D.	1	900	160	160	....	325	17..13	20	12.. 3	10	14	70	300	35	....	1	..
6	Parkhill and McGillivray	John S. Lochead, M.A.	1	250	36	36	....	52	.....	1	.....	2	6	....	50	6	300	1	..
7	St. Andrew's, Strathroy	Thomas McAdam.	1	500	146	116	22	223	7..21	30	6....	7	0	35	213	24	250	1 M	..
8	Forest	†James Pritchard	1	250	44	42	17	111	 6	15	2.. 2	4	12	20	90	10	227	.. M	..
9	Knox Church, Petrolea	†A. Beamer	1	325	135	....	25	133	10..10	....	6....	4	9	45	200	12	....	.. M	..
10	Brigden and Bear Creek	J. A. McDonald	1	400	50	....	5	100	5.. 5	2	6.. 1	4	9	30	95	10	....	1 R H	..
11	Corunna and Mooretown	J. McCuthcon.	1	300	50	45	2	100	8.....	....	7.. 1	4	9	70	125	10	....	....	..
12	Point Edward	†Robt. W. Leach	3	375	49	40	....	102	10.. 9	5	10.. 2	2	..	....	....	8	150	....	..
13	East Williams	John Anderson	1	250	72	72	6	110	 3	14	15....	4	9	40	120	15	....	.. M	..
14	Thedford and Lake Road	Hector Currie, B.A.	2	600	91	94	25	98	4.. 3	1	7....	6	7	35	180	14	200	1 M	..
15	Mandaumin & Vyner	†J. W. McLintock	1	475	77	75	5	179	3.. 5	1	6.. 1	0	7	25	85	10	250	1 M	..
16	Watford and Main Road	H. Cameron, B.A.	1	300	50	50	20	114	7.. 3	10	7.. 1	4	6	30	80	7	....	.. M	..
17	Burns' Church Moore Line	†J. C. Tibb, B.D.	1	350	74	67	12	158	15.. 6	15	8....	6	9	45	120	14	100	.. M	..
18	Alvinston and Napier	J. R. Johnston, M.A.	1	250	33	33	7	61	3....	2	6....	5	9	25	50	9	100	.....	..
19	Oil Springs and Oil City	D. C. Johnson	1	200	38	38	3	75	3....	2	3....	3	7	....	50	3	300	1	..
	Without charge	Peter Currie	1	200	60	56	....	107	12.. 1	9	10....	4	7	35	120	16	265	.....	..
	" "	John McRobie	3	600	45	42	6	72	4..[illegible]	6	6.. 1	2	6	15	....	....	....	1 R H	..
	" "	Wm. Doak	1	200	35	35	5	71	6 .. 3	10	2.. 3	4	9	....	40	6	60	.....	..
	MISSION STATIONS.																		
1	Sombra and Duthel Church.	.....	..	....	....	....	....	....	.....	....	.....	..	..	....	....	....	....	....	..
2	Wilkesport and Stat. Bla'kCreek	.....	2	150	20	20	30	....	.....	4	2....	2	4	10	20	4	....	....	..
3	Marthaville & Brooke	.....	..	....	....	....	....	....	.....	....	.....	..	..	....	....	....	....	....	..
4	Inwood	.....	..	....	....	....	....	....	.....	....	.....	..	..	....	....	....	....	....	..
	Totals	.....	..	....	....	....	....	....	.....	....	.....	..	..	....	....	....	....	....	..

† Nine months.

37. PRESBYTERY OF WINNIPEG,

No	1. SELF-SUSTAINING CONGREGATIONS.								P. C.		I. A.									
1	Kildonan	Vacant.	1	450	50	40	3	118	1....	5	9....	4	12	25	80	8	450	1 M	..
2	Port Arthur	John Pringle, B.A.	1	400	100	....	40	100	20..18	17	29.. 1	2	14	40	105	13	200	1 M	..
3	Rat Portage	Vacant	2	375	40	40	35	35	3.. 6	5	8....	2	6	7	50	6	100	.. M	..
4	Winnipeg, Knox Church	D. M. Gordon, B.D.	1	1200	283	....	177	553	25..36	30	43.. 1	13	14	100	456	28	800	1	..
5	Winnipeg, St. Andrew's Ch	C. B. Pitblado	1	1100	245	....	....	409	37..58	31	110..2	9	12	150	675	56	900	.. M	..
	Totals	.....	6	3525	718	80	255	1275	92.113	88	199..4	30	58	322	1366	111	2450	3 4 M	..

FOR THE YEAR ENDING 31ST DECEMBER, 1886.—*Continued.*

FINANCES.

Stipend promised from all sources.	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. & B.C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1350	1350	1350	1350	....	985	903	3238	75	527	15	210	75	60	152	100	15	15	1244	222	20	198	4700	5
....	....	....	....	....	....	....	....	....	....	....	....	....	....	5	....	....	1	6	....	2	....	251	6
333	....	333	261	72	....	11	272	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
1200	1200	1200	1200	....	10	1766	2976	15	136	....	60	11	49	55	12	10	9	357	45	16	48	3397	7
481	481	331	331	....	328	160	819	....	33	....	11	26	....	9	2	....	..	81	....	10	50	969	8
....	....	931	931	....	4	350	1235	....	....	....	....	....	....	....	....	12	..	12	....	....	160	1457	9
350	350	350	350	....	142	111	603	5	....	....	5	....	5	5	5	....	..	25	....	7	....	635	10
350	350	350	350	....	100	100	550	6	....	....	15	....	10	10	5	7	3	65	....	8	.. .	623	
700	700	550	550	....	86	56	692	....	....	....	21	42	10	25	....	....	3	110	....	6	3	811	11
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
600	600	400	450	....	173	134	757	11	....	10	13	....	17	....	....	10	5	66	3	6	....	829	12
900	900	900	900	....	74	355	1329	9	10	42	42	25	38	25	9	6	..	206	26	13	14	1562	13
475	475	475	475	....	296	203	974	3	29	....	18	5	22	29	....	....	4	111	....	10	16	1111	14
325	325	325	325	....	....	38	363	....	3	....	13	....	15	17	4	....	4	56	....	5	....	424	
750	750	750	750	....	....	51	801	....	....	....	10	....	9	21	....	....	..	49	19	7	25	882	15
656	656	600	600	....	328	231	1150	13	10	....	22	11	25	30	16	11	8	146	....	11	50	1375	16
329	329	300	300	....	....	40	349	5	....	....	30	....	21	22	12	4	3	97	10	5	25	476	
900	....	2 0	366	....	14	40	423	5	....	5	26	....	20	20	10	....	..	93	....	5	378	902	17
420	420	420	420	....	....	16	463	8	....	5	28	....	13	....	....	7	2	63	...	6	97	602	
350	350	350	350	....	17	159	526	8	....	6	10	10	10	20	7	....	4	75	....	4	....	605	18
350	375	350	375	....	10	142	527	6	....	7	10	10	10	20	7	....	2	72	....	1	27	627	
750	750	450	413	37	....	160	573	....	4	....	4	....	4	....	....	7	..	19	....	2	....	594	19
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Paid Student in full.

FOR THE YEAR ENDING 31ST DECEMBER, 1886.

1000	1000	1000	1000	....	75	75	1150	....	....	40	15	30	10	15	....	7	..	117	....	8	15	1200	1
1000	968	1000	968	....	340	797	2105	....	....	62	25	35	21	25	....	....	..	168	....	....	102	2375	2
1000	984	1000	984	52	51	153	1188	....	....	....	....	....	....	....	....	....	..	....	....	....	....	1188	3
4000	4000	4000	4000	....	...	6780	10780	....	....	550	450	300	100	350	100	100	..	1950	300	100	245	13075	4
3000	3000	3000	3000	....	4652	4468	12120	....	....	323	108	120	70	185	25	....	..	831	185	50	364	13365	5
10000	9952	10000	9952	52	5118	12273	27343	....	....	975	593	485	201	575	125	107	..	3066	485	158	726	31293	

37. PRESBYTERY OF WINNIPEG,

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	No. of Vols. in S.S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bld C. or M. during year?
II. AUGMENTED CONGREGATIONS.								P. C.		I. A									
No.																			
1 Emerson	J. C. Quinn, Ph.B.	2	300	34	28	10	53	4.. 4	2	18.. 1	6	8	10	70	8	200	..	..	..
2 Selkirk	C. W. Bryden, M.A.	3	530	43	30	15	75	2.. 4	13	20....	7	24	46	135	20	330	..	M	..
3 Springfield	A. MacLaren, B.A	3	300	50	35	15	80	 5	10	21....	7	20	25	75	10	300	3	M	..
4 Stonewall	Jas. Lawrence	3	550	38	38	2	54	7....	....	15....	5	12	....	89	16	130	..	....	..
Totals		11	1680	165	131	42	262	19..13	25	74.. 1	25	64	81	369	54	966	3	2 M	..
III. MISSION CONGREGATIONS.																			
1 Clearasprings	Student	2	150	38	....	....	12	.....	....	.....	..	7	....	2..	4	....	..	....	..
2 Dominion City	Catechist	3	200	45	....	....	14	.....	....	.....	..	8	....	....	....	....	..	....	..
3 Fort Francis	do.	3	100	23	....	....	15	.....	....	.....	..	5	....	30	3	....	..	....	..
4 Fort William	Rev. R. Nairn	2	300	45	30	16	43	10.. 5	5	10.. 3	3	11	25	50	8	....	..	....	..
5 Greenwood	Rev. A. McFarlane	4	350	65	60	6	90	7.. 3	4	16....	8	15	15	121	14	190	..	....	..
6 Gretna	Student	1	50	13	....	15	....	.....	....	.....	..	5	....	20	5	50	..	....	..
7 *Headingly	do.	2	70	12	....	....	13	.....	....	.....	.	5	....	30	4	....	..	....	..
†Blythfield	do.	3	125	36	....	....	26	.....	....	.....	..	5	....	40	5	....	..	....	..
8 Meadow Lea	do.	4	130	30	....	....	20	.....	....	.....	..	12	....	25	4	....	..	....	..
9 Millbrook	do.	3	180	35	35	1	34	2.. 2	2	10....	..	12	10	70	9	75	..	....	..
10 Morris	Rev. J. Douglas	3	....	33	33	1	63	.....	11	15....	3	9	....	50	....	....	..	R H	..
11 Murillo	Student	4	150	40	....	....	....	.....	....	.....	..	..	....	....	....	....	..	....	..
12 Whitemouth	do.	2	50	15	12	....	....	.....	....	7....	..	3	20	15	4	100	..	....	..
13 Winnipeg, N.Ch	D. B. Whimster	1	200	41	....	11	28	10..18	2	6....	2	12	25	70	9	....	..	....	..
Totals		37	2055	476	170	50	358	29..28	24	64.. 3	16	109	95	540	69	415	..	1 rh	1 C
Prin. of Man. Coll	J. M. King, D.D.	..	....	....	....	....	....	.....	....	.....	..	....	....	....	....	....	..	....	..
Prof. in Man. Coll	Geo. Bryce, LL.D,	..	....	....	....	....	....	.....	....	.....	..	....	....	....	....	....	..	....	..
do.	Thos. Hart, B.D.	..	....	....	....	....	....	.....	....	.....	..	....	....	....	....	....	..	....	C
Totals		54	7260	1359	387	347	1895	140 P. 159 C.	137	337..8	71	231	498	2281	234	3831	6	6 M 1 rh	1 C

38. PRESBYTERY OF ROCK LAKE,

No.								P. C.		I. A.									
1 Carman	Walter R. Ross	3	150	42	42	8	46	1 4	....	5 ..	3	9	....	30	3	....	..	....	..
2 Manitou	J. A. Townsend	3	150	32	32	8	43	3 3	3	13 ..	8	8	20	40	4	100	..	....	..
3 Rock Lake	J. Farquharson, B.A.	7	....	83	83	7	98	9 9	1	33 1	4	12	20	94	12	....	..	....	1
4 Maringhurst	J. Cairns	6	100	52	....	12	40	.....	....	.....	..	5	18	....	....	....	..	1	..
5 Morden	M. McKenzie	2	400	39	39	15	60	7 53	....	15 ..	5	9	30	170	13	150	..	....	1
6 Lintrathen	S. Polson	6	330	41	41	4	68	3 3	7	7 ..	1	15	....	....	....	....	..	1	..
7 Darlingford	H. J. Borthwick, M.A.	0	....	48	48	7	57	5 9	....	17 ..	..	6	....	....	....	....	..	....	..
8 Swan Lake	Student	4	120	29	29	8	27	.. ..	....	2 ..	..	4	20	30	4	....	..	....	..
9 Cartwright	D. Lautrow	5	150	40	30	15	52	3 3	2	2 ..	..	6	....	60	16	....	..	....	..
10 Killarney	Student	5	150	....	....	....	....	.. ..	....	.. ..	..	5	....	....	....	....	..	....	..
11 Boissirain	Student	3	....	....	....	....	....	.....	....	.....	..	....	....	....	....	....	..	....	..
12 Riverside	Student	5	100	42	....	....	42	.....	....	.....	..	....	....	....	....	....	..	....	..
13 Deloraine	R. Brown	5	100	60	....	19	69	6 4	....	7 ..	..	10	....	..	....	....	..	....	..
14 Antlers	J. Brown	6	120	43	....	35	52	1 4	2	2 1	..	6	....	....	....	....	..	....	..
Totals		..	....	....	....	....	....	.....	....	.....	..	....	....	....	....	....	..	....	..

FOR THE YEAR ENDING 31ST DECEMBER, 1886.—*Continued.*

FINANCES.

Stipend promised from all sources.	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregational Objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. & B.C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$		$	$	$	$	$	
950	950	650	650	....	....	226	876	....	....	20	5	20	....	9	....	....	..	54	7	3	58	991	1
900	900	700	700	....	35	270	1005	....	....	39	5	20	3	3	2	2	..	74	....	....	....	1079	2
900	900	760	760	....	100	200	1060	....	....	50	....	60	....	....	....	....	..	110	25	....	60	1230	3
925	829	625	520	96	45	16	590	....	....	10	14	8	8	....	....	....	..	40	....	....	....	630	4
3675	3579	2736	2639	96	180	712	3531	....	....	119	24	108	11	12	2	2	..	278	32	3	118	3930	
410	410	287	287	....	....	....	237	....	....	....	....	....	....	....	....	....	..	....	....	....	....	287	1
570	570	260	260	....	....	....	200	....	....	....	....	....	....	....	....	....	..	....	....	....	....	260	2
516	516	184	184	....	....	....	184	....	....	....	....	....	....	....	....	....	..	....	....	....	....	184	3
850	850	600	600	....	400	80	1080	....	....	20	5	10	....	5	....	....	..	40	....	....	....	1120	4
815	727	515	427	88	207	24	658	....	....	10	11	16	9	7	4	4	..	61	....	....	10	729	5
331	331	250	250	....	....	....	250	....	....	....	....	....	....	....	....	....	..	....	....	....	....	250	6
330	330	158	158	....	....	....	158	....	....	....	....	....	....	....	....	....	..	....	....	....	....	158	7
431	431	300	300	....	....	....	300	....	....	....	....	....	....	....	....	....	..	....	....	....	....	300	
200	200	157	157	....	....	....	157	....	....	....	....	....	....	....	....	....	..	....	....	....	....	157	8
521	521	425	340	85	....	18	358	....	....	....	....	3	8	4	....	....	..	15	....	....	....	373	9
570	500	270	200	70	33	12	245	....	....	....	....	10	....	....	....	....	..	10	....	....	....	255	10
108	108	108	108	....	....	....	108	....	....	....	....	....	....	....	....	....	..	....	....	....	....	108	11
....	....	218	218	....	....	....	218	....	....	....	....	....	....	....	....	....	..	....	....	....	....	218	12
200	200	200	200	....	504	398	1102	....	....	....	10	6	5	....	....	....	..	21	....	....	17	1140	13
5942	5784	3032	3689	243	1144	532	5365	....	....	30	26	45	22	16	4	4	..	147	....	....	27	5539	
3000	3000	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	3000	
2000	2000	....	....	....	....	.....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	2000	
2000	2000	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	2000	
26617	26315	1667	16280	391	6442	13517	36239	....	....	1124	648	638	234	603	151	113	..	3491	517	161	871	47762	

* Includes $7,000 professors' salaries in Manitoba College.

FOR THE YEAR ENDING 31ST DECEMBER, 1886.

950	908	600	558	142	145	30	733	....	....	18	4	11	....	5	7	8	3	56	....	8	....	797	1
950	950	600	600	....	....	25	625	....	3	10	19	15	6	....	....	8	4	65	....	9	75	774	2
950	950	600	600	....	273	4	1477	....	....	31	18	21	14	10	7	6	..	107	....	12	8	1604	3
950	950	500	500	....	....	....	500	....	....	....	....	....	....	....	....	....	..	....	....	....	....	500	4
950	950	950	950	..	650	64	1664	....	....	....	....	....	....	....	....	....	..	....	....	....	....	1664	5
750	526	600	376	224	....	....	376	....	....	....	....	....	....	....	....	....	..	....	....	....	....	376	6
850	850	450	450	....	....	12	462	....	....	....	....	....	....	....	....	....	..	....	....	6	....	468	7
....	....	270	98	....	....	....	98	....	....	....	....	....	7	....	....	....	..	7	....	....	....	105	8
850	750	400	330	70	....	....	330	....	....	....	3	....	....	....	....	....	..	3	....	....	....	333	9
....	....	300	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	10
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	11
250	....	90	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	12
850	623	500	273	....	....	....	273	....	....	....	5	....	....	....	....	....	..	5	....	6	....	284	13
850	520	500	170	....	....	2	173	....	....	....	....	9	....	....	....	....	..	0	....	4	....	185	14
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	7090	

39. PRESBYTERY OF BRANDON,

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	No. of Vols. in S.S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. b'ld C. or M. during year?
									P. C.		I. A.									
1	Auburn	T. Collins Court	1	....	....	....	....	....	....	....	....	..	..	....	....	....	....	..	....	..
2	Birtle	William Hodnett	1	....	....	....	....	....	....	....	....	..	..	....	....	....	....	..	....	..
3	Binscarth	J. L. Simpson	1	....	....	....	....	....	....	....	....	..	..	....	....	....	....	..	....	..
4	Brandon	J. M. Douglas	1	400	90	90	80	160	20 17	30	30 4	6	18	70	150	13	300	1	....	..
5	Brandon Miss'n	Vacant	1	....	....	....	....	....	....	....	....	..	..	....	....	....	....	..	....	..
6	Burnside	Vacant	1	....	....	....	....	....	....	....	....	..	..	....	....	....	....	..	....	..
7	Chater	A. McTavish	3	150	54	54	20	63	6 6	22	5 1	3	18	30	60	10	550	1	....	..
8	Cypress	A. McD. Haig, B.A	1	....	....	....	....	....	....	....	....	..	..	....	....	....	....	..	....	..
9	Elkhorn	W. P. Wallace, catechist	..	....	....	....	....	....	....	....	....	..	..	....	....	....	....	..	....	..
10	Gladstone	D. Stalker, B.A	6	200	65	54	....	80	....	....	4 ..	4	5	10	30	4	130	..	M	..
11	High Bluff	H. McKellar	3	250	46	43	3	84	9 1	4	6 ..	3	14	25	70	7	....	..	M	..
12	McGregor	F. McRae	1	....	....	....	....	....	....	....	....	..	..	....	....	....	....	..	....	..
13	Minnedosa Cadurcis	James Todd	4	560	100	80	5	85	8 6	9	5 3	6	13	20	121	6	....	..	M	..
14	Neepawa	S. C. Murray	5	400	96	85	30	135	24 16	7	28 2	5	11	40	150	13	40	..	M	M
15	Oak River	James Duncan	5	100	44	44	20	80	6 2	2	15 ..	3	9	....	20	3	....	..	....	..
16	Oak Lake	*D. H. Hodges	1	....	....	....	....	....	....	....	....	..	..	....	....	....	....	..	....	..
17	P't'ge la Prairie	Allan Bell	1	425	110	104	48	160	29 18	18	24 1	5	12	40	302	24	300	..	M	C
18	Pipestone	.....	1	....	....	....	....	....	....	....	....	..	..	....	....	....	....	..	....	..
19	Rapid City	W. W. McArthur, catechist	2	250	27	27	4	51	9 ..	5	.....	2	8	12	62	8	300	..	....	..
20	Roseland	J. M. Sutherland	4	300	46	42	23	50	2 12	4	13 ..	4	12	....	23	6	....	R H	....	..
21	Shell Mouth	J. Paterson, cat'st.	4	150	35	15	14	50	5 ..	....	4 ..	..	12	30	....	....	....	..	....	..
22	Souris	*W.M. Omand, B.A	1	....	....	....	....	....	....	....	....	..	..	....	....	....	....	..	....	..
23	Straitherne	John Mowat	1	....	....	....	....	....	....	....	....	..	..	....	....	....	....	..	....	..
24	Straitholair	John McKay	3	....	36	....	....	30	....	....	....	..	..	....	....	....	....	..	....	..
25	Tiger Hills	.....	1	....	....	....	....	....	....	....	....	..	..	....	....	....	....	..	....	..
26	Torbolton	.....	1	....	....	....	....	....	....	....	....	..	..	....	....	....	....	..	....	..
27	Virden	*A ex. Currie, B.A.	1	....	....	....	....	....	....	....	....	..	..	....	....	....	....	..	....	..
28	Newdale	J. M. Kelly	4	....	40	35	5	43	.. 14	1	4 ..	..	11	....	....	....	....	..	....	..
29	Carberry	D. Anderson, B.A.	2	200	57	52	7	65	3 4	....	14 ..	4	9	15	60	6	125	..	....	..
30	Elton	.....	1	....	....	....	....	....	....	....	....	..	..	....	....	....	....	..	....	..
31	Superintendent	James Robertson	..	....	....	....	....	....	....	....	....	..	..	....	....	....	....	..	....	..
32	Retired	S. C. Fraser	..	....	....	....	....	....	....	....	....	..	..	....	....	....	....	..	....	..
33	Retired	J.M.Willwood, M.A	..	....	....	....	....	....	....	....	....	..	..	....	....	....	....	..	....	..
34	O'Kanase	George Flett	1	....	....	....	....	....	....	....	....	..	..	....	....	....	....	..	....	..
35	Beulah	Sol. Tunkansuiciye	1	....	....	....	....	....	....	....	....	..	..	....	....	....	....	..	....	..
36	Whitewater	Robt. Gow, B.A.	1	....	....	....	....	....	....	....	....	..	..	....	....	....	....	..	....	..
37	Shoal Lake	John McArthur	4	400	70	70	8	65	3 7	....	9 ..	..	22	8	....	....	....	..	....	1
	Totals	.....	70	3785	916	795	208	1207	124 P. 103 C.	102	161 11	48	174	300	1053	100	1805	1	5M 1rh	1 C 1

* Recently settled.

40. PRESBYTERY OF REGINA,

No.									P. C.		I. A.									
1	Knox Church, Calgary	J.C. Herdman, B.D.	2	160	70	60	60	73	2 20	2	8 ..	3	17	12	50	7	200	..	....	..
2	St. Paul's Ch., Prince Albert	R. Jardine, Sc.D.	1	150	30	27	85	60	3 8	....	9 ..	4	8	20	70	7	250	..	M	..
3	Edmonton	A. B. Baird, B.D.	2	300	25	25	10	31	5 5	....	7 ..	..	6	14	50	9	150	1	....	..
4	Knox Church, Regina	A. Urquhart	1	300	42	42	20	120	11 29	10	10 1	3	9	25	150	11	150	..	M	..
5	Medicine Hat	James Herald	1	....	....	....	....	....	....	....	....	..	..	....	....	....	....	..	....	..
6	Moosejaw	S. J. Taylor, B.A.	1	200	25	25	10	34	4 2	4	5 ..	2	7	25	87	9	150	1	....	..
7	High River, etc.	Angus Robertson	3	50	18	10	31	23	.. ..	....	....	..	..	....	....	....	....	..	....	..
8	Ft. Qu'Appelle	Alex. Robson	5	200	40	40	40	20	2 15	3	11 1	..	6	....	12	....	....	..	M	1
9	Qu'Appelle St'n	A. Hamilton, B.A.	3	150	33	33	20	21	3 4	....	7 ..	..	6	10	18	4	....	..	....	C
10	Battleford	J. M. Gardiner	1	160	17	17	12	35	29 6	1	9 ..	..	6	....	....	....	....	..	....	C
11	Moosomin	William Nicholl	3	220	47	40	25	50	4 ..	7	6 ..	7	14	12	33	7	50	..	R H	..
12	Carlyle	Robert Goudie	4	100	22	7	11	....	.. ..	....	1 ..	..	..	....	....	....	....	..	....	C

FOR THE YEAR ENDING 31ST DECEMBER, 1886.

FINANCES.

Stipend promised from all sources.	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. & B.C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
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1500	1519	1500	1519	154	183	1042	2744	....	....	66	....	....	....	....	....	....	..	66	....	....	50	2860	3
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	4
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950	530	600	355	269	200	13	568	....	....	15	....	16	....	24	....	12	8	75	6	15	25	683	6
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	7
....	....	850	850	....	26	....	876	....	....	....	....	....	....	19	....	....	..	19	....	....	....	895	8
900	660	660	660	....	100	70	830	....	....	41	30	30	7	35	8	5	..	156	....	....	18	1004	9
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	10
900	553	850	516	37	25	208	800	....	....	51	13	...	....	....	....	....	..	64	....	....	....	873	11
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	12
900	586	581	499	82	400	168	1067	....	....	35	15	....	....	....	....	....	..	50	....	10	....	1127	13
900	700	347	347	....	....	30	377	....	....	25	....	....	....	....	....	....	..	25	....	....	....	402	14
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	15
1500	1500	1500	1500	....	4755	611	6866	....	....	65	51	10	....	....	....	....	..	126	....	....	....	6902	16
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	17
600	600	292	292	....	....	25	317	....	....	14	....	....	....	....	....	....	..	14	....	4	11	346	18
850	820	500	30	470	....	247	277	....	....	25	10	17	....	7	....	....	..	50	7	0	....	342	19
....	....	....	100	10	....	....	100	....	....	....	....	....	....	....	....	....	..	....	....	....	....	100	20
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....	590	....	160	....	200	25	385	....	....	45	8	....	....	....	....	....	..	53	....	....	....	438	23
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	24
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200	180	....	....	125	....	20	20	....	....	....	....	....	....	....	....	....	..	....	....	....	....	20	27
1000	....	1000	1000	....	75	50	1125	....	....	27	5	....	....	....	....	....	..	32	....	....	4	1101	28
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....	401	....	236	74	775	....	1011	....	....	14	....	....	....	....	....	....	..	14	....	....	....	1025	37
10200	8675	8680	8064	1221	6739	2569	17372			423	132	73	7	85	8	17	8	753	13	35	108	1826	

FOR THE YEAR ENDING 31ST DECEMBER, 1886.

1200	1200	1200	1200	....	2000	320	4120	....	....	29	20	8	....	3	....	....	..	60	....	14	110	4313	1
1400	....	800	733	....	135	533	1401	....	....	....	....	....	....	11	....	....	..	11	11	....	....	1412	2
1000	1000	700	700	....	470	120	1290	....	....	25	10	20	....	15	7	5	3	85	....	9	70	1454	3
950	950	750	750	....	900	420	2070	....	....	60	5	10	2	5	2	2	2	88	....	15	70	2143	4
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	5
850	850	450	450	....	198	113	761	....	....	25	15	10	....	10	....	....	..	60	....	9	....	830	6
1000	528	500	201	126	....	24	225	....	....	6	....	....	....	....	....	....	..	6	....	6	....	237	7
850	720	....	320	....	2800	151	3271	....	....	....	....	....	....	....	....	....	..	....	....	10	....	3281	8
850	819	....	373	....	99	34	506	....	....	18	....	....	....	4	....	....	..	22	4	....	5	533	9
950	950	500	500	....	2625	200	3325	....	....	....	1	....	....	1	....	....	..	2	....	....	....	3327	10
704	665	354	315	39	157	20	492	....	....	....	....	....	....	....	....	....	..	....	....	6	....	498	11
539	369	....	65	170	....	....	65	....	....	....	....	....	....	....	....	....	..	....	....	....	....	65	12

(6)

40. PRESBYTERY OF REGINA,

NAME OF CONGREGATION.	NAME OF PASTOR.	STATISTICS. No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	No. of Vols. in S.S. and Congregational Libraries.	Is there a Miss. Association ?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. b'ld C. or M. during year ?
No.								P. C.		I. A.									
13 Whitewood	A. Ogilvie, B.A.	3	90	70	70	....	22	18 4	....	21 ..	..	13	12	20	2	....	..	M	..
14 Catheart	John Geddes	2	200	48	....	22	27	27 ..	....	3 ..	..	3	....	....	....	....	..	....	C
15 Fort McLeod	R. C. Tibb, B. A.	2	....	10	6	30	6	.. ..	1	.. ..	..	3	....	....	....	....	..	....	..
16 Colleston, etc.	A. Campbell, B.A.	3	150	33	33	17	25	1 ..	....	5 ..	..	7	....	15	....	40	..	....	..
17 Lethbridge	C. McKillop, B.A.	1	200	32	28	....	42	.. ..	....	6 ..	2	5	....	51	5	....	..	....	..
18 Indian Head	D. McMillan	4	250	23	23	20	17	6 ..	....	7 ..	..	..	20	35	5	....	..	....	..
19 Jumping Creek	A. Matheson	5	120	45	45	50	30	.. ..	....	6 ..	..	..	....	....	....	....	..	....	C
20 Wolseley	W. J. Hall	3	....	....	....	....	....	.. ..	....	.. ..	..	..	....	....	....	....	..	....	..
21 Grenfell	J. McAllister	4	150	26	26	10	17	9 3	2	1 ..	..	6	....	....	....	....	..	....	..
22 Broadview	G. Evans	5	275	30	18	10	24	5 4	4	7 3	..	8	....	28	3	....	..	M	C
23 Alameda	Orr Bennett	4	100	22	22	....	13	2 ..	....	.. ..	..	..	....	20	4	30	..	....	C
24 Fort Saskatchewan, etc.	A. S. Grant, B.A.	3	200	15	15	12	14	.. ..	....	2 ..	..	0	....	12	2	....	..	....	..
25 Yorkton	W. S. Moore, B.A	4	100	39	39	29	45	2 ..	....	3 ..	..	12	....	33	3	....	..	....	..
26 PointsonC.P.R.	A.H. Cameron	6	....	....	....	....	....	.. ..	....	.. ..	..	..	....	....	....	....	..	....	..
27 Cut Arm Creek	J. J. Elliot	7	150	63	63	26	....	.. ..	....	.. ..	..	..	....	....	....	....	..	....	..
28 Green Valley	P. Fisher	2	50	16	16	..	10	.. ..	....	.. ..	..	..	....	....	....	....	..	....	..
29 Touchwood	W. J. Fowler	2	50	9	9	9	13	.. ..	1	10 ..	..	..	5	10	....	....	..	....	..
30 Moose Mount'n	D. D. McKay	2	40	12	12	....	11	.. ..	....	.. ..	..	..	....	....	....	....	..	....	C
31 Buffalo Lake	H. R. Fraser	4	80	23	23	33	17	.. ..	....	.. ..	..	..	....	....	....	....	..	....	..
32 Long Lake	A. Manson	5	140	66	66	....	57	.. ..	....	.. ..	..	..	41	51	....	....	..	....	..
33 Crescent Lake	Walker Murray	4	65	27	....	....	30	.. ..	....	.. ..	..	..	18	....	....	....	..	....	..
34 Lansdowne	C. H. Wilson	1	....	....	....	....	....	.. ..	....	.. ..	..	..	..	....	....	....	..	....	..
35 Swift Current	W. Malcolm	1	45	11	....	....	....	.. ..	....	.. ..	..	..	....	....	....	....	..	....	..
36 Kinistino	S. M. Marsh	1	....	10	10	19	7	.. ..	....	.. ..	..	4	....	....	....	....	..	....	..
Totals		105	4540	999	850	611	903	133 P. 100 C.		35 144	5	21	149	214	745	78	1020	2	5 M 1 rh	9 C
INDIAN MISSIONS.			No. of Indians.																
1 Snake Plains	John McKay	1	100	....	....	....	....	.. ..	....	.. ..	..	..	....	....	....	....	..	....	..
2 Crooked Lake	Hugh McKay	1	395	....	....	..	..	.. ..	....	.. ..	..	..	....	....	....	....	..	....	..
3 Piapot's Res'rve	Miss Rose	1	394	....	....	....	....	.. ..	....	.. ..	..	..	....	....	....	....	..	....	..
4 Ft. Pelly	C. G. McKay	1	264	....	....	....	....	.. ..	....	.. ..	..	..	....	....	....	....	..	....	..
5 Assiniboine	J. C. Scott	1	274	....	....	....	....	.. ..	....	.. ..	..	..	....	....	....	....	..	....	..
6 Stony Lake	M. Anderson	1	274	....	....	....	....	.. ..	....	.. ..	..	..	....	....	....	....	..	....	..
7 Prince Albert	Miss Baker	..	....	....	....	....	....	.. ..	....	.. ..	..	..	....	....	....	....	..	....	..
8 File Hills	R. N. Toms	1	141	....	....	....	....	.. ..	....	.. ..	..	..	....	....	....	....	..	....	..
Totals		7	2432	....	....	....	....	....	....	....	..	..	....	....	....	....	..	....	..

41. PRESBYTERY OF COLUMBIA.

No								P. C.		I. A.									
1 Retired	Robert Jamieson	..	....	....	....	....	....	....	....	....	..	..	....	....	....	....	..	....	..
2 First Pres. Ch., Victoria	D. Fraser, M A.	1	....	....	....	....	....	....	....	....	..	..	....	....	....	....	..	....	..
3 First Prcs. Ch., Vancouver	T. G. Thomson	1	350	50	50	....	63	7..48	2	6.. 1	3	5	60	70	10	....	..	R H	1C 1B 1C
Richmond		1	200	18	18	....	26	5.. 5	....	2....	2	5	....	....	....	....	..	....	..
4 Alberni	Alexr. Dunn	6	....	30	30	....	....	....	....	....	..	5	....	....	....	....	..	....	..
5 Esquimault	D. MacRae	6	150	30	25	6	23	22.. 1	....	10....	..	6	15	30	5	24	..	....	..
6 Langley	Alexr. Tait	4	....	....	....	....	....	....	....	....	..	..	....	....	....	....	..	....	..
7 St. And's, New Westminster	Thos. Scouler	1	300	80	75	35	133	9..34	12	8....	2	0	25	120	13	300	1	M	M

The report from New Westminster closes previous to Induction of Mr. Scouler.
Mr. Dunn's report is for two months, and Mr. Jaffray's for five months.

FOR THE YEAR ENDING 31ST DECEMBER, 1886.

FINANCES.

Is there a Miss. Association?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. bld C. or M. during year?	Stipend promised from all sources.	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. & H.C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
			$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
..	M	..	600	227	190	120	70	33	....	153	....	....	....	....	....	....	....	....	....	..	....	....	3	....	156	13
..	....	C	750	504	150	....	150	13	....	13	....	....	10	40	....	....	....	....	....	..	50	....	....	....	63	14
..	....	..	1206	150	450	....	150	850	165	1015	....	....	....	....	....	....	....	....	....	..	....	....	....	....	1015	15
..	....	..	1200	1200	....	104	....	....	....	104	....	....	4	4	3	4	....	....	5	..	20	....	....	15	139	10
..	....	..	1200	410	600	260	40	1200	70	1530	....	....	....	5	....	....	16	....	....	..	21	....	....	....	1551	17
..	....	..	....	581	....	252	....	....	30	282	....	....	12	....	....	....	....	....	....	..	12	....	....	....	294	18
..	....	C	600	500	....	100	....	....	....	100	....	....	....	....	....	....	....	....	....	..	....	....	....	....	100	19
..	....	..	....	436	....	136	....	....	....	136	....	....	....	....	....	....	....	....	....	..	....	....	....	....	136	20
..	....	..	....	379	....	157	....	....	....	157	....	....	....	....	....	....	....	....	....	..	....	....	....	....	157	21
..	M	C	....	209	....	114	....	....	....	114	....	....	....	....	....	....	....	....	....	..	....	....	....	....	114	22
0 ..	....	C	....	254	....	80	....	12	...	98	....	....	....	....	....	....	....	....	....	..	....	....	....	....	98	23
..	....	..	....	250	....	100	....	220	20	340	....	....	8	6	6	....	....	....	....	..	20	....	....	....	360	24
..	....	..	....	213	....	90	....	....	....	90	....	....	....	....	....	....	....	....	....	..	....	....	....	....	90	25
..	....	..	....	313	....	135	....	....	....	135	....	....	....	....	....	....	....	....	....	..	....	....	....	....	135	26
..	....	..	....	177	....	92	....	....	....	92	....	....	....	....	....	....	....	....	....	..	....	....	....	....	92	27
..	....	..	....	70	....	70	....	....	....	70	....	....	....	....	....	....	....	....	....	..	....	....	....	....	70	28
..	....	..	....	....	....	81	....	....	....	81	....	....	....	....	....	....	....	....	....	..	....	....	....	....	81	29
..	....	C	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	30
..	....	..	....	154	....	82	....	....	....	82	....	....	....	....	....	....	....	....	....	..	....	....	....	....	82	31
..	....	..	....	139	....	109	....	....	....	109	....	....	....	....	....	....	....	....	....	..	....	....	....	....	109	32
..	....	..	....	106	....	6	....	....	....	6	....	....	....	....	....	....	....	....	....	..	....	....	....	....	6	33
..	....	..	....	250	....	106	....	....	....	106	....	....	....	....	....	....	....	....	....	..	....	....	....	....	106	34
..	....	..	....	109	....	29	....	....	....	29	....	....	....	....	....	....	....	....	....	..	....	....	....	....	29	35
..	....	..	....	108	....	108	....	....	....	108	....	....	....	....	....	....	....	....	....	..	....	....	....	....	108	36
20	2	5M 9C 1rh	5843	4790	6644	7944	745	12312	2220	22470	....	....	197	106	57	6	65	9	12	5	457	15	72	279	23284	
..	....	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	1
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OLUMBIA.

FOR THE YEAR ENDING 31ST DECEMBER, 1886.

..	....	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	1
..	R H	1C 1H 1C	1200	....	525	....	3200	561	4286	....	....	10	42	....	....	....	....	....	....	..	52	....	....	60	4398	3
..	....	..	....	....	450	....	1065	90	2205	....	....	....	....	....	....	....	....	....	....	..	....	....	....	40	2245	
24	....	..	....	200	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	4
..	....	..	579	....	279	....	....	....	279	....	....	....	15	....	....	....	....	....	....	..	15	....	....	....	294	5
..	....	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	6
300	1	M M	....	1000	857	....	2473	453	3783	....	....	....	65	65	....	....	15	15	..	160	....	....	144	4087	7	

41. PRESBYTERY OF COLUMBIA.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of these contributing to the support of Ordinances.	No. of Single Persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	No. of Vols. in S.S. and Congregational Libraries.	Is there a Miss. Association? Is there a Manse (M) or Rented House (R H) prov. for Min.?	Stipend promised from all sources.	Stipend received from all sources.
									P. C.		I. A.									
8	Nicola	J. A. Chisholm, B.A.	7	....	....	....	....	....	.....	....	.....	..	..	....	....	....	....	....	....	....
9	Spallumcheen	J. A. Jaffray, B.A.	5	170	30	30	40	....	.....	....	3.. 1	1	4	....	15	4	....	....	1000	....
10	Kamloops		3	....	....	....	....	....	.....	....	.....	..	..	....	....	....	....	....	....	....
11	Spence Bridge		7	....	....	....	....	....	.....	....	.....	..	..	....	....	....	....	....	....	....
12	Chilliwhack		3	....	....	....	....	....	.....	....	.....	..	..	....	....	....	....	....	....	....
	Totals		45	1170	238	228	81	245	43 88	14	29 2	8	34	100	235	32	324	1 1 M 1 rh	5000	1779

Kamloops and Spence Bridge were formerly parts of the Nicola field.

DELAYED STATISTICAL

No.									P, C.		I. A.									
	Truro, Economy and Five Islands	Vacant	3	1000	120	115	....	226	3.. 1	5	21.....	11	12	60	00	10	200	$1 1	790	790
	Truro, Coldstream	W. T. Bruce, M.D.	4	540	80	80	2	148	6... 5	4	5....	8	8	40	100	17	100	1 M	750	750
	P.E.I., Murray Harbor	Alex. Roulston	3	800	150	135	....	237	32.. 1	10	42.. 6	5	..	400	....	10	.....	3 M	800	800
	Glengarry, Knox Ch, Roxborough	John McKenzie	1	450	100	95	....	....	20.. 1	....	15....	6	9	30	150	13	....	$1 M	750	750
	Glengarry, St. Andrew's Church, Williamstown	Alex. McGillivray	1	650	130	115	....	245	25....	9	10....	11	10	75	151	15	342	1 M	1000	1000
	Lan. and Renfrew, Lanark	Jas. Wilson, A.M.	1	375	65	57	6	104	5.. 1	18	9 ...	5	6	15	70	7	350	.. M	750	750
	Brockville, Cardinal	G. McArthur, B.A.	1	300	65	65	5	80	6.. 0	2	3....	3	7	25	90	8	150	.. R H	4..	450
	Brockville, Mainsville		1	200	30	28	....	43	3....	2	2....	1	5	....	25	5	.....	.. ..	300	300
	Lindsay, Sunderland and Vroomanton	Vacant	2	400	26	21	....	56	.....	....	1....	4	..	25	60	6	100	$1 R H	450	450
	Lindsay, Kirkfield	Mission Station	1	300	53	40	....	83	1.....	....	.....	3	4	20	50	9	..	.. M	....	....
	Orangeville, Mansfield	R. B. Smith	1	160	50	40	4	68	6.. 4	5	7....	2	6	40	40	6	....	....	375	350
	Orangeville, Rosemont		1	160	40	30	4	57	3.. 2	5	5....	2	0	20	40	6	60	.. M	375	350
	Barrie, Duntroon		1	....	60	55	....	75	4....	4	3....	4	5	100	135	....	....	.. ..	325	325
	Barrie, West Nottawasaga	A. Macdonald, B.A.	1	800	40	....	....	77	3....	4	20.. 2	2	5	50	80	8	170	.. ..	306	194
	Barrie, St. Andrew's Church		1	2	20	18	....	26	.....	2	1....	2	3	....	....	....	....	....	175	175
	Barrie, Willis Ch	R. Fairbairn, B.A.	2	350	40	30	2	71	14.. 2	....	1....	2	4	20	35	5	40	.. R H	....	....
	Barrie, Wauba shene, etc	Mission Station	4	500	55	35	4	45	2.. 9	11	1.. 1	3	5	35	150	10	350	.. ..	....	....
	Hamilton, Black Heath	W. D. Recs	1	250	15	15	....	32	2....	....	4....	2	1	....	80	5	150	.. M	....	....
	Hamilton, Calstor		1	200	16	16	....	44	...	....	4....	5	..	....	45	3	100	.. ..	....	....
	Hamilton, East Seneca		1	250	15	15	....	35	7...	1	3.. 2	3	.	....	65	6	140	.. M	750	750
	Hamilton, *Ancaster	H. C. Ross	1	250	28	28	1	72	.....	2	.....	4	15	10	30	35	....	.. M	....	....
	Hamilton, Alberton		1	200	22	22	....	52	....	9	.....	4	9		30	35	....	1	350	350
	Paris, Chesterfield	W. Robertson, M.A.	1	350	80	80	15	220	15.. 4	14	8.. 2	6	7	30	180	13	400	.. M	210	210
	Paris, Knox Ch., †Embro	Gustavus Munroe, M.A.	1	900	210	190	....	240	22.. 8	9	25....	7	15	150	300	30	250	1 M	1000	1000
	Paris, Dumfries St. Ch	W. H. W. Boyle, B.A.	1	600	185	175	50	380	38..24	20	28.. 3	9	12	115	....	24	300	1 R H	1100	1100
	Sarnia, Parkhill	J. S. Lochead	2	240	60	60	....	140	10.. 5	15	12....	3	9	105	120	12	309	1 R H	1400	1400
	Totals		30	10285	1735	1560	93	2862	227 73	151	250 10	117	163	1365	2086	298	3502	9 12M $35 rh 1	13400	13244

* Charge vacant till 9th December, 1886. † For the year ending 18th April, 1887. § W.F.M.S.

☞ Names of Presbyteries in Italics.

FOR THE YEAR ENDING 31ST DECEMBER, 1886.—*Continued.*

FINANCES.

Stipend promised from all sources.	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Cong. alone.	Arrears actually due by Cong.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other Incidental and Congregational Objects.	Total expenditure for strictly Congregational purposes.	Payments to Col. Fund. Ordinary. (1)	Special. (2)	Manitoba College. (3)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Exp. Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. & I.C.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	8
1000	....	600	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	9
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	10
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	11
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	12
5600	1770	1800	2111	....	7338	1104	10553	....	....	10	122	65	....	....	15	15	..	227	....	....	244	11024	

AND FINANCIAL RETURNS.

790	790	700	619	....	120	93	832	3	....	3	5	17	13	69	8	....	5	123	....	8	45	1608	
750	750	600	450	150	150	50	650	21	....	....	28	20	18	105	5	5	..	202	28	6	....	858	
800	800	800	800	....	125	....	925	11	....	....	*23	40	*16	42	....	....	..	132	....	2	42	1101	
750	750	750	750	....	110	12	872	13	....	10	27	10	28	30	11	5	4	138	....	32	†86	1128	
1000	1000	1000	1000	....	162	400	1562	60	60	....	45	70	182	130	8	8	5	568	00	17	50	2197	
750	750	600	600	....	269	225	1694	8	....	12	21	33	16	20	19	10	5	135	....	7	22	1258	
4..	450	450	450	....	110	191	751	....	....	10	20	22	13	20	10	....	5	100	....	7	102	960	
300	300	300	300	....	....	18	318	....	....	....	6	5	....	5	3	....	2	21	....	6	....	345	
450	450	450	360	90	....	....	360	....	....	....	....	....	....	25	....	....	7	32	....	....	....	392	
....	....	....	271	....	116	....	387	....	....	....	....	....	11	7	....	....	..	18	....	....	....	405	
375	350	325	300	25	....	....	300	4	....	....	8	8	6	7	4	3	2	42	....	3	....	345	
375	350	‡300	‡300	....	100	150	550	4	....	....	8	7	6	6	4	3	2	40	...	3	....	593	
325	325	325	325	....	69	170	564	4	....	....	8	11	5	8	3	6	3	48	4	....	....	612	
300	194	300	194	142	64	103	361	4	....	....	7	7	4	5	2	5	3	37	....	....	....	398	
175	175	175	123	52	28	60	211	2	....	....	4	3	2	3	1	2	1	18	....	....	....	229	
....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	.....	
....	....	....	....	....	....	....	530	....	....	....	....	....	....	36	....	....	..	36	....	....	....	566	
....	....	200	200	....	....	20	220	....	....	....	4	6	....	3	....	....	..	13	4	3	....	230	
750	750	200	200	....	....	....	200	2	....	....	4	6	3	4	....	....	..	19	....	3	....	222	
....	....	200	200	....	....	70	270	6	....	....	7	20	9	0	....	....	..	48	5	3	. .	321	
350	350	350	350	....	....	....	350	....	....	....	....	7	....	....	....	....	..	7	....	....	....	357	
210	210	210	210	....	....	....	210	3	....	....	5	5	....	5	..	2	3	23	....	....	....	233	
1000	1000	1000	1000	....	228	217	1445	20	....	....	100	40	10	30	17	5	8	230	....	6	27	1708	
1100	1100	1100	1100	....	....	824	1924	28	....	....	37	37	40	63	8	8	9	230	....	11	326	2491	
1400	1400	1400	1400	....	2173	789	4362	....	25	....	238	25	71	295	20	25	15	714	71	9	140	5225	
1000	1000	766	766	....	....	118	884	....	....	....	19	19	14	17	17	33	7	126	....	20	146	1176	
13400	13244	12591	12268	459	3824	3510	20132	193	85	35	624	418	467	941	131	120	86	3100	172	146	986	24364	

* For the half year. † $66 of this raised by W.F.M.S. ‡ This amount has been paid from March, 1886.

MINIS

1. Kenneth M
2. Donald Mc
3. Alexander
4. Alexander M
5. Angus McM
6. John Rose
7. Roderick M

1. Hugh McLe
2. Isaac Murra
3. Abraham M
4. Donald Suth
5. Donald McM
6. Alex. Fargu
7. William Gra
8. David Drum
9. John Murray
10. Peter Clark.
11. James A. Fo
12. Hector McQ
13. W. R. Calder

VACANCI

14. .....
15. .....

1. A. P. Miller...
2. D. B. Blair ...
3. Alex. McLean
4. Alex. Falcone
5. E. A. McCurd
6. A. McL. Sinclai
7. J. F. Forbes...

APPENDIX NO. 29.

ROLLS OF SYNODS AND PRESBYTERIES.

SYNOD OF THE MARITIME PROVINCES.

THOS. SEDGWICK, TATAMAGOUCHE, *Synod Clerk.*

1. PRESBYTERY OF VICTORIA AND RICHMOND.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Kenneth McKenzie	Dec. 2, 1857.	Hon. D. McCurdy.	Baddeck and Forks	Baddeck, C.B.
2. Donald McDougall	Nov. 15,1865	Robert Hill, Esq.	West Bay	West Bay, C.B.
3. Alexander Grant	Dec. 6, 1871	John McLean	Lake Ainslie	E. Lake Ainslie.
4. Alexander McRae	June 7, 1877	K. McLennan	Middle River	Middle River.
5. Angus McMillan	Jan. 25, 1882	John McPhail	Malagawatch & River Dennis	Malagawatch.
6. John Rose	Aug. 12,1884	Augus McDonald	Whycocomah	Whycocomah.
7. Roderick McLeod	July 27,1886	Alex. Campbell	Strath Lorne	Strath Lorne.

KENNETH MCKENZIE, *Pres. Clerk.*

2. PRESBYTERY OF SYDNEY.

1. Hugh McLeod, D.D.	Nov. 7, 1833		Retired	Sydney.
2. Isaac Murray, D.D.	Jan. 16, 1850	Daniel McKay	North Sydney	North Sydney.
3. Abraham McIntosh	Aug 21, 1856	MalcolmMcLeod	St. Ann's	St. Ann's.
4. Donald Sutherland	Jan. 6, 1860		Gabarus	Gabarus.
5. Donald McMillan	Dec. 4, 1861	John McGinnis	Sydney Mines	Sydney Mines.
6. Alex. Farquharson	Dec. 14,1864	D. McLennan	St. Andrew's	Sydney.
7. William Grant	Sep. 27,1860	C. Carmichael	Cow Bay	Cow Bay.
8. David Drummond	June18,1872	Roderick Grant	Boulsrdarie	Big Bras d'Or.
9. John Murray	Jan. 2, 1873	A. D. McGillvary	Falmouth Street	Sydney.
10. Peter Clark	Nov.12,1873		Cape North	Aspy Bay.
11. James A. Forbes	Oct. 18, 1881	Norman McDonald	Glace Bay	Glace Bay.
12. Hector McQuarrie	July 11,1885	A. R. McDonald	Leitche's Creek	Jacksonsville.
13. W. R. Calder	Sep. 29,1886	Donald McLeod	Mira	Marion Bridge.
VACANCIES.				
14.		John McCush	Loch Lomond & Framboise	
15.		Donald McKay	Grand River and St. Peter's	

JOHN MURRAY, *Pres. Clerk.*

3. PRESBYTERY OF PICTOU.

1. A. P. Miller	May 7, 1844		Retired Minister	Merigomish.
2. D. B. Blair	Oct. 26.1846	Donald Ross	Blue Mount. & Barney's River	Barney's River.
3. Alex. McLean, M.A.	Dec.14,1842	Daniel Shaw	Hopewell	Hopewell.
4. Alex. Falconer	Aug. 14,1862	Daniel McDonald	Prince St., Pictou	Pictou.
5. E. A. McCurdy	June20,1866	T. P. Jones	James' Church, New Glasgow	New Glasgow.
6. A. McL. Sinclair	July 25,1866	Simon Fraser	East River	Springville, E.R.
7. J. F. Forbes	Feb. 27,1867	Daniel McDonald	West River and Green Hill	Durham, W.R.

3. PRESBYTERY OF PICTOU—*Continued.*

MINISTER.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
8. R. Cumming	Mar. 16,1869	Daniel McPherson.	Westville and Middle River...	Westville.
9. J. H. Turnbull, M.A.	June19,1872	Dr. Kennedy	Sharon Church	Stellarton.
10. E. Scott	Sep. 20,1875	Andrew Walker	United Church	New Glasgow.
11. A.W.McLeod,M.A.Ph.D	Sep. 11,1878	Daniel Cameron	Vale Colliery and Little River	Thorburn's.
12. J. R. Munro, B.A.	Aug. 19,1879	Nathan Pushee	Antigonish	Antigonish.
13. C. S. Lord, B.D.	Oct. 2, 1883	James Mitchell	Merigomish	Merigomish.
14. G. S. Carson, B.A.	Sep. 15, 1885	Alex. McKay	Knox Church, Pictou	Pictou.
15. H. R. McLean	*June 7,1887	Wm. Inglis	Union Centre and Lochaber...	Union Centre.
VACANCIES.				
		J. Irving	Scotsburn, Hermon & Saltsp'gs	Scotsburn.
		D. McDonald	Sherbrooke and Goldenville...	Sherbrooke.
		Robert Fraser	Little Har. and Fisher's Grant	Little Harbour.
ORDAINED MISSIONARY.			MISSION STATIONS.	
1. James Johnston	May 3, 1887		Country and Isaac's Herbour..	Country Harb'r.
2. Vacant		Neil McQuarrie	Glenelg, E. River & Caledonia	Glenelg.

* Mr. McLean's ordination appointed for this date.

E. A. McCURDY, *Pres. Clerk.*

4. PRESBYTERY OF WALLACE.

1. W. S. Darragh	Nov. 12,1850	T. Mitchell	Linden	Linden.
2. H. B. Mackay	June22,1855	R. Cunningham	Wallace, St. Matthew	Wallace.
3. Samuel Boyd	Nov., 1858	W. McDonald	Wallace, Knox Church	Wallace.
4. Thos. Sedgwick.	Sep. 19, 1860	D. Donaldson	Tatamagouche	Tatamagouche.
5. D. Macgregor	May 24, 1877	P. McSween	Amherst	Amherst.
6. J. L. Gordon	Oct. 6, 1879	J. R. Sutherland	River John	River John.
7. J. A. McKenzie	Sep. 19, 1882	T. A Fraser	Pugwash and Oxford	Pugwash.
8. J. M. Robinson	Aug. 14,1882	Thos. Fraser	Spring Hill	Spring Hill.
9. R. C. Quinn	Nov. 6, 1883	Eph. Langille	New Annan and Wentworth...	New Annan.
VACANCY.				
		John McKay	Earltown and W. B., R. John	Earltown.

THOS. SEDGWICK, *Pres. Clerk.*

5. PRESBYTERY OF HALIFAX.

1. George Christie	July 22,1842		Bedford	Bedford.
2. John Cameron	Sep5.17,1844		Bridgetown	Bridgetown.
3. R. F. Burns, D.D.	July 18,1847	J. S. Potter	Fort Massey, Halifax	Halifax.
4. Allan Pollok, D.D.	1852		Professor	Halifax.
5. Alex. McKnight, D.D.	Feb. 26, 1857		Principal Theological Hall	Halifax.
6. John Currie, D.D	Aug. 12, 1857		Professor	Halifax.
7. M. G. Henry	Feb. 3, 1864	James Wright	Shubenacadie, etc	Shubenacadie.
8. P. M. Morrison	Sept., 1865		Agent of the Church	Halifax.
9. John McMillan, B.D.	Mar. 26,1866	Robert Murray	Chalmers, Halifax	Halifax.
10. Allan Simpson	Aug. 7. 1866	O. M. Hill	Park Street, Halifax	Halifax.
11. John Forrest, D.D.	Dec., 1866		President Dal. College	Halifax.
12. Ebenezer McNab	May 19,1867	Hiram Smith	Newport	Newport.
13. A. B. Dickie	Dec. 22, 1869	George Madill	Milford, etc	Milford.
14. Jacob Layton	Nov. 22,1871	Thomas Logan	Elmsdale, etc	Elmsdale.
15. J. M. Allan	Jan. 22, 1873	Isaac Creighton	Richmond, Halifax	Halifax.
16. Robert Laing, M.A.	1873	George Mitchell	St. Matthew's, Halifax	Halifax.
17. H. H. McPherson, M.A.	Nov. 24,1875	J. R. Munnis	St. John's, Halifax	Halifax.
18. E. S. Bayne, M.A.	Jan. 18,1876	Wm Sedgewick	Middle Musquodoboit	M.Musquodoboit
19. Adam Gunn, B.A.	Feb., 1876	Joseph McLaren	Kennetcook, etc	Up. Kennetcook.
20. T. H. Murray	May,25,1876	James Sellars	Lawrencetown	Lawrencetown.
21. J. C. Cattanach, M.A.	Aug. 29,1877	Donald Archibald.	St. Andrew's, Halifax	Halifax.
22. J. A. McKeen, B.A.	Oct. 22, 1878		Hamilton, Bermuda	Bermuda.
23. T. C. Jack, B.A.	Oct. 16, 1879	Dr. Creelman	Maitland	Maitland.
24. T. A. Nelson	Sep. 7, 1880	John Dill	Windsor	Windsor.
25. J. A. Cairns, M.A.	Mar. 7, 1882	W. R. Dean	Upper Musquodoboit	U.Musquodoboit
26. Anderson Rogers, B.A.	Oct. 15, 1882	G. M. Ewan	Yarmouth	Yarmouth.
27. R. D. Ross	Aug. 2, 1883	Peter Greene	Wolfville, etc	Wolfville.

5. PRESBYTERY OF HALIFAX—*Continued.*

	MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
28.	S. Rosborough, M.A. ...	Nov. 6, 1883	William Hay.....	Sheet Harbour	Sheet Harbour.
29.	William Dawson, D.D..	Dec. 16, 1883	D. M. Dickie	Canard, Cornwallis	Canard.
30.	James Anderson, M.A.	July 23, 1884	.....	Musquodoboit Harbour	MusquodoboitH.
31.	J. R. Fitzpatrick	Jan. 13, 1885	S. Richardson	Carleton, etc.....	Rockville, Ya.
32.	W. E. Archibald	Aug. 10, 1886	H. H. Chase	Kentville.....	Kentville.
	VACANCIES.				
	.....	.....	Samuel Burris	Lower Musquodoboit	Little R. Hal. Co.
	.....	.....	T. A. Malcom	Kempt and Walton	Kempt.
	.....	.....	William O'Brien...	Noel	Noel.
	.....	.....	Daniel Cameron ...	Annapolis	Annapolis.
	MISSION STATIONS.				
	.....	.....	.....	North-West Arm.....	
	.....	.....	.....	Digby and Bay View.....	
	.....	.....	.....	Mt. Uniacke	
	.....	.....	.....	St. Croix	
	.....	.....	.....	Eastern Shore	

ALLAN SIMPSON, *Pres. Clerk.*

6. PRESBYTERY OF LUNENBURG AND SHELBURNE.

1.	William Duff.....	May 23, 1843	.....	Lunenburg (*Pastor Em.*).....	Lunenburg, N.S.
2.	Henry Crawford	Oct. 16, 1853	Josiah Sarty	Riversdale	Mosseman's Grant, Lunenburg Co., N.S.
3.	Duncan McKinnon.....	June 4, 1862	Wm. Hammond ...	Lockeport and East Jordan ...	Lockeport, N.S.
4.	J. A. Annand, M.A.....	June 23, 1872	.....	Miss. New Hebrides	N. Hebrides S. S.
5.	I. S. Simpson, B.A	July 16, 1873	Edward Moser	La Have	Low'r La Have Lunenburg Co.
6.	Jas. Rosborough, M.A.	July 23, 1873	.....	Shelburne	Shelburne, N.S.
7.	E. D. Miller, B.A.....	Oct. 28, 1873	J. Eisenhaur, M.P.	Lunenburg	Lunenburg, N.S.
8.	D. Stiles Fraser, B.A...	Nov. 30, 1877	Henry Eisenhaur .	Mahone Bay	Mahone Bay, N.S.
9.	John Perry	July 15, 1884	J. S. Calder, M.D...	Bridgewater	Bridgewater, N.S
10.	J. K. McClure	Oct. 23, 1885	Isaac Smith	Clyde and Barrington	Clyde River Shelburne Co., N.S.
	VACANCIES.				
	.....	.....	Isaac Romkey.....	New Dublin	West Dublin Lunenburg Co.
	MISSION STATION.				
	.....	.....	.....	The Rocks	Lunenburg, N.S.

D. STILES FRASER, *Pres. Clerk.*

7. PRESBYTERY OF TRURO.

1.	Wm. McCulloch, D.D..	Feb. 14, 1839	.....	Retired.....	Truro.
2.	Ebenezer Ross	Oct. 31, 1849	.....	Retired.....	Truro.
3.	James Maclean.....	Nov. 13, 1854	Joseph Peppard....	Great Village	Great Village.
4.	Alexander Cameron	Nov. 16, 1857	A. D. Fulton	Riverside.....	Portaupique.
5.	Thomas Cumming	Sep. 23, 1863	J. K. Blain.....	St. Andrew's	Truro.
6.	J. D. McGillivray.....	Feb. 7, 1865	John Loughead....	Clifton.....	Clifton.
7.	James Sinclair	Sep. 11, 1867	Henry M. Cottam..	Upper Londonderry	Folly Village.
8.	J. H. Chase, M.A.....	May 5, 1869	S. P. Putnam.....	Onslow.....	Onslow Station.
9.	Edward Grant	Oct. 26, 1869	Robert W. Frame.	Stewiacke	Stewiacke.
10.	S. C. Gunn	Nov. 16, 1870	David Fulton.....	Springside	Upper Stewiacke
11.	Edwin Smith, B.D.....	Oct. 3, 1871	James Kennedy....	Middle Stewiacke & Brookfi'd.	Mid'le Stewiacke
12.	John Robbins.....	June 6, 1875	Alexander Miller...	1st Presbyterian Congregation	Truro.
13.	W. S. Bruce, M.D.....	Sep. 27, 1876	Charles Christie ...	Coldstream	Valley Station.
14.	J. A. Logan.....	Aug. 7, 1877	Ebenezer Beattie.	Acadia	Acadia Mines.
15.	J. F. Dustan	Nov. 11, 1884	J. P. McDonald.....	St. Paul's.....	Truro.
	VACANCIES.				
	.....	.....	Thomas McKay ...	Parrsboro'	Parrsboro'.
	.....	.....	John McGrath	Economy & Five Islands	Economy.

J. H. CHASE, *Pres. Clerk.*

8. PRESBYTERY OF ST. JOHN, N.B.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. A. Donald	July 16, 1842		Retired	Hampton.
2. J. Bennet, D.D.	Mar. 30, 1843		Clerk of Presbytery	St. John.
3. L. Jack	June, 1845		Retired	Buctouche.
4. Wm. Millen	Jany, 1846		Bocabec and Waweig	St. Andrew's.
5. J. McG. McKay	June 26, 1855		Shediac and Shemogue	Port Elgin.
6. S. Johnstone	May 24, 1856	Wm. Fowler	Chipman	Chipman.
7. D. Macrae, D.D.	July 21, 1856		St. Stephen, St. John	St. John.
8. Jas. Gray, B.D.	Mar. 6, 1857	Wm. Morrison	Sussex	Sussex.
9. J. S. Mullan	Dec. 31, 1861		Nashwaak and Stanley	Stanley.
10. J. A. F. Sutherland	May 4, 1864	John McLeod	St. James	St. James.
11. J. D. Murray	Feb. 2, 1865	Dr. W. G. King	Buctouche	Buctouche.
12. William Stewart	May 17, 1865	Jarvis Wilson	Carleton, St. John	Carleton, St. John
13. A. J. Mowatt	June 5, 1866	John Edwards	St. Paul's, Fredericton	Fredericton.
14. J. Hogg	Oct. 1, 1868	Jonathan Weir	St. John's, Moncton	Moncton.
15. J. K. Bearisto	Dec., 1869		Glassville and Florenceville	Glassville.
16. K. McKay, B.A.	Feb. 22, 1872	Robert Hay	Richmond	Debec, Richmond
17. L. G. Macneill	Nov. 12, 1872	A. L. Law	St. Andrew's, St John	St. John.
18. T. T. Fotheringham	July 21, 1875	D. Mitchell	St. John's Presbyterian Ch'rch	St. John.
19. G. Bruce, B.A.	Sep. 1875	Andrew Dodds	St. David's, St. John	St John.
20. Wm. Ross, B.A.	Nov. 14, 1876		Prince William	Prince William.
21. A. Gunn	Feb., 1876		Greenock Church	St. Andrew's.
22. Arch. McDougall	Oct. 20, 1879	C. H. Doig	Calvin Church	St. John.
23. J. A. McLean	Dec. 9 1879	A. Coburn	Harvey	Harvey, York Co.
24. Godfrey Shaw	May, 1871	Judge Stevens	St. Stephen	St. Stephen
25. W. C. Calder	May 14, 1876		St. Paul's, Woodstock	Woodstock.
26. J. Ross	May 4, 1876		South Richmond	South Richmond
ORDAINED MISSIONARIES.				
1. D. Fiske	May 5, 1885		New Kincardine	New Kincardine.
2. P. Langill	Oct. 27, 1885		Hampton, etc.	Hampton.
3. T. Stewart	Jan. 26, 1886		St. George and Pennfield	St. George.
4. J. A. Cahill	May 4, 1886	John King	Springfield & Eng. Settlement	Springfield.
5. W. McDonald	May 4, 1886		St. Martin's	St. Martin's.
6. J. W. McLennan	Nov. 9, 1886		McAdam	McAdam Junct'n
7. R. Haddow	May 4, 1886		Riverside	Riverside, Albert

JAMES BENNET, D.D., *Pres. Clerk.*

9. PRESBYTERY OF MIRAMICHI.

1. Thomas Nicholson	Mar. 11, 1858		Retired	River Charlo, N.B
2. Peter Lindsay, B.A.	Oct. 12, 1853	John W. F. Fallon	New Richmond	New Richm'd, Q.
3. Thos. G. Johnstone	June 21, 1855	W. H. Grindley	Blackville and Derby	Blackville, N.B.
4. Neil McKay	Sep. 19, 1855	Robt. Gordon	St. John's, Chatham	Chatham.
5. William Aitken	Aug. 16, 1864	J. Nicholson	St. James', Newcastle	Newcastle.
6. John Robertson, M.A.	July, 1868	Angus Russell	Black River	Black River.
7. A. Ogilvie Brown	Apr. 13, 1870	D. D. Garrard	Campbellton	Campbellton.
8. E. Wallace Waits	June 13, 1872	James Edgar	St. Andrew's, Chatham	Chatham.
9. Wm. Hamilton	Jan. 13, 1874	James Murray	Richibucto	Kingst'n Kent Co
10. A. F. Thomson	Sep. 8, 1874	G. M. Duncan, M.D.	Bathurst	Bathurst.
11. Alexander Russell	Feb. 22, 1876	Thomas Reid	Dalhousie	Dal. Restigouche
12. F. W. George, M.A.	Mar. 15, 1882	James Gillis	New Carlisle, Hopetown and Port Daniel	New Carlisle, Q.
13. J. H. Cameron	June 6, 1882	Thomas Irving	Bass River	Bass River.
VACANCIES.				
		Joseph Simpson	Tabusintac and Burnt Church	Tabusintac.
		George White	Charlo, New Mills and Louison Brook	River Charlo.
		George Stephens	Douglastown	Douglastown.
		John Menzies	Redbank	Redbank.
MISSION STATIONS.				
			Restigouche Mission Fields	Flatlands.
			Escuminac	Escuminac, Que.
			New Bandon	New Bandon, N.B
			Caraquette, etc.	Caraquette.
			Koucuibouguac	Konchibouguac.
			Nelson	Nelson.

E. WALLACE WAITS, *Pres. Clerk.*

10. PRESBYTERY OF PRINCE EDWARD ISLAND.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. James Allan	Jan. 1846		Cove Head	Cove Head.
2. Wm. Scott	1853	James Stavert	Bedeque	North Bedeque.
3. J. M. McLeod	Nov. 9, 1853	Samuel C. Nash	Zion Church, Charlottetown	Charlottetown.
4. Alex. Stirling	June, 1857	Donald McLeod	Clifton and Granville	Clifton.
5. Allan McLean	June10,1862	John Mc ae	Tryon and Bonshaw	Hampton.
6. Wm. R. Frame	Aug 13,1862		Without charge	Charlottetown.
7. J. G. Cameron	Mar. 14,1867	John Mills	Souris and Bay Fortune, etc	Souris.
8. A. F. Carr, M.A	Oct. 4, 1871		Alberton	Alberton.
9. Wm. P. Archibald, M.A.	Sep. 25, 1875	John Simpson	Cavendish & N. Glasgow, etc	Cavendish.
10. Alex. Rankston	1878	Isaac A. Bears	Murray Harbour	M. Harbour, N.
11. James Carruthers	July 3, 1878	T. C. James	St.James'Church,Charlottet'n	Charlottetown.
12. A. S. Stewart	M r. 26,1879	M. Murc ison	West and Clyde Rivers	West River.
13. Archibald Brown	Jan 27, 1804	Roderick McLean.	Richmond Bay, East	Lot 16, Prince Co.
14. Geo. McMillan, B.A	June30,1880	George Thompson.	Princetown	Princetown.
15. Wm. A. Mason	Feb. 9, 1881	A. Ferguson	New London & Summerfield	L. Riv. & N. Lon.
16. Ewen Gillies	Aug. 24. 1881	Angus Matheson	Cardigan and Dundas	Cardigan.
17 John McLeod	Aug. 30,1881	John McKenzie	Strathalbyn	Strathalbyn.
18. A. S. McLeod	Oct. 31, 1882	Henry Douglass	Mt. Stewart and W. St. Peters	Mt. Stewart.
19. Malcolm Campbell	Aug. 30, 1881	Donald Beaton	Woodville & Little Sands, etc.	Woodville.
20. A. W. Mahon	Oct. 4, 1883	Isaac Thompson	St. Peter & Blackley Pt. Rds	Marshfield.
21. W. H. Spencer	Oct. 1884	Peter Ross	Georgetown and Montague	Georgetown,
22. Geo. Fisher	Oct. 6, 1884	Thomas McNeill	Tignish, Montrose & Elmvale.	Montrose.
23. Roderick McLean	Nov. 17,1885	Angus Bruce	Valleyfield & Brown's Creek	Valleyfield.
24. J. W. McKenzie	Mar. 16,1885		East St. Peters	Midgel.
25. John P. Gerrion	Feb. 23,1887	Wm. B. Ramsay	Summerside	Summerside.
VACANCIES.				
		D. A. McLeod	Belfast	Eldon, Belfast.
		Wm. Thompson	W. Cape, Campbleton and Miminegash	Campb'eton.
		Alex. Ramsay	Richmond Bay, West	Tyne Valley.
			Orwell	Orwell.
		John McDonald	Brookfield	N. Glasgow Rd.
			Bloomfield, O'Leary, & Brae	Bloomfield.

J. M. McLEOD, *Pres. Clerk.*

11. PRESBYTERY OF NEWFOUNDLAND.

1. Moses Harvey, M.A.	1843		Retired	St. John's.
2. W Graham			St. Andrew's	St. John's.
3. W. G. Thompson			Harbour Grace	Harbour Grace.

SYNOD OF MONTREAL AND OTTAWA.

JAMES WATSON, A.M., *Synod Clerk.*

1. PRESBYTERY OF QUEBEC.

1. John Cook, D.D	Dec.28 1835		Morrin College	Quebec.
2. William B. Clark	Sep., 1839		Retired	Quebec.
3. Geo. D. Mathews, D.D.	Aug. 31, 1854	Robert Brodie	Chalmers Church, Quebec	Quebec.
4. William Mathieson	May 1, 1862	John R. McDonald.	Winslow	Stornoway, Que.
5. Hugh Lamont, D.D.	Feb.22, 1865		Hampden	Marsden, Que.
6. Charles A. Tanner	Oct. 27, 1869	William T. Davie	Point Levis	Point Levis, Que.
7. Malcolm McLeod	July12, 1877	John McDonald.	Lingwick	Gould, Que.
8. John R. MacLeod	July 2, 1878	James Dunbar	Kingsbury & Brompton Gore	Kingsbury, Que.
9. Andrew T. Love, B.A.	May 20, 1881	Geo. Weir, LL.D.	St. Andrew's Church, Quebec	Quebec.
10. Wm K. McCulloch	Apr. 27, 1882	Dr. Thompson	Leeds	Kinnear's Mills, Q.
11. Jno. G. Pritchard, B.A.	Oct. 11, 1882	John Thompson	Danville	Danville, Que.
12. Jas. D. Ferguson, B.A.	Oct. 9, 1883	Thomas Wark	Windsor Mills & Lr. Windsor.	Windsor Mills, Q.
13. Archibald Lee, B.A.	June17, 1884	William Johnston.	Sherbrooke	Sherbrooke, Que.
14. T. Z. Lefebvre, B.C.L.	Oct. 23, 1885	M. Ruthman	French Church, Quebec	Quebec.
15. James Sutherland	Aug.19, 1877	D. Moffat	Inverness	Inverness, Que.
16. George R. Maxwell		Jno. Whyte	S. Sylvester and Lower Leeds	St. Sylvester, Q

1. PRESBYTERY OF QUEBEC—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
VACANCIES.				
.....	.....	Wm. F. Bowman...	Scotstown	Scotstown, Que.
.....	.....	Horace P. Wales ...	Richmond and Melbourne.....	Richmond, Que.
.....	.....	Alexander Baptist.	Three Rivers.....	Three Rivers, Q.
.....	.....	Robert McLeod	Lake Megantic.....	Marsboro', Que.
ORDAINED MISSIONARIES.			MISSION STATIONS.	
1. Donald McKay	.....	.....	Metis.....	Metis.
2. Wm. A. Johnston	.....	.....	Kennebec Road	Marlow, Que.
3. George Kinnear, B.A.....	.....	Hollis Hitchcock...	Massawippi and Richby	Massawippi, Q.
.....	.....	.....	Valcartier	Valcartier.
.....	.....	Donald McKay.....	Gould	Gould, Que.
.....	.....	.....	Sawyerville	Sawyerville, Q.
MISSION STATIONS (FR.)				
.....	.....	.....	Sherbrooke	
.....	.....	.....	Brompton	
.....	.....	.....	Scotstown	
.....	.....	.....	Stoak.....	
.....	.....	.....	Ditchfield	

JOHN R. MCLEOD, *Pres. Clerk.*

2. PRESBYTERY OF MONTREAL.

1. John Jenkins, D.D.....	Aug. 6, 1837	.....	Retired.....	
2. James Watson, A.M.....	Aug. 29, 1849	A. Somerville	2nd Pres. Ch., Huntingdon	Huntingdon, Q.
3. William Forlong...t.....	Aug 11 1853	Dr. Christie	Henry Church, Lachute.....	Lachute, Que.
4. James Patterson	Sep. 14, 1857	.....	Presbytery's City Mission	Montreal, Que.
5. James Stewart	May 10, 1859	William Lee	Arundel, etc.....	Arundel, Que.
6. John Mackie	May 18, 1859	.....	1st Church, Lachute.....	Lachute, Que.
7. D. H. MacVicar, D.D....	Oct. 19, 1859	.....	Pres. College, Montreal	Montreal, Que.
8. Daniel Paterson, A.M..	Oct. 24, 1860	Jas. Middleton	St. Andrew's	St. Andrew's, Q.
9. Chas. M. McKerracher.	Aug. 22, 1861	G. McClenaghan ...	English River and Howick	Howick, Que.
10. Robert Campbell, M.A.	Apr. 10, 1862	Wm. Darling.....	St. Gabriel Church, Montreal.	Montreal, Que.
11. John Turnbull	June 24, 1862	Wm. Sinton	St. Louis de Gonzague.....	St. Louis de Gonzague, Q.
12. James B. Muir, A.M.....	April 3, 1863	Alex. Robb.....	St. Andrew's Ch., Huntingdon.	Huntingdon, Q.
13. Daniel Coussirat, B.D..	Dec. 8, 1864	.....	Pres. College, Montreal	Montreal, Q.
14. William Robertson.....	Oct. 6, 1865	John McNaughton.	Hemmingford	Hemmingford, Q.
15. Robt. H. Warden.....	Nov. 15, 1865	.....	Church Agency	Montreal, Que.
16. John Campbell, A.M....	Nov. 3, 1868	.....	Pres. College, Montreal	Montreal, Que.
17. James Fleck, B.A.	Mar. 21, 1869	Walter Paul	Knox Church, Montreal	Montreal, Que.
18. John Nichols.....	May 1, 1869	A. Lindsay	St. Mark's Church, Montreal...	Montreal, Que.
19. Alex. B. Mackay	Aug. 12, 1869	W. C. Munderloh...	Crescent St. Ch., Montreal.....	Montreal, Que.
20. Charles A. Doudiet.....	Aug. 23, 1869	John Hende	St. John's Church, Montreal...	Montreal, Que.
21. James Fraser, B.A.....	Jan. 15, 1870	Robert Nichols.....	Chatham and Grenville	Cushing, Que.
22. James Barclay, M.A. ...	Jan. 26, 1871	William Reid	St. Paul's Church, Montreal...	Montreal, Que.
23. Andrew Rowat	Mar. 2, 1871	George Elder	Elgin and Athelstane	Athelstane, Que.
24. Jas. M. Boyd, B.D.	July 11, 1871	John W. Kilgour...	Beauharnois & Chateauguay...	Beauharnois, Q.
25. James Hally	Dec. 17, 1872	Chas. Robertson ...	Ste. Thérèse, etc	Ste. Thérèse, Q.
26. John Scrimger, A.M. ...	Aug. 28, 1873	.....	Pres. College, Montreal	Montreal, Que.
27. D. W. Morrison, B.A....	Nov. 19, 1873	Wm. McDougall ...	Ormstown	Ormstown, Que.
28. Duncan McEachern....	Oct. 8, 1875	Alex. Cameron	Dundee	St. Agnes, Que.
29. James Cormack, B.A...	Aug. 8, 1876	Robert Kerr	Lachine	Lachine, Que.
30. Thomas Bennett.....	Oct. 12, 1876	Wm. C. Davis	Taylor Church, Montreal	Montreal, Que.
31. W. R. Cruikshank, B.A.	June 26, 1877	Wm. Ross	St. Matthew's Ch., Montreal...	Montreal, Que.
32. Moses F. Boudreau.....	Aug. 8, 1877	Robt. Simpson.....	New Glasgow	New Glasgow, Q.
33. F. M. Dewey, M.A.	Aug. 9, 1877	Peter McLeod	Stanley St. Church, Montreal.	Montreal, Que.
34. Alfred B. Cruchet	Aug. 29, 1877	.....	St. Saviour Church, Montreal.	Montreal, Que.
35. Robert Hamilton.....	Oct. 23, 1877	.....	Grenville, etc.	Grenville, Que.
36. W. J. Smyth, D.Ph.....	Oct. 20, 1878	Jas. Symington ...	Calvin Church, Montreal	Montreal, Que.
37. Alex. H. McFarlane	Nov. 2, 1880	.....	Farnham Centre.....	Farnham Ctre, Q.
38. George C. Heine, B.A...	Nov. 17, 1881	John H. Scott	Chalmers Church, Montreal ..	Montreal, Que.
39. R. V. McKibbin, B.A. ...	Nov. 10, 1882	.....	Farnham West	Farnham W., Q.
40. L. H. Jordan, B.D.	Dec. 7, 1882	Robt. A. Becket ...	Erskine Church, Montreal.....	Montreal, Que.
41. James Bennett, B.A. ...	Sep. 11, 1884	Robert Martin	Cote des Neiges	Coted's Neiges, Q.
42. Rieul P. Duclos	Oct. 7, 1884	.....	La Prairie and Hochelaga.....	Montreal, Que.
43. Elias F. Seylaz	June 2, 1885	.....	St. Hyacinthe	St. Hyacinthe, Q.
44. Malcolm L. Leitch	June 23, 1885	James Wattie	Valleyfield	Valleyfield, Que.
45. Hugh McLean	June 1, 1886	Alex. Currie	La Guerre	La Guerre, Que.
46. Antonio Internoscia ...	.....	.....	Italian Mission, Montreal	Montreal, Que.
47. Geo. Whillans, B.A. ...	April 5, 1887	Charles Tait	Georgetown	N. Georgetown, Q.

2. PRESBYTERY OF MONTREAL—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
VACANCIES.				
.....	.....	Joseph Anderson...	Rockburn and Gore.....	Anderson's C., Q.
.....	.....	Alex. Milne	Russeltown	Covey Hill, Que.
.....	.....	A. C. Hutchinson..	Cote St. Antoine	Montreal, Que.
MISSION STATIONS (ENG.)				
.....	.....	.....	Avoca	Avoca, Que.
.....	.....	.....	Mille Isles	Mille Isles, Que.
MISSION STATIONS (FR.)				
.....	.....	.....	Pointe-aux-Trembles	P.a'xTremblesQ.
.....	.....	.....	Ponsonby and Rawdon.....	Rawdon, Que.
ORDAINED MISSIONARIES.				
1. Malcolm M. Oxley, B.A.	.....	.....	.....	Montreal, Que.
2. T. H. Bouchard	.....	.....	.....	
MINISTERS WITHOUT CHARGE.				
1. John Jones	.....	.....	.....	Montreal, Que.
2. George Coull, A.M.....	.....	.....	.....	Montreal, Que.

JAMES PATTERSON, *Pres. Clerk.*

3. PRESBYTERY OF OTTAWA.

1. George M. Clark.....	Sep. 11, 1853	James Sorley	New Edinburgh, Ottawa.....	N. Edinburgh, O.
2. John A. Vernon	1860	.....	French Church, Masham	Duclos, Q.
3. Joseph White, B.A.....	Aug. 7, 1862	David Moodie	Rochesterville.....	Ottawa, Ont.
4. William Caven.....	Oct. 18, 1865	M. McLachlan.....	Buckingham	Buckingham, Q.
5. William Moore, D.D....	Mar. 28, 1866	John M. Garland...	Bank St. Church, Ottawa	Ottawa, Ont.
6. Marc Ami	July 11, 1866	.....	St. Mark's Church, Ottawa	Ottawa, Ont.
7. Francis W. Farries.....	May 18, 1868	William Porter ...	Knox Church, Ottawa	Ottawa, Ont.
8. Robert Whillans, M.A.	Sep. 26, 1872	Robert Bayne	Nepean and Bell's Corners	Hintonburg, O.
9. John Fairlie	Aug. 21, 1873	George Smith	L'Orignal and Hawkesbury ...	L'Orignal, O.
10. W. D. Armstrong, Ph.D.	May 14, 1874	Wm. Whillans.....	St. Paul's, Ottawa	Ottawa, Ont.
11. Robert Hughes.....	Oct. 23, 1876	Daniel Cameron ...	Osgoode and Kenmore.....	Vernon, Ont.
12. M. H. Scott, B.A.	Oct. 2, 1879	James Brown	Manotick & S. Gloucester	Manotick, Ont.
13. David Findlay, B.A....	Dec. 22, 1879	.....	Cantley and Portland.....	Cantley, Que.
14. T. S. Glassford, B.A. ...	Sep. 28, 1880	Robert Mackie	Richmond	Richmond, O.
15. George T. Bayne	July 21, 1881	D. J. Graham.....	East Gloucester	Ramsay's Cor., O.
16. Wm. T. Herridge, B.D.	Aug. 2, 1883	A. Drummond	St. Andrew's Church, Ottawa.	Ottawa, ' nt.
17. Wm. H. Geddes	Jan. 11, 1884	Z. McMillan	Russell and Metcalfe	Russell, Ont.
18. Robt. Gamble, B.A.....	July 8, 1884	David Rogers	Wakefield and Masham	Wakefield, Que.
19. Paul S. Vernier.....	July 10, 1885	Samuel Cruchet ...	L'Ange Gardien	Angers, Que.
20. James M. Crombie	July 20, 1885	William Lough	Cumberland	Cumberland, O.
21. Robert Stewart, B.A....	Jan. 7; 1886	Robert Mackie	North Gower.....	Nth. Gower, O.
22. Wm. K. Shearer, B.A ..	Jan. 14, 1886	D. S. Baird.....	Fitzroy Harbour & Torbolton.	Fitzroy Harb'r, O.
23. John MacLaren	June 8, 1886	Hugh Gourlay	Carp, Kinburn and Lowries...	Carp, Ont.
VACANCIES.				
.....	.....	James Baillie	Aylmer.....	Aylmer, Que.
.....	.....	Robt. McAffee	Aylwin	Aylwin, Que.
MISSION STATIONS (ENG.)				
.....	.....	.....	Bearbrooke & South Indian...	
.....	.....	.....	Hull	
.....	.....	.....	Chelsea	
.....	.....	.....	East Templeton	
.....	.....	.....	Desert and Castor	
.....	.....	.....	Casselman.....	
MISSION STATIONS (FR.)				
.....	.....	.....	Namur and Hartwell	
.....	.....	.....	Montebello.....	
MINISTER WITHOUT CHARGE.				
1. William Shearer	.....	.....	.....	
RETIRED MINISTERS.				
1. James Sinclair	.....	.....	.....	
2. Wm. M. Christie, M.A...	.....	.....	.....	
3. George Jamieson	.....	.....	.....	
4. James Tait	.....	.....	.....	

JOSEPH WHITE, B.A., *Pres. Clerk.*

4. PRESBYTERY OF LANARK AND RENFREW.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. William Bain, D.D.	Oct. 29, 1845		Retired	Kingston, Ont.
2. Solomon Mylne	Oct. 16, 1850	Daniel Campbell	St. Andrew's Ch., Smith's Falls	Smith's Falls, O.
3. John Crombie, A.M.	Aug. 8, 1855	Thomas Clint	Union Church, Smith's Falls	" "
4. James Wilson, A.M.	July 11, 1856	Andrew Baird	Lanark	Lanark, Ont.
5. George Bremner	Feb. 15, 1860	John Wallace	White Lake and Burnstown	White Lake, O.
6. George Porteous	Aug. 22, 1860	Robt. Bannerman	Kitley	Toledo, Ont.
7. D. J. McLean, B.A.	Feb. 11, 1863	George Fraser	Arnprior	Arnprior, Ont.
8. D. McDonald, A.M	Jan. 11, 186	Robert Bell	Beckwith and Carleton Place.	Carleton Pl., O.
9. Robert Knowles	Oct. 31, 1866	Wm. Patterson	Ramsay	Blakeney, Ont.
10. John B. Edmondson	Oct. 21, 1867	James Forgie	St. John's Church, Almonte	Almonte, Ont.
11. W. D. Ballantyne, B.A.	Nov. 1, 1867	Alex. Moffat	Pembroke	Pembroke, Ont.
12. John Bennett, D.D.	June 29, 1869	William Lang	St Andrew's Ch., Almonte	Almonte, Ont.
13. R. Campbell, D.Sc.	Oct. 26, 1871	Alex. Stewart	Renfrew	Renfrew, Ont.
14. J. M. Macalister, M.A.	Nov. 8, 1872	Wm. A. McOwan	Beckwith and Ashton	Ashton, Ont.
15. Joseph Gandier	Dec. 31, 1872	Hon Geo. Bryson	Coulonge	Coulonge, Que.
16. Joseph Andrew	May 29, 1874	William Morris	Middleville and Dalhousie	Middleville, O.
17. Duncan L. McKechnie.	Sep. 28, 1875		Mattawa	Mattawa, Ont.
18. M. MacGillivray, B.A.	Oct. 21, 1875	Daniel Glassop	St. Andrew's Church, Perth	Perth, Ont.
19. Alex. A. Scott, M.A.	Feb. 21, 1878	John F. Crain	Zion Church, Carleton Place.	Carleton Pl., O.
20. Hugh Taylor	Sep. 3, 1878	George Ross	Pakenham	Pakenham, O.
21. M. D. M. Blakely, B.A.	Oct. 5, 1880	James Jack	Ross and Cobden	For'ster's F'lls, O.
22. James G. Stuart	Oct. 21, 1880	John Fisher	Balderson and Drummond	Balderson, Ont.
23. James Ross B.D.	Aug 8, 1881	George Miller	Knox Church, Perth	Perth, Ont.
24. James B. Stewart	Jan. 5, 1883	Allan Lindsay	Castleford, etc	Lochwinnoch, O.
25. Robert McNabb, B.A.	Jan. 9, 1884	James Crosskerry	Beachburg, etc	Beachburg, Ont.
26. John C. Campbell	Oct. 26, 1885		Bromley	Douglas, Ont.
27. A. Patterson, B.A.	July 13, 1886		Eganville	Eganville, Ont.
28. John H. Graham, B.A.	Sep. 10, 1886	John Stewart	Bristol	Bristol, Ont.
29. Neil Campbell	Sep. 29, 1886		Elmsley	Port Elmsley, O.
VACANCIES.				
			Admaston	
			Union Church, Smith's Falls.	
			Litchfield	
MISSION STATIONS.				
			Bathurst, etc	
			Darling	
			Stafford and Osceola	
			Onslow	
			Upper Ottawa	
			Alice, etc	

JOHN CROMBIE, A.M., *Pres. Clerk.*

5. PRESBYTERY OF BROCKVILLE.

1. William T. Canning	May 1, 1849		Retired	Lutherville, Ont.
2. Robt. C. Moffatt, D.D.	Oct. 14, 1857	David Rae	West Winchester	W. Winchester, O.
3. Hugh Cameron	Oct. 8, 1862	William Reid	Hyndman and Osgoode Line	Hallville, Ont.
4. Geo. Burnfield, B.D.	Jan. 3, 1871	A. G. McCrady	First Church, Brockville	Brockville, Ont.
5. Henry J. McDiarmid	June 29, 1871	James Wallace	Kemptville & Oxford Mills	Kemptville, Ont.
6. James Stuart	Sep. 27, 1872	John Ferguson	Prescott	Prescott, Ont.
7. John J. Richards	Aug. 10, 1874	James MacNish	Lyn and Caintown	Lyn, Ont.
8. David Y. Ross, M.A.	Dec. 29, 1880		Westport and Newboro'	Westport, Ont.
9. David Kellock, M.A.	July 26, 1881		Spencerville and Ventnor	Spencerville, O.
10. George D. Bayne, B.A.	Sep. 6, 1881	William Kilgour	Knox Church, Morrisburg	Morrisburg, Ont.
11. James Robertson	July 4, 1882	Adam J. Hobkirk	Waddington	Madrid, N.Y.
12. George MacArthur	Oct. 17, 1882	Daniel Poaps	Cardinal and Mainsville	Cardinal, Ont.
13. John P. Grant	June 19, 1884	A. J. Colquhoun	Dunbar, Colquhoun and Chesterville	Dunbar, Ont.
VACANCIES.				
		L. Saddlemyre	N. Williamsburg & Winchester Springs	Winchester Springs, Ont.
			S. Mountain and Heckston	S. Mountain, O.
		Adam Harkness	Iroquois and Dixon's	Iroquois, Ont.
		James Hall	St. John's, Brockville	Brockville, Ont.
		Joseph Wilson	Morewood and Crysler	Morewood, Ont.
MISSION STATIONS.				
			Morton and Delta	Morton, Ont.
			Merrickville	Merrickville, O.
			N. Augusta & Stone's Corners	Maitland, Ont.
			Fairfield, Mallorytown & Farmersville	Farmersville, O.
			Oxford and Bishop's Mills	Oxford Mills, O.

GEORGE DUNLOP BAYNE, B.A., *Pres. Clerk.*

6. PRESBYTERY OF GLENGARRY.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Alexander Mackay	Aug. 13,1852	C. W. Craig	Summerstown	Sum'erstown, O.
2. Alexander Matheson	Nov. 28, 1860	J. McGinnes	Lunenburg and Avonmore	Lunenburg, Ont.
3. John S. Burnet	Mar. 6, 1863	J. A. McDermid	St. Andrew's Ch., Martintown	Martintown, O.
4. James Hastie	Oct., 1866	John Hall	Knox Church, Cornwall	Cornwall, Ont.
5. Donald Stewart	Oct. 31, 1866	William McRae	St. Luke's, Finch, & S. Finch	Newington, Ont.
6. N. MacNish, LL.D.	Apr. 29, 1868	T. Finlayson	St. John's Church, Cornwall	Cornwall, Ont.
7. John A. G. Calder	Apr., 1871	John Fraser	Knox Church, Lancaster	Lancaster, Ont.
8. William Ferguson	Jan. 2, 1873	D. McMillan	Kirk Hill	Kirk Hill, Ont.
9. George A. Smith	Feb. 24, 1875	T. McDonald	Glen Sandfield and East Hawkesbury	GlenSandfield, O.
10. John MacKenzie	Feb. 13, 1877	Ewen Munro	Knox Church, Roxborough	Moose Creek, O.
11. Alex. MacGillivray	Sept. 21, 1877	James Dingwall	St. Andrew's, Williamstown	Williamstown, O.
12. Finlay A. McLennan	Sept. 27, 1877	J. R. McKenzie	Kenyon	Dunvegan, Ont.
13. John Matheson, B.A.	Nov. 18, 1879	D. C. Munro	Martintown & Williamstown	Martintown, O.
14. John K. Baillie	Oct. 12, 1880		St. Matthew's Ch., Osnabruck	Woodlands, Ont.
15. David McLaren	Apr. 29, 1886	John Logie	Alexandria	Alexandria, Ont.
16. Norman McPhee	June 3, 1886	N. M. Morrison	Dalhousie Mills, etc.	D'housie Mills, O.
VACANCIES.				
			Vankleek Hill	Vankleek Hill, O.
		James McGregor	Indian Lands	Athol, Ont.
		John Clark	Maxville	Dominionville, O
		A. McNown	East Lancaster	R. Beaudette, Q.
MISSION STATION.				
			Gravel Hill and Front of Roxboro'	
ORDAINED MISSIONARY.				
1. Duncan D. Maclennan				Apple Hill, Ont.
MINISTER WITHOUT CHARGE.				
1. John Fraser	Aug., 1845			St. Elmo, Ont.

JOHN S. BURNET, *Pres. Clerk.*

SYNOD OF TORONTO AND KINGSTON.

J. GRAY, D.D., *Synod Clerk.*

1. PRESBYTERY OF KINGSTON.

1. Robert Neill, D.D	Jan. 29, 1840		Without Charge	Burnbrae.
2. J. Williamson, LL.D	Feb. 25, 1845		Professor Queen's College	Kingston.
3. John B. Mowat, D.D	May 2, 1850		Professor Queen's College	Kingston.
4. Geo. D. Ferguson, B.A	May 16, 1855		Professor Queen's College	Kingston.
5. Thos. S. Chambers	May 23, 1855	David Crammond	St. Andrew's Ch., Wolfe Island	Wolfe Island.
6. Alexander Young	Jan. 23, 1857	R. J. Birrell	Napanee	Napanee.
7. David Wishart	Apr. 6, 1857		St. Peter's Church, Madoc	Madoc.
8. Walter Coulthard	Nov. 20, 1860	W. Mackenzie	St. Andrew's Church, Picton	Picton.
9. Finlay McCuaig	Nov. 29, 1860			Kingston.
10. Geo. M. Grant, D.D	Dec. 1860		Principal Queen's College	Kingston.
11. Henry Gracey	Mar. 1865	George Gillies	St. Andrew's Ch., Gananoque	Gananoque.
12. Donald Ross, B.D.	Oct. 3, 1865		Professor Queen's College	Kingston.
13. M. W. Maclean, M.A	Aug. 15, 1866	Wm. Tennant	St. Andrew's Ch., Belleville	Belleville.
14. Wm. T. Wilkins, B.A	Sep. 1866	A. Urquhart	St. Andrew's Church, Trenton	Trenton.
15. Samuel Houston, M.A	Jan. 19, 1869	J. Fowler, M.A	Cooke's Church, Kingston	Kingston.
16. James M. Gray	Aug. 4, 1869	Wm. Murray	St. Andrew's Church, Stirling	Stirling.
17. John Gallaher, B.A	Nov. 14, 1871		St. John's Church, Pittsburgh	Pittsferry.
18. E. N. B. Millard, M.A	May 18, 1874	Wm. Beatty	Lansdowne, Fairfax & Sand Bay	Lansdowne.
19. James McIlroy	Sep., 1874		Poland	Caldwell's Mills.
20. J. H. George, M.A	May, 1875	John Cook	John St. Church, Belleville	Belleville.
21. Robert J. Craig, M.A	Apr. 27, 1876	S. Russell, B.A.	Deseronto	Deseronto.
22. Donald Kelso	Oct. 3, 1876		Roslin and Thurlow	Roslin.
23. John Mackie, M.A	Dec. 13, 1877	Dr. F. Fowler	St. Andrew's Church, Kingston	Kingston.
24. Jas Cumberland, M.A	Feb. 3, 1881	Wm. Fleming	St. Paul's Ch., Amherst Island	Stella.
25. Wm. S. Smith	July 24, 1883	Robert Reid	Camden (8th) and Tamworth	Centreville.
26. John Robertson	Dec. 30, 1884	Jas. Franklin	Mill Haven and Ernesttown	Bath.
27. A. Givan, B.A.	May 12, 1886		L'Amable and York River	L'Amable.
28. William Allan	Oct. 26, 1886		Camden and Newburgh	Newburgh.
29. Alex. McAulay	Dec. 7, 1886		Dalhousie, N. Sherbrooke, Snow Road	McLaren's Depot

1. PRESBYTERY OF KINGSTON—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
VACANCIES.				
		R. M. Rose	Chalmers Church, Kingston	
			Seymour and Rylston	
			Storrington, Pittsburgh and Glenburnie	
		Robt. Gibson	Glenvale, Harrowsmith and Wilton	
			Melrose, Lonsdale and Shannonville	
			St. Columba & St. Paul, Madoc	
		E. E. McLean	Consecon and Hillier	
MISSION STATIONS.				
			Demorestville	
			Sharbot Lake	
			Piccadilly	
			Maynooth	
			Thanet and Ridge	
			Matawatchan	
			Mississippi	
			Carlow and Mayo	
			Sidney	
MINISTERS WITHOUT CHARGE.				
1. George Bell, LL.D				Kingston.
2. Ken. McLennan, M.A				Whitby.

THOMAS S. CHAMBERS, *Pres. Clerk.*

2. PRESBYTERY OF PETERBOROUGH.

1. James Cleland	May,	1843	John Leggett	Mill Street, Port Hope	Port Hope.
2. John Ewing	Jan.,	1846	G. Morrison	Mount Pleasant, Lakevale and Omemee	Mount Pleasant
3. W. C. Windell	Nov.,	1847		Retired	Lotus.
4. J. W. Smith	March,	1849		Retired	Grafton.
5. F. Andrews		1851	Jas. Drummond	Keene and Westwood	Keene.
6. Wm. Bennett	Sept.,	1855	E. M. Sanderson	Springville and Bethany	Peterboro'.
7. Peter Duncan	Oct.,	1857	G. Rutnerford	Colborne and Lakeport	Colborne.
8. William White		1857		Retired	Peterboro'.
9. John McEwen	Sept.,	1859	D. Smith	Lakefield and N. Smith	Lakefield.
10. Alex. Bell	March,	1863	R. Tulley	St. Andrew's, Peterboro'	Peterboro'.
11. J. W. Mitchell, M.A.	May,	1867	W. Scott	1st Church, Port Hope	Port Hope.
12. J. Carmichael, M.A.	Nov.,	1870	W. E. Roxburgh	Norwood	Norwood.
13. D. Sutherland, M.A.	Nov.,	1873	A. Douglas	Percy	Warkworth.
14. George McKay	Nov.,	1873	J. C. Williamson	Cartwright and Ballyduff	Cartwright.
15. J. Cameron, M.A., B.D.	Feb.,	1876	D. H. Armstrong	Millbrook and Centreville	Millbrook.
16. E. F. Torrance, M.A.	July,	1876	J. D. Collins	St. Paul's, Peterboro'	Peterboro'.
17. W. H. Jamieson, M.A.		1877	Wm. Jamieson	Garden Hill and Knoxville	Perrytown.
18. D. L. McCrae, B.Ph.	July,	1879	F. McNaughton	Cobourg	Cobourg.
19. James Ross, B.A.	March,	1881	G. Kennedy	Bethesda and Alnwick	Harwood.
20. C. H. Cooke, B.A.	Oct,	1882	D. McIntosh	Baltimore and Coldsprings	Baltimore.
21. J. R. Craigie, M.A.	May,	1883	P. N. Murdoch	Bobcaygeon and Dunsford	Bobcaygeon.
22. D. A. Thompson	July,	1883	R. Boreland	Hastings	Hastings.
23. W. A. McKenzie, B.A.	May,	1884	W. E. Johnstone	Grafton and Vernonville	Grafton.
24. John Hay, B.D.	June,	1885	John Clarke	Campbellford	Campbellford.
25. Alex. K. McLeod	July,	1885	A. C. Singleton	Brighton	Brighton.
26. Richd. Hyde	Feb. 1,	1887	Alexander Smith	Warsaw and Dummer	Warsaw
ORDAINED MISSIONARY.				MISSION STATIONS.	
1. M. Turnbull	Sep.,	1873		Minden, Kinmount, etc	Minden.
				Haliburton & Robertson Sett.	
				Harvey	
				Chandos, etc	
				Havelock, etc	
MINISTERS WITHOUT CHARGE.					
1. D. Beattie					
2. Nathaniel Clark					Campbellford.

WILLIAM BENNETT, *Pres. Clerk.*

3. PRESBYTERY OF WHITBY.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. A. Kennedy	Sep. 30, 1835		Retired	Newcastle.
2. A. A. Drummond	Oct. 20, 1847	J. Ballagh	Newcastle	Newcastle.
3. J. McMechan	May, 1857	Robert Robertson.	Port Perry and Prince Albert.	Port Perry.
4. J. Abraham	Nov., 1872	D. Ormiston, B.A..	St. Andrew's, Whitby	Whitby.
5. A. McLaren	Mar. 13, 1873	John Cuthbert	Enniskillen and Cartwright	Enniskillen.
6. R. D. Fraser, M.A.	Sep. 29, 1873	J. B. Fairbairn	St. Paul's, Bowmanville	Bowmanville.
7. J. J. Cameron, M.A.	Mar., 1874	Colin Philip	St. Andrew's & St. John's Pickering	Pickering.
8 J. A. Carmichael	May 24, 1875	James Burns	Columbus and Brooklin	Columbus.
9. A. M. McLelland, B.A.	May 1, 1877	William Heron	Ashburn and Utica	Ashburn.
10. A. Fraser	Oct. 15, 1878	John Renwick	Orono	Orono.
11. A. H. Kippan	Feb., 1879	P. McNab	Claremont	Claremont.
12. A. Leslie, M.A.	Mar. 4, 1879	John Sharp	Newtonville and Kendal	Clarke.
13. S. H. Eastman, B.A.	Nov. 25, 1879	R. McLauchlan	Oshawa	Oshawa.
14. R. M. Craig	Aug. 14, 1883	Wm. Cowan	Dunbarton and Melville Ch., Scarboro'	Dunbarton.
VACANT.				
			St. Andrew's, Darlington	Bowmanville.
MINISTERS WITHOUT CHARGE.				
1. John Dunbar				Dunbarton.
2. Adam Spencer				Bowmanville.
3. Jas. Little, M.A				Bowmanville.

A. A. DRUMMOND, *Pres. Clerk.*

4. PRESBYTERY OF LINDSAY.

1. James R. Scott	June, 1849	Retired	Clerk of Presbytery	Cambray.
2. Wm. Lochead	Sep., 1859	George Imrie	Fenelon Falls and Somerville.	Fenelon Falls.
3. Alex. Ross, M.A.	Sep., 1860	Wm. Reed	Woodville	Woodville.
4. Arch. Currie, M.A.	Oct., 1861	John Campbell	Brock and Manilla	Sonya.
5. D. McDonald	Nov., 1872	Andrew Spence	Glenarm	Glenarm.
6. E. Cockburn, M.A.	Mar., 1873	T. H. Armstrong	Uxbridge	Uxbridge.
7. G. C. Patterson, M.A.	Aug. 1880	Robert Morison	Beaverton and Gamebridge	Beaverton.
8. D. B. McDonald	Nov., 1882	Geo. A. Smith	Scott and Uxbridge	Uxbridge.
9. A. G. McLachlin, B.A.	Dec., 1882	Robt. Lockie	Leaskdale and Zephyr	Leaskdale.
10. D. McTavish, M.A. D.Sc.	June, 1885	J. R. MacNeillie	St. Andrew's Ch., Lindsay	Lindsay.
11. J. B. McLaren	June, 1885	David Dacres	Cannington	Cannington.
VACANCIES.				
		John Michie	Wick and Greenbank	Wick.
		T. H. Glendinning	Sunderland and Vroomanton	Sunderland.
		Alex. McKenzie	Kirkfield and Bolsover	Kirkfield.
MISSION STATIONS.				
		Peter Thompson	Uptergrove	Uptergrove.
		James Irwin	Cambray and Oakwood	Cambray.
			Coboconk, Headlake, etc	Coboconk.
			Sebright, Digby, etc	Sebright.
MINISTERS WITHOUT CHARGE.				
1. R. Gunn				Argyle.
2. Hugh McPhadyen				Cresswell.

J. R. SCOTT, *Pres. Clerk.*

5. PRESBYTERY OF TORONTO.

1. William Reid, D.D.	Jan. 30, 1840		Western Agent of the Church	Toronto.
2. Robert Monteath	Apr. 29, 1841		Presbytery Clerk	Toronto.
3. Robert Wallace	July 15, 1846	Dr. J. Woods	West Church, Toronto	Toronto.
4. Wm. Gregg, D.D.	Jan. 22, 1847		Professor, Knox College	Toronto.
5. James Pringle	Jan. 19, 1848	John Anthony	Brampton and Malton	Brampton.
6. William Stewart	Mar. 22, 1848		Retired	Hornby.
7. Wm. Meikle	Sep. 25, 1848	Robert Balmer	Oakville	Oakville.
8. Jos. Alexander, M.A.	May 29, 1851		Retired	Norval.
9. John Smith	Sep. 2, 1851	Wm. Adamson	Erskine Church, Toronto	Toronto.
10. Wm. Caven, D.D.	Oct. 7, 1852		Principal, Knox College	Toronto.
11. Wm. McLaren, D.D.	June, 1853		Professor, Knox College	Toronto.

5. PRESBYTERY OF TORONTO—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
12. H. M. Parsons	Nov. 15,1854	George Dickson	Knox Church, Toronto	Toronto.
13. David Cameron	Dec. 13, 1859	David Elder	St. Andrew's Ch., & Vaughan	Maple.
14. James Carmichael	Oct. 2, 1860	A. McMurchy	St. Andrew's Ch., and King	Strange.
15. S. H. Kellogg, D.D.	Apr 22, 1864	Wm. Carlyle	St. James Sq. Ch., Toronto	Toronto.
16. Walter Reid	June, 1866	Peter Wardlaw	Weston and Woodbridge	Weston.
17. D. J. Macdonnell, B.D.	Nov. 20,1866	Alex. Gemmel	St. Andrew's Ch., Toronto	Toronto.
18. Frederick Smith	April, 1867	Wm. Poole	St. Andrew's Ch., Markham	Markham.
19. Geo. M. Milligan, B.A.	Feb. 4, 1868	Thomas West	Old St. Andrew's Ch. Toronto.	Toronto.
20. William Burns	May 19, 1869		Agt. Endow. Fund, Knox Col.	Toronto.
21. P. McF. MacLeod	June 29,1871	J. K. Macdonald	Central Church, Toronto	Toronto.
22. J. M. Cameron	Nov. 23,1871	William Crichton	East Church, Toronto	Toronto.
23. Donald Mackintosh	June 17,1873	John Bruce	Melville Ch., Markham, etc.	Unionville.
24. E. D. McLaren, B.D.	Sep. 23, 1873		Coll. & Successor, Brampton.	Brampton.
25. Peter Nicol	Oct. 27, 1874	Wm. McClure	Caven Ch., Bolton, & Knox Church, Vaughan	Albion.
26. Alex. Gilray	Jan. 5, 1875	John R. Miller	College St Ch., Toronto	Toronto.
27. James Fraser	Feb. 8, 1876	D. McDonald	Sutton, etc.	Sutton.
28. Walter Amos	Nov. 9, 1876	D. Fotheringham	Aurora and E. King	Aurora.
29. Peter Fleming	Nov., 1876	Wm. Hall	Laskay and W. King	Laskay.
30. R. P. Mackay, B.A.	Oct. 9, 1877	James Rankin	Parkdale	Parkdale.
31. Wm. Frizzell, Ph.B.	Apr. 4, 1878	Peter McDonald	Leslieville	Toronto.
32. M. C. Cameron, B.D.	Mar. 25,1879	Dr. D. Robertson	Milton, etc	Milton.
33. J. W. Cameron, B.A.	Aug. 31,1881	Alex. Marsh	Richmond Hill, etc.	Richmond Hill.
34. John Neil, B.A.	Dec. 5, 1882	James Knowles	Charles St. Church, Toronto	Toronto.
35. W. G. Wallace, B.D.	May 31,1883	Lachlan Grant	Georgetown, etc.	Georgetown.
36. John Mutch, M.A.	Sep. 25, 1883	Dr John Hunter	Chalmer's Church, Toronto	Toronto.
37. G. E. Freeman	July 8, 1884	Alex. Gibb	Deer Park	Deer Park.
38. John Gibson, B.D.	Sep. 26. 1884		Demerara	
39. James Murray, B.D.	Nov. 10,1884	Isaac E. Wylie	Streetsville	Streetsville.
40. Wm. Patterson	July 22 1886	James Alison	Cooke's Church, Toronto.	Toronto.
41. John McKay, B.A.	Oct. 14, 1886	Wm. Clark	Knox Church, Scarboro'	Agincourt.
42. James A. Grant	Jan. 11, 1887		West Toronto Junction	W. Toronto Jun.
43. Joseph Johnstone	Mar. 15,1887	D. Campbell	Hornby and Omagh	Hornby.
VACANCIES.				
		Jas. P. Taylor	Union Ch., and Norval	
		Wm. Hood	St. Andrew's Ch., Scarboro'	L'Amaroux.
		Robert Rowan	Stouffville	Stouffville.
		Robert Anderson	Bethesda Church	Don.
			Mt. Albert, etc.	Mt. Albert.
			Newmarket	Newmarket.
			Queensville, etc.	Queensville.
			York Station	York Station.
MINISTERS WITHOUT CHARGE.				
1. Geo. Lawrence	Apr. 28,1837			Toronto.
2. John Barclay, D.D.	Dec. 6. 1842			Toronto.
3. James Stuart	Aug. 22,1849			Toronto.
4. Wm. Inglis, M.A.	Dec. 21 1847			Toronto.
5. Charles Campbell	Aug. 25,1858			Toronto.
6. Andrew Wilson	Jan. 29, 1851			Toronto.
7. William Cleland	Aug., 1849			Toronto.
8. William C. Young	Sep. 6, 1854			Toronto.
9. William Hancock	May 22, 1834			Parkdale.
10. William Prattie	Jan. 24, 1860			Toronto.
11. Geo. Simpson	July 21 1862			Toronto.
12. J. F. McCurdy, Ph.D.				Toronto.
13. W. McWilliam, LL.B.	Sep., 1863			Toronto.
14. Goshen El Howie				
15. James Little, M.A.	Nov. 1860			Toronto.

R. MONTEATH, *Pres. Clerk.*

6. PRESBYTERY OF BARRIE.

1. W. Fraser, D.D.	Sep. 2, 1834		Retired	Barrie.
2. Samuel Porter	June, 1836		Retired	Barrie.
3. Andrew Hudson	May 29, 1850		Parry Sound	Parry Sound.
4. John Gray, D.D.	May 21, 1851		*Pastor Emeritus*, Orillia	Orillia.
5. W. McConnell	Apr., 1854	R. Adams	Central Ch., Craigvale and Lefroy	Craigvale.
6. James Sieveright, B.A.	July, 1857		Huntsville and Allansville	Huntsville.
7. George Craw	Dec. 1859		Hillsdale and Elmvale	Hillsdale
8. Robert Moodie	Mar., 1863	M. Blair	Stayner and Sunnidale	Stayner.

6. PRESBYTERY OF BARRIE—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
9. Alex. Dawson, B.A.	Sep. 23, 1863	A. P. Cookburn	Gravenhurst	Gravenhurst.
10. R. N. Grant	Dec. 21, 1865	J. P. Henderson	Orillia	Orillia.
11. Alex. McDonald, B.A.	Jan. 31, 1866	Donald A. Currie	West Nottawasaga, etc.	Duntroon.
12. Allan Findlay	Jan. 7, 1867		Sup. of Missions	Barrie.
13. D. D. McLeod	July 1, 1867	J. M. Stevenson	Barrie	Barrie.
14. James Carswell	Oct. 17, 1867	James Wilson	1st West Gwillimbury, etc.	Bondhead.
15. Hugh Currie	Feb. 24, 1870	J. Jamieson	Penetanguishene	Penetanguish'ne.
16. Smith Hutcheson	Feb. 10, 1871		Retired	Shanty Bay.
17. Robt. Fairbairn, B.A.	Dec. 11, 1872	D. McCallum	Esson & Willis Churches, etc.	Jarratt's Corn'rs.
18. J. Campbell, M.A. Ph.D.	Sep 2, 1874		Collingwood	Collingwood.
19. J. R. S. Burnett	Dec. 16, 1874		Alliston and Carluke	Alliston.
20. John Leishman	Dec. 29, 1874	J. A. Mather	Angus and New Lowell	Angus.
21. J. J. Cochrane, M.A.	Apr. 4, 1876	Wm. Black	Townline and Ivy	Thornton.
22. S. Acheson, M.A.	Oct. 11, 1876	John Duff	1st Essa, Burns & Dunn's Chs.	Cloverhill.
23. David James	May 16, 1881	J. R. Morrow	Midland	Midland.
24. John K. Henry	Apr. 19, 1882	Wm. Allen	East Nottawasaga, etc.	Creemore.
25. W. A. Duncan, M.A.	Oct. 13, 1885	F. Rogerson	Churchill	Churchill.
26. W. Clarke, M.C.P. & S.	Jan. 5, 1886		Bracebridge and Monck	Bracebridge.
27. A. H. Drummond	May 25, 1886	W. P. Christie	Severn Bridge, etc.	Severn Bridge.
28. Thomas Wilson	July 20, 1886	J. A. Scott	Tottenham and Beeton	Tottenham.
ORDAINED MISSIONARIES.				
1. John Jamieson	Nov. 28, 1882		Formosa, China	Tamsui.
2. Henry Knox	Oct. 14, 1885		Medonte, Vesey & Victoria Harbour	Moonstone.
VACANCIES.				
		W. Goodfellow	Bradford & Second West Gwillimbury, etc.	Bradford.
			Knox and Guthrie Chs., Oro	Oro.
MINISTERS WITHOUT CHARGE.				
1. W. McKee, B.A.				Cookstown.
2. Thomas McKee			Inspector of Schools	Barrie.
3. Wm. Anderson, M.A.				Oakville.
4. James Bryant				Bradford.
MISSION STATIONS.				
			Sudbury, Chapleau, etc., C.P.R.	
			Sturgeon Falls	
			North Bay	
			Callendar, Nipissing Junction, Booth's, Powassan, etc.	
			Byng Inlet	
			Commanda, Rye, Eagle Lake, South River	
			Loring, Dunchurch	
			Sundridge, Bartfell, String.	Lynch Lake.
			Magnetawan, Spence, etc.	
			Berriedale, Burk's Falls, etc.	
			Emsdale, Knox Ch., Chaffey	
			Sand Lake	
			Axe Lake, Stanleydale, Stester, Woodstown	
			Rosseau, Turtle Lake	
			Pt. Carling, Raymond, Dee Bk.	
			St. Peter's, Franklin	
			Bayaville, Knox Ch., Macaulay	
			Uffington, Oakley, So. Falls	
			St. Paul's, Morrison	
			Pt. Sydney, Brunel, Macaulay	
			Longford, Black River	
		S. Jacobs	Minesing, Craighurst, etc.	
			Airlie, Band, etc.	
			Collingwood Mt., & Gibraltar	
			Wanbaushene, Pt. Severn, etc.	

ROBERT MOODIE, *Pres. Clerk.*

7. PRESBYTERY OF OWEN SOUND.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Duncan Morrison, M.A.	Oct. 22, 1851		Retired	Owen Sound.
2. Frederick P. Sym	Sep. 29, 1852		Wiarton	Wiarton.
3. John Stewart	Mar. 8, 1855	Samuel Carr	Keady and Desboro'	Keady.
4. Robert Dewar	Oct. 7, 1855		Retired	Annan.
5. William Forrest	Feb. 18, 1857		Retired	
6. Archibald McDiarmid	Apr. 27, 1859	Joseph Boyle	Latona and Burns Church	Dornoch.
7. John McAlpine	1863	Andrew McGill	Chatsworth	Chatsworth.
8. Elias Mullan	Sept. 18, 1867		Kilsyth, North Derby and Cruickshank	Kilsyth.
9. Alexander McLennan	May 25, 1869	Hugh McKay	Knox Church, Sydenham	Owen Sound.
10. James B. Fraser, M.D.	Sept. 15, 1874	Dr. Sloan	Annan and Leith	Leith.
11. John Somerville, M.A.	Aug. 25, 1875	David Durie	Division Street, Owen Sound	Owen Sound.
12. Alex. H. Scott, M.A.	Aug. 22, 1878	Robert Malcom	Knox Church, Owen Sound	Owen Sound.
13. Ashley T. Colter, M.A.	Dec. 11, 1878	John Clark	Meaford and Griersville	Meaford.
14. Jas. F. McLaren, B.D.	Dec. 8, 1880	James Paterson	Temple Hill & Knox, Holland	Rocklyn.
15. John McInnis	Oct. 20, 1885	D. Robertson	Knox, St. Vincent, St. Paul's, Sydenham	Blantyre.
VACANCIES.				
		Wm. Hamilton	Thornbury, Clarksburg, and Heathcote	Heathcote.
			Johnstone and Daywood	
		Robert McNaught	Sarawak and Kemble	East Linton.
		James Wallace	Berkeley and Williamsford	Lily Oak.
MISSION STATIONS.				
		William Stewart	Lion's Head and Lindsay	Lion's Head.
			Indian Peninsula	
		R. McKinley	[illegible] Bay and Lake Charles	North Keppel.
		Archibald Hastie	Peabody and Crawford	Crawford.
MINISTERS WITHOUT CHARGE.				
1. Alexander Nicol				
2. Robert Rodgers				

JOHN SOMERVILLE, M.A., *Pres. Clerk.*

8. PRESBYTERY OF SAUGEEN.

1. William Park	Oct. 10, 1857		Retired	Durham.
2. John Morrison	Jan. 9, 1866	A. McPherson	Cedarville and Esplin	Cedarville.
3. Stephen Young	Sep. 19, 1866	Samuel Neil	Knox Church, Clifford	Clifford.
4. John M. Aull	May 20, 1868	John Oliver	Knox Church, Palmerston	Palmerston.
5. D. P. Niven, B.A.	Mar. 11, 1870	A. McIlvride	Amos and Knox, Normanby	Dromore.
6. John Baikie	Aug. 1, 1871	John Flemming	Guthrie Church, Harriston	Harriston.
7. A. C. Stewart	Oct. 13, 1875	Samuel Nay	McIntosh and Belmore	Belmore.
8. Peter Straith, M.A.	Sep. 26, 1877	Thos. Murdock	Holstein and Fairbairn	Holstein.
9. David Bickell	Oct. 17, 1882	Isaac Starratt	Presbyterian Ch, Mt. Forest	Mount Forest.
10. L. W. Thom	Nov. 6, 1883	J. Ritchie	St. Andrew's Church, Arthur	Arthur.
11. Robert McNair	Jan. 12, 1886	Thomas Smith	Presbyterian Ch., Durham	Durham.
12. Thos. Davidson, M.A.	May 25, 1883	W. A. Fraser	Woodland and Nth. Luther	Mount Forest.
VACANT.				
		Thos. Thomson	Knox Church, Harriston	Harriston.
MISSION STATIONS.				
		Thomas Bowie	Ayton and East Normanby	
			Cotswold	
			*Gordonville	

* Now under the pastoral oversight of Mr. Thom.

S. YOUNG, *Pres. Clerk.*

9. PRESBYTERY OF GUELPH.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Geo. Smellie, D.D.	Mar. 30,1836	Hugh Black	Melville Church, Fergus	Fergus.
2. John Duff	Aug. 10,1836	Retired		Elora.
3. Thos. Wardrope, D.D.	Jan. 4, 1843	William Watson	Chalmers Church, Guelph	Guelph.
4. Robert Torrance, D.D.	Nov. 11, 1846	Retired		Guelph.
5. J. K. Smith, M.A., D.D.	Jan. 13, 1853	R. G. Struthers	Knox Church, Galt	Galt.
6. Jas. Middlemiss, D.D.	June 3, 1856	J. McCorkindale	Chalmers Church, Elora	Elora.
7. William Millican	Sep. 21, 1859	Adam Stewart	St. John's Ch., Garafraxa and Mimosa	Belwood.
8. A. Mackay, D.D.	Apr. 25, 1860	James McLean	Duff's Ch., East Puslinch	Morriston.
9. James B Mullan	July 23, 1862	William Rennie	St. Andrew's Church, Fergus	Fergus.
10. George Haigh	Apr., 1863	John Dickie	Doon and Hespeler	Hespeler.
11. J. C. Smith, M.A., B.D.	July, 1864	Charles Davidson	St. Andrew's Church, Guelph	Guelph.
12. J. A. R. Dickson, B.D.	July 18, 1865	Thos. Dalgleish	Central Pres. Church, Galt	Galt.
13. John Davidson	Feb. 4, 1866	John Gale	Alma and Zion Ch., Nichol	Alma.
14. Evan Macaulay, B.A.	Oct. 3, 1866	Wm. McCormick	West Puslinch	Crieff.
15. Henry Edmison, M.A.	Oct. 16, 1866		CalvinCh., Rothsay, St. Paul's Ch., Moorfield, Drayton	Rothsay.
16. Donald Strachan	Sep. 8, 1868	John W. Burns	Rockwood	Rockwood.
17. Hugh Rose, M.A.	Aug. 26, 1872	Wm. Campbell	Knox Church, Elora	Elora.
18. R. J. Beattie	Sep. 12, 1875	Samuel Hodgskin	Knox Church, Guelph	Guelph.
19. Henry Norris	May 6, 1877	John Patterson	Glenallan and Hollin	Glenallan.
20. A. M. Hamilton, M.A.	May 22, 1877	William Petrie	Chalmers Ch., Winterbourne	Winterbourne.
21. Donald Tait, B.A.	Oct. 6, 1879	Alexander Roy	St. Andrew's Church, Berlin	Berlin.
22. Angus Mackay	Sep. 18, 1882	Wm. H. Shaw	First Church, Eramosa	Eramosa.
23. Archibald Blair, B.A.	June 2, 1885	Joseph Little	Nassagaweya & Campbellville	Nassagaweya.
VACANT.				
		Peter Mann	Knox Church, Acton	Acton.
MISSION STATIONS.				
		James Nicol	*Eden Mills	Eden Mills.
		William Louttit	2nd Ch., & 6th Line, Garafraxa	Belwood.
			†Elmira	
		Duncan Anderson	St. Andrew's Ch., Hawkesville and Linwood	Macton.
MINISTERS WITHOUT CHARGE.				
1. William Meldrum				Morriston.
2. James P. Patterson				

* Under charge of Mr. Strachan. † Under charge of Mr. Hamilton.

, *Pres. Clerk.*

10. PRESBYTERY OF ORANGEVILLE.

1. Alexander McFaul	Mar. 17,1858	Thomas Russell	Charleston and Alton	Caledon.
2. H. Crozier	Mar. 24,1869	E. W. McCullough	Grand Valley, S. Luther, and Waldemar	Grand Valley.
3. J. R. Gilchrist, B.A.	Oct. 10, 1876	John McClure	Cheltenham and Mt. Pleasant	Cheltenham.
4. W. C. Armstrong	Mar. 8, 1877	Robt. McGowan	Hillsburg and Price's Corners	Hillsburg.
5. Robert Fowlie	Oct. 25, 1877	Robert Wood	Erin and Ospringe	Erin.
6. D. McLeod, B.A.	Aug. 2, 1878	Alex. Muir	Priceville and Bunessin	Priceville.
7. W. A. Hunter, M.A.	Nov. 16, 1880	S. H. McKitrick	Orangeville	Orangeville.
8. A. Wilson	Aug. 16, 1881	Wm. Neil	Markdale and Flesherton	Markdale.
9. T. J. McClelland	Aug. 31, 1881	Thos. Torrance	Shelburne and Primrose	Shelburne.
10. J. A. McDonald	Apr. 25, 1883	Robt. McLean	Horning's Mills & Honeywood	Horning's Mills.
11. R. B. Smith	Apr. 2, 1885	Thos. Clochley	Rosemont and Mulmur	Rosemont.
12. J. A Ross, B.A.	July 29 1885	P. McGregor	Dundalk and Ventry	Dundalk.
13. S. S. Craig	July 19, 1886	J. Buckham	First & Second Chinguacousy	Claude.
14. Geo. Ballantyne	July 19, 1886	John Tinney	Camilla and Mono Centre	Mono Centre.
15. J. B. Hamilton	Dec. 21, 1886	James Dick	Singhampton & Maple Valley	Singhampton.
VACANCIES.				
		Hugh Potter	Mono Mills, Mono E. & Adjala	Mono Mills.
		Robt. McBride	Caledon E. & St. Andrew's, Cal.	Caledon East.
		J. Inkster	Maxwell, McIntyre, etc.	Maxwell.
			Ballinafad & Melville Church	Ballinafad.
MISSION STATIONS.				
			Knox Church, Caledon	
			St. Andrew's, Proton, and Proton Station	
		J. C. Shook	Corbetton, Riverview and Gandier	Corbetton.
		D. McMichael	Black's Corner, and Vanatter	Shelburne.

H. CROZIER, *Pres. Clerk.*

SYNOD OF HAMILTON AND LONDON.

1. PRESBYTERY OF HAMILTON.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. J. Porteous	Dec., 1842		Retired	Galt.
2. S. Fenton			Retired	Harley.
3. Thos. Goldsmith	Jan. 5, 1845	A. J. Mackenzie	Hamilton, St. John's	Hamilton.
4. John Laing, D.D.	Jan. 6, 1854	Thos. Kennedy	Dundas, Knox Church	Dundas.
5. John G. Murray	July 7, 1858	James Smith	Grimsby and Muir Settlement	Grimsby.
6. William D. Rees	Aug. 9, 1859	Thomas Shaw	Blackheath, Caistor & E. Seneca	Blackheath.
7. D. H. Fletcher	Nov. 8, 1860	J. Macdonald, M.D.	Hamilton, MacNab St. Ch.	Hamilton.
8. John Wells, M.A.	1864	Jas. Williamson	Jarvis and Walpole	Jarvis.
9. George Burson	June 6, 1863	Robert Laurie	St. Catharines, Knox Church.	St. Catharines.
10. Mungo Fraser, M.A.	Oct. 10, 1867	David McLellan	Hamilton, Knox Church	Hamilton.
11. George Crombie	Feb. 6, 1868	John Sunday	St. Ann's and Smithsville	St. Ann's.
12. R. M. Croll	May, 1868		Simcoe, St. Paul's	Simcoe.
13. Samuel Lyle, B.D.	Feb. 12, 1870	John Wallace	Central Church, Hamilton	Hamilton.
14. R. J. Laidlaw	Sep. 22, 1871	James Watson	Hamilton, St Paul's	Hamilton.
15. W. P. Walker	Jan. 31, 1872	James A. Cooke	Binbrook and Saltfleet	Elfrida.
16. S. Fisher	Oct. 27, 1874	Wm. Henderson	West Flamboro	W. Flamboro'.
17. Robert Thynne	Feb. 17, 1875	T. M. England	Port Dover.	Port Dover.
18. D. C. McIntyre, M.A.	Sep. 8, 1875	W. Zimmerman	Beamsville & Clinton	Beamsville.
19. C. D. McDonald, B.D.	Nov. 23, 1875	R. Moderwill	Thorold	Thorold.
20. J. H. Ratcliffe	Nov., 1876	D. W. Beadle	St. Catharines, 1st Church	St. Catharines
21. R. H. Abraham	June 1, 1880	J. A. Davidson	Burlington	Burlington.
22. S. Carruthers	Oct. 3, 1882	Robert McQueen	Beverly	Kirkwall.
23. William Robertson	Oct. 16, 1883	Peter Creen	Waterdown	Waterdown.
24. J. A. Hamilton, B.A.		J. Charlton, M.P.	Lynedoch and Silverhill	Lynedoch.
25. W. J. Bell	Dec. 22, 1868		Niagara	
26. J. W. Cathcart		Jas. Sanderson	Strabane and Kilbride	
27. Robert McIntyre	Aug., 1886	S. Sinclair	Nelson and Dundas Street	
28. A. K. Caswell	Nov., 1886	John Smith	Oneida and Hagersville.	
29. John Young, M.A.	1894	J. Cruikshank	Niagara Falls S. & Chippawa.	
30. H. C. Ross.		A. Chapman	Ancaster and Alberton.	
31. Thomas Peatchall		J. E. Hutt	N. Pelham and Wellandport	
VACANCIES.				
			Caledonia	
		James Gibson	East Ancaster	
		John Wills	Niagara Falls	
		John Smellie	Hamilton, Erskine Church	
		George Cowper	Welland	
		Wm. Robertson	Merritton and Port Robinson	
			Port Dalhousie and Louth	
			Fort Erie, Victoria, etc.	
		David Ewing	Hamilton, Wentworth Street.	
			Dunville	
MISSION STATIONS.				
		W. Fares, M.D.	Port Colborne	
			Vittonia	
		John H. Young	Barton	
			Crowland	
		Arch. Spence	Cayuga and Mt. Healy	
			St. Catharines, Haynes' Ave.	
RESIDING WITHIN THE BOUNDS.				
1. John Gauld			Hamilton	
2. Thomas Maguire			Hamilton	

Pres. Clerk.

2. PRESBYTERY OF PARIS.

1. W. Robertson, M.A.	Jan.,	1859	John Harvie	Chesterfield	Chesterfield.
2. W. T. McMullen	Nov.,	1856	James Bell	Knox Church, Woodstock	Woodstock.
3. W. Cochrane, D.D.	June,	1859	S. M. Thomson	Zion Church, Brantford	Brantford.
4. John Thomson, M.A.	Nov.,	1871	Robert Lillico	Knox Church, Ayr	Ayr.
5. G. Munro, M.A.	Dec.,	1873	Angus McKay	Knox Church, Embro	Embro.
6. James Little	Oct.,	1866	Adam Allison	Princeton and Drumbo	Princeton.
7. W. A. McKay, B.A.	Dec.,	1870	James Symington	Chalmers Ch., Woodstock	Woodstock.
8. D. M. Beattie, M.A.	Jan.,	1880	A. McArthur	St. Andrew's, East Oxford and Blenheim	Goble's Corners.
9. M. McGregor, M.A.	May,	1882	John Allison	Tilsonburg and Culloden	Tilsonburg.
10. F. R. Beattie, Ph.D., D.D	Dec.,	1878	James Reid	First Church, Brantford	Brantford.

2. PRESBYTERY OF PARIS—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
11. W. McKinley	July, 1882	John Dickie	Innerkip and Ratho	Innerkip.
12. P. R. Ross	Feb., 1881	James Gordon	St. Andrew's, Ingersoll	Ingersoll.
13. Robert Meyers	Dec., 1883	James McNight	Norwich and Wyndham	Norwich.
14. Robt. Pettigrew, M.A.	Jan., 1873	Stephen Harvie	Glenmorris	Glenmorris.
15. W. H. W. Boyle, B.A.	Oct., 1884	William Telfer	Dumfries Street, Paris	Paris.
16. Thomas Atkinson	Oct., 1878	Jas. J. Wilson	Knox Church, Ingersoll	Ingersoll.
17. J. S. Hardie	June, 1885	Thos. Stevenson	Stanley Street, Ayr	Ayr.
18. W. S. McTavish	Sep., 1885	Robert Turnbull	St. George	St. George.
19. William Wylie	Oct., 1872	John Scott	River Street, Paris	Paris.
20. R. G. Sinclair	June, 1884	George Bryce	Mt. Pleasant and Burford	Mohawk.
21. Thos. Alexander, M.A.	March, 1835		Retired	Mohawk.
ORDAINED MISSIONARIES.				
1. Robert Chambers				Elzroom.
2. G. L. Mackay, D.D.				Tamsui.
MISSION STATIONS.				
			Onondaga	
			Balfour Street, Brantford	Brantford.
			Old St. Andrew's, E. Oxford	

W. T. McMULLEN, *Pres. Clerk.*

3. PRESBYTERY OF LONDON.

1. J. J. A. Proudfoot, D.D.	July 16, 1848	S. M. Fraser	1st Presbyterian Ch., London.	London.
2. W. S. Ball	Feb. 28, 1849	Robert Whillans, W. Longfield	English Settlement and Proof Line	Vanneck.
3. John Rennie	Apr. 22, 1857	Geo. McDonald	Ailsa Craig and Carlisle	Ailsa Craig.
4. John Milloy	Feb. 2, 1859		Argyle Church, Aldborough	Crinan.
5. Neil McKinnon	Feb. 22, 1859	William Leitch	Mosa	Kilmartin.
6. Lachlan Cameron	Nov. 5, 1862	Roderick Young	Thamesford	Thamesford.
7. James McConnell	Dec., 1864	Colin Campbell	N. and S. Delaware	Delaware.
8. George Sutherland	Nov. 14, 1866	Duncan Turner	Fingal	Fingal.
9. Walter M. Roger, M.A.	Nov., 1866	William Brown	London, King Street	London.
10. D. McGillivray	July 16, 1867	R. Ferguson	St. James, London	London.
11. J. A Murray	Oct. 7, 1867	Dr. Fraser	St. Andrew's, London	London.
12. Alex. Urquhart	Jan. 5, 1871	D. Stewart	Chalmers and Duff's Chs. Dunwich	Cowal.
13. John M. Munro	July, 1874	Alex. McKay	Kintore	Kintore.
14. Alex. Henderson	Oct. 10, 1877	Edward Waugh	Hyde Park and Komoka	Hyde Park.
15. E. H. Sawers	Apr. 8, 1879	J. Elliott	N. and S. Westminster	Wilton Grove.
16. J. B. Hamilton	Apr. 27, 1880	J. Douglas	Wardsville and Newbury	Wardsville.
17. J. Johnston	Aug. 3, 1880	Alex. McNeill	Lobo and Caradoc	Ivan.
18. John Currie	Aug. 8, 1882	Robert Hornal	Kintyre	Clachan.
19. J. S. Henderson	Oct. 23, 1883		Wendigo and Caradoc	Wendigo.
20. A. W. McConechy	Sep. 23, 1884	Joseph Moore	Port Stanley	Port Stanley.
21. F. W. Archibald, Ph.D.		D. K. McKenzie	St. Thomas	St. Thomas.
22. J. Ballantyne	Apr. 7, 1885	Alex. Gauld	London South	London.
23. William Galloway	Feb. 19, 1879	A. Wood	Dorchester and Crumlin	Dorchester Sta'n
24. J. A. Brown	July 28, 1886	James Shields	Belmont	Belmont.
25. John K. Wright			Missionary, Trinidad	
VACANCIES.				
1. D. Currie, B.D.		J. A. Younge	Glencoe	
		D. McArthur	Wallacetown and Dutton	
			New Glasgow and Rodney	
MINISTERS WITHOUT CHARGE.				
1. D. McMillan				London.
2. W. R. Sutherland			Ekfrid	Strathburn.
3. James McEwan				London.
4. James Gordon				London.

GEORGE SUTHERLAND, *Pres. Clerk.*

4. PRESBYTERY OF SARNIA.

MINISTERS.	DATE ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. John Lees	July 1, 1846	Arch. McLachlin...	West Williams	Springbank.
2. George Cuthbertson	Oct. 7, 1857	D. M. Robertson ...	Wyoming and Plympton.	Wyoming.
3. Robert Hume, M.A	May, 1860	Francis Crone	Adelaide and Arkona	Arkona.
4. George McLennan	Nov. 8, 1864	Donald McMillan..	Camlachie and Alexander	Camlachie.
5. John Thomson, D.D.	Apr. 26, 1866	Daniel McKenzie..	Sarnia, St. Andrew's	Sarnia.
6. John S. Lochead	Sep. 26, 1866		Parkhill and McGillivray	Parkhill.
7. James Pritchard	Oct. 27, 1868	James H. Laird	Forest	
8. Thomas Macadam	June 23, 1870	Thomas Gordon	St. Andrew's, Strathroy	Strathroy.
9. John A. McDonald	Dec., 1870	John Brown	Brigden and Bear Creek	Brigden.
10. James McCutcheon	July, 1874	William Bartlett..	Corunna and Moorestown	Corunna.
11. A. Beamer		James Harley	Petrolea	Petrolea.
12. Robert W. Leitch	Oct. 10, 1874	William Bryce	Point Edward	Point Edward.
13. John Anderson	Nov. 24, 1874	Thomas Wyatt	East Williams.	Ailsa Craig.
14. Hector Currie, B.A.	Oct. 1875	James Bell	Knox Ch., Thedford & L. Road.	Thedford.
15. D. C. Johnson	Oct. 11, 1876	William Bie	Oil City and Oil Springs	Oil Springs.
16. John W. McLintock	Aug, 1879	David Nesbit	Mandaumin and Vyner	Mandaumin.
17. J. C. Tibb, M.A., B.D.	Dec. 15, 1881	William Cole	Burns Ch., and Moore Line	Cole's Corners.
18. Hugh Cameron, B.A.	Oct. 8, 1882	Hugh McKenzie	Watford and Main Road	Watford.
19. J. R. Johnston, M.A.	Apr., 1882	P. A. McDiarmid...	Alvinston and Napier	
MISSION STATIONS.				
		George Stokes	Sombra	
			Wilkesport	
			Marthaville and Brooke	
			Inwood	
RESIDING WITHIN THE BOUNDS.				
1. Peter Currie				Strathroy.
2. John McRobie			Petrolea	Petrolea.
3. Willian Doak			Sarnia	Sarnia.

G. CUTHBERTSON, *Pres. Clerk.*

5. PRESBYTERY OF CHATHAM.

1. A. H. Waddell	Nov. 30, 1847	William Coltart	Harwich	Blenheim.
2. A. McColl	Feb. 18, 1848	Thos. W. Taylor	Chatham, First Church	Chatham.
3. J. Logie	Dec., 1849	George Hope	East Tilbury	Valetta.
4. W. King	March, 1851		Retired	Buxton.
5. W. Walker	Oct. 25, 1853		Chatham, First Church	Chatham.
6. Thos. Tallach, M.A.	June 24, 1857	Thos. B. Anderson.	Dresden and Knox Church	Dresden.
7. Arch. Currie	Feb. 7, 1860	F. McKerricher	Duart and Highgate	Duart.
8. John Becket	May 27, 1868	James Thomson	Thamesville, etc	Thamesville.
9. John Gray	Nov. 16, 1870	Alex. Bartlett	Windsor	Windsor.
10. J. H. Paradis	1873	J. Anderson	Amherstburg and Colchester	Amherstburg.
11. G. G. McRobbie	Nov. 17, 1873	Duncan Smith	Ridgetown	Ridgetown.
12. J. B. Scott	Nov. 24, 1874	George Ainslie	Leamington, etc	Leamington.
13. J. R. Battisby	Sep. 26, 1877	Richard Linton	Chatham, St. Andrew's	Chatham
14. D. Currie	Dec. 26, 1878	David McArthur	Wallaceburg	Wallaceburg.
15. Alex. Russell	June 2, 1880	James McKeown	Bothwell, etc	Bothwell.
16. W. M. Fleming	May 5, 1885	Alex. Laing	Essex Centre	Essex Centre.
17. William Farquharson.		James Walker	Dover and Chalmers Church	Dover.
18. C. Chiniquy			Ste. Ann's, Illinois, U.S.	Ste. Ann's, Ill.
19. C. Lafontaine			Ste. Ann's, Illinois, U.S.	Ste. Ann's, Ill.
VACANCIES.				
		John Johnson	Cavan and North Dawn	
			West Tilbury and Comber	
1. Neil McDiarmid	Feb. 6, 1868		Elmira, Illinois, U.S.	
MISSION STATIONS.				
			Tilbury Centre and Windfall.	
			Buxton	
			Price and Renaud Line	

Pres. Clerk.

6. PRESBYTERY OF STRATFORD.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Thos. McPherson	Oct. 10, 1838		Retired	Stratford.
2. James Boyd	July 7, 1847	Thomas Freeborn.	Wellesley and Crosshill	Crosshill.
3. D. Gordon	Oct., 1849	J. Yool.	Harrington	Harrington.
4. R. Hamilton	June 30, 1858	James Parker	Fullarton and Avonbank	Motherwell.
5. P. Scott	Mar. 5, 1872	A. McClelland	Hibbert	Cromarty.
6. A. Stewart	Nov. 26, 1862	Jas. McGunnagle.	North Easthope	Shakespeare.
7. J. Kay	July 31, 1868	Wm. Chalmers	Milverton	Milverton.
8. P. Wright, B.D.	Aug. 23, 1870	James Callin	Knox Church, Stratford	Stratford.
9. R. Scott	Aug. 3, 1875	George Ellis	Brookadale	Brookadale.
10. J. McClung	Aug. 4, 1874	James McDonald.	Shakespeare	Shakespeare.
11. A. F. Tully	Feb. 10, 1876	William Stuart	Mitchell	Mitchell.
12. A. Henderson, M.A.	Sep. 25, 1862	Thomas Smith	Atwood	Atwood.
13. W. M. Panton	Dec. 9, 1873	C. J. McGregor	St. Andrew's, Stratford	Stratford.
14. I. Campbell	Nov. 2, 1874	John Livingston	Listowel	Listowel.
15. G. Chrystal	1869	Peter Muir	Avonton and Carlingford	Avonton.
16. J. A. Turnbull, LL.B.	Sep. 13, 1881	John Headley	First Church, St. Mary's	St. Mary's.
17. J. Campbell	1884		Granton and Lucan	Granton.
18. W. M. McKibbin, M.A.	Oct. 7, 1875	J. M. Chalmers	Millbank	Millbank.
19. A. Grant	Jan. 27, 1863	Alex. Smith	Knox Church, St. Mary's	St. Mary's.
VACANCIES.				
		John Brown	N. and S. Nissouri	
		James Baird	North Mornington	

A. F. TULLY, *Pres. Clerk.*

7. PRESBYTERY OF HURON.

1. Robt. Ure, D.D.	Oct., 1850	Jas. Buchannan	Knox Church, Goderich, etc	Goderich.
3. Matthew Barr	Feb. 14, 1854		Retired	Seaforth.
4. A. D. McDonald	Ap. 20, 1859	M. Y. McLean	First Presbyter'n Ch., Seaforth	Seaforth.
5. Archibald McLean	Nov. 6, 1866	Andrew McCaa	St. Andrew's Church, Blyth	Blyth.
6. Peter Musgrave	May 30, 1868	Thomas Dodds	Duff's Church, McKillop, etc.	Seaforth.
6. Wm. M. Martin, B.D.	July 21, 1875	Adam Whiteford	Caven Church, Exeter	Exeter.
7. Alex. Stewart, B.A.	Sep. 22, 1875	James Broadfoot	Willis Church, Clinton	Clinton.
8. Samuel Acheson	Aug. 1876	John McEwen	St. Andrew's Ch, Kippen, etc.	Kippen.
9. Joseph McCoy, M.A.	Feb. 3, 1879	Samuel Carnochan	Egmondville	Egmondville.
10. Colin Fletcher, M.A.	Feb. 20, 1879	Dr. Irwin	Thames Road, etc	Exeter.
11. S. A. Carriere	Oct. 31, 1882	Wm. Turnbull	Grand Bend, etc	Brewster.
12. R.Y. Thomson, M.A., B.D	Sep. 25, 1883	James Sutherland.	Carmel Church, Hensall, etc.	Hensall.
13. D. M. Ramsay, B.A., B.D		Robert Scott	Burns Church, Hullett, etc	Londesborough
14. David Forrest	Aug. 11, 1885	Charles Symons	St. Andrew's Ch., Bayfield, etc.	Bayfield.
15. J. H. Simpson	June 1, 1886	David Bell	Union Church, Brucefield	Brucefield.
VACANCY.				
		William Carnie	Bayfield Road and Berne	Blake.
		Joseph Dobie	Manchester and Smith's Hill	Auburn.
MISSION STATION.				
			Goderich (Gaelic) Station	
RESIDING WITHIN THE BOUNDS.				
1. Wm. Graham				Egmondville.
2. J. B. Taylor				Blyth.

A. McLEAN, *Pres. Clerk.*

8. PRESBYTERY OF MAITLAND.

1. Alex. Sutherland	Mar. 14, 1846	Norman McDonald	Knox Church, Ripley	Ripley.
2. Samuel Jones	Sep., 1853	Thomas Strachan	Knox Church, Brussels	Brussels.
3. George Brown	Aug., 1856	John Millar	Wroxeter	Wroxeter.
4. Alex. Grant	Aug., 1858	Retired		Lucknow.
5. Adam F. McQueen	Dec. 15, 1858	John McDonald	Huron	Ripley.
6. Charles Cameron	May 1, 1861	Robt. B. Campbell.	Chalmers Ch., Kincardine Tp.	Armow.
7. George Law	May 5, 1863	James Ferguson	Knox Church, Belgrave	Belgrave.
8. Alex. McKenzie	Mar. 1, 1864	Dugald McKinnon	South Kinloss	Lucknow
9. Alex. Y. Hartley	June, 1864	Robert Aitkin	Bluevale and Eadie's	Bluevale.

8. PRESBYTERY OF MAITLAND—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
10. Kenneth McDonald	Oct., 1865	Finlay McLennan.	Ashfield	Kintail.
11. Robert Leask.....	Nov. 21, 1865	John Gordon.....	St. Helen's and E. Ashfield.....	St. Helen's,
12. Hector McQuarrie	May, 1866	Alex. Dawson.....	Wingham	Wingham.
13. John L. Murray, M.A...	Oct. 28, 1866	M. McPherson	Knox Church, Kincardine	Kincardine.
14. John Macnabb	Dec.. 1867	.....	Retired.....	Lucknow.
15. John McFarlane	Feb. 7, 1872	John Watson...	Pine River	Pine River.
16. Duncan Davidson	Oct. 8, 1872	William Dawson...	Langside	Langside.
17. A. Steveneon	Jan., 1874	Robert Elliott	Molesworth and Trowbridge...	Molesworth.
18. Donald B. McRae	June, 1875	John McIntosh.....	Cranbrook and Ethel	Cranbrook.
19. Thomas Muir.....	Oct. 24, 1876	William Giles	Fordwich and Gorrie	Fordwich.
20. F. Ballantyne	Jan 2, 1879	James Smillie	Duff's Church. Walton	Walton.
21. John Ross, B.A.....	Oct. 28, 1879	W. R. Wilson.....	Melville Church, Brussels	Brussels.
22. Jas. A. Anderson, B.A.	Oct. 7, 1880	Robert Shields.....	Whitechurch & E. Wawanosh.	Whitechurch.
23. D. G. Cameron	July 18, 1883	H. M. Duff	Dungannon and Port Albert...	Dungannon.
VACANCY.				
.....	.....	James Baird	Lucknow.....	Lucknow.

ROBERT LEASK, *Pres. Clerk.*

9. PRESBYTERY OF BRUCE.

1. James B. Duncan	July 1, 1848	William McLeod...	St. Andrew's, Paisley	Paisley.
2. John Scott, D.D.	Oct. 8, 1850	.....	Retired.....	Dunblane.
3. Andrew Tolmie	June 2, 1853	James Craig	Sou hampton and W. Arran...	Saugeen.
4. John Anderson.....	Oct. 11, 1854	Murdoch McLeod..	Tiverton	Tiverton.
5. Peter Currie	Feb. 19, 1855	.....	Retired.....	
6. David Wardrope	June, 1855	.....	Retired.....	Teeswater.
7. John Macmillan	Jan. 29. 1857	N. Fitzsimmons ...	Glammis.....	Glammis.
8. John James, D.D.....	Sep. 29, 1857	James Nesbit	Knox Church, Walkerton	Walkerton.
9. N. Paterson.....	July 19, 1859	John Cooper	Hanover and N. Normanby ...	Hanover.
10. John Eadie.....	March, 1862	John Davidson.....	Pinkerton and West Brant ...	Pinkerton.
11. Daniel Duff	Apr. 19, 1864	George McNally ...	North Brant & W. Bentinck...	Malcolm.
12. Robert Gray	Sep. 7, 1874	Wm. Malcolm	Kinloss, Riversdale and Enniskillen	Kinloss.
13. James Gourlay, M.A....	Mar. 3, 1875	James Rowand.....	Port Elgin and Dunblane.....	Port Elgin.
14. J. Ferguson, M.A., B.D.	Dec. 30, 1879	Andrew Dobie	Chesley	Chesley.
15. John Moore, B.A..	Jan. 28, 1885	Donald Reid	Allenford, Elsinore & Skitness	Allenford.
16. James Malcolm	Dec. 29, 1885	John Henderson ...	Underwood & Centre Bruce ...	Underwood.
17. W. G. Hanna, B.A.	Jan. 14, 1886	George Dunn	Tara	Tara.
18. A. R. Linton, M.A., B.D.	Aug. 6, 1886	Alex. McIntyre.....	Zion Church, Teeswater.....	Teeswater.
19. Angus McLeod	Apr. 13, 1887	John McKinnon ...	N. Bruce and St. Andrew's Saugeen	Queenhill.
VACANCIES.				
....	.....	John McIntyre.....	Knox Church, Paisley.....	
....	.....	James Henderson.	Westminster Ch., Teeswater...	
ORDAINED MISSIONARIES.			MISSION STATIONS.	
1. D. H. McLennan, M.A...	....	.....	Thessalon	
2. Duncan Cameron	.....	.....	Manitowaning	
3. E. B. Rodgers	.....	.....	Sault Ste. Marie	
4. J. L. Campbell, B.A.....	.....	.....	Gore Bay	
....	.....	.....	*Bruce Mines	
....	.....	.....	Blind River	
....	.....	.....	*Tarbutt.....	
....	.....	.....	Spanish River	
....	.....	.....	Providence Bay	
....	.....	.....	Little Current	
....	.....	.....	Cockburn Island.....	
....	.....	.....	Silver Water and Burpee	
....	.....	.....	Mud Lake	

* Not on roll—D. McNaughton, M.A., A. F. Mackenzie.

JAMES GOURLAY, *Pres. Clerk.*

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

, *Synod Clerk.*

1. PRESBYTERY OF WINNIPEG.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. John M. King, D.D.	Oct. 27, 1857		Principal of Manitoba College	Winnipeg, Man.
2. C. B. Pitblado	Feb. 15, 1865	C. H. Campbell	St. Andrew's Ch., Winnipeg	Winnipeg, "
3. James Douglas	Aug. 2, 1865		Blythefield	Blythefield. "
4. D. M. Gordon, B.D.	Aug. 6, 1866	Hon. Just. Taylor	Knox Church, Winnipeg	Winnipeg, "
5. George Bryce, LL.D.	Sep. 9, 1871		Professor in Manitoba College	Winnipeg, "
6. Thos. Hart, M.A., B.D.	July 30, 1872		Professor in Manitoba College	Winnipeg, "
7. J. C. Quinn, M.A., Ph.B.	Aug. 11, 1873	James Forrester	Emerson and Marais	Emerson, "
8. David B. Whimster	Oct. 15, 1873		North Church, Winnipeg	Winnipeg, "
9. Alexander MacFarlane	Oct. 31, 1878	N. McLeod	Greenwood, etc.	Balmoral, "
10. John Pringle, B.A.	Nov. 26, 1878	Dr. Smellie	Port Arthur	Pt. Arthur, Ont.
11. C. W. Bryden, M.A.	May 24, 1880	P. R. Young	Selkirk and Little Britain	Selkirk, Man.
12. R. Nairn, M.A.	Dec. 16, 1882	A. Carmichael	Rat Portage and Keewatin	Rat Portage, Ont.
13. James Lawrence	Mar. 16, 1883	A. S. Conbrough	Stonewall, etc.	Stonewall, Man.
14. Arch. McLaren, B.A.	July 17, 1884	N. Henderson	Springfield, etc.	Springfield, "
15. Jas. Hamilton, M.A.	Sep. 9, 1886		Millbrook and Plympton	Sunnyside.
VACANT.				
		R. McBeath	Kildonan	Kildonan, "
MINISTER WITHOUT CHARGE.				
1. W. D. Russell				Winnipeg, "
MISSION STATIONS.				
1. J. C. Hodgins, Student.			Clearsprings, etc	
2. W. D. Wallace, "		N. Stewart	Dominion City, etc.	Dominion City, Manitoba.
3. J. L. Hargrave, "			Fort Frances, etc	Ft. Frances, Ont.
4. Rev. H. W. Fraser		John Livingston	Fort William	Ft. William, Ont.
5. ....., Student.			Gretna	Gretna, Man.
6. D. Campbell, "			Headingly, etc	Headingly, "
7. G. Lockhart, "		D. McDougal	Meadow Lea, etc.	Marquette, "
8. W. J. Hall, "		John Brown	Morris, etc.	Morris, "
9. D. Ross, "			Murillo, etc.	Murillo, Ontario.
10. ....., "			Schrieber, etc.	Schreiber, "
11. ....., "			Beaver Mountain, etc.	

JAMES C. QUINN, M.A., Ph.B., *Pres. Clerk.*

2. PRESBYTERY OF ROCK LAKE.

1. H. J. Borthwick, M.A.	Aug., 1853		Darlingford, etc.	Morden, Man.
2. Walter R. Ross	Feb. 16, 1868	Rich. McKnight	Carman, etc.	Carman, "
3. Malcolm McKenzie	Feb. 13, 1862	Thos. Duncan	Morden	Morden, "
4. Samuel Polson	Jan. 14, 1880		Lintrathen, etc.	Nelson, "
5. Jas. Farquharson, B.A.	Jan 3, 1882	D. Shaw	Rock Lake, etc.	Pilot Mound, "
6. John Cairns	Feb. 2, 1882	R. S. Thompson, M.P.P.	Marringhurst	Marri'ghurst, "
7. David Lautrow			Cartwright, etc.	Cartwright, "
8. J. A. Townsend, M.A.	July 19, 1882	J. Davidson	Manitou, etc.	Manitou, "
9. Robert Brown			Deloraine, etc.	Deloraine, "
10. John Brown			Antlers, etc.	Menota, "
MISSION STATIONS.				
1. Student			Boissevain	Boissevain.
2. "			Killarney	Killarney.
3. "			Riverside	
4. "			Swan Lake	Swan Lake.

WALTER R. ROSS, *Pres. Clerk.*

3. PRESBYTERY OF BRANDON.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. John McKay	May 28, 1859		Strathclair	Strathclair, Man.
2. Alexander Smith	Sep. 27, 1866			Cadurcis, "
3. James M. Douglas	Oct 16, 1867	A. McNab	First Presbyterian Church	Brandon, "
4. James Robertson	Nov. 18, 1869		Superintendent of Missions	Winnipeg, "
6. William Hodnett	June, 1869	W. Webster	Birtle	Birtle, "
5. J. M. Sutherland	Dec. 5, 1872	A. Nicol	Roseland	Roseland, "
7. Hugh McKellar	Oct. 27, 1874	J. McDonald	High Bluff	High Bluff, "
8. Allan Bell	July 14, 1875	S. Thomson	Knox Church	P. la Prairie, "
George Flett	Aug. 10, 1875		Okanase	Okanase, "
10. Farquhar McRae	Dec. 1877	J. McCaskill	MacGregor	MacGregor, "
11. James Duncan	Sep. 25, 1878	J. O. Fraser	Oak River	Hamiota, "
12. Daniel Stalker, B.D	July 24, 1881	George Waters	Gladstone	Gladstone, "
13. John Mowat	Dec. 15, 1882		Newdale	Newdale, "
14. James Todd	May 14, 1884	Hugh Steele	Minnedosa	Minnedosa, "
15. J. M. Kelly	May 15, 1884	James Elder	Milford or Stratherne	Stratherne, "
16. Alex. McTavish	Aug. 12, 1884	R. Richards	Chater	Chater, "
17. W. L. H. Rowand, B.A.	Apr. 14, 1885	H. Grant	Burnside	Burnside, "
18. S. C. Murray	Oct. 13, 1885	G. O'Clare	Neepawa	Neepawa, "
19. A. McD. King, B.A.	July 14, 1886		Cypress	Glenboro, "
20. W. M. Omand, B.A.	July 14, 1886		Souris	Souris, "
21. D. Anderson, B.A.	July 14, 1886	R. H. Humphries	Carberry	Carberry, "
22. J. L. Simpson	July 14, 1886		Binscarth	Binscarth, "
23. J. McArthur	Sep. 21, 1886		Rossburn or Shoal Lake	Shoal Lake, "
24. R. Gow, B.A.	Sep. 21, 1886		Whitewater	Hartney, "
25. D. H. Hodges		J. Scott	Oak Lake	Oak Lake, "
26. A. Currie		J. Currie	Virden	Virden, "
27. Sol. Tunoansuiciye			Beulah Reserve	Beulah Res., "
VACANCIES.				
1. J. F. Dunstan		A. Fleming, M.D.	Knox Church	Brandon, "
2. S. C. Fraser	Mar., 1844		Without Charge	Brandon, "
3. J. M. Wellwood, B.A.	Sep. 16, 1873		Without Charge	Minnedosa, "
MISSION STATIONS.				
			Ardon	Arden, "
			Auburn	Montrose, "
			Beulah	Beulah, "
			Elkhorn	Elkhorn, "
			Elton	Douglas, "
			Pipestone	Pipestone, "
			Rapid City	Rapid City, "
			Shell River	Shellmouth, "
			Tarbolton	Tarbolton, "
			Tiger Hills	

J. M. DOUGLAS, *Pres. Clerk.*

4. PRESBYTERY OF REGINA.

1. James Herald	July 30, 1857	Geo. McCuaig	Medicine Hat	Medicine Hat.
2. R. Jardine, D.Sc.	Jan. 5, 1870		Prince Albert	Prince Albert.
3. A. Campbell	Oct. 9, 1873		Colleston	Prince Albert.
4. Hugh McKay	July 11, 1877		Broadview Reserve	Broadview.
5. J. C. Herdman, B.D.	Nov. 6, 1877		Calgary	Calgary.
6. John McKay	May 8, 1878		Mis-ta-was-sis Reserve	Prince Albert.
7. C. McKillop	Sept. 7, 1878		Lethbridge	Lethbridge.
8. S. J. Taylor, B.D.	July 25, 1880	R. L. Alexander	Moose Jaw	Moose Jaw.
9. A. B. Baird, B.D.	Aug. 16, 1881		Edmonton	Edmonton.
10. John Geddes	Oct. 11, 1882		Cathcart	Cathcart.
11. Angus Robertson	May 25, 1883		Pine Creek, etc.	Calgary.
12. Alexander Urquhart	May 14, 1884	J. S. Laidlaw	Regina	Regina.
13. Alexander Robson	Sept. 15, 1885		Fort Qu'Appelle	Qu'Appelle.
14. Alex. Hamilton, B.A.	Sept. 29, 1885		Qu'Appelle	Qu'Appelle Sta.
15. J. M. Gardiner	May 11, 1886		Battleford	Battleford.
16. R. C. Tibb, M.A.	June 29, 1886		Fort MacLeod	Fort MacLeod.
17. W. Nicholl	Aug. 10, 1886		Moosomin	Moosomin.
18. Robert Gondie	Aug. 10, 1886		Carlyle	Carlyle.
19. W. S. Moore	Nov. 2, 1886		Yorkton	Yorkton.
20. A. Ogilvie, B.A.	Mar. 1, 1887		Wolseley	Wolseley.
21. John Fotheringham	Feb. 28, 1856		Without Charge	Grenfell.
MISSION STATIONS.				
1. Student			Alameda I.	
2. Student			Alameda II.	
3. A. H. Cameron			Banff	Banff, B.C
4. Student			Cut Arm Creek	

4. PRESBYTERY OF REGINA—*Continued.*

MINISTERS	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
MISSION STATIONS—*Con.*				
5. Student			Dalesboro'	
6. Student			Donald	Donald B.C.
7. Student			Fort Saskatchewan	F.Saskatchewan
8. Student			Grenfell	Grenfel.
9. M. R. Gordon			Indian Head	Indian Head.
10. A. Matheson			Jumping Creek	Troy, P.O.
11. S. M. Marsh			Kinistino	
12. Student			Long Lake	
13. Student			Lansdowne	Montgomery.
14. Student			Red Deer	Red Deer.
15. Student			Revelstoke	Revelstoke, B.C.
16. Student			Swift Current	Swift Current.
17. Student			Touchwood	Touchwood Hills
18. Student			Whitewood	Whitewood.
19. Student			C. P. R. Points	

ALEXANDER HAMILTON, B.A., *Pres. Clerk.*

5. PRESBYTERY OF COLUMBIA.

1. R. Jamieson	June 28, 1854		Retired	New Westminster, B.C.
2. D. Fraser, M A.	Aug. 14, 1867	W. Clark	First Presbyterian Church	Victoria, B.C.
3. R. G. Thomson	Nov. 26, 1874	E. Sanders	First Presbyterian Church	Vancouver, B.C.
4. A. Dunn	June 9, 1875		Alberni	Alberni, V.I.
5. D. McRae	Jan. 2, 1878		Esquimault, etc	Victoria, B.C.
6. A. Tait	May 26, 1878		Langley, etc	Langley, B.C.
7. T. Scouler	June 7, 1880	A. McDougall	St. Andrew's Church	New Westminster, B.C.
8. J. A. Chisholm, B.A	Aug. 3 1881		Kamloops, etc	Kamloops, B.C.
9. J. A. Jaffray, B.A.	1885		Spillamcheen, etc	Spillamcheen, "
VACANCIES.				
		F. McCleery	Richmond, etc	North Arm, B.C.
			Chilliwhack	Chilliwhack, B.C.
			Nicola, etc	Nicola, B.C.
MISSION STATION.				
			Ashcroft, etc	Ashcroft, B.C.

R. G. THOMSON, *Pres. Clerk.*

CHANGES IN THE ROLLS OF THE SEVERAL SYNODS.

I.—SYNOD OF THE MARITIME PROVINCES.

DEATH.

Presbytery of Victoria and Richmond—
William G. Forbes, Port Hastings, 20th September, 1886.

DEMISSIONS.

Presbytery of Victoria and Richmond—
Edward Roberts, Mabou, 19th Oct., 1886.

Presbytery of Pictou—
Robert Laird, Little River and Fish Grant, 2nd Nov., 1886.

Presbytery of Halifax—
W. Maxwell, Annapolis, 17th Oct., 1886.
W. E. Archibald, Ph.D., Kentville, 17th April, 1887.

Presbytery of Truro—
A. F. Thomson, Economy and F. Islands, 31st July, 1886.

Presbytery of Miramichi—
John McCarter, Redbank, 12th April, 1887.

TRANSLATIONS.

Presbytery of Pictou—
John Ferry, Glenelg, East River and St. Mary to Bridgewater, 9th January, 1887.
J. L. George, Sherbrooke and Goldenville to St. James' Church, Dartmouth, 10th April, 1887.

Presbytery of Truro—
J. F. Dustan, St. Paul's Church, Truro, to Knox Church, Brandon, 31st May, 1887.

Presbytery of St. John—
W. C. Calder, Pisarinco Mission Field to St. Paul's Church, Woodstock, 15th March, 1886.

Presbytery of Prince Edward Island—
A. S. Stewart, Belfast to West Cape and Clyde River, 19th January, 1887.

INDUCTIONS.

Presbytery of Wallace—
G. L. Gordon, River John, 17th October, 1886.

Presbytery of Halifax—
W. E. Archibald, Ph.D., Kentville, 10th August, 1886

Presbytery of Lunenburg and Shelburne—
John Ferry, Bridgewater, 19th February, 1887.

Presbytery of Truro—
John Robbins, First Presbyterian Church, Truro, 30th November, 1886.

Presbytery of St. John—
L. G. McNeill, St. Andrew's Church, St. John, 14th October, 1886.
W. C. Calder, St. Paul's Church, Woodstock, 15th March, 1886.
J. Ross, South Richmond, 16th March, 1886.

Presbytery of Miramichi—
A. F. Thomson, St. Luke's Church, Bathurst, 11th August, 1886.

Presbytery of Prince Edward Island—
Archibald Brown, Richmond Bay E., 7th December, 1886.

Presbytery of Newfoundland—
W. G. Thomson, Harbour Grace, 16th May, 1887.

ORDINATIONS.

Presbytery of Victoria and Richmond—
Roderick McLeod, Strath Lorne, 27th July, 1886.

Presbytery of Sydney—
W. R. Calder, Mira, 29th September, 1886.

Presbytery of Pictou—
James A. Johnson, B.D., Country and Isaac's Harbour (Mission Stations), 3rd May. 1887.
H. McLean, Union Centre and Lochaber, 7th June, 1887.

Presbytery of Halifax—
A. P. Logan, West Cornwallis.

Presbytery of Truro—
W. L. Macrae, Missionary to Trinidad, 6th July, 1886.

Presbytery of St. John—
P. F. Langille, Hampton, etc. (Mission Field), 27th October, 1885.
W. McLennan, McAdam (Mission Field), 9th November, 1886.

Presbytery of Prince Edward Island—
John P. Gerrior, Summerside, 3rd February, 1887.

Presbytery of Newfoundland—
W. Graham, St. Andrew's Church, St. John's, 15th May, 1887.

CHANGES IN CONGREGATIONS.

Presbytery of Miramichi—
Nelson separated from Newcastle, and erected into a Mission Station, 15th March, 1887.

Presbytery of Prince Edward Island—
Brookfield separated from Clyde and West River, and erected into a new congregation, 17th November, 1886.
Bloomfield, O'Leary and The Brae erected into a new congregation, 13th April, 1887.

LICENSURES.

Presbytery of Halifax—
Alexander Campbell, 29th April, 1887.
J. R. Coffin, 29th April, 1887.
E. M. Dill, 29th April, 1887.
A. P. Logan, 29th April, 1887.
Donald McDonald, 29th April, 1887.
H. K. McLean, 29th April, 1887.
John Valentine, 29th April, 1887.

II.—SYNOD OF MONTREAL AND OTTAWA.

RETIREMENTS.

Presbytery of Quebec—
Duncan Anderson, M.A., Levis, 1st July, 1886.

Presbytery of Ottawa—
William M. Christie, M.A., minister without charge, and George Jamieson, minister without charge, both retired by leave of last General Assembly.

DEMISSIONS.

Presbytery of Quebec—
James D. Fergusson, B.A., Kennebec Road, 22nd August, 1886.
Dugald Currie, B.D., Three Rivers, 26th March, 1887.

Presbytery of Montreal—
William A. Johnston, Rockburn and Gore, 5th October, 1886.
Toussaint Zotique Lefebvre, B.C.L., Joliette, 30th March, 1886.

Presbytery of Ottawa—
William Shearer, Aylwin and Desert, 22nd March, 1887.

Presbytery of Lanark and Renfrew—

Charles McKillop, B.A., Admaston, 25th May, 1886.
John Crombie, M.A., Union Church, Smith's Falls, 6th March, 1887.

Presbytery of Brockville—

James McIlroy, Matilda, 14th September, 1886.
Robert Jardine, D.Sc., St. John's Church, Brockville, 26th October, 1886.
James Pullar, Morewood, 1st March, 1887.

Presbytery of Glengarry—

John Ferguson, Vankleek Hill, 3rd June, 1886.
John Fraser, Indian Lands, 11th January, 1887.

TRANSLATIONS.

Presbytery of Quebec—

Frederick Petry Sym, Melbourne, for Induction to Marton by the Presbytery of Owen Sound, 20th July, 1886.
Finlay M. Dewey, M.A., Richmond, for Induction to Stanley Street Church, Montreal, by the Presbytery of Montreal, 10th August, 1886.

Presbytery of Montreal—

James A. F. McBain, Georgetown, to Providence, Rhode Island, United States, 7th September, 1886.
Archibald Lee, B.A., Russeltown, for Induction to Sherbrooke by the Presbytery of Quebec, 6th July, 1886.

Presbytery of Glengarry—

Hugh Cameron, Summerstown, for Induction to Hyndman and Osgoode Line by the Presbytery of Brockville, 13th April, 1886.

ENROLMENT.

Presbytery of Montreal—

Antonio Internoscia, Missionary to Italians in Montreal, 22nd March, 1887.

INDUCTIONS.

Presbytery of Quebec—

Archibald Lee, B.A., Sherbrooke, 22nd July, 1886.
George R. Maxwell, St. Sylvester, 20th August, 1886.
Charles A. Tanner, Levis, 2nd December, 1886.
James D. Fergusson, B.A., Windsor Mills, 16th December, 1886.

Presbytery of Montreal—

Finlay M. Dewey, M.A., Stanley Street Church, Montreal, 30th September, 1886.
Robert V. McKibbin, B.A., Farnham West, 18th February, 1887.

Presbytery of Brockville—

Hugh Cameron, Hyndman and Osgoode Line, 20th May, 1886.

Presbytery of Glengarry—

Donald Stewart, St. Luke's Church, Finch, and South Finch, 20th May, 1886.

ORDINATIONS AND INDUCTIONS.

Presbytery of Quebec—

James Sutherland, Inverness, 19th August, 1886.

Presbytery of Montreal—

Hugh MacLean, LaGuerre, 1st June, 1886.
George Whillans, B.A., Georgetown, 5th April, 1887.

Presbytery of Ottawa—

John McLaren, Carp, Kinburn, and Lowrie's, 8th June, 1886.

Presbytery of Lanark and Renfrew—

John H. Graham, B.A., Bristol, 10th September, 1886.
Neil Campbell, Elmsley, 29th September, 1886.

Presbytery of Glengarry—

David MacLaren, Alexandria, 29th April, 1886.
Norman MacPhee, Dalhousie Mills, etc., 3rd June, 1886.

ORDINATIONS.

Presbytery of Quebec—

George Kinnear, B.A., 20th August, 1886.

Presbytery of Lanark and Renfrew—

Andrew Patterson, B.A., 13th July, 1886.

MISSIONARY APPOINTMENTS.

Presbytery of Quebec—

George Kinnear, B.A., Ordained Missionary, Massawippi and Richby, 20th August, 1886.
Donald Mackay, Ordained Missionary, Metis, 1st October, 1886.

Presbytery of Lanark and Renfrew—

Andrew Patterson, B.A., Ordained Missionary, Eganville and Scotch Bush, 13th July, 1886.

RECEPTIONS.

Presbytery of Quebec—

Donald Mackay, from Church of Scotland, 6th July, 1886.
George R. Maxwell, from the Evangelical Union, Scotland, 6th July, 1886.

Presbytery of Ottawa—

John H. George, by permission of the General Assembly, June, 1886.

LICENSURES.

Presbytery of Quebec—

James Sutherland, 6th July, 1886.
George Kinnear, B.A., 6th July, 1886.

Presbytery of Montreal—

Archibald Ogilvie, B.A., 6th July, 1886.

Presbytery of Lanark and Renfrew—

John H. Graham, B.A., 13th July, 1886.

Presbytery of Glengarry—

Donald MacLean, 6th July, 1886.

REMOVAL.

Presbytery of Lanark and Renfrew—

Mark Turnbull, Ordained Missionary, from Alice, 1st March, 1887.

CHANGES IN CONGREGATIONS.

Presbytery of Quebec—

Melbourne and Windsor Mills separated 9th August, 1886.
Richmond and Lower Windsor separated 9th August, 1886.
Windsor Mills and Lower Windsor united 9th August, 1886.
Richmond and Melbourne united 9th August, 1886.
Kennebec Road congregation reduced to the status of a Mission Station, 22nd August, 1886.

Presbytery of Ottawa—

Casselman organized as a congregation, 9th August, 1886.

Presbytery of Lanark and Renfrew—

Dalhousie and North Sherbrooke transferred by the authority of the General Assembly to the Presbytery of Kingston, 23rd August, 1886.

Presbytery of Brockville—

Iroquois and Dixon's united, 1st October, 1886.
Morewood and Crysler united, 1st March, 1887.
Chesterville united to Dunbar and Colquhoun, 1st March, 1887.

CHANGES IN MISSION STATIONS.

Presbytery of Lanark and Renfrew—

Eardly transferred to the Presbytery of Ottawa, 24th May, 1886.

Presbytery of Brockville—

North Augusta separated from Merrickville and united with Stone's Corners, 6th July, 1886.
Farmersville united with Fairfield and Mallory Town, 6th July, 1886.

III.—SYNOD OF TORONTO AND KINGSTON.

DEATHS.

Presbytery of Toronto—

J. S. Mackay, B.A., minister of New Westminster, British Columbia, 21th May, 1886.

Presbytery of Saugeen—

John Irving, minister without charge, 12th June, 1886.

DEMISSIONS.

Presbytery of Lindsay—

T. T. Johnston, Wick and Greenbank, 1st November, 1886.

Presbytery of Toronto—

A. B. Dobson, Ballinafad and Melville Church, Caledon, 20th May, 1886.
Joseph Alexander, [illegible] Union Church and Norval, 13th March, 1887.
Thomas Nixon, [illegible], 5th April, 1887.

Presbytery of Barrie—

Robert Rogers, Collingwood, 20th June, 1886.
James Bryant, Bradford, Second West Gwillimbury and St. John's, 15th August, 1886.
J. A. Morrison, Knox and Guthrie Churches, Oro, 3rd October, 1886.
A. H. Drumm, Ordained Missionary, Port Carling, Dee Bank and Raymond, 28th September, 1886.

Presbytery of Owen Sound—

D. D. McLennan, Lion's Head and Lindsay, 10th May, 1886.

Presbytery of Orangeville—

J. A. Ross, Ordained Missionary, Dundalk and Ventry, 9th February, 1887.

INDUCTIONS.

Presbytery of Kingston—

J. H. George, M.A., John Street Church, Belleville, 6th December, 1886.
James McIlroy, Ordained Missionary, Poland, 21st March, 1887.

Presbytery of Toronto—

Samuel H. Kellogg, D.D., a minister of the American Presbyterian Church, St. James Square Church, Toronto, 20th May, 1886.

Presbytery of Barrie—

James Sieveright, B.A., Huntsville and Allansville, 1st July, 1886.
A. H. Drumm, Severn Bridge, Washago and Ardtrea, 20th November, 1886.

Presbytety of Owen Sound—

F. Petry Sym, Wiarton, 19th July, 1886.

Presbytery of Saugeen—

Thomas Davidson, M.A., North Luther and Woodland, 3rd August, 1886.

Presbytery of Orangeville—

John A. Ross, B.A., Dundalk and Ventry, 9th February, 1887.

ORDINATIONS.

Presbytery of Kingston—

Arpad Givan, B.A., Ordained Missionary, L'Amable and York River, 12th May, 1886.
William Allan, Camden and Newburg, 26th October, 1886.
Alexander McAulay, B.A., Dalhousie, North Sherbrooke and Snow Road, 10th December, 1886.

Presbytery of Peterborough—

Richard Hyde, Warsaw and Dummer, 1st February, 1886.

Presbytery of Toronto—

George Ballantine, Camilla and Mono Centre, 19th July, 1886.
S. S. Craig, First and Second Chinguacousy, 19th July, 1886.
Wm. Patterson, Cooke's Church, Toronto, 22nd July, 1886.
John McKay, B.A., Knox Church, Scarborough, 14th October, 1886.
James A. Grant, Dixie and West Toronto Junction, 11th January, 1887.
Joseph Johnston, Hornby and Omagh, 15th March, 1887.

Presbytery of Barrie—

H. H. Drumm, Ordained Missionary, Port Carling, Dee Bank and Raymond, 12th May, 1886.

Thomas Wilson, Fraser Church, Tottenham and Beeton, 20th July, 1886.

Presbytery of Orangeville—

J. B. Hamilton, Singhampton and Maple Valley, 21st December, 1886.

TRANSLATIONS.

Presbytery of Kingston—

Alexander K. McLeod, from Consecon and Hillier, 5th July, 1886, to Brighton, Presbytery of Peterborough 21st July, 1886.

Presbytery of Kingston—

Finlay McCuaig, from Chalmers Church, Kingston, 17th January, 1887, for the purpose of accepting an appointment to British Columbia, from the Home Mission Committee of the General Assembly.

Presbytery of Toronto—

Charles A. Tanner, from St. Andrew's, Scarborough and St. [illegible] Church, Markham, 2nd November, 1886, to Point Levis, Presbytery of Quebec.

Presbytery of Saugeen—

John Campbell, M.A., Ph.D., from Knox Church, Hanover, 15th November, 1886, to Collingwood, Presbytery of Barrie, 16th November, 1886.

Presbytery of Guelph—

Alexander Russell, from St. Andrew's Church, Hawkesville and Linwood, to Bothwell, Sutherland's Corners and Florence, Presbytery of Chatham, 10th August, 1886.

Presbytery of Orangeville—

Alexander Tait, from Mono Mills, Mono East and St. Andrew's, Caledon, 9th November, 1886, for the purpose of accepting an appointment to British Columbia from the Home Mission Committee of the General Assembly.

LICENSURE OF STUDENTS.

Presbytery of Kingston—

Andrew Patterson, B.A., 11th May, 1886.
Arpad Givan, B.A., 11th May, 1886.
Robert Gow, B.A., 11th May, 1886.
Alexander McAulay, B.A., 11th May, 1886.
James A. Grant, 11th May, 1886.
Neil Campbell, B.A., 11th May, 1886.
Wm. Allan, 11th May, 1886.
John McLeod, B.A., 11th May, 1886.
Roderick Mackay, B.A., 11th May, 1886.

Presbytery of Toronto—

Wm. Patterson, 20th May, 1886.
George Ballantyne, 20th May, 1886.
S. S. Craig, 25th May, 1886.
John McKay, B.A., 6th July, 1886.

Presbytery of Barrie—

A. K. Drumm, 25th May, 1886.
Thomas Wilson, 25th May, 1886.

Presbytery of Owen Sound—

David Millar, 6th July, 1886.
Robert McIntyre, 6th July, 1886.

Presbytery of Guelph—

John R. Campbell, 21st September, 1886.

CONGREGATIONS ERECTED.

Presbytery of Peterborough—

Apsley, 21st September, 1886.
Clydesdale, 21st September, 1886.
Havelock, 11th January, 1887.

Presbytery of Toronto—
York Town Line, disjoined from Leslieville, 5th April, 1887.

Presbytery of Owen Sound—
Woodford, Johnstone and Daywood, 21st December, 1886.

MISSION STATIONS ERECTED.

Presbytery of Lindsay—
Uptergrove, reduced to the status of a mission station, 8th March, 1887.

Presbytery of Toronto—
At the intersection of Bloor and Huron Streets, City of Toronto, 30th November, 1886

Presbytery of Barrie—
Nipissing Junction, Township of Ferris, 6th October, 1886.
Missionary Road, Township of Spence, 7th November, 1886.
South River, Township of Machar, 24th November, 1886.
Cecebe, 5th February, 1887.

Presbytery of Guelph—
St. Andrew's Church, Hawkesville, and Linwood reduced to the standing of mission stations, 21st September, 1886.

Presbytery of Orangeville—
Proton Railway Station, and united with St. Andrew's Church, Proton, 8th March, 1887.

Presbytery of Saugeen—
Gordon Mission Station was placed under the pastoral oversight of Mr. L. W. Thom, St. Andrew's, Arthur, 20th July, 1887.

CHANGE OF NAME.

Presbytery of Kingston—
Hinchinbrooke and Bedford are to be hereafter known as Sharbot Lake and Piccadilly; and Poland and Caldwell's Mills as Poland, from 20th December, 1886.

MINISTERS RECEIVED.

Presbytery of Peterborough—
David Beattie, without charge, 11th January, 1887.

Presbytery of Toronto—
William Whitfield, M.A., United Presbyterian Church of Scotland, 6th July, 1886.
Herbert C. Ross, Canada Methodist Church, 6th July, 1886.
Joseph Johnstone, Established Church of Scotland, 11th January, 1887.

NEW PRESBYTERY ERECTED.

The Presbytery of Orangeville was erected, by the Synod of Toronto and Kingston, 6th May, 1886, from congregations and mission stations within the bounds of the Presbyteries of Toronto, Barrie, Saugeen and Guelph, and was duly constituted 14th July, 1886.

JOHN GRAY,
Synod Clerk.

ORILLIA, *7th May, 1887.*

IV.—SYNOD OF HAMILTON AND LONDON.

DEATHS.

Presbytery of Hamilton—
Martin W. Livingstone, Simcoe, 21st March, 1887.

Presbytery of Paris—
William Barr, Brantford, 5th May, 1886.

Presbytery of Huron—
John Ross, minister at Brucefield, 8th March, 1887.

DEMISSIONS.

Presbytery of Hamilton—
James Gordon, M.A., Niagara Falls, 24th October, 1886.
James Black, Argyle Street Church, Caledonia, and Allan Settlement, 1st December, 1886.
George Yeomans, Dunnville, 10th December, 1886.
Thomas Wilson, Sutherland Street Church, Caledonia, 31st December, 1886.
Robert Thomson, Drummondville and Chippawa, 18th May, 1886.

Presbytery of Chatham—

John A. McAlmon, Dover and Chalmers Church, 1st June, 1886.
Neil McDiarmid, Knox Church, Elmira, Illinois, U. S., 15th March, 1887.

Presbytery of Stratford—

J. W. Penman, North and South Nissouri, 30th January, 1887.

Presbytery of Huron—

Mark Danby, Bayfield and Bruce, 10th July, 1886.

Presbytery of Bruce—

John Mordy, M.A., Balaklava, 1st August, 1886.
George B. Greig, Knox Church, Paisley, on 27th September, 1886.
David Wardrope, Westminster Church, Teeswater, 8th March, 1887.

TRANSLATIONS.

Presbytery of Hamilton—

Thomas Scouler, Erskine Church, Hamilton, to St. Andrew's Church, New Westminster, B. C., 31st December, 1886.

Presbytery of London—

John Robbins, Glencoe to First Presbyterian Church, Truro, Nova Scotia, 21st Nov., 1886.

Presbytery of Huron—

James Pritchard, Manchester and Smith's Hill to Forest, Presbytery of Sarnia, 13th November, 1886.

ORDINATIONS AND INDUCTIONS.

Presbytery of Hamilton—

Robert McIntyre was ordained and inducted into the pastoral charge of Nelson and Dundas Street congregation, 10th August, 1886.
A. K. Caswell was inducted into the pastoral charge of Oneida and Hagersville, 31st August, 1886.
John Young, M.A., was ordained and inducted into the pastoral charge of Niagara Falls South and Chippawa, 2nd November 1886.
Herbert C. Ross was inducted into the pastoral charge of Ancaster and Alberton, 9th December, 1886.
Thomas Peatchall was inducted into the pastoral charge of North Pelham and Wellandport, 5th April, 1887.

Presbytery of London—

William Galloway was inducted into the pastoral charge of Dorchester and Crumlin, 27th July, 1886.
James A. Brown was ordained and inducted into the pastoral charge of Belmont, 28th July, 1886.
Edward H. Sawers was inducted into the pastoral charge of North and South Westminster, 5th October, 1886.

Presbytery of Sarnia—

Richard C. Tibb was ordained on 29th June, 1886.
A. Beamer was inducted into the charge of Knox Church, Petrolea, 29th April, 1886.
James Pritchard was inducted into the charge of Forest, 25th November, 1886.

Presbytery of Chatham—

Alexander Russell was inducted into the pastoral charge of Bothwell, Sutherland's Corners and Florence, 9th September, 1886.
William Farquharson was ordained and inducted into the pastoral charge of Dover and Chalmers Church, 31st March, 1887.

Presbytery of Stratford—

James Hamilton, B.A., was ordained for mission work in the North-West Territory, 20th September. 1886.

Presbytery of Huron—

J. H. Simpson was ordained and inducted into the pastoral charge of Union Church, Brucefield, 1st June, 1886.

Presbytery of Maitland—

F. Ballantyne was inducted into the pastoral charge of Duff Church, Walton, 5th October, 1886.

Presbytery of Bruce—

John MacMillan was inducted into the pastoral charge of Glammis, 11th May, 1886.
John L. Campbell, B.A., was ordained as missionary to Gore Bay, 12th May, 1886.
Messrs. Duncan Cameron and E. B. Rogers were appointed Ordained Missionaries to Manitowaning and Sault Ste Marie, for a term of two years, 12th May, 1886.
John James, D.D., was inducted into the pastoral charge of Knox Church, Walkerton, 29th July, 1886.
Robert Gray was inducted into the pastoral charge of Kinloss, Riverdale and Enniskillen, 5th August, 1886.
Adam R. Linton, M.A., B.D., was ordained and inducted into the pastoral charge of North Bruce and St. Andrew's, Saugeen, 13th April, 1887.

CHANGES IN CONGREGATIONS.

Presbytery of Hamilton—

The congregation of Oneida was separated from Cayuga and Indiana, and united with Hagersville to form one charge, 6th April, 1886.
The congregations of Merritton and Port Robinson were united to form one charge, 20th July, 1886.
The congregations of Louth and Port Dalhousie were united to form one charge, 20th July, 1886.
The congregations of Pelham and Wellandport were united to form one charge, 20th July, 1886.
The name of the congregation of Drummondville was changed to that of Niagara Falls South, 7th October, 1886.
The congregation of Argyle Street, Caledonia, was separated from Allan Settlement, and united with that of Sutherland Street, to form one congregation in Caledonia, 9th January, 1887.
The congregation of East Ancaster, Erskine Church, was united with that of Allan Settlement to form one congregation, 9th January, 1887.

Presbytery of Sarnia—

Vyner, within the bounds of the congregation of Mandaumin, was erected into a congregation, and united with Mandaumin under the designation of Mandaumin and Vyner, 21st December, 1886.

Presbytery of Chatham—

A new congregation at Richmond school house was erected, and united with Dover and Chalmers Church, 21st September, 1886.
A new congregation was erected at Strangfield, and united with West Tilbury and Comber, 15th March, 1887.

Presbytery of Stratford—

Mornington was separated from Milverton, and erected into a separate charge, 14th September, 1886.

Presbytery of Huron—

The congregation of Corbet was added to Mr. Carriere's pastoral charge, 9th November, 1886.

Presbytery of Maitland—

The congregation of Knox Church, Lucknow, was united to the congregation of St. Andrew's Church, under the name of the Presbyterian Church, Lucknow, 13th July, 1886.

Presbytery of Bruce—

The congregations of Free St. John's and St. Paul's Churches, Walkerton, were united under the name of Knox Church, Walkerton, 13th July, 1886.
Skipness was erected into a congregation, and united with Allenford and Elsinore as one pastoral charge, 14th December, 1886.
Silver Water and Burpee were placed on the list of Mission Stations, 15th September, 1886.

LICENSURES.

Presbytery of Hamilton—

J. H. Simpson, 20th April, 1886.

Presbytery of Sarnia—

Richard C. Tibb, 29th June, 1886.

Presbytery of Chatham—

Alexander U. Campbell, 13th April, 1886.
William Farquharson, 13th April, 1886.

Presbytery of Stratford—

J. B. Hamilton, 15th September, 1886.

Presbytery of Huron—
John Young, M.A., 13th July, 1886.

Presbytery of Bruce—
John L. Campbell, B.A., 12th May, 1886.

V.—SYNOD OF MANITOBA AND NORTH-WEST TERRITORIES.

DEMISSIONS.

Presbytery of Regina—
W. McWilliam, LL.B., Prince Albert, 31st August, 1886.

INDUCTIONS.

Presbytery of Winnipeg—
J. Pringle, B.A., Port Arthur, 12th August, 1886.
J. Douglas, Blythefield, 15th February, 1887.

Presbytery of Brandon—
D. Anderson, B.A., Carberry, 27th October, 1886.
W. M. Oinand, B.A., Souris, 6th November, 1886.
D. H. Hodges, Oak Lake, 18th January, 1887.
A. Cairn, Virden, 19th January, 1887.

Presbytery of Columbia—
Thos. Scouler, St. Andrew's Church, New Westminster, 19th January, 1887.
Thos. G. Thomson, 1st Church, Vancouver, 20th April, 1887.

RESIGNATIONS.

Presbytery of Regina—
D. Munro, Cathcart.

TRANSFERENCES.

Presbytery of Brandon—
John Hogg, to Presbytery of Regina.

Presbytery of Regina—
A. Currie, to Presbytery of Brandon.
D. H. Hodges, to Presbytery of Brandon.
W. L. H. Rowand, to Presbytery of Brandon.

RECEPTIONS.

Presbytery of Winnipeg—
J. Hamilton, 8th March, 1887.

Presbytery of Brandon—
A. Currie, 19th January, 1887.
D. H. Hodges, 18th January, 1887.
W. L. Rowand, 18th June, 1887.

Presbytery of Regina—
C. McKillop.
R. C. Tibb, 10th August, 1886.
R. Jardine, D. Sc., 2nd November, 1886.

ORDINATIONS.

Presbytery of Winnipeg—
W. D. Robertson, B.A., 7th July, 1886.

Presbytery of Brandon—
A. McD. Haig, B.A., 14th July, 1886.
W. M. Oinand, B.A., 14th July, 1886.
D. Anderson, B.A., 14th July, 1886.
J. L. Simpson, 14th July, 1886.
John McArthur, 21st September, 1886.
R. Gow, 21st September, 1889.

Presbytery of Regina—

J. M. Gardiner, 11th May, 1886.
A. Currie, 10th August, 1886.
D. H. Hodges, 10th August, 1886.
R. Goudie, 10th August, 1886.
W. Nicholl, 10th August, 1886.
W. S. Moore, B.A., 2nd November, 1886.
A. Ogilvie, B.A., 1st March, 1887.

LICENSURES.

Presbytery of Winnipeg—

W. D. Roberts, B.A., 7th July, 1886.

Presbytery of Brandon—

A. McD. Haig, B.A., 14th July, 1886.
W. M. Omand, B.A., 14th July, 1886.
D. Anderson, B.A., 14th July, 1886.
J. L. Simpson, 14th July, 1886.
John McArthur, 21st September, 1886.
R. Gow, M.A., 21st September, 1886.

Presbytery of Regina--

J. M. Gardiner, B.A., 11th May, 1886.
A. Currie, 10th August, 1886.
D. H. Hodges, 10th August, 1886.
R. Goudie, 10th August, 1886.
W. Nicholl, 10th August, 1886.
W. S. Moore, 2nd November, 1886.
A. Ogilvie, 1st March, 1887.

CHANGES IN FIELDS.

Presbytery of Winnipeg—

Blythefield erected into a congregation, 7th December, 1886.
Murillo placed on list of stations, 9th March, 1887.
Beaver Mountain placed on list of stations, 9th March, 1887.

Presbytery of Rock Lake—

East Turtle Mountain subdivided into Boissevain and Killarney, 28th September, 1886.

Presbytery of Brandon—

Whitewater placed on list of stations.
Arden placed on list of stations.

Presbytery of Regina—

Banff, placed on list of stations.
Crescent Lake, placed on list of stations.
Dalesboro', placed on list of stations.
Donald, placed on list of stations.
Kinistino, placed on list of stations.
Lansdowne, placed on list of stations.
Red Deer, placed on list of stations.
Revelstoke, placed on list of stations.
Swift Current, placed on list of stations.

Presbytery of Columbia—

Chilliwhack, placed on list 20th September, 1886.
Kamloops, placed on list 3rd March, 1887.
Richmond, placed 15th March, 1887.

APPENDIX NO. 30.

OBITUARY NOTICES.

REV. ADAM G. FORBES, of Port Hastings, N. S., died on the 20th September, 1886, in the eighty-sixth year of his age. He had charge of Port Hastings and stations connected therewith for many years, having been ordained and inducted in 1852.

REV. MARTIN W. LIVINGSTONE died at Simcoe on the 21st March, 1887. He was a native of Kilsyth, Scotland, educated at Glasgow University, and licensed as a preacher in 1835. He came to Canada in 1854, and after two or three years was inducted as pastor of St. Andrew's Church, Simcoe. He retired from active service in 1875. His faithfulness in the discharge of duty, his courtesy and affability, and his personal worth made him greatly beloved among his brethren and all who knew him.

REV. JOHN ROSS died at Brucefield on the 8th March, 1887. Mr. Ross, a native of Scotland, was educated at Knox College, and ordained at Brucefield in September, 1851. He was a minister of great devotedness, good scholarship, conscientious and faithful in an eminent degree. At the Union in 1875 Mr. Ross did not see his way to go along with his brethren, but throughout life enjoyed the confidence, affection and esteem of all who knew him, and exercised a large influence throughout Western Canada, and especially the county of Huron.

REV. J. W. McLEOD died at Tunapuna, Trinidad, on the 1st April, 1887. He was a native of Nova Scotia, studied at Dalhousie College and the Theological Hall, Halifax. Having been licensed of Truro, he offered himself for Missionary service, and was ordained and designated as missionary to Princestown, Trinidad, on 20th December, 1880. He laboured with great diligence and fidelity, but failing health compelled him to resign his position as a missionary, and confine himself to the instruction of native teachers. In this work he continued to within three weeks of his death.

REV. JAMES PRINGLE.—The Rev. James Pringle, senior minister of Brampton, died on 15th May, 1887. Mr. Pringle, who was a native of Berwickshire, Scotland, was licensed by the Presbytery of Orkney, on 15th May, 1840. In 1847 he came to Canada, and soon after was ordained as minister of Derry West, with which Brampton was afterwards united. For many years Mr. Pringle laboured with great fidelity and diligence in the charge committed to him. He took a deep interest in education, and was for many years officially connected with the management of the Public Schools of the township. Mr. Pringle was held in the highest esteem by his brethren and by all who knew him. For some years before his death the Rev. E. D. MacLaren, B.D., was associated with him in the pastorate.

APPENDIX NO. 31.

REPORT OF THE COMMITTEE ON "THE PRESBYTERIAN RECORD," 1886-87.

There is nothing of special importance to mention in connection with *The Record* during the past year. The managing editor has returned from Europe, and resumed his office work. The Committee have the satisfaction of stating that the circulation of *The Record* has slightly increased since the date of last Report, the number issued for this month (June) being 37,000—the largest in the history of the magazine, and yet there is, the Committee firmly believe, not only room, but need for a very much larger circulation. Many of the congregations are very inadequately supplied with *The Record*. Having in view the rapid growth of the Presbyterian Church in Canada, and the importance of supplying every member of it with information in regard to the Missionary and Benevolent Schemes under the supervision of the General Assembly, the Committee respectfully ask the General Assembly anew to commend *The Record*, as its official organ, to the ministers, Kirk Sessions and Presbyteries, requesting them to use their influence so that a copy of *The Record* be put into the possession of every family of the Church.

Finances.—The receipts for the year, irrespective of the balance from last year, were about equal to the expenditure. The balance on hand at this date is $3,244.18. This, together with the outstanding accounts, represents the amount available for meeting the ordinary expenses of the ensuing half-year. Out of this fund, after careful investigation, the Committee have unanimously agreed to make an appropriation of $1,000 to the Aged and Infirm Ministers' Fund of the Church, dividing the same betwixt the Eastern and Western Sections in proportion to the number of copies of *The Record* sent to these Sections, respectively. The Committee further recommend that an addition of $250 be made to the salary of the managing editor from this date.

The Committee take the liberty of explaining that the above named appropriation of $1,000 fairly represents the accumulated profits of the concern since June, 1880, when a like sum of $1,000 was appropriated by the Committee on *The Presbyterian Record* to the Home Mission Funds of the Church, East and West.

ABSTRACT OF RECEIPTS AND DISBURSEMENTS.

RECEIPTS.

Subscriptions and advertisements	$8,541 65	
Balance from last year	3,227 18	
		$11,768 83

EXPENDITURE.

Paper, printing and despatching	$6,098 00	
Editorial Department	1,200 00	
Office expenses, rent, service, taxes, etc.	900 00	
Incidental printing, stationery, postage, express charges, duties, etc.	326 65	
Balance in the Merchants' Bank	3,244 18	
		$11,768 83

JAMES CROIL, *Managing Editor.*
MONTREAL, *1st June, 1887.*

ROBERT CAMPBELL, *Convener.*

Audited and found correct,
MONTREAL, *June 6th, 1887.*
ROBERT H. WARDEN.

APPENDIX NO. 32.

LOYAL ADDRESSES.

ADDRESS TO THE QUEEN.

To the Queen's Most Excellent Majesty.

May it please Your Majesty:

We, the members of the General Assembly of the Presbyterian Church in Canada, in session assembled at the City of Winnipeg, desire to convey to Your Majesty, for ourselves and for the Church which we represent, the assurance of our continued loyal attachment to Your Majesty's person and Empire.

We bless God for Your Majesty's long and beneficent reign, and, in common with our fellow-subjects throughout the Empire, we tender you our heartfelt congratulations on the Jubilee of your accession to the Throne.

Amid the many features that have marked Your Majesty's reign, one of the most prominent is the extension of your Colonial Empire. The Exhibition of Colonial products in your Capital last year familiarized many with the resources of Canada, as well as of your other Colonial possessions.

It will be the effort of the Presbyterian Church to provide the ordinances of religion for our fellow-subjects from the mother country who may secure for themselves homes upon our western prairies, in the hope that there may be maintained, within all parts of our Dominion, loyalty to the Empire and obedience to the God of our fathers.

We trust that the present peaceful relations existing between Your Majesty's Empire and other nations may remain unbroken, and that Your Majesty's Government may be able to decide all national questions without the arbitrament of war.

We pray that Your Majesty may long be spared to reign over us, and that the richest blessing of the King of kings may rest upon you and upon every member of your Royal House.

In name and by appointment of the General Assembly of the Presbyterian Church in Canada.

R. F. BURNS, D.D.,
Moderator.

ADDRESS TO THE GOVERNOR-GENERAL.

To His Excellency the Governor-General of Canada.

May it please Your Excellency:

We, the members of the General Assembly of the Presbyterian Church, in annual session assembled, avail ourselves of this opportunity of expressing our continued esteem for Your Excellency and our loyal attachment to the institutions of our land.

Being assembled at the City of Winnipeg, we note with special interest the progress and prospects of the Province of Manitoba and of the North-West Territories. While the settlement of our western prairies opens new avenues for the labour and enterprise of the older Provinces, it is the duty of the various branches of the Christian Church in Canada to see that the new settlers shall not be left without the ordinances of religion. This duty is very clearly recognized by the Presbyterian Church, and it will continue to be our aim to secure here as elsewhere thoughout our Dominion the worship of God and the faithful observance of the laws of our land.

We congratulate Your Excellency on the high and increasing esteem with which you are regarded by the people of Canada. We respectfully offer to you and to Lady Lansdowne the assurance of our best wishes on your behalf. And we pray that you may always enjoy the guidance and blessing of Him by Whom kings reign and princes decree justice.

In name and by appointment of the General Assembly of the Presbyterian Church in Canada.

R. F. BURNS, D.D.,
Moderator.

APPENDIX NO. 33.

FINANCE REPORT—EASTERN SECTION.

The State of the Funds, Eastern Section, May 1, 1886-87, is as follows :—

FOREIGN MISSIONS.

Cr.

By Total Receipts		$16,363 34

Dr.

To Balance due May 1, 1886	$719 64	
" Total Expenditure	16,497 40	
		$17,217 04
Balance due Treasurer		$853 70

"DAYSPRING" AND MISSION SCHOOLS.

Cr.

By Total Receipts		$4,069 22

Dr.

To Balance due May 1, 1886	$1,310 59	
" Total Expenditure	4,110 96	
		$5,421 55
Balance due Treasurer, May 1, 1887		$1,352 33

HOME MISSIONS.

Cr.

By Balance on hand, May 1, 1886	$32 05	
" Total Receipts	5,589 75	
		$5,621 80

Dr.

To Total Expenditure	$5,288 84
Balance on hand, May 1, 1887	$332 96

AUGMENTATION FUND.

Cr.

By Balance on hand, May 1, 1886	$4,740 79	
" Total Receipts	8,566 49	
		$13,307 28

Dr.

To Total Expenditure	$8,185 76
Balance on hand May 1, 1887	$5,121 52

COLLEGE FUND.

Cr.

By Total Receipts	$9,596 81

Dr.

To Balance due May 1, 1886	$7,447 08	
" Total Expenditure	11,028 65	
		$18,475 73
Balance due Treasurer, May 1, 1887		$8,878 92

COLLEGE BURSARY FUND.

Cr.

By Total Receipts		$803 91

Dr.

To Balance due May 1, 1886	$360 47	
" Total Expenditure	931 00	
		$1,291 47
Balance due Treasurer, May 1, 1887		$487 56

AGED AND INFIRM MINISTERS' FUND.

Cr.

By Balance on hand, May 1, 1886	$713 62	
" Total Receipts	2,445 89	
		$3,159 51

Dr.

To Total Expenditure	$2,017 15
Balance on hand, May 1, 1887	$1,142 36

CURRENT FUNDS BALANCED MAY 1, 1887.

	In Fund.	*In Debt.*
Foreign Missions		$353 70
Dayspring, etc		1,352 33
Home Missions	$359 96	
Augmentation	5,121 52	
College		8,878 92
College Bursary		487 56
Aged and Infirm Ministers' Fund	1,142 36	
" " " from Capital Fund	3,125 27	
Synod Fund	49 89	
Chalmers Bursary	7 68	
Foreign Missions, loaned for buildings (Conva Mission)		1,000 00
H. M. D. R., cashed (loaned F. M.)	2,000 00	
Fund for New Mission Vessel	300 00	
	$12,079 68	$12,572 51
Balance	492 83	
	$12,572 51	

COMPARATIVE STATEMENT OF RECEIPTS FROM ALL SOURCES.

		Increase.	*Decrease.*
Foreign Missions, 1886	$16,008 24		
" " 1887	16,363 34		
		$355 10	
Dayspring and Mission Schools, 1886	4,596 48		
" " " 1887	4,069 22		
			$527 26
Home Missions, 1886	4,350 54		
" " 1887	5,589 75		
		1,239 21	
Augmentation Fund, 1886	$9,949 68		
" " 1887	8,566 49		
			1,383 19
College Fund, 1886	$9,050 65		
" " 1887	9,596 81		
		546 16	
College Bursary Fund, 1886	$610 33		
" " " 1887	803 91		
		193 58	
Aged and Infirm Ministers' Fund, 1886	$2,558 64		
" " " " 1887	2,445 89		
			112 75
Total Receipts, 1886	$47,124 56		
" " 1887	47,435 41		
		310 85	

STOCK HELD BY BOARD OF PRESBYTERIAN COLLEGE, 1887.

FOR COLLEGE PURPOSES— *Old Endowment.*		
Bank Stock	$37,626 12	
Mortgages	23,345 93	
Notes	440 66	
Other Securities	4,154 67	
		$65,567 38
New Endowment.		
Bank Stock	$13,321 61	
Debentures	8,824 00	
Mortgages	11,700 00	
		33,845 61
		$99,412 99
FOR HOME MISSIONS—		
Bank Stock	$850 00	
Mortgages	1,000 00	
Loan to Foreign Missions	2,000 00	
		$3,850 00
FOR COLLEGE BURSARY—		
Bank Stock	$850 00	
City Debentures	1,000 00	
Deposit Receipts	158 00	
Mortgage	600 00	
		2,608 00
FOR AGED MINISTERS' FUND—		
Bank Stock	$937 50	
City Debentures	486 67	
Note	500 00	
Mortgages	13,374 73	
Deposit Receipts	8,000 00	
Loan to College	3,125 27	
		26,324 17
FOR GEDDIE MEMORIAL FUND—		
Mortgage	$2,800 00	
Canada Stock	1,334 27	
		4,134 27
		$136,329 43
Amount reported last year		135,721 43
Increase		$608 00

P. M. MORRISON, *Agent.*

We have examined the above securities and investments, and found them correct as stated,

J. S. MACLEAN.
J. C. MACKINTOSH.

THE FOREIGN MISSION FUND—EASTERN SECTION.

IN ACCOUNT WITH HELEN M. MACGREGOR, *Acting Agent.*

Dr.

1886						
May 1.	To Balance due Treasurer					$719 64
	" Rev. John Morton, Trinidad, Tunapuna, Salary half year	£ 110	s. 0	d. 0	$535 34	
	Catechist	20	16	8	101 38	
	Incidental	8	3	4	39 74	
	Special				31 30	
						707 76
	To Rev. K. J. Grant, San Fernando, Trinidad, Salary half year	£ 75	s. 0	d. 0	$365 00	
	Lal Behari	50	0	0	243 33	
	Catechists	60	0	0	292 00	
	Special				25 00	
						925 33
	To Rev. J. K. Wright, Couva, Trinidad, Proportion Salary half year	£50	0	0		243 34
	To Rev. W. L. McRae, Princestown, Trinidad, salary nine weeks, at probationer's pay				72 00	
	Salary at half rate, July 8th to October 15th				197 71	
	" at full rate October 15th to January 1st				304 17	
	Outfit				200 00	
	Travelling Expenses to Trinidad				200 00	
	" " in Nova Scotia				30 59	
						1,004 47

1886.							
	Dr.						
May 1.	Catechist half year	£50	0	0	$243 33		
	To Miss Blackadder				203 06		
	" " (paid by order in N. S.)				3 00		
	" " Special				1 00		
						$450 33	
	To Mrs. J. W. MacLeod, Travelling Expenses					143 50	
	Miss Hilton, Travelling Expenses					93 28	
	" Minnie Archibald, Travelling Expenses				100 00		
	" " " Outfit				50 00		
	" " " Salary to January 1st				50 00		
						200 00	
	To Rev. J. Gibson, Demerara	£100	0	0		486 67	
	NEW HEBRIDES.						
	To Rev. Dr. Steele—Special sums for Messrs. McKenzie and Robertson	£73	15	5	$361 06		
	" Widows' Rates, for Messrs. McKenzie, Annand and Robertson				52 00		
	" Paid by order in Nova Scotia				26 50		
						439 56	
	Rev. Joseph Annand—Travelling Expenses on missionary tour in Ontario				$176 54		
	" Travelling Expenses in New Brunswick, etc				41 84		
	" Special sums				14 40		
						232 78	
	" Mrs. Waddell, for Santo Mission (paid over by req'st)					86 00	
	" Expense of Arrowroot					56 37	
	" Interest R. T				$3 60		
	" " H. N				50 00		
	" " T. P. J				60 00		
						113 00	
	" Rev. Dr. Reid, for Eastern Missions					33 00	
	" Travelling Expenses of Committee					21 62	
	" Postage, Stationery, etc					15 00	
	" Proportion of Salary of Acting Agent					160 00	
						$6,131 65	
Nov. 11.	To Balance due Treasurer				$892 53		
	Cr.						
	By Receipts acknowledged in July *Record*				$468 55		
	" " " Aug. "				76 25		
	" " " Sep. "				1,142 11		
	" " " Oct. "				1,290 01		
	" " " Nov. "				1,576 91		
	" " " Dec. "				497 27		
	" " " Jan. "				188 02		
						$5,239 12	
	" Balance					892 53	
						$6,131 65	

IN ACCOUNT WITH P. M. MORRISON, *Acting Agent.*

1886.	*Dr.*	£	*s.*	*d.*		
Nov. 11.	To Balance due Treasurer					$892 53
	" Remittance to Dr. Steel for New Hebrides Mission	828	13	5		4,006 81
	" Paid by Order in N.S	5	8	11		
	" Balance in Dr. Steel's hands last year	40	3	9		
		£874	6	1		
	For the following objects :					
	" Rev. H. A. Robertson, Salary	175	0	0		
	" Children's Allowance	70	0	0		
	" Rev. J. W. McKenzie, Salary	140	4	6		
	" Children's allowance	50	0	0		
	" Specials for Mr. Robertson	108	12	9		
	" " " " McKenzie	24	4	11		
	" " " " Annand	4	2	2		
	" Mrs. Geddie	150	0	0		
	For Morrison Orphan	20	10	11		
	" Rev. J. Annand, for New Station	100	0	0		
	" Agency (Dr. Steel)	25	0	0		
	" Balance left in Dr. Steel's hands	6	10	10		
		£874	6	1		

Dr.

1886.			
Nov. 11.	To Rev. Jos. Annand, Salary	$851 66	
	" Travelling Expenses in N.B.	16 22	
	" " " Returning to his field	375 00	
	" Specials	75 00	
			$1,317 88
	To Rev. J. W. McKenzie, Balance of Salary in hand, £34 15s. 5½d. @ 9½		169 23
	" Rev. John Morton, Salary from Board for half year.	$535 34	
	" Catechist	101 38	
	" Insurance	44 61	
	" Incidental	39 75	
	" Sinking Fund	243 33	
	" Grant for St. Lucia (Schools)	243 33	
	" Debt on Tunapuna Church (special)	5 00	
			1,212 74
	" Rev. K. J. Grant, Salary from Board, half year	$365 00	
	" Lal Behari	243 33	
	" Miss Copeland	202 78	
	" Catechists	292 00	
	" Part Balance of Debt	243 33	
	" Insurance	87 60	
			1,434 04
	" Rev. J. K. Wright, Salary from Board	$121 67	
	" Miss Archibald	202 78	
	" Catechists	40 56	
	" Part Balance of Debt	146 00	
	" Advance on next half year	146 67	
			657 68
	" Rev. W. L. Macrae, Salary from Board half year.	730 00	
	" Catechists	243 33	
	" Teacher	202 78	
	" Insurance	38 93	
			1,215 04
	" Miss A. Temple, Expenses Returning from Trinidad on Sick Leave	92 00	
	" Salary for six months at half rate	100 00	
			192 00
	" Rev. John Gibson, Salary		485 55
	" " Dr. Reid, Specials for India and N.-W. Indians		104 34
	" Mrs. S. Waddell, for Santo Mission (by Request)		2 00
	" Interest on Money Borrowed from Aug. Fund		25 00
	" Travelling Expenses of Committee and Agent		58 10
	" Printing, Postage, Stationery, etc		30 15
	" Freight on Mission Goods		16 83
	" Proportion of Agent's Salary		120 00
	" " " General Expenses		38 00
			$11,977 92
1887.			
May 1.	" Balance		853 70
			$11,977 92

Cr.

By Receipts acknowledged in January *Record*		$461 85	
" " " Feb. "		958 46	
" " " Mar. "		1,990 94	
" " " April. "		736 31	
" " " May. "		2,169 54	
" " " June. "		4,954 94	
" Rev. J. W. McKenzie, for Christian Natives of Efate, towards Repayment of Loan for Mission Premises in 1884, £34 15s. 6d @ 9½		169 23	
			$11,441 27
Less special, credited by error, transferred to *Dayspring* Account			317 05

Correct.

J. S. MACLEAN.
J. C. MACKINTOSH.
JAS. FORREST.
GEO. CUNNINGHAM.

M. MORRISON, *Agent.*

THE "DAYSPRING" AND MISSION SCHOOLS FUND.

IN ACCOUNT WITH HELEN M. MACGREGOR, *Acting Agent.*

Dr.

1886.				
May 1.	To Balance due Treasurer			$1,310 59
	" Rev. John Morton for Schools			418 54
	" Rev. K. J. Grant "		$236 03	
	" " " Special		5 53	
				241 56
	" Rev. J. K. Wright for Schools, £50			243 33
	To Princestown District—			
	Monitors	£12 10s. 0d.	60 83	
	Schools	43 15 0	212 92	
	Special		43 00	
				316 75
	To Printing, Postage, etc.		9 38	
	" Proportion of Salary of Acting Agent		105 00	
				114 38
				$2,645 15
Nov. 11.	To Balance due Treasurer		2,122 21	

Cr.

1886.			
By Receipts acknowledged in July *Record*		$52 40	
" " " Aug. "		32 68	
" " " Sept. "		26 31	
" " " Oct. "		53 50	
" " " Nov. "		61 00	
" " " Dec. "		189 97	
" " " Jan. "		107 08	
			522 94
" Balance			2,122 21
			$2,645 15

IN ACCOUNT WITH P. M. MORRISON, *Agent.*

Dr.

1886.				
Nov. 11.	To Balance due Treasurer			$2,122 21
	" Amount remitted Dr. Steel for *Dayspring*, £250			1,207 50
	" Rev. John Morton—Mission Schools		$416 10	
	" " " Specials		89 75	
				505 85
	To Rev. K. J. Grant—Schools		121 67	
	" " " Specials		138 30	
	" Special for Gajadhar		24 00	
				283 97
	To J. K. Wright—Schools			243 33
	" W. L. Macrae—Schools		273 75	
	" " Specials		109 00	
				382 75
	To Interest on Money borrowed from Augmentation Fund			55 00
	" Proportion of general expenses			18 00
	" " Agent's Salary			80 00
				$4,898 61
1887.				
May 1.	Balance due Treasurer		1,352 33	

Cr.

1886.			
By Receipts acknowledged in January *Record*		$101 22	
" " " February "		433 84	
" " " March "		668 01	
" " " April "		495 64	
" " " May "		346 48	
" " " June "		1,184 04	
			$3,229 23
" Specials, transferred from Foreign Mission Account			317 05
			$3,546 28
" Balance			1,352 33
			$4,898 61

Correct.
J. S. MACLEAN.
J. C. MACKINTOSH.
JAS. FORREST.
GEO. CUNNINGHAM.

P. M. MORRISON, *Agent.*

IN ACCOUNT WITH HELEN M. MACGREGOR, *Acting Agent.*

FRENCH EVANGELIZATION.

Cr.

Receipts from May 1 to November 10, 1886		$1,120 50

Dr.

To Proportion of Salary of Acting Agent	$39 00	
" Amounts remitted Rev. R. H. Warden	1,078 76	
" Cost of Remittance	2 74	
		$1,120 50

GEDDIE MEMORIAL FUND.

Cr.

By Interest on $2,800 for half year at 5½ per cent	$77 00	
" " Canada Stock, $1,334.27	26 85	
		$103 85

Dr.

To Amount paid to Foreign Mission Account	$103 85

ASSEMBLY FUND.

Cr.

By Receipts	$92 50

Dr.

To Remittance to Dr. Reid	$92 50

WIDOWS' AND ORPHANS' FUND.

Cr.

By Receipts	$68 78

Dr.

To Amount paid George Mitchell, Esq.	$68 78

CHURCH AND MANSE BUILDING FUND—NORTH-WEST.

Cr.

By Receipts	$61 50

Dr.

To Amount paid Rev. R. Laing	$61 50

IN ACCOUNT WITH P. M. MORRISON, *Agent.*

ASSEMBLY FUND.

Cr.

By Receipts acknowledged in *Record*	$265 63

Dr.

To Remittance to Dr. Reid	$265 63

FRENCH EVANGELIZATION.

Cr.

By Receipts acknowledged in *Record*	$1,446 42

Dr.

To Remittances, Rev. R. H. Warden	$1,386 77	
" Cost of remittances	3 65	
" Proportion of Agent's salary	56 00	
		$1,446 42

GEDDIE MEMORIAL FUND.

Cr.

By Interest on $2,800, half-year, at 5½ per cent	$77 00

Dr.

To Amount paid to F. M. Account	$77 00

WIDOWS' AND ORPHANS' FUND.

Cr.

By Receipts acknowledged in *Record*	$195 19

Dr.

To Cash remitted Dr. Reid	$5 00	
" " paid Geo. Mitchell, Esq. (Treas.)	190 19	
		$195 19

MANITOBA COLLEGE.

Cr.

By Total Receipts	$198 00

Dr.

To Cash remitted Dr. King	$198 00

FUND FOR PURCHASE OF MISSION VESSEL.

Cr.

By Bequest of late Miss Medley Fairweather	$300 00

Correct.
J. C. MACKINTOSH.
J. S. MACLEAN.
JAS. FORREST.
GEO. CUNNINGHAM.

P. M. MORRISON, *Agent.*

COLLEGE FUND—EASTERN SECTION.

IN ACCOUNT WITH HELEN M. MACGREGOR, *Acting Agent.*

Dr.

1886. May 1.	To Balance due Treasurer		$7,447 80
	" Salaries :		
	Rev. Dr. MacKnight	$875 00	
	" " Pollok	1,312 50	
	" " Currie	875 00	
	" " Lyall	750 00	
	Prof. MacDonald	1,125 00	
			4,937 50
	" Miss Ross, retiring allowance of late Dr. Ross, to Dec. 1		450 00
	" Insurance and taxes		88 80
	" Library		80 15
	" Calendar		46 00
	" Repairs and furnishing		39 96
	" B. N. S. Security Box		12 00
	" Printing, postage, stationery, etc		15 00
	" Proportion of salary of acting agent		223 00
	" Travelling expenses to Committee meeting		11 00
			$13,350 49
Nov. 11.	To Balance due Treasurer	$8,779 48	

Cr.

1886.	By Receipts acknowledged in July *Record*	$163 00	
	" " " Aug. "	427 34	
	" " " Sept. "	1,346 26	
	" " " Oct. "	1,346 30	
	" " " Nov. "	413 15	
	" " " Dec. "	812 96	
	" " " Jan. "	62 00	
			4,571 01
	By Balance		$8,779 48
			$13,350 49

IN ACCOUNT WITH P. M. MORRISON, *Agent.*

Dr.

1886. Nov. 11.	To Balance due Treasurer		$8,779 48
	" Salary, Dr. McKnight	$912 50	
	" " Dr. Pollok	875 00	
	" " Prof. Currie	875 00	
	" " Dr. Lyall	750 00	
	" " Prof. McDonald	750 00	
	" " Mr. W. H. Waddell, instruction in elocution	51 00	
			4,212 50
	" Insurance on J. A. Weir's property, premium		73 80
	" Furnishings and repairs		397 02
	" Library		30 45
	" Interest to Aged Ministers' Fund		30 00
	" Bursary Fund, interest of Hunter and Matheson bequests		150 00
	" Travelling expenses of Lecturers		30 80
	" " " Committee		19 00
	" Binding *Witness* ($3.00), and Discount ($1.67)		4 67
	" Advertising		3 00
	" Proportion of general expenses		34 00
	" " Agent's salary		140 00
			$13,904 72
1887. May 1	To Balance due Treasurer	$8,878 92	

Cr.

	By Receipts acknowledged in January *Record*	$237 00	
	" " " February "	1,199 20	
	" " " March "	824 39	
	" " " April "	932 98	
	" " " May "	819 71	
	" " " June "	1,011 53	
			$5,025 80
	Balance		8,878 92
			$13,904 72

COLLEGE ENDOWMENT FUND.

Cr.

	By Receipts acknowledged in March *Record*	$4 00

Dr.

	To payment, F. F. & Co	00

Correct.
J. C. MACKINTOSH.
J. S. MACLEAN.
JAS. FORREST.
GEO. CUNNINGHAM.

P. M. MORRISON, *Agent.*

COLLEGE BURSARY FUND—EASTERN SECTION.

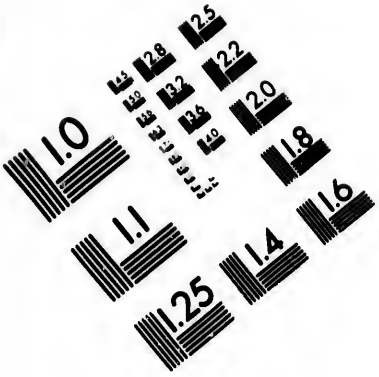
IN ACCOUNT WITH HELEN M. MACGREGOR, *Acting Agent.*

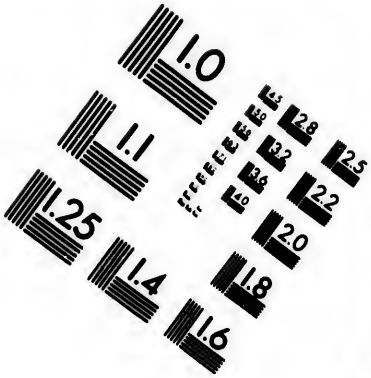
Dr.

1886. May 1.	To Balance due Treasurer		$360 47
Nov. 11.	To Balance due Treasurer	$292 72	

Cr.

1886.	By Receipts acknowledged in July *Record*	$9 00	
	" " " Sept. "	15 00	
	" " " Oct. "	33 75	
	" " " Jan. "	10 00	
			$67 75
	" Balance		292 72
			$360 47





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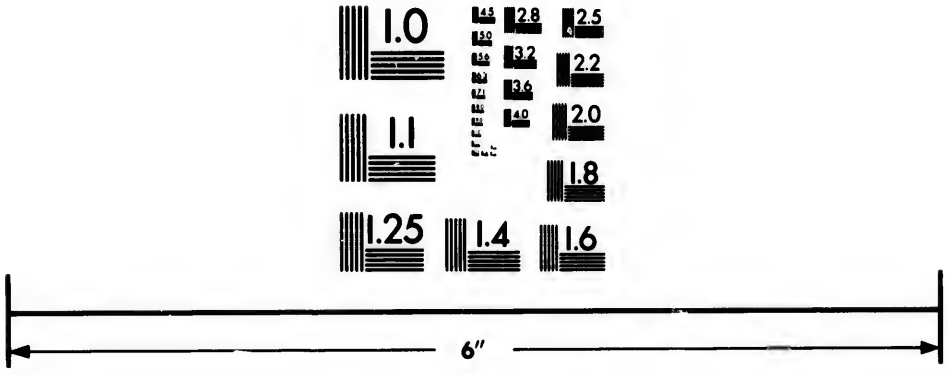

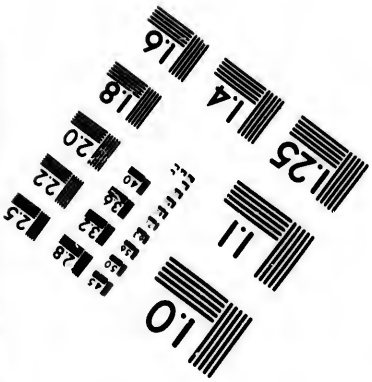

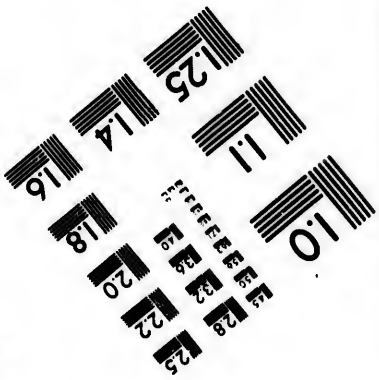

Photographic Sciences Corporation

23 WEST MAIN STREET
WEBSTER, N.Y. 14580
(716) 872-4503

IN ACCOUNT WITH P. M. MORRISON, *Agent.*

Dr.

1886. Nov. 11.	To Balance due Treasurer		$292 72
	" Bursaries, three students		100 00
	" Dr. McKnight, for prizes		135 00
	" Boarding aid to students		696 00
			$1,223 72
1887. May 1.	To Balance due Treasurer		$487 56

Cr.

By Receipts acknowledged in *Record*, Jan.—June		$736 16
" Balance		487 56
		$1,223 72

HOME MISSION FUND—EASTERN SECTION.

IN ACCOUNT WITH HELEN M. MACGREGOR, *Acting Agent.*

Dr.

1886.	To Payment of Catechists:		
	John Lamont	$2 00	
	William McLeod	40 00	
	J. W. Crawford	4 00	
	J. S. Potter	26 59	
	Alfred Nicholson	30 00	
	Charles McKay	20 00	
	David Wright	12 00	
			$134 59
	To Payment of Probationers:		
	Rev. Archibald Boyd	$27 93	
	" W. L. Clay	22 00	
	" Dr. Patterson	8 00	
	" James Murray	15 00	
	" Dr. Bennett	36 80	
	" W. J. Thompson	8 00	
	" Edward Thorpe	16 00	
	" G. L. Gordon	8 00	
	" E. McNab	4 00	
	" A. L. Wylie	12 00	
	" E. V. McKibbin	6 00	
	" James Thompson	32 00	
	" William McNally	4 00	
	Mr. H. J. Furneau	90 00	
	" T. C. Gilmour	51 00	
	" G. W. Borden	28 00	
	" Duncan McMillan	28 30	
	" George Whillans	100 00	
	" J. A. Snodgrass	33 70	
	" J. W. McLennan	15 36	
			546 09
	" Special Fields:		
	Rev. Henry Crawford	$137 50	
	" D. Fiske	175 00	
	" P. Langille	202 00	
	" W. McDonald	100 00	
	" W. C. Calder	100 00	
	" J. A. Cahill	100 00	
	" R. Haddon	100 00	
	" James Ross	100 00	
	" Thomas Stewart	100 00	
	" W. S. Darragh	50 00	
	" John Cameron	75 00	
	" George Christie	116 66	
			1,356 16
	" Travelling Expenses of Catechists and Probationers		109 00
	" Advertising	$1 00	
	" Printing, postage, telegrams, and stationery	25 00	
	" Proportion of salary of Acting Agent	173 00	
			199 00
			$2,344 84
Nov. 11.	To Balance due Treasurer	$395 46	

Cr.

1886.					
May 1.	By Balance on hand				$32 05
	" Receipts acknowledged in July *Record*			$78 50	
	" " "	Aug.	"	73 50	
	" " "	Sept.	"	726 23	
	" " "	Oct.	"	326 20	
	" " "	Nov.	"	292 98	
	" " "	Dec.	"	354 42	
	" " "	Jan.	"	65 50	
					1,917 33
	" Balance				395 46
					$2,344 84

IN ACCOUNT WITH P. M. MORRISON, *Agent.*

Dr.

1886.			
Nov. 11.	To Balance due Treasurer		$395 46
	" Payments of Catechists' Salaries :		
	George A. Leck	$126 89	
	J. D. McFarlane	86 33	
	H. K. McLean	33 76	
	Christopher Munro	72 25	
	W. P. McKenzie	44 00	
	B. F. Wilson	31 00	
	Putnam Cady	69 37	
	J. M. Wicker	119 39	
	E. M. Dill	23 13	
	D. McDonald	69 00	
	A. P. Logan	81 75	
	T. Larkin	39 00	
	A. Campbell	41 00	
	William McLeod	35 01	
	J. A. Johnson	37 50	
	John Hawley	10 00	
	John Valentine	36 70	
	John T. Blair	15 00	
	Charles McKay	40 00	
	D. Wright	4 00	
	Thomas Corbett	12 00	
	F. S. Coffin	16 00	
	J. M. McLennan	50 00	
	W. R. Sutherland	100 00	
			1,193 08
	" Payment of Probationers :		
	Rev. T. C. Gilmour	$8 00	
	" James Murray	8 00	
	" James Bennett	32 00	
	" W. Maxwell	7 00	
	" A. L. Wylie	18 00	
	" Isaac Baird	24 00	
	" E. Ross	40 00	
	" Dr. Patterson	8 00	
	" J. A. Snodgrass	12 00	
	Mr. J. W. McLennan	56 01	
			213 01
	" Special Fields :		
	Bridgetown, Rev. John Cameron	$150 00	
	Riversdale, Rev. H. Crawford	157 50	
	Maccan, Rev. F. C. Simpson	150 00	
	Linden, Rev. W. S. Darragh	50 00	
	Kincardine, Rev. D. Fiske	75 00	
	South Richmond, Rev. James Ross	30 00	
	Pisarinco, Rev. W. C. Calder	50 00	
	Springfield, Rev. J. A. Cahill	50 00	
	Hampton, Rev. P. F. Langille	50 00	
	St. George, Rev. Thomas Stewart	30 00	
	Quacko, Rev. W. McDonald	50 00	
	Bedford, George Christie	116 66	
	——— Rev. R. Haddow	50 00	
	Waterville, etc., A. P. Logan	25 00	
			1,034 16

1886. *Dr.*

Nov. 11.	To Travelling Expenses—Catechists :			
	Andrew Robertson		$46 49	
	A. L. Geggie		39 99	
	G. A. Leck		7 00	
	J. D. McFarlane		6 00	
	A. W. Lewis		6 00	
	A. F. Lott		10 00	
	Edward Wallace		10 00	
	E. G. Fullerton		10 00	
	A. Nicholson		10 00	
	J. McLeod		10 00	
	S. J. McLenaghan		10 00	
	W. Y. Chapman		10 00	
	F. S. Coffin		10 00	
	W. M. Tufts		10 00	
	R. J. Stewart		10 00	
	S. E. Young		10 00	
	J. F. Smith		7 00	
	Gavin Hamilton		6 00	
	D. McD. Clarke		2 00	
	W. J. McKenzie		5 00	
	D. Flemming		10 00	
	Charles McKay		3 00	
	Thomas Corbett		2 00	
	J. A. McGlashen		4 00	
	J. M. McLennan		6 00	
	F. J. Coffin		5 00	
	A. W. McLeod		7 00	
	John Crawford		3 00	
	" Supply for Montague (H'x. Co.)		7 25	
	" Deputation to Annapolis		4 50	
	" Travelling Expenses, members of Committee :			
	Rev. J. R. Munro	$8 88		
	" A. Russell	7 64		
	" E. Grant	3 00		
	" W. Stewart	6 00		
			25 52	
				$312 75
	" Expenses of Management :			
	Printing		$3 00	
	Y. M. C. A. Room		1 00	
	Proportion of General Expenses (Postage)		57 00	
	" " Agents' Salary		130 00	
				191 00
				$3,339 46
	Balance			332 96
				3,672 42

Cr.

By Receipts acknowledged in Jan.	*Record*		$200 15	
" " " Feb.	"		359 08	
" " " March,	"		1,062 47	
" " " April	"		404 73	
" " " May	"		961 33	
" " " June	"		684 66	
				$3,672 42

1887.
May 1. By Balance on hand $332 96

Correct.
J. S. MACLEAN.
J. S. MACKINTOSH.
JAMES FORREST,
GEO. CUNNINGHAM.

P. M. MORRISON, *Agent.*

AUGMENTATION FUND—EASTERN SECTION.

IN ACCOUNT WITH HELEN M. MACGREGOR, *Acting Agent.*

Dr.

Sydney Presbytery—	First Dividend.	Surplus Dividend.
To Rev. H. McQuarrie	$100 00	
" P. Clark	50 00	
" D. Sutherland	50 00	

Dr.

	First Dividend.	Surplus Dividend.
Victoria and Richmond Presbytery—		
To Rev. A. Grant	$75 00	
" E. Roberts		
" A. McRae	50 00	
Halifax Presbytery—		
To Rev. Wm. Maxwell	100 00	
" J. R. Fitzpatrick	75 00	
" J. M. Allen	25 00	
" T. H. Murray	75 00	
" R. D. Ross	75 00	
" James Anderson	75 00	
Lunenburg and Shelburne Presbytery—		
To Rev. A. Brown	10 42	$10 42
" D. S. Fraser	30 00	
" D. McKinnon	75 00 25 00	
" James Rosborough	62 50	
Wallace Presbytery—		
To Rev. H. B. McKay	50 00	
" R. C. Quinn	37 50	
Prince Edward Island Presbytery—		
To Rev. A. McLean	90 00	
" James Allen	75 00	
Miramichi Presbytery—		
To Rev. T. G. Johnston	25 00	
" J. G. Johnston	50 00	
" John Robertson	25 00	
" F. W. George	25 00	
St. John Presbytery—		
To Rev. J. McG. McKay	25 00	
" James Gray	50 00	
" J. K. Bearisto	45 00	
" G. S. Allen	4 72	14 16
" James Mullen	50 00	
" J. A. F. Sutherland	50 00	
" Wm. Millen	100 00	
" S. Johnston	90 00	
" J. D. Murray	75 00	
	$1,820 14	$24 58
To Payment from First Dividend	$1,820 14	
" " Surplus Dividend	24 58	
" Rev Wm. Dawson— Balance due for year ending July 31st., 1886	34 00	
		$1,878 72
To Printing, Postage, etc	20 00	
" Travelling Expenses to Committee Meeting	1 62	
" Proportion of Salary of Acting Agent	173 00	
		$194 62
" Balance		3,448 19
		$5,521 53

Cr.

1886.				
May 1.	By Balance on hand			$4,790 79
	" Receipts acknowledged in July *Record*		$147 50	
	" " "	August "	27 00	
	" " "	Sep. "	115 58	
	" " "	Oct. "	102 32	
	" " "	Nov. "	70 00	
	" " "	Dec. "	276 19	
	" " "	Jan. "	42 15	
				780 74
				$5,521 53
1886.				
Nov. 11.	By Balance on hand			$3,448 19

IN ACCOUNT WITH P. M. MORRISON, *Agent*.

Dr.	First Dividend.	Surplus. Dividend.		
Victoria and Richmond Presbytery—				
To Rev. E. Roberts	$55 20	$27 60	$82 80	
" A. Grant	75 00		75 00	
" A. Macrae	50 00		50 00	
" Rod. McLeod			100 00	
				$307 80
Sydney Presbytery—				
To Rev. H. McQuarrie	100 00	50 00	$150 00	
" P. Clark	50 00		50 00	
" D. Sutherland	50 00		50 00	
				250 00
Wallace Presbytery—				
To Rev. S. Boyd	50 00	100 00	$150 00	
" H. B. McKay	50 00	100 00	150 00	
" R. C. Qainn	37 50	100 00	137 50	
				437 50
Truro Presbytery—				
" W. T. Bruce		150 00	$150 00	
				150 00
Halifax Presbytery—				
To Rev. T. Murray	75 00	150 00	$225 00	
" R. D. Ross	75 00	150 00	225 00	
" J. R. Fitzpatrick	75 00	150 00	223 00	
" J. M. Allen	25 00	150 00	175 00	
" Jas. Anderson	75 00	150 00	225 00	
" W. Maxwell		50 00	50 00	
" J. W. Dawson		50 00	50 00	
				1,175 00
Lunenburg and Shelburne Presbytery—				
To Rev. D. S. Fraser	30 00	150 00	$180 00	
" D. McKinnon	100 00	100 00	200 00	
" J. Rosborough	62 50	150 00	212 50	
" J. S. Simpson		150 00	150 00	
" J. K. McClure		150 00	150 00	
				892 50
St. John Presbytery—				
" S. Johnston	90 00	100 00	$190 00	
" J. McG. McKay	25 00	150 00	175 00	
" Jas. Gray	50 00	150 00	200 00	
" J. K. Bearisto	45 00	150 00	195 00	
" J. S. Mullen	50 00	50 00	100 00	
" Wm. Millen	100 00	100 00	200 00	
" J. F. Sutherland	50 00	150 00	200 00	
" J. D. Murray	75 00	100 00	175 00	
" W. C. Calder (Advance $26.00)		34 00	34 00	
				1,469 00
Miramichi Presbytery—				
To Rev. John McCarter	53 20	154 80	$208 00	
" T. J. Johnson	25 00	100 00	125 00	
" John Robertson	25 00	150 00	175 00	
" F. W. George	25 00	150 00	175 00	
				683 00
Prince Edward Island Presbytery—				
To Rev. Allen McLean	90 00	100 00	$190 00	
" Jas. Allen	75 00		75 00	
" G. Fisher		150 00	150 00	
" A. Brown (3 months)	50 00	20 00	70 00	
				485 00
	$1,863 40	$3,986 40		$5,849 80

To Travelling Expenses	$68 00
" Printing and Stationery—E. A. McCurdy	4 62
" Use of Y. M. C. A. Room	3 00
" Proportion of General Expenses	47 00
" " Agent's Salary	140 00
	$6,112 42
Balance	5,121 52
	$11,233 94

Cr.

1886. Nov. 11.	By Balance on hand				$3,448 19
	" Receipts acknowledged in Jan. *Record*			$402 91	
	" " "	Feb. "		664 05	
	" " "	March "		1,271 20	
	" " "	April "		1,380 80	
	" " "	May "		2,164 85	
	" " "	June "		1,821 94	
	" Interest on Money lent to F. M. Fund			25 00	
	" " "	*Dayspring* and Mission Schools' Fund		55 00	
					7,785 75
					$11,233 94
1887. May 1.	By Balance on hand				$5,121 52

P. M. MORRISON, *Agent.*

Correct.
J. S. MACKINTOSH.
J. S. MCLEAN.
JAS. FORREST.
GEO. CUNNINGHAM.

THE AGED AND INFIRM MINISTERS' FUND—EASTERN SECTION.

IN ACCOUNT WITH HELEN M. MACGREGOR, *Acting Ayent.*

Dr.

To Rev. A. P. Millar		$79 18	
" " Wm. McCullogh		108 34	
" " E. Ross		108 34	
" " J. B. Logan		116 67	
" " W. G. Forbes		100 00	
" " Dr. Bennett		100 00	
" " A. Donald		100 00	
" " L. Jack		100 00	
" " Dr. McLeod		100 00	
" " Thomas Nicholson		100 00	
			$1,012 53
To Printing		$2 50	
" Postage, Stationery, etc.		8 00	
" Proportion of Salary of Acting Agent		55 00	
			65 50
To Balance			96 25
			$1,174 26

Cr.

1886. May 1.	By Balance on hand				$713 62
	" Receipts acknowledged in July *Record*			46 00	
	" " "	Aug. "		87 75	
	" " "	Sept. "		10 00	
	" " "	Oct. "		79 06	
	" " "	Nov. "		50 00	
	" " "	Dec. "		112 33	
	" " "	Jan. "		75 50	
					460 64
					$1,174 26
1886. Nov. 11.	By Balance on hand				96 23

IN ACCOUNT WITH P. M. MORRISON, *Agent.*

Dr.

To Annuities paid for half year, November to May:			
Rev. E. Ross		$100 00	
" Dr. Bennett		100 00	
" L. Jack		100 00	
" A. Donald		100 00	
" A. P. Miller		75 00	
" H. McLeod, D.D		100 00	
" T. Nicholson		100 00	
" W. McCullogh		100 00	
" J. B. Logan		100 00	
			$875 00

Dr.

To Rev. J. W. Nelson, return of half his Rates	$10 00	
" " John Lees, over-payment of Rate, 1886	1 00	
		$11 00
" Proportion of General Expenses	3 37	
" " Agent's Salary	49 00	
		52 37
" Incidental Expenses		75 00
		$939 12
" Balance		1,142 36
		$2,081 48

Cr.

Nov. 11. By Balance on hand		$96 23
" Receipts acknowledged in Jan. *Record*	$83 74	
" " " Feb. "	86 60	
" " " Mar. "	406 48	
" " " Apr. "	136 38	
" " " May "	353 53	
" " " June "	888 52	
" Interest on money lent to College Fund	30 00	
		1,985 25
		$2,081 48
1887.		
May 1. By Balance on hand		1,142 36

Correct.
J. C. MACKINTOSH.
J. S. MACLEAN.
JAS. FORREST.
GEO. CUNNINGHAM.

P. M. MORRISON, *Agent.*

GENERAL EXPENSES.

IN ACCOUNT WITH HELEN M. MACGREGOR, *Acting Agent.*

Rev. E. A. McCurdy, postage, etc.	$8 00	
Rev. A. Simpson, for postage, etc.	11 50	
Rev. J. McMillan, for postage, etc.	3 00	
Postage	30 56	
Printing	6 80	
" per Mr. McCurdy	5 00	
Mission goods	1 95	
Exchange	6 17	
Stationery	16 60	
Committee room	2 00	
Telegrams	0 80	
		$92 38
Allotted as follows:		
Foreign Missions	$15 00	
Dayspring	9 38	
Home Missions	25 00	
Augmentation	20 00	
College	15 00	
Aged Ministers	8 00	
		$92 38
Salary of Acting Agent, allotted May 1st to November 11th, 1886:		
Foreign Missions	$160 00	
Dayspring, etc.	105 00	
Home Missions	173 00	
Augmentation	173 00	
College	223 00	
Aged Ministers'	55 00	
French Evangelization	39 00	
Hunter Church Building	132 00	
		$1,060 00

IN ACCOUNT WITH P. M. MORRISON, *Agent.*

Advertising change of Agency	$2 00
Rev. E. Scott, statistical tables	16 00
N. S. Printing Co., printing, including *Dayspring* and intimation cards	33 50
Ledger	7 37
Stationery	2 99

Postage	$23 62	
Exchange, discounts and charges	22 88	
Telegrams	7 68	
Safe	84 00	
		$200 64
Allotted as follows:		
Foreign Missions	$38 00	
Dayspring	18 00	
Home Missions	57 00	
Augmentation	47 00	
College	34 00	
Aged Ministers	3 37	
French Evangelization	2 67	
		$200 04
Salary of Agent, Nov. 8th, 1886, to May, 1st, 1887, allotted as follows:—		
Foreign Mission	$120 00	
Dayspring	80 00	
Home Missions	130 00	
Augmentation	140 00	
College	140 00	
Aged Ministers'	49 00	
French Evangelization	56 00	
Hunter Fund	124 00	
		$839 00

Correct.
J. C. MACKINTOSH,
J. S. MACLEAN,
JAMES FORREST,
GEO. CUNNINGHAM.

P. M. MORRISON, *Agent.*

REPORT OF FINANCE COMMITTEE—WESTERN SECTION, 1886-7.

It is gratifying to report that the receipts for the several Schemes of the Church have been, in almost every case, in advance of last year's receipts.

There is subjoined a comparative statement of receipts for the last three years:

	1884-5.	1885-6.	1886-7.
Home Missions	$31,960 10	$32,276 46	$32,331 90
Stipend Augmentation	22,459 94	23,721 86	30,574 98
Colleges	8,499 88	8,404 99	5,957 91
Foreign Mission	38,773 71	38,881 70	49,817 13
Widows' Fund	4,685 41	4,065 77	4,863 37
" Rates	1,994 20	2,241 50	2,304 65
Aged and Infirm Ministers' Fund	5,658 59	(1) 10,026 39	7,630 07
" " Rates	1,292 08	2,087 43	1,910 45
French Evangelization	6,347 41	7,138 05	8,839 91
Manitoba College	(2) 3,120 11	3,000 40	3,372 84
Assembly Fund	3,196 49	3,237 07	3,306 87
Total	$127,987 92	$135,081 62	$150,910 08

(1) This amount includes several special contributions and donations.
(2) These amounts do not include the amounts received at Montreal or Halifax.

There has been a notable decrease in the amount received for the Common Fund for Colleges. But more has been given for the several Colleges separately, so that it is probable that as much has been given for the support of Colleges as in any former year. It is to be regretted that there is a decrease in the amount for Manitoba College.

The contributions for the Assembly Fund are a little in advance of those of last year; but there is great reason to complain of the negligence of many congregations to bear their share in contributing to this object, and also of the late period when many contributions are sent forward. It should be borne in mind that the greater part of the expenses connected with the Assembly must be paid at an early period of the financial year.

The accounts and books have been examined by Messrs. J. Y. Reid and John L. Blaikie.

W. REID, *General Agent.*

ACCOUNTS—TORONTO SECTION, 1887.

KNOX COLLEGE—ORDINARY FUND.

RECEIPTS.

Balance from last year	$289 35	
From Common Fund	2,988 40	
Special Contributions	3,236 90	
Matriculation and Graduation Fees	134 00	
Interest from Endowment Fund	10,149 56	
Balance	194 12	
		$16,992 33

EXPENDITURE.

Salaries of Professors, Lecturers, Tutors, etc	$9,975 00	
Prof. Neff, Elocution	220 00	
Salary of Librarian	80 00	
Insurance	428 04	
Gas	190 13	
Water Rate	213 05	
Printing, Stationery, Advertising	211 66	
Coal	1,345 66	
Coal Oil	180 67	
Sundry Accounts for House and Furniture	651 73	
Sundry Payments, Students' Society Examination Expenses, etc	93 75	
Work on Basement, new	1,002 64	
Interest on Mortgage	1,590 00	
Proportion of Agent's Salary and General Expenses	570 00	
Janitor and Engineer	240 00	
		$16,992 33

KNOX COLLEGE—BURSARY FUND.

RECEIPTS.

Balance from last year	$644 49	
Received per Donations and Interest	1,637 60	
Investments Repaid	571 75	
		$2,853 84

EXPENDITURE.

Scholarships, as per Report of Senate	1,539 99	
Investments	1,200 00	
Balance	113 85	
		$2,853 84

KNOX COLLEGE ENDOWMENT FUND.

RECEIPTS.

Balance from last year	$22,905 11	
Subscriptions paid during year	26,907 15	
Investments repaid	35,273 00	
Interest received	10,149 56	
		$95,234 82

EXPENDITURE.

Knox College—Ordinary Fund	$10,149 56	
Invested	59,010 64	
Expenses of Canvass and Collection	1,662 82	
Proportion of General Expenses	140 11	
Balance	24,271 69	
		$95,234 82

HOME MISSION FUND.

	Dr.	*Cr.*
Balance at beginning of year	.....	$2,726 02
Presbytery of Quebec	957 35	388 71
" Montreal	881 00	2,195 50
" Glengarry	102 00	662 76
" Ottawa	1,080 00	1,158 19
" Lanark and Renfrew	1,262 00	1,171 17
" Brockville	693 00	414 58
" Kingston	1,226 45	907 98
" Peterborough	476 27	1,120 02
" Whitby	.....	608 74

	Dr.	Cr.
Presbytery of Lindsay	$253 00	$339 00
" Toronto	112 00	5,508 06
" Barrie	4,277 42	956 54
" Owen Sound	331 00	430 08
" Saugeen	126 00	279 66
" Guelph	.....	1,122 17
" Orangeville	447 60	302 49
" Hamilton	483 00	1,917 68
" Paris	.....	1,377 92
" London	308 00	1,413 40
" Chatham	235 00	292 81
" Sarnia	118 00	439 48
" Stratford	.....	670 19
" Huron	104 00	764 78
" Maitland	.....	292 56
" Bruce	2,382 77	499 54
" Winnipeg	25,953 49	566 76
" Rock Lake		54 75
" Brandon		148 16
" Regina		45 75
" Columbia	2,644 10	98 50
Grants from other Churches	.....	2,426 91
Bequests	.....	2,806 46
Donations	.....	750 00
Balance of Interest	.....	200 00
Amount from Reserve Fund	.....	11,739 65
Huntsville, Special	20 00	.....
Expenses of Committee and allowances to Convener and Secretary	993 05	.....
Printing and Advertising	200 80	.....
Salary of Agent and General Expenses	620 00	.....
Drafts and Orders in remitting	41 27	.....
Balance	469 00	.....
	$46,797 57	$46,797 57

AUGMENTATION FUND.

	Dr.	Cr.
Balance from last year	.....	$348 02
Presbytery of Quebec	$1,752 50	592 71
" Montreal	2,933 00	3,921 33
" Glengarry	743 24	471 73
" Ottawa	1,325 00	1,090 50
" Lanark and Renfrew	1,551 00	1,416 07
" Brockville	500 00	351 50
" Kingston	2,006 62	1,028 19
" Peterborough	958 00	782 88
" Whitby	.....	450 90
" Lindsay	470 00	213 25
" Toronto	973 00	5,715 25
" Barrie	1,659 60	561 61
" Owen Sound	782 00	266 91
" Saugeen	200 00	138 97
" Guelph	100 00	625 97
" Orangeville	627 00	180 47
" Hamilton	839 00	1,762 57
" Paris	200 00	663 34
" London	1,100 00	912 74
" Chatham	602 00	281 57
" Sarnia	840 00	292 73
" Stratford	250 00	444 72
" Huron	525 00	357 61
" Maitland	1,000 00	253 29
" Bruce	449 00	177 60
Synod of Manitoba	5,348 00	832 61
Presbytery of Columbia	229 00	20 00
Donations	.....	665 96
From Reserve Fund	.....	6,000 00
Expenses of Committee and Convener, etc., Salary of Secretary, etc., including $500 for Rev. J. Robertson	1,323 74	.....
Printing and Advertising	130 72	.....
Proportion of Agent's Salary and General Expenses	520 00	.....
Drafts and Orders	20 00	.....
Balance	864 23	.....
	$30,822 00	$30,822 00

FOREIGN MISSION FUND—WESTERN DIVISION.

RECEIPTS.

Balance from last year	$3,258 20	
Total Receipts for year	49,817 13	
Balance	2,906 43	
		$55,981 76

EXPENDITURE.

I. NORTH-WEST		$9,710 73	
II. FORMOSA—			
Salaries and Expenses, Hospital, etc.		22,523 37	
III. INDIA—			
Payments	$16,806 00		
Miss Oliver, Outfit, Passage, etc	1,030 00		
Miss Wilson	800 00		
Misses McKellar and Fraser	600 00		
Rev. R. C. Murray, Special	50 00		
		$19,286 00	
IV. NEW HEBRIDES, TRINIDAD, ETC.—			
From W. F. M. Society, 1885-6	$600 00		
" " 1886-7	800 00		
On account of Rev. J. Gibson's Salary	972 22		
		$2,372 22	
Chinese Work on Pacific Coast		$64 00	
Jonathan Goforth		10 00	
Expenses of Committee, Secretary and Convener		910 54	
Printing and Advertising		46 30	
Proportion of General Expenses and Salary of Agent		620 00	
Balance of Interest		228 60	
Interest per Mrs. J.		210 00	
			$55,981 76

Details of Expenditure will be found in Report of Foreign Mission Committee.

FRENCH EVANGELIZATION.

Received at office in Toronto	$8,839 91
Remitted to Montreal	8,839 91

CHURCH AND MANSE FUND.

Receipts	$1,594 00
Remitted to Winnipeg	1,594 00

MANITOBA COLLEGE.

RECEIPTS.

Balance	$351 44	
Received during year	3,703 58	
		$4,055 02

EXPENDITURE.

Paid Accounts, Printing	$15 90	
Remitted to Winnipeg	3,765 74	
Balance	273 38	
		$4,055 02

WIDOWS' AND ORPHANS' FUND, 1886-87.

RECEIPTS.

Balance from last year	$223 77	
Collections and Donations	4,863 37	
Ministers' Rates	2,304 65	
Interest	6,593 17	
Loans repaid	15,865 55	
		$29,850 51

EXPENDITURE.

Annuities paid	$10,421 00	
Invested	13,775 00	
Sundry amounts remitted to Montreal	36 50	
Printing and sundry expenses for drafts, etc	29 15	
Proportion of General Expenses	320 00	
" " Agent's Salary	600 00	
Balance	4,668 86	
		$20,850 51

STATE OF FUND.

Debentures, par value	$55,462 10	
Mortgages	52,565 00	
Cash	4,668 86	
	$112,695 96	

AGED AND INFIRM MINISTERS' FUND, 1886-87.

RECEIPTS.

Balance from last year	$988 95	
Collections from Congregations	7,368 07	
Bequests	262 00	
Rates from Ministers	1,910 45	
Interest	1,040 17	
Investments repaid	2,750 00	
		$14,319 64

EXPENDITURE.

Annuities paid	$10,240 50	
Allowance to Convener	100 00	
Expenses of Convener, printing circulars, etc	42 60	
Proportion of General Expenses and Agent's salary	190 00	
New Investments	2,900 00	
Balance	846 54	
		$14,319 64

GENERAL ASSEMBLY FUND.

RECEIPTS.

Balance from last year	$1 80	
Received from Presbyteries	3,306 87	
		$3,308 67

EXPENDITURE.

Expenses connected with Hamilton Assembly	$109 08	
Minutes and Reports, printing, paper and distribution	2,265 76	
Sundry accounts for printing	101 55	
Expenses of Committees :—		
Temperance	28 25	
Book of Forms	26 75	
Statistics	122 00	
State of Religion	19 75	
Summary of Faith, etc.	5 00	
Sabbath Schools	27 25	
Salary of Rev. Dr. Fraser	250 00	
Rev. D. Fraser, expenses	4 36	
Salary of Dr. Reid, proportion	250 00	
Balance	98 92	
		$3,308 67

GENERAL EXPENSES.

Office Rent, caretaker and fuel	$236 80	
Assistance in office	600 00	
Stationery and printing	223 82	
Rent of compartment in General Trust Co.'s vaults	15 00	
" Post Office drawer, stamps	179 49	
Telegrams, express charges, discounts on drafts and petty expenses	75 00	
		$1,330 11
Apportioned as under :		
Home Mission Fund	$220 00	
Augmentation Fund	220 00	
Foreign Mission Fund	220 00	

Widows' and Orphans' Fund	$320 00	
Aged and Infirm Ministers' Fund	90 00	
Knox College Ordinary Fund	120 00	
" Endowment Fund	140 11	
		$1,330 11

SALARY OF AGENT.

Salary		$2,500 00
Apportioned as under:		
Home Mission	$400 00	
Stipend Augmentation	300 00	
Foreign Mission	400 00	
Widows' Fund	600 00	
Aged and Infirm Ministers' Fund	100 00	
Knox College Ordinary Fund	450 00	
Assembly Fund	250 00	
		$2,500 00

GENERAL BALANCE.

Dr.		*Cr.*
194 12	Knox College—Ordinary Fund	
	" " Bursary Fund	$113 85
	" " Endowment Fund	24,271 69
8,134 84	Manitoba College, Old Account	
	" " New Account	273 38
	Home Mission	469 00
	" " Reserve	5,000 00
	Stipend Augmentation	864 23
2,906 43	Foreign Mission	
	" " Special	5,000 00
	Cheyne Fund	2,148 00
	Widows' Fund	4,668 86
	Aged and Infirm Ministers' Fund	846 54
	General Assembly	98 92
32,519 08	Bank Deposits and Cash	
$43,754 47		$43,754 47

We hereby certify that we have this day concluded an audit of the Books and Accounts of the Rev. Dr. Reid, having compared all entries with corresponding vouchers, and have found the same to be correct.

The accompanying Balance Sheet accurately represents the position of the various accounts as at 30th April, being the close of the financial year.

We gladly avail ourselves of this opportunity to bear testimony to the remarkable accuracy with which the Books, Accounts and Vouchers are kept; indeed, considering the vast number of entries, the accuracy is wonderful, and the value of the Rev. Dr. Reid's services to the Church for many years past is very great, and far beyond what has been generally realized by the Church at large.

(Signed) { JOHN L. BLAIKIE, / JOHN Y. REID, } Auditors.

TORONTO, *30th May, 1887.*

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ERRATA.—In Appendix No. 3, p. ii., Presbytery of Wallace, third column, *for* $1,160 *read* $1,655; and again in the summary on p. v., the total of the column being $21,901, instead of $21,406.

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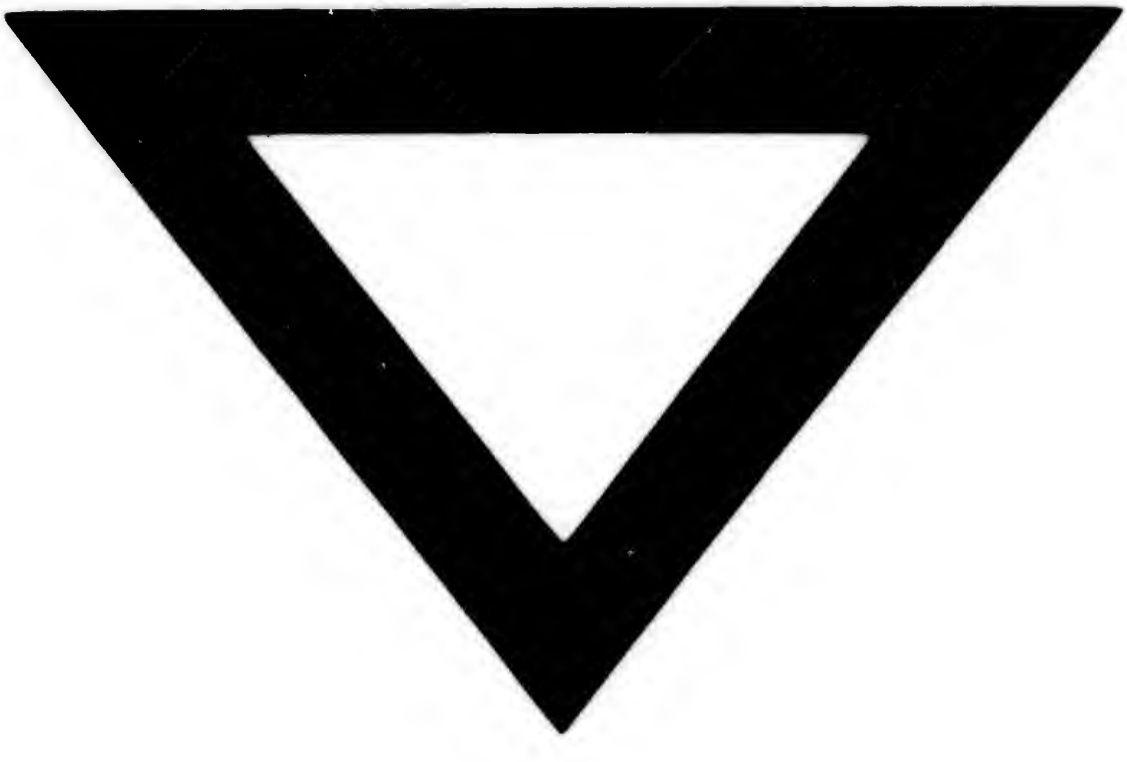
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f $21,406.